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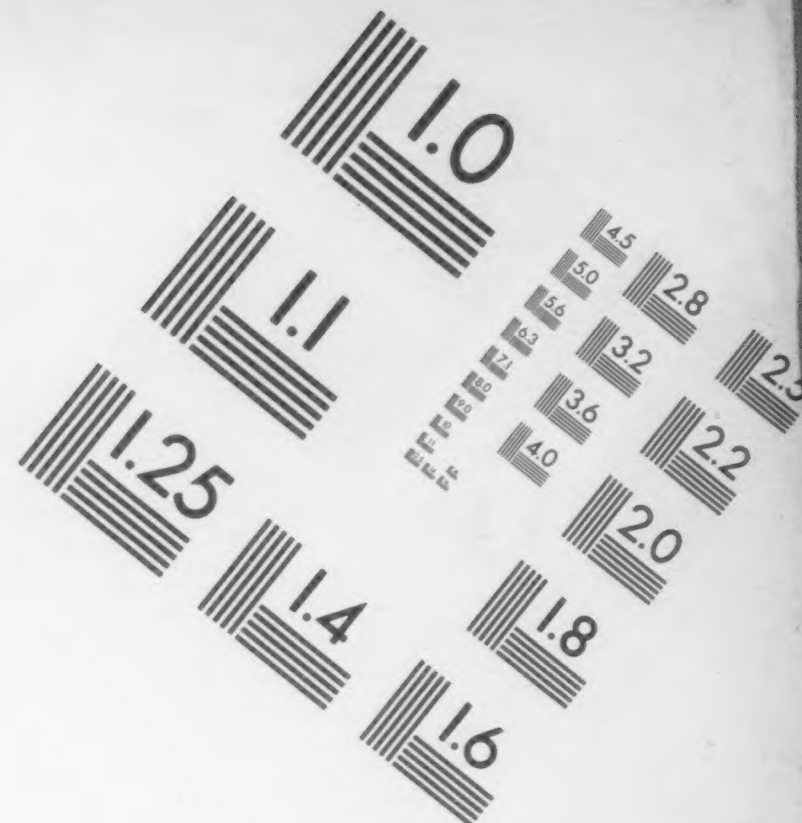
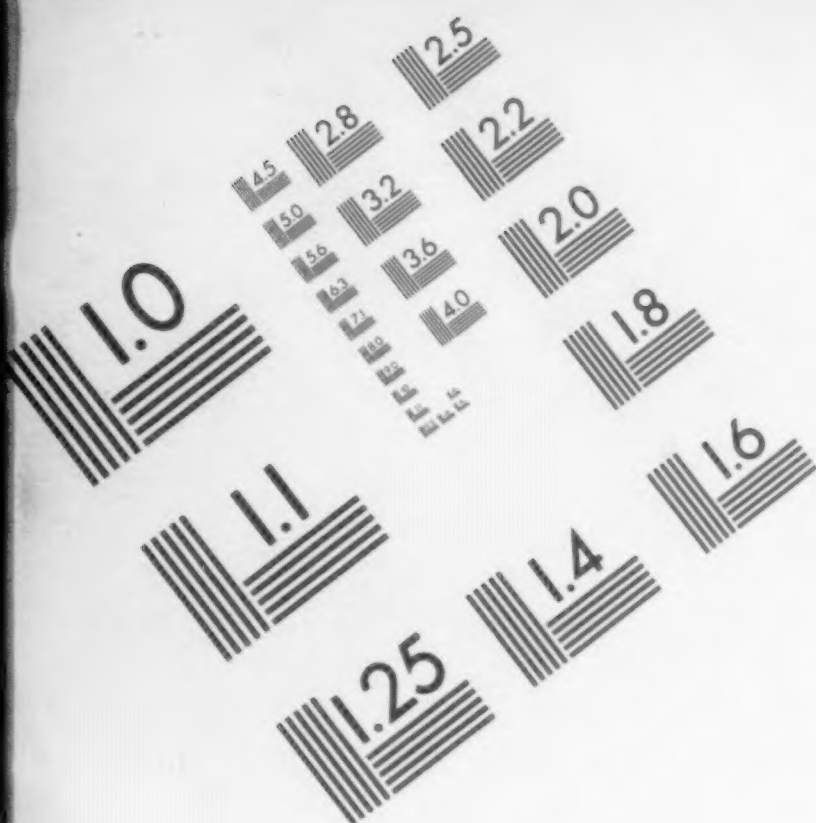


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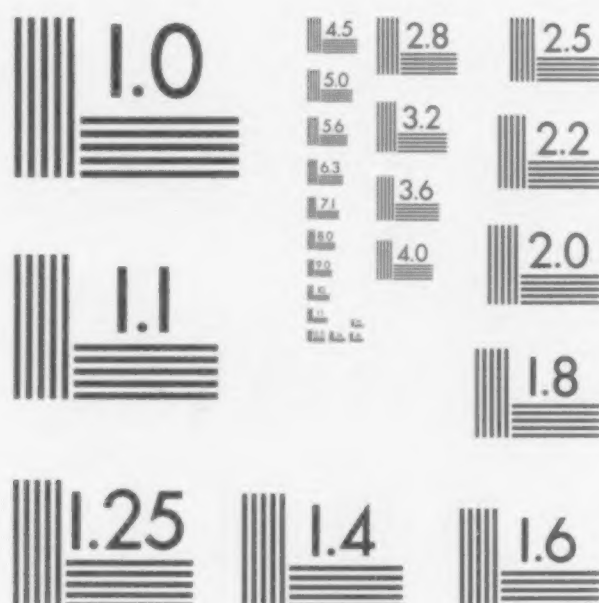
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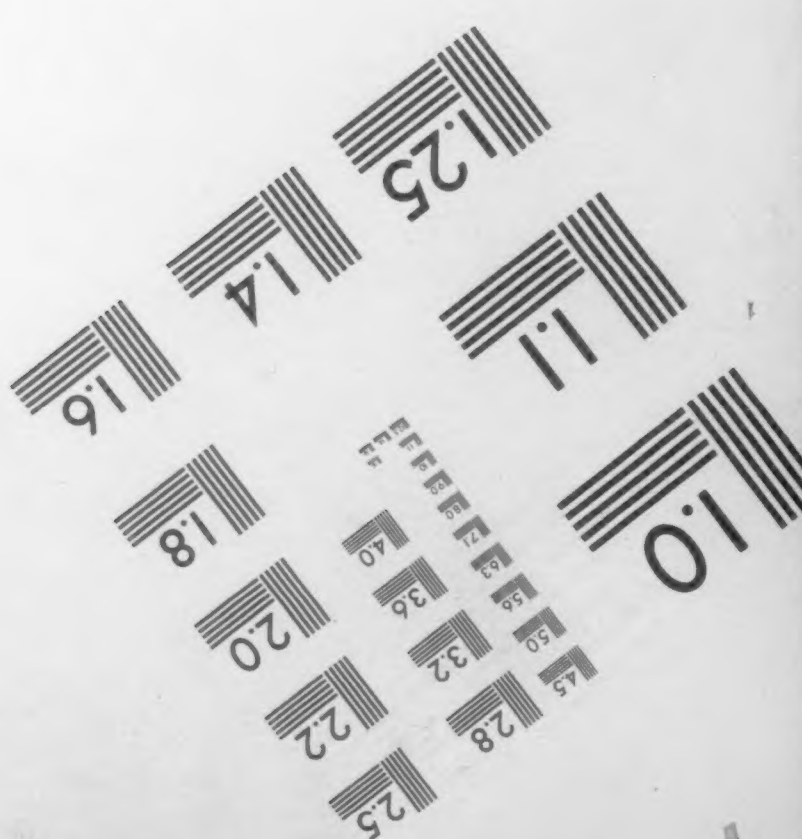
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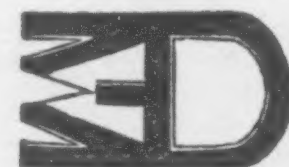
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BY

ANDREW DALZEL, A.M. & F.R.S. EDIN

AND PROFESSOR OF GREEK IN THE UNIVERSITY OF
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SYNOPSIS

EORUM QUÆ IN HOC OPUSCULO CONTINENTUR

PARS PRIMA.

EXCERPTA EX PROSÆ SCRIPTORIBUS.

I. EX ÆSOPI FABULIS.

| | PAGE | | PAGE |
|--|------|--|------|
| 1. Cochleæ, | 3 | 4. De Niobe, | 22 |
| 2. Equus et Equiso, | 3 | 5. De Lynceo, | 23 |
| 3. Agricola et Serpens, | 4 | 6. De Cæneo, | 23 |
| 4. Gallina et Hirundo, | 4 | 7. De Europa, | 24 |
| 5. Musca, | 4 | 8. De Æolo, | 24 |
| 6. Mulus, | 4 | 9. De Hesperidibus, | 25 |
| 7. Vulpes et Racemus, | 5 | 10. De Geryone, | 25 |
| 8. Vulpes, | 5 | 11. De Orpheo, | 26 |
| 9. Corvus, | 5 | 12. De Alcestide, | 27 |
| 10. Canis carnem ferens, | 5 | | |
| 11. Pavo et Graculus, | 6 | IV. Ex LUCIANI DIALOGIS. | |
| 12. Canes esurientes, | 6 | | |
| 13. Equus et Cervus, | 6 | E DIALOGIS MORTUORUM. | |
| 14. Cicada et Formicæ, | 7 | 1. Cnemon, Damippus, | 29 |
| 15. Senex et Mors, | 7 | 2. Menippus et Mercurius, | 30 |
| 16. Canis et Dominus, | 7 | 3. Charon, Menippus, Mer- curius, | 31 |
| 17. Galli, | 8 | 4. Cræsus, Pluto, Menip- pus, Midas, Sardana- palus, | 33 |
| 18. Vipera et Lima, | 8 | 5. Zenophantes, Callide- mides, | 34 |
| 19. Lupus et Grus, | 8 | 6. Pluto, Protesilaus, Pro- serpina, | 36 |
| 20. Vulpes esuriens, | 9 | 7. Menippus et Tantalus, | 38 |
| 21. Leo et Asinus, | 9 | 8. Æacus, Protesilaus, Me- nelaus, Paris, | 39 |
| 22. Cervus, | 9 | 9. Diogenes et Alexander, | 40 |
| 23. Galli et Perdix, | 10 | 10. Mercurius, Charon, | 43 |
| 24. Vulpes et Cervus, | 10 | | |
| 25. Mures, | 11 | E DIALOGIS FABULOSIS. | |
| 26. Vulpes, | 11 | 1. Jupiter et Mercurius, | 45 |
| 27. Leo et Asinus et Vulpes, | 12 | 2. Iris et Neptunus, | 46 |
| 28. Ranæ, | 12 | 3. Xanthus et maro, | 47 |
| 29. Rubulcus, | 13 | 4. Vulcanus et Jupiter, | 48 |
| 30. Canis et Gallus, | 13 | 5. Jupiter, Æsculapius, Hercules, | 49 |
| 31. Mercurius et Statuarius, | 14 | 6. Mars et Mercurius, | 51 |

II. Ex HIEROCLIS FACETIIS.15

III. Ex PALÆPHATO DE IN- CREDIBILIBUS HISTORIIS.

| | | | |
|---|----|-----------------------------------|----|
| 1. De Centauris, | 19 | 6. Mars et Mercurius, | 51 |
| 2. De Actæone, | 21 | 7. Menelaus et Proteus, | 52 |
| 3. De Anthropophagis Equis Diomedis, | 22 | 8. Apollo et Mercurius, | 53 |
| | | 9. Mercurius et Maia, | 55 |

390007

| V. Ex PLUTARCHII APOPH- THEGMATIS. | | PAGE | | | PAGE |
|---|---|------|-----------------------------|--|------|
| 1. Memnonis, | . | 57 | Ad iter nocturnum in- | | |
| 2. Ægyptiorum regum mos, | . | 57 | struit agmen, | | 67 |
| 3. Polyti, | . | 58 | Cyri prudentia in nomi- | | |
| 4. Tyri, | . | 58 | natim appellandis mi- | | |
| 5. Idathyrsi, | . | 58 | litum ducibus, | | 71 |
| 6. Atei, | . | 58 | VII. E SACRIS SCRIPTORIBUS. | | |
| 7. Sciluri, | . | 59 | E VETERE TESTAMENTO. | | |
| 8. Agathoclis, | . | 59 | 1. Historia Josephi et fra- | | |
| 9. Dionis, | . | 60 | trum, | | 73 |
| 10. Alexandri, | . | 60 | 2. Decalogus, | | 88 |
| 11. Lysimachi, | . | 65 | E NOVO TESTAMENTO. | | |
| 12. Antiochi, | . | 65 | 1. Oratio Dominica, | | 91 |
| VI. E XENOPHONTE DE CYRI INSTITUTIONE. | | | 2. Math. cap. 5. et Luc. | | |
| E LIBRO QUINTO. | | | cap. 6. | | 92 |
| Cyrus hortatur suos ad aux- | | | 3. Joann. cap. 3. | | 94 |
| ilium ferendum Gadatæ, | | 67 | 4. Acta Apostolorum, cap. | | |
| | | | 17. | | 97 |

PARS ALTERA.

EXCERPTA EX POETIS.

I. Ex ANACREONTIS CARMINIBUS.

| | | |
|--------------------|---|-----|
| 1. In Lyræ, | . | 99 |
| 2. In Fœminas, | . | 100 |
| 3. In Cupidinem, | . | 100 |
| 4. In Seipsum, | . | 102 |
| 5. In Rosam, | . | 103 |
| 6. In Columbam, | . | 103 |
| 7. In Seipsum, | . | 105 |
| 8. In Amorem, | . | 106 |
| 9. In suam Amicam, | . | 107 |
| 10. In Hirundinem, | . | 108 |
| 11. In Ver, | . | 109 |
| 12. In Cupidinem, | . | 110 |
| 13. In Formicam, | . | 110 |
| 14. In Amorem, | . | 111 |
| 15. In Senem, | . | 112 |

II. Ex BIONIS IDYLLIIS.

| | | |
|---------------------------|--|-----|
| 1. Ex Epitaphio Adonidis, | | 113 |
| 2. Auceps, | | 115 |
| 3. Cleodamus et Myrson, | | 116 |

III. Ex MOSCHII IDYLLIIS.

| | | |
|-------------------------|--|-----|
| 1. Amor fugitivus, | | 117 |
| 2. Ex Epitaphio Bionis, | | 118 |

IV. Ex TYRTÆI ELEGHIS.

| | | |
|------------------------|--|-----|
| 1. De bellica Virtute, | | 121 |
| 2. Ejusdem II, | | 123 |

NOTÆ PHILOGICÆ adjectæ sunt proximè post contextum. 125, &c.
PARVUM LEXICON

ADVERTISEMENT

TO THE SIXTH EDITION.

In this new edition, (as far as appeared consistent with the Publisher's views,) the typographical errors of the preceding editions have been corrected, the omissions supplied, and the grammatical oversights, amended.

PATRICK S. CASSERLY.

Chrestomathic Institution.
January, 1840.

I.

EX ÆSOPI FABULIS.

*Æsopo ingentem statuam posuere Attici,
Servumque collocarunt æternā in basi,
Patere honoris scirent ut cuncti viam,
Nec generi tribui, sed virtuti, gloriam.*

PHÆDR. FAB. LIB. II.

ἸΑΙΣΩΠΟΥ ΜΥΘΟΙ.

α. ΚΟΧΛΙΑΙ.

ἸΓΕΩΡΓΟΥ παῖς ὥπτα κοχλίας. Ἰ Ακούσας δὲ
αὐτῶν τρυζόντων, ἔφη· ὦ ἄκιστα ζῶα, τῶν οἰκιῶν
ὑμῶν ἐμπιπραμένων, αὐτοὶ ᾄδετε.

β. ἸΠΠΟΣ ΚΑΙ ἸΠΠΟΚΟΜΟΣ.

ἸΚριθὴν τὴν τοῦ ἵππου ὁ ἵπποκόμος κλέπτων καὶ
πωλῶν, Ἰτὸν ἵππον ἔτριβε καὶ ἐκτένιζε πάσας ἡμέρας
ἸΕφη δὲ ὁ ἵππος· Εἰ θέλεις ἀληθῶς καλὸν εἶναί με,
Ἰτὴν κριθὴν τὴν τρέφουσιν μὴ πώλει.

γ'. ΓΕΩΡΓΟΣ ΚΑΙ ΟΦΙΣ.

Γεωργός, ¹χειμῶνος ὥρα, ὄφιν ²εὐρών ³ὑπὸ κρύ-
ους πεπηγότα, τοῦτον ⁴λαβὼν ⁵ὑπὸ κόλπου κατέθετο.
⁶Θερμανθεὶς δὲ ἐκεῖνος, καὶ ⁷ἀναλαβὼν τὴν ἰδίαν
φύσιν, ⁸ἐπληγε τὸν εὐεργέτην.

δ'. ΟΡΝΙΣ ΚΑΙ ΧΕΛΙΔΩΝ.

⁹ Ὀρνις, ¹⁰ὄφεως ὡς ¹¹εὐροῦσα, ἐπιμελῶς ¹²ἐκθερ-
μάνασα ἐξεκόλαψε. Χελιδὼν δὲ, ¹³θεασαμένη αὐτήν,
ἔφη· ¹⁴ὦ ματαία ¹⁵τι ταῦτα τρέφεις, ¹⁶ἄπερ αὐξηθέντα
ἀπὸ σοῦ πρώτης ¹⁷τοῦ ἀδικεῖν ἄρξεται;

ε'. ΜΥΙΑ.

Μυῖα, ¹⁸ἐμπεσοῦσα εἰς χύτραν κρέατος, ἐπειδὴ
¹⁹ὑποπνίγεσθαι ἔμελλεν, ἔφη πρὸς ἑαυτήν· Ἀλλ' ἔγωγε
καὶ ²⁰βέβρωκα, καὶ πέπωκα, καὶ λελουμαι· ²¹κἂν ἀπο-
θάνω οὐδὲν μέλει μοι.

ς'. ΗΜΙΟΝΟΣ.

Ἡμίονος, ἐκ κριθῆς ²²παχυνθεὶς, ²³ἀνεσκίρτησε
βοῶν, καὶ λέγων· Πατήρ μου ἐστὶν ἵππος ὁ ταχυδρό-
μος, καγὼ ²⁴αὐτῷ ὁλος ἀφωμοιώθην. Καί ποτε,
²⁵ἀνάγκης ἐπελθούσης τρέχειν, ἐπειδὴ ²⁶τοῦ δρόμου
ἐπαύσατο, τοῦ πατρὸς ὄνου εὐθύς ²⁷ὑπεμνήσθη.

ζ'. ΑΛΩΠΗΞ ΚΑΙ ΒΟΤΡΥΣ.

Βότρυας πεπείρους ἀλώπηξ ¹κρεμαμένους ²ἰδοῦσα,
τούτους ³ἐπειρᾶτο καταφαγεῖν. ⁴Πολλὰ δὲ ⁵καμοῦσα,
⁶καὶ μὴ δύνηθεισα ψαῦσαι, τὴν λύπην ⁷παραμυθουμέ-
νη, ἔλεγεν, ⁸ὦ Ομφακες ἔτι εἰσίν.

η'. ΑΛΩΠΗΞ.

Ἀλώπηξ, εἰς οἰκίαν ἐλθοῦσα ⁹ὑποκριτοῦ, ¹⁰καὶ ἑκα-
στα τῶν αὐτοῦ σκευῶν διερευνημένη, εὔρε καὶ κεφαλὴν
¹¹μορμολυκίου εἰφυῶς ¹²κατεσκευασμένην· ἦν καὶ
¹³ἀναλαβοῦσα ταῖς χερσιν, ἔφη· ¹⁴ὦ οἶα κεφαλὴ, καὶ
¹⁵ἐγκέφαλον οὐκ ἔχει.

θ'. ΚΟΡΑΞ.

Κόραξ νοσῶν ἔφη ¹⁶τῇ μητρὶ· Μητέρα, ¹⁷εὗχου τῇ
θεῷ, καὶ μὴ ¹⁸θρήνη. Ἡ δ' ¹⁹ὑπολαβοῦσα ἔφη· Τίς
σε, ὦ τέκνον, τῶν θεῶν ²⁰ἐλεήσει; ²¹τίνος γὰρ κρέας
ὑπὸ σοῦ γε οὐκ ἐκλάπη;

ι'. ΚΥΩΝ ΚΡΕΑΣ ΦΕΡΩΝ.

Κύων κρέας φέρων ποταμὸν ²²διέβαινε. Θεασάμε-
νος δὲ τὴν ἑαυτοῦ σκιάν ἐπὶ τοῦ ²³ὑδάτος, ²⁴ὑπέλαθεν
ἕτερον κύνα εἶναι κρέας ²⁵κατέχοντα· ²⁶καὶ ἀφείς τὸ
ἴδιον, ²⁷ᾤρμησε τὸ ἐκείνου λαβεῖν. ²⁸Ἀπώλεσε δὲ

ἀμφότερα· τὸ μὲν οὖν οὐκ ἦν, δὲ δὲ κατεῖχεν ὑπὸ τοῦ
ῥεύματος κατεσύρετο.

ια. ΤΑΩΣ ΚΑΙ ΚΟΛΟΙΟΣ.

Τῶν ὀρνίθων βουλομένων ποιῆσαι βασιλέα, ταῶς
ἑαυτὸν ἡξίου, διὰ τὸ κάλλος, χειροτονεῖν. Αἰρουμέ-
νων δὲ τοῦτον πάντων, κολοῖος, ὑπολαβὼν ἔφη· Ἀλλ'
εἰ, σοῦ βασιλεύοντος, ἀετὸς ἡμᾶς καταδιώκειν ἐπιχει-
ρήσει, πῶς ἡμῖν ἐπαρκέσει;

ιβ. ΚΥΝΕΣ ΛΙΜΩΤΤΟΥΣΑΙ.

Κύνες λιμώττουσαι, ὡς ἐθεάσαντο ἐν τινι ποταμῷ
βύρσας βρεχομένας, μὴ δυνάμεναι αὐτῶν ἐφικέσ-
θαι, συνέθεντο ἀλλήλαις, ὅπως πρῶτον τὸ ὕδωρ
ἐκπίωσιν, καὶ εἴθ' οὕτως ἐπὶ τὰς βύρσας παρα-
γένωνται. Συνέβη δὲ αὐταῖς πιόυσαις πρὶν διαρ-
ραγῆναι, ἢ τῶν βυρσῶν ἐφικέσθαι.

ιγ. ἼΠΠΟΣ ΚΑΙ ΕΛΑΦΟΣ.

Ἴππος κατεῖχε λειμῶνα μόνος· ἐλθόντος δ'
ἐλάφου, καὶ διαφθείροντος τὴν νομὴν, βουλόμενος τι-
μωρήσασθαι τὸν ἐλαφον, ἠρώτα τὸν ἄνθρωπον, εἰ
δύναίτο μετ' αὐτοῦ κολάσαι τὸν ἐλαφον. Ὁ δ' ἔφη-
σεν, εἰ ἂν λάβῃ χαλινὸν, καὶ αὐτὸς ἀναβῇ ἐπ' αὐτὸν,
ἔχων ἀκόντια. Συνομολογήσαντος δὲ, καὶ ἀναβάν-
τος, ἀντὶ τοῦ τιμωρήσασθαι, αὐτὸς ἐδοῦλευσεν
ἤδη τῷ ἀνθρώπῳ.

ιδ. ΤΕΤΤΙΞ ΚΑΙ ΜΥΡΜΗΚΕΣ.

Χειμῶνος ὥρα, τῶν σίτων βραχέντων, οἱ μύρ-
μηκες ἔψυχον· τέττιξ δὲ λιμώττων ἦν αὐτοὺς τρο-
φήν. Οἱ δὲ μύρμηκες εἶπον αὐτῷ· Διατί τὸ θέρος
οὐ συνῆγες τροφήν; Ὁ δὲ εἶπεν· Οὐκ ἐσχόλαζον,
ἀλλ' ἠδον μουσικῶς. Οἱ δὲ γελάσαντες εἶπον· Ἀλλ'
εἰ θέρους ὥραις ἡύλεις, χειμῶνος ὄρχου.

ιε. ΓΕΡΩΝ ΚΑΙ ΘΑΝΑΤΟΣ.

Γέρων ποτὲ, ξύλα ταμῶν ἐξ ὄρους, καπὶ τῶν
ὤμων ἄράμενος, ἐπειδὴ πολλὴν ὁδὸν ἐπηχθισμένος
ἐβάδισεν, ἀπειρηκῶς, ἀπέθετό τε τὰ ξύλα, καὶ τὸν
θάνατον ἐλθεῖν ἐπεκαλεῖτο. Τοῦ δὲ θανάτου εὐθύς
ἐπιστάντος, καὶ τὴν αἰτίαν πυνθανομένου, δι' ἣν
αὐτὸν καλοίη, ὁ γέρων ἔφη, Ἰνα τὸν φόρτον τοῦτον
ἄρας ἐπιθῇς μοι.

ις. ΚΥΩΝ ΚΑΙ ΛΕΣΠΟΤΗΣ.

Ἐχων τις κύνα Μελιταῖον καὶ ὄνον, διετέλει τῷ
κυνὶ προσπαίζων. Καὶ εἶποτε ἔξω δεῖπνον εἶχεν, ἐκό-
μιζέ τι αὐτῷ, καὶ προσιόντι παρέβαλλεν. Ὁ δὲ ὄνος,
ζηλώσας, προέδραμεν αὐτός, καὶ σκιρτῶν ἐλάκ-
τισε τὸν δεσπότην. Καὶ οὕτως ἀγανακτήσας ἐκέ-
λευσε παίοντα αὐτὸν ἀναγαγεῖν πρὸς τὸν μυλῶνα, καὶ
τοῦτον δῆσαι.

ιζ. ΑΛΕΚΤΟΡΕΣ.

Ἀλεκτόρων δύο μαχομένων περὶ θηλείων ὀρνίθων, ὁ εἰς τὸν ἕτερον ἡκατετροπώσατο. Καὶ ὁ μὲν ἡττηθεὶς εἰς τόπον κατάσκιον ἄπιὼν ἐκρύβη· ὁ δὲ νικήσας, εἰς ὕψος, ἄρθεις, καὶ ἐφ' ὑψηλοῦ τοίχου στάς, μεγαλοφώνως ἐβόησε. Καὶ παρευθὺς, ἀετὸς ἡκαταπτάς, ἤρπασεν αὐτόν. Ὁ δ' ἐν σκότῳ κεκρυμμένος, ἀδεῶς ἔκτοτε ταῖς θηλείαις ἐπέβαινεν.

ιη. ΕΧΙΣ ΚΑΙ ΡΙΝΗ.

Ἐχίς, εἰσελθὼν εἰς χαλκουργοῦ ἐργαστήριον, ἐκ τῶν σκευῶν τῶν ὄντων ἐξήτει φαγεῖν. Ἦκεν οὖν πρὸς τὴν ρίνην, καὶ αὐτὴν ¹⁰παρεκάλει ¹¹δοῦναι αὐτῷ τι. Ἡ δὲ ¹²ὑποτυχοῦσα εἶπεν· Ἀλλ' ἐνίδης εἶ, παρ' ἐμοῦ ¹³τι ἀποίσεσθαι οἰόμενος, ¹⁴ἥτις οὐ διδόναι, ἀλλὰ λαμβάνειν παρὰ πάντων ¹⁵εἴωθα.

ιβ. ΛΥΚΟΣ ΚΑΙ ΓΕΡΑΝΟΣ.

Λύκου λαιμῷ ὀστέον ¹⁶ἐπεπήγει· ὁ δὲ γεράνῳ μισθὸν ¹⁷παρέξειν εἶπεν, εἰ ¹⁸τὴν κεφαλὴν αὐτῆς ἐπιβαλοῦσα, τὸ ὀστοῦν ἐκ τοῦ λαιμοῦ αὐτοῦ ¹⁹ἐκβάλῃ. Ἡ δέ, τοῦτ' ἐκβαλοῦσα, ²⁰δολιχόδαιρος οὖσα, τὸν μισθὸν ²¹ἐπεζήτει. Ὅστις γελάσας, καὶ τοὺς ὀδόντας ²²θῆξας, ²³Ἀρχεῖ σοι μισθός, ἔφη, τοῦτο καὶ μόνον, ὅτι ἐκ λύκου στόματος καὶ ὀδόντων ²⁴ἐξῆρες κάραν σῶαν, ²⁵μηδὲν παθοῦσαν.

κ. ΑΛΩΠΗΞ ΛΙΜΩΤΤΟΥΣΑ.

Ἀλώπηξ λιμώττουσα ἐν πείνῃ ἔθεάσατο βοσκοῦ κρέα καὶ ἄρτον, ἐπὶ τινα καλύβην ὑπ' αὐτοῦ ἡκαταλειφθέντα. Καὶ εἰσελθοῦσα διὰ στενωπάτης ὀπῆς, ἔφαγεν αὐτὰ ἡδέως. ³Ἐξογκωθείσα δὲ, καὶ μὴ δυναμένη ⁴ἐξελθεῖν τῆς καλύβης, ἔσπενε καὶ ὠλοφύρετο. Ἑτέρα δὲ Ἀλώπηξ διερχομένη ἤκουσεν αὐτῆς τῶν στεναγμῶν, καὶ προσελθοῦσα ἐπυνθάνετο τὴν αἰτίαν· καὶ ἡμαθοῦσα ἔφη· Μένε τέως ἐνταῦθα, ἕως ἂν ⁵τοιαύτη ⁶γένῃ, ¹⁰ὅποια οὖσα εἰσῆλθες.

κά. ΛΕΩΝ ΚΑΙ ΟΝΟΣ.

Λέων καὶ ὄνος, ¹κοινωνίαν θέμενοι, ἐξῆλθον ἐπὶ θήραν. ²Γενομένων δὲ αὐτῶν κατὰ τι σπήλαιον, ἐν ᾧ ³αἶγες ἄγριαι, ὁ μὲν λέων πρὸ τοῦ στομίου ⁴στάς, ⁵ἐξιούσας τὰς αἶγας ⁶συνελάμβανεν· ὁ δὲ ὄνος ἐνδὸν εἰσελθὼν ⁷ἐνήλατο αὐταῖς, καὶ ⁸ὠγκᾶτο, ἐκφοβεῖν βουλόμενος. Τοῦ δὲ λέοντος τὰς ⁹πλείστας συλλαβόντος, ἐξελθὼν ἐκείνος ἐπυνθάνετο αὐτοῦ, εἰ γενναίως ²⁰ἡγωνίσαστο, καὶ τὰς αἶγας ²¹ἐξεδίωξεν. Ὁ δὲ εἶπεν, Ἀλλ' ²²εὖ ἴσθι, ὅτι καὶ γὰρ ²³ἂν σε ἐφοβήθην, ²⁴εἰ μὴ ἦδεν σε ὄνον ὄντα.

κβ'. ΕΛΑΦΟΣ.

Ἐλαφος διψήσας ἐπὶ πηγὴν ἦλθεν. Ἰδὼν δὲ τὴν ἑαυτοῦ σκιάν, τοὺς μὲν πόδας ²⁵ἐμέμφετο, ὥς λεπτοὺς

καὶ ἀσθενεῖς ὄντας· τὰ δὲ κέρατα αὐτοῦ ἑπῆνει, ὥς μέγιστα καὶ εὐμήκη. ²Μηδέπω πιὼν, κυνηγοῦ καταλαβόντος, ἔφευγεν. ³Επὶ πολὺν δὲ τόπον δραμῶν, καὶ εἰς ὕλην ἑμβὰς, τοῖς κέρασιν ἑμπλακεῖς ἑθηρεύθη. Ἐφη δὲ, ὦ μάταιος ἐγὼ! ὅς ἐκ μὲν τῶν ποδῶν ἑσώθη, οὓς ἐμεμφόμην, ἐκ δὲ τῶν κεράτων ἑπροεδόθη, οἷς ἐκαυχώμην.

κγ'. ΑΛΕΚΤΡΥΟΝΕΣ ΚΑΙ ΠΕΡΔΙΞ.

¹Αλεκτρύονας τις ἔχων ἐπὶ τῆς οἰκίας, πριάμενος δὲ πέρδικα, σὺν ἐκείνοις ¹⁰ἄφῃκε νέμεσθαι. Τῶν δὲ τυπόντων αὐτόν, καὶ ἀπελανόντων, ἐκεῖνος ¹¹ἠθύμει σφόδρα, νομίζων ὡς ἀλλόφυλος ταῦτα πάσχειν ὑπὸ τῶν ἀλεκτρύονων. Ὡς δὲ ¹²μετὰ μικρὸν κἀκείνους ¹³ἑώρακε μαχομένους, καὶ ἀλλήλους κόπτοντας, ¹⁴τῆς λύπης ἀπολυθεὶς, εἶπεν· Ἀλλ' ἔγωγε ¹⁵ἀπὸ τοῦ νῦν οὐ λυπήσομαι, ὁρῶν καὶ αὐτοὺς ¹⁶μαχομένους ἀλλήλοις.

κδ'. ΑΛΩΠΗΞ ΚΑΙ ΚΟΡΑΞ.

Κόραξ, κρέας ἀρπάσας, ἐπὶ τινος δένδρου ¹⁷ἐκάθισεν. Ἀλώπηξ δὲ, τοῦτον ἰδοῦσα, καὶ βουλευθεῖσα ¹⁸περιγενέσθαι τοῦ κρέατος, ¹⁹στᾶσα κάτωθεν ἑπῆνει αὐτόν, ὥς εὐμεγεθὲς καὶ καλὸν ὄρνεον λέγουσα, καὶ θηρευτικὸν καὶ εὐμορφον· ²⁰καὶ ὅτι, Ἡρμῶς σοι βασιλέα εἶναι ὀρνέων, ²¹εἰ καὶ φωνητικὸς ὑπῆρχες· ἀλλ' ὦ

ποῖον ὄρνεον, καὶ ἄλαλον ὑπάρχεις. Ὁ δὲ κόραξ, ἀκούσας ταῦτα, καὶ ἁυνωθεὶς τοῖς ἐπαίνοις, ῥίψας τὸ κρέας ²²μεγάλως ἐκεκράγει. Ἡ δ' ἀλώπηξ, δραμοῦσα καὶ λαβοῦσα τὸ κρέας, ἔφη πρὸς αὐτόν, Ἐχεις κόραξ ἅπαντα, ²³νοῦς δὲ γε λείπει.

κε. ΜΥΕΣ.

Μῦς ἀρουραῖος ἀστικῇ γίνεται φίλος μῦτι, καὶ ²⁴τὴν φιλίαν πιστούμενος πρῶτος εἰς ἀγρὸν τὸν ἀστικὸν παρελάμβανεν, καὶ ξενίαν αὐτῇ ²⁵παρετίθει καὶ τράπεζαν, ἃ φέρειν ²⁶οἶδε τοῖς ἐνοικοῦσιν ἀγρὸν. Ἀμειβόμενος δὲ τὴν ξενίαν ὁ ἀστικός, εἰς ἄστν τὸν ἀρουραῖον ἐκόμιζεν, καὶ εἰς ἀνδρὸς εὐπόρου παρελάμβανεν οἶκον. Ὡς δὲ ²⁷τῶν ὄντων ἤδη προσάπτεσθαι ἠθέλον, προσιών τις ²⁸ἀνέκοπτε καὶ τοσαντάκισ τῆς ἐν τοῖς ὄψοις ²⁹ἀπηλαύνοντο πείρας, ὅσάκισ ³⁰ἐπειρῶντο μεταλαμβάνειν. Καὶ ³¹τελευταῖον ὁ ἀρουραῖος, Ἀπειμι, ἔφη, τὴν ἐν ἀγροῖς ³²προτιμῶν μετριότητα τῆς ἐν ἄστει τρυφῆς.

κς'. ΑΛΩΠΗΚΕΣ.

Αλώπηξ ἐν παγίδι ³³ληφθεῖσα, καὶ ³⁴ἀποκοπείσης τῆς οὐρᾶς ³⁵διαδραῖσα, ³⁶ἀξιώτον, ὑπ' αἰσχύνῃς, ἠγεῖτο τὸν βίον. ³⁷Εγὼ οὖν καὶ τὰς ἄλλας ἀλώπεκας τοῦτ' αὐτὸ νοθευτῆσαι, ὥς ἂν τῇ κοινῇ πάθει τὸ ἴδιον ³⁸συγκαλύψειεν αἷσχος. Καὶ δὴ πάσας ἀθροίσασα. ³⁹πα-

ρήναι τὰς οὐράς ἀποκόπτειν, ὥς οὐκ ἀπρεπες μόνον τοῦτο τὸ μέλος ὄν, ἀλλὰ καὶ περιττὸν βάρος ἡ προσηρημένον. Ὡς ὑπολαβοῦσα δὲ τις αὐτῶν εἶπεν· ὦ αὐτῇ, ἄλλ' εἰ οὐ σοὶ τοῦτο προσέφερεν, οὐκ ἂν ἡμῖν αὐτὸ συνεξούλευες.

κζ'. ΛΕΩΝ ΚΑΙ ΟΝΟΣ ΚΑΙ ΑΛΩΠΗΞ.

Λέων καὶ ὄνος καὶ ἀλώπηξ ἑκοινωνίαν ποιησάμενοι, ἐξῆλθον πρὸς ἄγρην. Πολλῆς οὖν θήρας συλληφθείσης, προσέταξεν ὁ λέων τῷ ὄνῳ διελεῖν αὐτοῖς. Ὁ δὲ, τρεῖς μερίδας ποιησάμενος ἐκ τῶν ἴσων, ἑκλεξασθαι τούτους προὔτρεπετο. Καὶ ὁ λέων θυμωθεὶς τὸν ὄνον κατέφαγεν. Εἶτα τῇ ἀλώπεκι μερίζειν ἐκέλευσεν. Ἡ δ', εἰς μίαν μερίδα πάντα ὥσρευσασα, ἑαυτῇ βραχύ τι κατέλιπε. Καὶ ὁ λέων πρὸς αὐτήν· Τίς σε, ὦ βελτίστη, διαιρεῖν οὕτως ἐδίδαξεν; Ἡ δ' εἶπεν, τοῦ ὄνου συμφορά.

κη'. ΒΑΤΡΑΧΟΙ.

Βάτραχοι λυπούμενοι περὶ τῆς ἑαυτῶν ἀναρχίας, πρέσβεις ἐπεμψαν πρὸς τὸν Δία, βασιλέα αὐτοῖς παρασχεῖν. Ὁ δὲ συνιδὼν αὐτῶν τὴν ἐνῆθειαν, ξύλον εἰς τὴν λίμνην καθῆκεν. Καὶ οἱ βάτραχοι, τὸ μὲν πρῶτον καταπλαγέντες τὸν ψόφον, εἰς τα βάθη τῆς λίμνης ἔδυσαν. Ὑστερον δὲ, ὡς ἀκίνητον ἦν τὸ ξύλον, ἀναδύντες, εἰς τοσοῦτον, κατα-

φρονήσεως ἦλθον, ὡς καὶ ἐπιβαίνοντες αὐτῷ ἐπικαθέζεσθαι. Ἀναξιοπαθοῦντες δὲ τοιοῦτον ἔχειν βασιλέα, ἦκον ἐκ δευτέρου πρὸς τὸν Δία, καὶ τοῦτον παρεκάλουν ἀλλάξαι αὐτοῖς τὸν ἀρχηγόν· τὸν γὰρ πρῶτον λίαν εἶναι νωχελῆ καὶ ἀδόκιμον. Ὁ δὲ Ζεὺς, ἀγανακτήσας κατ' αὐτῶν, ὕδρον αὐτοῖς ἐπεμψεν, ὃν οὐ συλλαμβανόμενοι κατησθίοντο.

κθ'. ΒΟΥΚΟΛΟΣ.

Βουκόλος, ἀγέλην ταύρων βόσκων, ἀπώλεσε μόσχον. Περιελθὼν δὲ πᾶσαν τὴν ἔρημον, διέτριβεν ἐρευνῶν. Ὡς δὲ οὐδὲν εὐρεῖν ἠδυνήθη, ἠΰξαστο τῷ Διὶ, ἂν τὸν λαβόντα μόσχον κλέπτην ὑποδείξῃ, ἔριφον εἰς θυσίαν προσάξῃ. Καὶ δὴ ἐρχόμενος εἰς τινα δρυμῶνα, εὐρίσκει λέοντα κατεσθίοντα τὸν μόσχον. Ἐμφοβος οὖν γενόμενος, καὶ μέγα δειλιάσας, ἐπάρας τὰς χεῖρας αὐτοῦ εἰς τὸν οὐρανὸν, εἶπεν. ὦ δέσποτα Ζεῦ! ἐπηγγειλάμην σοὶ ἔριφον δώσειν, εἰάν τὸν κλέπτην εὕρω· νῦν ταῦτόν σοι θύσειν ὑπισχνούμαι, εἰάν τούτου τὰς χεῖρας ἐκφύγω.

λ'. ΚΥΩΝ ΚΑΙ ΑΛΕΚΤΡΥΩΝ.

Κύων καὶ ἀλεκτρυὼν, ἐταιρείαν ποιησάμενοι, ὤδενον. Ἐσπέρας δὲ καταλαβούσης, ὁ μὲν ἀλεκτρυὼν ἐπὶ δένδρου ἐκάθευδεν ἀναβάς· ὁ δὲ κύων πρὸς τῇ ῥίζῃ τοῦ θένδρου, κοίλωμα ἔχοντος. Τοῦ δὲ ἀλεκτρυόνος, κατὰ τὸ εἰωθὸς, νύκτωρ φωνήσαντος, ἀλώπηξ

ἀκούσασα, πρὸς αὐτὸν ἔδραμε· καὶ στᾶσα κάτωθεν, πρὸς ἑαυτὴν κατελθεῖν ἡξίου, ἐπιθυμεῖν γὰρ ἀγαθὴν οὕτω φωνὴν ζῶον ἔχον ἀσπᾶσθαι. Ἐπὶ δὲ εἰπόντος, τὸν θυρωρὸν πρότερον διϋπνίσαι, ὑπὸ τὴν ῥίζαν καθεύδοντα, ὥς ἐκείνου ἀνοίξαντος κατελθεῖν, κἀκείνης ζητοῦσης αὐτὸν φωνῆσαι, ὁ κύων, αἰφνης πηδήσας, αὐτὴν διεσπαράξεν.

λά. ἙΡΜΗΣ ΚΑΙ ΑΓΑΛΜΑΤΟΠΟΙΟΣ.

Ἑρμῆς, ἔγνωναι βουλόμενος, ἐν τίνι τιμῇ παρ' ἀνθρώποις ἐστίν, ἤκεν εἰς ἀγαλματοποιου, ἑαυτον, εἰκάσας ἀνθρώπων. Καὶ θεασάμενος ἄγαλμα τοῦ Διὸς, ἡρώτα, Ἦόσου τις αὐτὸ πρίασθαι δύναται; Ἐπὶ δὲ εἰπόντος, δραχμῆς, γελάσας, Ἦόσου τὸ τῆς Ἡρας; ἔφη. Εἰπόντος δὲ, πλείονος, ἰδὼν καὶ τὸ ἑαυτοῦ ἄγαλμα, καὶ νομίσας, ὥς, ἐπειδὴ ἄγγελός ἐστι θεῶν, καὶ κερδῶος, πολὺν αὐτοῦ παρὰ τοῖς ἀνθρώποις εἶναι τὸν λόγον, ἤρετο περὶ αὐτοῦ. Ὁ δ' ἀγαλματοποιὸς ἔφη, Ἐάν τούτους ὠνήσῃ, καὶ τοῦτον προσθήκη σοι δίδωμι.

II.

EX HIEROCLIS FACETIIS.

ἹΕΡΟΚΛΟΥΣ ΑΣΤΕΙΑ.

α. ΣΧΟΛΑΣΤΙΚΟΣ κολυμβᾶν βουλόμενος, παρὰ μικρὸν ἐπνίγη. Ὡμοσεῖν οὖν μὴ ἄψασθαι ὕδατος, ἔάν μὴ πρῶτον μάθῃ κολυμβᾶν.

β. Σχολαστικὸς φίλῳ συναντήσας εἶπε· Καθ' ὕπνους σε ἰδὼν προσηγόρευσα. Ὁ δὲ Σύγγνωθι μοι, ὅτι οὐ προσέσχον.

γ. Σχολαστικὸς νοσοῦντα ἐπισκεπτόμενος, ἡρώτα περὶ τῆς ὑγείας· ὁ δὲ οὐκ ἠδύνατο ἀποκριθῆναι. Ὁργισθεὶς οὖν ἐξήλεγξεν, Ἐλπίζω καμὲ νοσῆσαι, καὶ ἐλθόντι σοι μὴ ἀποκριθῆναι.

δ. Σχολαστικὸς ἰατρῷ συναντήσας, Συγχώρησόν μοι, εἶπε, καὶ μὴ μοι μέμψη, ὅτι οὐκ ἐνόσησα.

ε. Σχολαστικός θέλων τὸν ἵππον αὐτοῦ διδάξαι μὴ τρώγειν πολλὰ, οὐ παρέβαλεν αὐτῷ τροφάς. ¹ Αποθανόντος δὲ τοῦ ἵππου τῷ λιμῷ, ἔλεγε· ² Μέγα ἐζημιώθην· ὅτε γὰρ ἔμαθε μὴ τρώγειν, τότε ἀπέθανε.

ς. Σχολαστικός οἰκίαν πωλῶν, λίθον ἀπ' αὐτῆς εἰς δεῖγμα ἠπεριέφερε.

ζ. Σχολαστικός θέλων εἰδέναι, εἰ πρέπει αὐτῷ κοιμᾶσθαι, ἠκαμύσας ἐσοπτρίζετο.

η. Σχολαστικός ἱατρῷ συναντήσας, ὑπὸ τοίχου ἔκρυβη. ³ Τινὸς δὲ πυθομένου τὴν αἰτίαν, ἔφη· ⁴ Καιρὸν ἔχω μὴ ἀσθενήσας, καὶ αἰσχύνομαι εἰς ὄψιν ἔλθειν τοῦ ἱατροῦ.

θ. Σχολαστικός ⁵ ἀμυναῖαν ἔχων, ⁶ ἐσφράγισεν αὐτήν. Τοῦ δὲ δούλου κάτωθεν ⁷ τρήσαντος, καὶ τὸν οἶνον αἶροντος, ἐθαύμαζεν ὅτι, τῶν σημάτων σῶων ὄντων, ὁ οἶνος ⁸ ἐλαττοῦτο. ⁹ Ἐτερός εἶπεν· ¹⁰ Ὁρα, ¹¹ μὴ κάτωθεν ἀφηρεῖθι. ¹² Ὁ δὲ, Ἀμαθέστατε, εἶπεν, ¹³ οὐ τὸ κάτωθεν λείπει, ἀλλὰ τὸ ἄνωθεν μέρος.

ι. Σχολαστικός ἰδὼν στρουθία ἐπὶ δένδρου, λάβρα ¹⁴ ὑπείσελθὼν ¹⁵ ὑφαπλώσατο ¹⁶ τὸν κόλπον, καὶ ἔσειε τὸ δένδρον, ¹⁷ ὥς ὑποδεξόμενος τὰ στρουθία.

ια. Σχολαστικός σχολαστικῷ συναντήσας εἶπεν ¹⁸ Ἐμαθὸν ὅτι ἀπέθανες. ¹⁹ Κακεῖνος, Ἀλλ' ὁρᾷς με

ἔτι, ἔφη, ζῶντα. ²⁰ Καὶ ὁ σχολαστικός· Καὶ μὴν ὁ εἰπὼν μοι πολλῷ σου ἀξιοπιστότερος ὑπάρχει.

ιβ. Σχολαστικός, ἐν τῷ ἰδίῳ ἀγρῷ ἐξιὼν, ἠρώτα ²¹ πιεῖν ὕδωρ, εἰ καλὸν, ἐν τῷ αὐτόθι φρέατι· ²² τῶν δὲ φησάντων ὅτι καλὸν, καὶ παρ' οἱ γονεῖς αὐτοῦ ἐξ αὐτοῦ ἐπινον· Καὶ πηλίκους, ἔφη, εἶχον τραχήλους, ὅτι εἰς τοσοῦτον βάθος πίνειν ἠδύναντο!

ιγ. Σχολαστικός, ἔμαθὼν ὅτι ὁ κόραξ ὑπὲρ τὰ διακόσια ἔτη ²³ ζῇ, ἠγοράσας κόρακα εἰς ἀπόπειραν ἔτρεφε.

ιδ. Σχολαστικός ²⁴ εἰς χειμῶνα ναυαγῶν, καὶ τῶν συμπλεόντων ἐκάστου περιπλεκομένων σκεύους πρὸς τὸ σωθῆναι, ἐκεῖνος μίαν τῶν ἀγκυρῶν περιεπλέξατο.

113

ιε. Διδύμων ἀδελφῶν εἰς ²⁵ ἐτελεύτησε. Σχολαστικός οὖν ἀπαντήσας τῷ ζῶντι ἠρώτα, ²⁶ Σὺ ἀπέθανες, ἢ ὁ ἀδελφός σου;

ις. Σχολαστικός, ²⁷ ναυαγεῖν μέλλον, πινακίδας ἤτει, ἵνα διαθήκας γράφῃ· τοὺς δὲ οἰκέτας ὁρῶν ἀλγοῦντας διὰ τοῦ κινδύνου, ἔφη, Μὴ λυπεῖσθε, ²⁸ ἐλευθερῷ γὰρ ὑμᾶς.

ιζ. Σχολαστικός, ποταμὸν βουλόμενος περάσαι, ²⁹ ἀνῆλθεν ἐς τὸ πλοῖον ἐφιππος· πυθομένου δὲ τινος τὴν αἰτίαν, ³⁰ ἔφη, Σπουδάζειν.

ιβ'. Σχολαστικὸς, ἀπορῶν δαπανημάτων, τὰ βιβλία αὐτοῦ ἐπίπρασκε· καὶ, γράφων πρὸς τὸν πατέρα, ἔλεγε· Ἰσχύχαιρε ἡμῖν, πάτερ· ἤδη γὰρ ἡμᾶς τὰ βιβλία τρέφει.

ιθ'. Σχολαστικοῦ παιδίον ἀπέθανεν· ἰδὼν δὲ πλῆθος λαοῦ συνελθεῖν, ἔλεγεν· Αἰσχύνομαι εἰς τοσοῦτον ὄχλον μικρὸν παιδίον προφέρειν.

κ'. Σχολαστικοῦ υἱὸς, ὑπὸ τοῦ πατρὸς εἰς πόλεμον ἐκπεμπόμενος, ὑπέσχετο ἐνὸς τῶν ἐχθρῶν κεφαλὴν ἀγαγεῖν. Ὁ δὲ ἔφη· Εὐχομαι καὶ χωρὶς κεφαλῆς σε ἐλθόντα, μόνον ὑγιῇ ὄντα ἰδεῖν, καὶ εὐφρανθῆναι.

κά'. Σχολαστικῷ φίλος ἔγραψεν ἐν Ἑλλάδι ὄντι, βιβλία αὐτῷ ἀγοράσαι· τοῦ δὲ ἀμελήσαντος, ὥς, μετὰ χρόνον, τῷ φίλῳ συνώφθη, εἶπε· Τὴν ἐπιστολὴν, ἣν περὶ βιβλίων ἀπέστειλάς μοι, οὐκ ἐκομισάμην.

III.

EX PALÆPHATO

DE INCREDIBILIBUS HISTORIIS.

ΠΑΛΛΑΙΦΑΤΟΥ

ΠΕΡΙ

ΑΠΙΣΤΩΝ ἹΣΤΟΡΙΩΝ.

1. ΠΕΡΙ ΚΕΝΤΑΥΡΩΝ.

ἸΦΑΣΙΝ, ὥς θηρία ἐγένοντο, καὶ ἵππων μὲν εἶχον ὅλην τὴν ιδέαν, πλὴν τῆς κεφαλῆς· ταύτην δὲ ἀνδρὸς. Εἴ τις οὖν πείθεται, τοιοῦτον γενέσθαι θηρίον, ἀδύνατον πεπίστευκεν. Οὔτε γὰρ ἡ φύσις σύμφωνος ἵππου καὶ ἀνδρὸς, οὔτε ἡ τροφή ὁμοία, οὔτε διὰ στόματος καὶ φάρυγγος ἀνθρωπείου δυνατὸν ἵππου τροφήν διελθεῖν. Εἰ δὲ τοιαύτη ιδέα τότε ἦν, καὶ νῦν ἂν ὑπῆρχε. Τὸ δ' ἀληθὲς ἔχει ὧδε. Ἰξίονος βασιλέως ὄντος Θεσσαλίας, ἐν τῷ Πηλῷ ὄρει

ἀπηγριώθη ταύρων ἀγέλη, καὶ τὰ λοιπὰ τῶν ὀρῶν ἄβαστα ἐποίει. Εἰς γὰρ τὰ οἰκούμενα κατιόντες οἱ ταῦροι, ἔσινον τὰ δένδρα, καὶ τοὺς καρπούς, καὶ τὰ ὑποζύγια συνδιέφθειραν. Ἐκέρυξεν οὖν ὁ Ἰξίων, ὥς, εἴ τις ἀνέλοι τοὺς ταύρους, τούτῃ δώσειν χρήματα πάμπολλα. Νεανίσκοι δέ τινες ἐκ τῆς ὑπωρείας, ἐκ κώμης τινὸς καλουμένης Νεφέλης, ἐπινοοῦσιν ἵππους κέλητας διδάξαι. Πρῶτον γὰρ οὐκ ἠπίσταντο ἐφ' ἵππων ὀχεῖσθαι, ἀλλὰ μόνον ἄρμασιν ἔχρῳντο. Οὕτω δὲ ἀναξάντες τοὺς κέλητας ἤλαννον, ἐφ' οὗ οἱ ταῦροι ἦσαν, καὶ ἐπεισέαλλοντες τῇ ἀγέλῃ, ἠκόντιζον. Καὶ ὅτε μὲν ἐδιώκοντο ὑπὸ τῶν ταύρων, ἀπέφευγον οἱ νεανία· ποδωκέστεροι γὰρ ἦσαν οἱ ἵπποι. ¹⁰ὅτε δὲ ἔστησαν οἱ ταῦροι, ὑποστρέφοντες ἠκόντιζον· καὶ ¹¹τοῦτον τοῦ τρόπου ἀνεῖλον αὐτούς· καὶ τὸ μὲν ὄνομα ἐντεῦθεν ἔλαβον οἱ Κένταυροι, ὅτι τοὺς ταύρους ¹²κατεκέντουν. ¹³Οὐδὲν γὰρ πρόσσεσι ταύρου τοῖς Κενταύροις· ἀλλ' ἵππου καὶ ἀνδρὸς ἰδέα ἐστὶν ἀπὸ τοῦ ἔργου. Λαβόντες γοῦν οἱ Κένταυροι παρὰ Ἰξίονος χρήματα, καὶ γαυριῶντες ἐπὶ τῇ πράξει, καὶ τῷ πλούτῳ ¹⁴ὑβριστὰι ὑπῆρχον καὶ ὑπερήφανοι, καὶ πολλὰ κακὰ ἐργάζοντο, καὶ δὴ καὶ κατ' αὐτοῦ τοῦ Ἰξίονος, ¹⁵ὃς ἔκει τὴν νῦν καλουμένην Λάρισσαν πόλιν. Οἱ δὲ τότε τοῦτο τὸ χωρίον οἰκοῦντες, Λαπίθαι ἐκαλοῦντο. ¹⁶Κεκλημένοι δὲ οἱ Κένταυροι παρὰ τῶν Λαπίθων ἐπὶ

θοίνην, μεθυσθέντες ἀρπάζουσι τὰς γυναῖκας αὐτῶν, καὶ ἀναβιβάσαντες ἐπὶ τοὺς ἵππους αὐτάς, ἔωχοντο φεύγοντες εἰς τὴν οἰκίαν, ὅθεν ὥρμῳντο. ¹⁷Ἐπολέμουν οὖν τοῖς Λαπίθαις, καὶ καταβαίνοντες διὰ νυκτὸς εἰς τὰ πεδία, ἐνέδρας ἐποιοῦν· ἡμέρας δὲ γενομένης, ἀρπάζοντες ἀπέτρεχον ἐπὶ τὰ ὄρη. Οὕτω δ' ἀπερχομένων αὐτῶν, ἵππων οὐραὶ, καὶ ἀνθρώπων κεφαλαί, μόνον ἐφαίνοντο. Ξένην οὖν ὀρῶντες θεάν, ἔλεγον, Οἱ Κένταυροι ἡμᾶς, κατατρέχοντες ἐκ Νεφέλης, πολλὰ κακὰ ἐργάζονται. Ἀπὸ δὴ ταύτης τῆς ιδέας καὶ λόγου ὁ μῦθος ἀπίστως ἐπλάσθη, ὥς ἐκ τῆς νεφέλης ἵππος τε, καὶ ἀνὴρ, ἐγεννήθη ἐν τῷ ὄρει.

2. ΠΕΡΙ ΤΟΥ ΑΚΤΑΙΩΝΟΣ.

Φασὶν Ἀκταίωνα ὑπὸ τῶν ἰδίων κυνῶν καταβρωθῆναι. Τοῦτο δὲ ἐστὶ ψευδές. Κύων γὰρ τὸν δεσπότην καὶ μάλιστα φιλεῖ· ἄλλως τε καὶ αἰ θηρευτικαὶ πάντας ἀνθρώπους σαίνουσιν. Ἐνιοὶ δὲ φασιν, ὅτι, Ἀρτέμιδος αὐτὸν μεταβαλοῦσης εἰς ἔλαφον, ¹⁰ἀνεῖλον κύνες. Ἐμοὶ δὲ δοκεῖ, Ἀρτεμιν οὐ δύνασθαι, ὃ θέλει, ποιῆσαι· οὐ μέντοι δὲ ἀληθές, ἔλαφον ἐξ ἀνδρὸς γενέσθαι, ἢ ἐξ ἐλάφου ἀνδρα. Τοὺς δὲ μύθους τούτους ¹¹συνέθεσαν οἱ ποιηταί, ἵνα οἱ ἀκροώμενοι μὴ ὑβρίζωσιν εἰς τὸ θεῖον. Τὸ δὲ ἀληθές οὕτως ἔχει. Ἀκταίων ἀνθρωπος ἦν ¹²τὸ γένος Ἀρ-

κάδιος φιλοκίνητος. Οὗτος ἔτρεφε κύνες πολλὰς, καὶ ἐθήρευεν ἐν τοῖς ὄρεσι τῶν δὲ αὐτοῦ πραγμάτων ἡμέλει. Οἱ γὰρ τότε ἄνθρωποι αὐτουργοὶ πάντες ἦσαν· οἰκέτας δὲ εἶχον οὐδ' ὅλως, ἀλλ' αὐτοὶ ἑγεώργουν· καὶ οὗτος ἦν πλουσιώτατος, ὃς ἐγεώργει, καὶ ἐργαστικώτατος ὑπῆρχε. Τῷ δὲ Ἀκταίῳ ἀμελοῦντι τῶν οἰκείων, μᾶλλον δὲ κυνῆγετοῦντι, ⁴διεφθάρη ὁ βίος. Ὅτε δὲ οὐκέτι εἶχεν οὐδέν, ἔλεγον οἱ ἄνθρωποι, Δεῖλαιος Ἀκταίων ὑπὸ τῶν ιδίων κυνῶν κατεξώθη.

3. ΠΕΡΙ ΤΩΝ ΑΝΘΡΩΠΟΦΑΓΩΝ ἸΠΠΩΝ ΔΙΟΜΗΔΟΥΣ.

Περὶ τῶν Διομήδους ἵππων φασὶν, ὅτι ἀνθρώπους κατήσθιον. Τοῦτο δὲ ἔγελοῖον. Τὸ γὰρ ζῶον τοῦτο κριθῇ καὶ χόρτῳ ἤδεται· μᾶλλον ἢ κρέασιν ἀνθρωπίνοις. Ἡ δὲ ἀλήθεια ἦδε. Τῶν παλαιῶν ἀνθρώπων ὄντων αὐτουργῶν, καὶ τροφήν, καὶ περιουσίαν πλείστην ἔκκτημένων, ἅτε τὴν γῆν ἐργαζομένων. ¹⁰ἵπποτροφεῖν οὗτος ἐπελάβετο, καὶ ¹¹μέχρι τούτου ἵπποις ἤδετο, ἕως οὗ ¹²τὰ αὐτοῦ ἀπώλεσε, ¹³καὶ πάντα πωλῶν κατηνάλωσεν εἰς τὴν τῶν ἵππων τροφήν. Οἱ οὖν φίλοι τοὺς ἵππους ἀνδροφάγους ὠνόμασαν. ¹⁴Οὗ γενομένου, προήχθη ὁ μῦθος.

4. ΠΕΡΙ ΝΙΟΒΗΣ.

Φασὶν, ὡς Νιόβη ¹⁵ζῶσα λίθος ἐγένετο ἐπὶ τῷ

τυμβῷ τῶν παίδων. Ὅστις δὲ πείθεται ἐκ λίθου γενέσθαι ἄνθρωπον, ἢ ἐξ ἀνθρώπου λίθον, εὐήθης ἐστί. Τὸ δὲ ἀληθές ἔχει ὧδε. Νιόβη, ἀποθανόντων τῶν ἑαυτῆς παίδων, ποιήσασα ἑαυτῇ εἰκόνα λιθίνην, ἔστησεν ἐπὶ τῷ τυμβῷ τῶν παίδων. Καὶ ἡμεῖς ἑθεασάμεθα αὐτήν, ²οἷα καὶ λέγεται.

5. ΠΕΡΙ ΛΥΓΚΕΩΣ.

Λυγκέα λέγουσιν, ὡς τὰ ὑπὸ γῆν ἔωρα. Τοῦτο δὲ ψεῦδος. Τὸ δὲ ἀληθές ἔχει ὧδε. Λυγκεὺς ⁶πρῶτος ἤρξατο μεταλλεῦν χαλκὸν, καὶ ἄργυρον, καὶ τὰ λοιπά· ἐν δὲ τῇ μεταλλεύσει λύχνους καταφέρων ὑπὸ τὴν γῆν, τοὺς μὲν ⁷κατέλιπεν ἐπὶ τοῦ τόπου· αὐτὸς δὲ ἀνέφερε τὸν χαλκὸν καὶ τὸν σίδηρον. Ἐλεγον οὖν οἱ ἄνθρωποι, Ὅτι Λυγκεὺς καὶ τὰ ὑπὸ γῆν ὄρα, καὶ καταδύνων, ἀργύριον ἀναφέρει.

6. ΠΕΡΙ ΚΑΙΝΕΩΣ.

Καινέα φασὶν, ὅτι ἄτρωτος ἦν. Ὅς δ' ὑπολαμβάνει ἄτρωτον ἀπὸ σιδήρου ἄνθρωπον, εὐήθης ἐστίν. Ἡ δὲ ἀλήθεια ἔχει οὕτως. Καινεὺς ἦν ἀνὴρ Θετταλὸς τῷ γένει, ἄγαθὸς τὰ πολεμικά, καὶ ἐπιστήμων τοῦ μάχεσθαι· γενόμενος δὲ ἐν πολλαῖς μάχαις, οὐδέποτε ἔτρώθη, οὔτε Λαπίθαις συμμαχῶν πρὸς τῶν Κενταύρων ¹⁰ἀπέθανεν, ἀλλὰ συλλαβόντες αὐτὸν μόνον κατέχωσαν· καὶ οὕτως ¹¹ἐτελεύτησεν. Ἐλεγον οὖν οἱ Λαπίθαι, ¹²ἀνελόμενοι τὸν νεκρὸν αὐτοῦ,

καὶ εὐρόντες μὴ τετρωμένον τὸ σῶμα, Καίνειυς ἴτον τε ἄλλον βίον ἄτρωτος ἦν, καὶ ἀπέθανεν ἄτρωτος.

7. ΠΕΡΙ ΤΗΣ ΕΥΡΩΠΗΣ.

Φασὶν, Εὐρώπην τὴν Φοίνικος ἐπὶ ταύρου ὄχου-
μένην διὰ τῆς θαλάττης ἐκ Τύρου εἰς Κρήτην ἀφι-
κέσθαι. Ἐμοὶ δὲ δοκεῖ, οὔτε ταῦρον, οὔδ' ἵππον το-
σοῦτον πέλαγος διανύσαι δύνασθαι· αὐτὲ κόρην ἐπὶ
ταῦρον ἄγριον ἀναβῆναι. Ὅτε Ζεὺς, εἰ ἐξούλετο
Εὐρώπην εἰς Κρήτην ἐλθεῖν, εὗρεν ἂν αὐτῇ ἐτέραν
πορείαν καλλίονα. Τὸ δὲ ἀληθὲς ἔχει ὧδε. Ἀνὴρ
Κνώσιος, ὀνόματι Ταῦρος, ἐπολέμει τὴν Τυρίαν χώ-
ραν. Τελευταῖον δὲ ἐκ Τύρου ἤρπασεν ἄλλας τε κόρας,
ἀλλὰ δὴ καὶ τὴν τοῦ βασιλέως θυγατέρα, Εὐρώ-
πην. Ἐλεγον οὖν οἱ ἄνθρωποι Εὐρώπην τὴν τοῦ
βασιλέως Ταῦρος ἔχων ὤχετο. Τούτου δὲ γενομέ-
νου, προσανεπλάσθη ὁ μῦθος.

8. ΠΕΡΙ ΤΟΥ Αἰόλου.

Λέγουσιν, ὅτι Αἰόλος ἦν κυριεύων τῶν πνευμα-
των, ὅστις ἔδωκεν Ὀδυσσεῖ τοὺς ἀνέμους ἔν ἄσκη.
¹² Περὶ δὲ τούτου, ὥς οὐχ' οἶόν τε, δῆλον εἶναι πᾶσιν
οἶμαι. Εἰκὸς δὲ, ἀστρολόγον γενόμενον Αἰόλον
φράσαι Ὀδυσσεῖ τοὺς χρόνους, καθ' οὓς ἑπιτολαί
τινες ἀνέμων γενήσονται. Φασὶ δέ, ὅτι καὶ χαλ-
κοῦν τεῖχος τῇ πόλει αὐτοῦ περιεβέβλητο· ὁπέρ

ἔστι ψευδές. Ὀπλίτας γάρ, ὥς οἶμαι, εἶχε τὴν πό-
λιν αὐτοῦ φυλάττοντας.

9. ΠΕΡΙ Ἑσπερίων.

Λέγουσιν, ὅτι γυναικὲς τινες ἦσαν αἱ Ἑσπερίδες.
Ταύταις δὲ ἦν μῆλα χρυσᾶ ἐπὶ μηλέας, ἣν ἐφύλασ-
σε δράκων· ἐφ' ἧ μῆλα καὶ Ἡρακλῆς ἑστρατεύσατο.
Ἐχει δὲ ἡ ἀλήθεια ὧδε. Ἑσπερος ἦν ἀνὴρ Μιλή-
σιος, ὃς ἔκει ἐν τῇ Καρίᾳ, καὶ εἶχε θυγατέρας δύο,
αἱ ἐκαλοῦντο Ἑσπερίδες. Τούτῳ δὲ ἦσαν οἷς καλαί,
καὶ εὐκαρποὶ· οἶαι καὶ νῦν αἱ ἐν Μιλήτῳ. Ἐπὶ τού-
τῳ δὴ ὀνομάζονται χρυσαῖ· κάλλιστον γάρ ὁ χρυσός·
ἦσαν δὲ ἐκείναι κάλλισται. Μῆλα δὲ καλεῖται τὰ
πρόβατα· ἀπερὶ ἰδὼν ὁ Ἡρακλῆς βοσκόμενα παρὰ τῇ
θαλάττῃ, περιελάσας ἐνέθετο εἰς τὴν ναῦν, ταὶ τὸν
ποιμένα αὐτῶν, ὀνόματι Δράκοντα, εἰσῆγαγεν εἰς
οἶκον, οὐκέτι ζῶντος τοῦ Ἑσπέρου, ἀλλὰ τῶν παί-
δων αὐτοῦ. Ἐλεγον οὖν οἱ ἄνθρωποι, Ἐθεασάμεθα
χρυσᾶ μῆλα, ἧ Ἡρακλῆς ἤγαγεν ἐξ Ἑσπερίδων, τὸν
φύλακα ἀποκτείνας Δράκοντα. Καὶ ἔνθεν ὁ μῦθος
προσανεπλάσθη.

10. ΠΕΡΙ Γηρυονοῦ.

Γηρυόνην φασὶν, ὅτι τρικέφαλος ἐγένετο. Ἀδύ-
ατὸν δὲ, σῶμα τρεῖς κεφαλὰς ἔχει. Ἦν δὲ τοιόνδε

τοῦτο. Πόλις ἐστὶν ἐν τῇ Εὐξείνῳ πόντῳ, Τρικαση νία καλουμένη. Ἦν δὲ Γηρυόνης ἐν τοῖς τότε ἀνθρώποις ὀνομαστός, πλούτῳ τε, καὶ ἄλλοις διαφέρων. Εἶχε δὲ καὶ βοῶν ἀγέλην θαυμαστήν, ἐφ' ἣν ἐλθὼν Ἡρακλῆς, ἀντιποιούμενον Γηρυόνην ἔκτεινεν. Οἱ δὲ θεώμενοι περιελαυνόμενας τὰς βοῦς ἐθαύμαζον. ἦσαν γὰρ τὸ μὲν μέγεθος μικραὶ, ἀπὸ δὲ κεφαλῆς ἐπὶ τὴν ὀσφὺν μακραι, καὶ σιμαὶ, κέρατα οὐκ ἔχουσαι, ὅσῃ δὲ μακρὰ καὶ πλατέα. Ἀπὸς τοὺς πυνθανομένους οὖν ἔλεγόν τινες, Ἡρακλῆς ταύτας περιήλασεν, οὕσας Γηρυόνου τοῦ Τρικασήνου· τινὲς δὲ ἐκ τοῦ λεγομένου ὑπέλαβον, αὐτὸν τρεῖς ἔχειν κεφαλὰς.

11. ΠΕΡΙ ΟΡΦΕΩΣ.

Ψευδὴς δὲ ὁ περὶ τοῦ Ὀρφέως μῦθος, ὅτι καθαρίζοντι αὐτῷ ἑφείπετο τὰ τετράποδα, καὶ τὰ ὄρνεα, καὶ τὰ δένδρα. Δοκεῖ δὲ μοι ταῦτα εἶναι. Βάκχαι ἡμανῖσαι τρόβατα διέσπασαν ἐν τῇ Πιερίᾳ· πολλὰ δὲ καὶ ἄλλα βιαίως εἰργάζοντο· τρεπόμεναί τε εἰς τὸ ὄρος, διέτριβον ἐκεῖ τινὰς ἡμέρας, ὥς δὲ ἔμειναν, οἱ πολῖται, δεδιότες περὶ τῶν γυναικῶν καὶ θυγατέρων, μεταπεμψάμενοι τὸν Ὀρφέα, ἐδίδοντο μηχανᾶσθαι, ὃν τρόπον καταγάγοι αὐτὰς ἐκ τοῦ ὄρους. Ὁ δὲ συνταξάμενος τῷ Διονύσῳ Ὀρχία, κατάγει αὐτὰς βακχευούσας καθαρίζων. Αἱ δὲ νάρ-

θηκας τότε πρότον ἔχουσai, κατέβαινον ἐκ τοῦ ὄρους, καὶ κλῶνας δένδρων παντοδαπῶν. Τοῖς δὲ ἀνθρώποις θαυμαστὰ τότε θεασαμένοις, ἐνεφραίνεται πρότον τὰ ξάλα καταγόμενα· καὶ ἔφρασαν, ὅτι Ὀρφεὺς καθαρίζων ἄγει τὴν ὕλην ἐκ τοῦ ὄρους. Καὶ ἐκ τούτου ὁ μῦθος ἀνεπλάσθη.

12. ΠΕΡΙ ΑΛΚΗΣΤΙΔΟΣ.

Λέγεται μῦθος τραγικῶδης· ὥς δὴ μέλλοντός ποτε τοῦ Ἀδμήτου θανεῖν, αὐτῇ εἴλετο ὑπὲρ αὐτοῦ θάνατον· καὶ Ἡρακλῆς αὐτὴν διὰ τὴν εὐσέβειαν ἀφελόμενος, καὶ ἀναγαγὼν ἐκ τοῦ ᾄδου, ἀπήδωκεν Ἀδμήτῳ.— Ἀλλ' ἐγένετό τε τοιοῦτον. Ἐπειδὴ Περίαν ἀπέκτειναν αἱ θυγατέρες, καὶ ἰσχυρὸς ὁ Περίου ἐδίωκεν αὐτάς, καὶ τὰς μὲν ἄλλας λαμβάνει. Ἀλκηστις δὲ καταφεύγει εἰς Φεράς πρὸς Ἀδμητον, τὸν ἀνεψιὸν αὐτῆς· καὶ καθεζομένην ἐπὶ τῆς ἐστίας, οὐκ ἐξούλετο Ἀδμητος Ἀκάστῳ ἑκδοτον ἐξαιτουμένῳ δοῦναι. Ὁ δὲ πολλὴν στρατιάν παρακαθίσας ἐπὶ τὴν πόλιν, ἐπυρπόλει αὐτούς. Ἐπεξιδὼν δὲ ὁ Ἀδμητος, ἔχων καὶ λοχαγούς, νύκτωρ, συνελήφθη ζῶν· ἠπεῖλει δὲ Ἀκάστος ἀποκτείνειν αὐτόν. Πυθομένη δὲ ἡ Ἀλκηστις, ὅτι μέλλει ἀναιρεῖσθαι Ἀδμητος δι' αὐτὴν, ἐξελθοῦσα ἐαυτὴν παρέδωκε. Τὸν μὲν οὖν Ἀδμητον ἀφίησιν ὁ Ἀκάστος, ἐκείνην δὲ συλλαμβάνει. Ἐλεγον οὖν οἱ ἄνθρωποι, Ἀνδρεία γε

"Αλκηστις ἐκοῦσα ὑπεραπέθανεν Ἀδμήτου. Τοιοῦτο μέντοι οὐκ ἐγένετο, ὡς ὁ μῦθος φησι. Κατὰ γοῦν τὸν καιρὸν τοῦτον Ἡρακλῆς ἦκεν ἄγων ἐκ τινων τόπων τὰς Διομήδους ἵππους. Τοῦτον ἐκεῖσε πορευόμενον ἔξενισεν Ἀδμήτος. Ὀδυρομένου δὲ Ἀδμήτου τὴν συμφορὰν τῆς Ἀλκήστιδος, ἀγανακτησάμενος Ἡρακλῆς, ἐπιτίθεται τῷ Ἀκάσῳ, καὶ τὴν στρατιὰν αὐτοῦ διαφθείρει, καὶ τὰ μὲν ἄλφυρα τῇ αὐτοῦ στρατιᾷ διανέμει, τὴν δὲ Ἀλκηστιν τῷ Ἀδμήτῳ παραδίδωσιν. Ἐλεγον οὖν οἱ ἄνθρωποι, ὡς ἐντυχὼν Ἡρακλῆς, ἐκ τοῦ θανάτου ἐρρύσατο τὴν Ἀλκηστιν. Τοῦτων γενομένων, ὁ μῦθος προσανεπλάσθη.

IV.

EX LUCIANI DIALOGIS.

ΛΟΥΚΙΑΝΟΥ.

ΔΙΑΛΟΓΟΙ ΝΕΚΡΩΝ.

ΔΙΑΛΟΓΟΣ δ.

ΚΝΗΜΩΝ καὶ ΔΑΜΝΙΠΠΟΣ

ΚΝ. Τοῦτο ἐκείνο τὸ τῆς παροιμίας, Ὁ νεκρὸς τὸν λέοντα—ΔΑ. Τί ἀγανακτεῖς, ὦ Κνήμων; ΚΝ. Πυνθάνη ὅ, τι ἀγανακτῶ; Κληρονόμον ἀκούσιος καταλέλοιπα, κατασοφισθεὶς ὁ ἄθλιος, οὓς ἐβουλόμην ἂν μάλιστα ὅσχειν τὰ μὰ, παραλιπών. ΔΑ. Πῶς τοῦτ' ἐγένετο; ΚΝ. Ἐρμόλαον τὸν πάνυ πλούσιον, ἄτεκνον ὄντα, ἐθεράπευον¹⁰ ἐπὶ θανάτῳ. καὶ κεῖνος οὐκ ἀηδῶς τὴν θεραπείαν¹¹ προσίετο. Ἐδοξά

δή μοι καὶ σοφὸν τοῦτ' εἶναι, ¹θέσθαι διαθήκας ἐς τὸ φανερόν, ἐν αἷς ἐκείνῳ ²καταλέλοιπα τὰμὰ πάντα, ὥς κακεῖνος ³ζηλώσειε, καὶ ⁴τὰ αὐτὰ πράξειε. ΔΑ. Τί οὖν δὴ ⁵ἐκεῖνος; ΚΝ. "Ο, τι μὲν οὖν αὐτὸς ⁶ἐνέγραψε ταῖς ἑαυτοῦ διαθήκαις, οὐκ ⁷οἶδα· ἐγὼ γοῦν ἄφνω ⁸ἀπέθανον, τοῦ τέγουσ ⁹μοι ἐπιπεσόντος. Καὶ νῦν Ἑρμόλαος ἔχει τὰμὰ, ὥσπερ τις λάβραξ, καὶ τὸ ἄγκιστρον ¹⁰τῇ δελέατι συγκατασπάσας. ΔΑ. "Οὐμόνον, ἀλλὰ καὶ ¹¹αὐτόν σε τὸν ἀλιέα. ὥστε σόφισμα κατὰ σαντοῦ ¹²συντέθεικας. ΚΝ. ¹³"Εοικα οἰμώζω τοιγαροῦν.

ΔΙΑΛΟΓΟΣ β'.

ΜΕΝΙΠΠΟΣ καὶ ἙΡΜΗΣ.

ΜΕ. ¹⁴Ποῦ δὲ οἱ καλοί εἰσιν, ἢ αἱ καλάι, ὦ Ἑρμῆ; ¹⁵ξενάγησόν με νέηλυν ὄντα. ἙΡ. ¹⁶Οὐ σχολή μοι, ὦ ¹⁷Μένιππε· ¹⁸πλήν, κατ' ἐκεῖνο αὐτὸ, ἀπόβλεπον, ¹⁹ὥς ἐπὶ τὰ δεξιὰ, ἔνθα ²⁰Ἰάκινθος τέ ἐστι, καὶ ²¹ὁ Νάρκισσος, καὶ ²²Νιρεὺς, καὶ ²³Ἀχιλλεὺς, καὶ ²⁴Τυρῶ, καὶ ²⁵Ἑλένη, καὶ ²⁶Λίδα, καὶ ὅλως τὰ ἀρχαῖα ²⁷κάλλη πάντα. ΜΕ. "Οστὰ μόνον ὄρω, καὶ κρανία τῶν σαρκῶν γυμνά ὁμοια, τὰ πολλὰ. ἙΡ. Καὶ μὴν ²⁸ἐκεῖνά ἐστίν, ἃ πάντες οἱ ποιηταὶ θαυμάζουσι, τὰ ὅστ' αὖ, ὧν σὺ ²⁹ἔοικας καταφρονεῖν. ΜΕ. "Ομως τὴν Ἑλένην μοι ³⁰δείξον· οὐ γὰρ ἂν

³¹διαγνοίην ἔγωγε. ἙΡ. ³²Τοῦτ' ἐπὶ τὸ κρανίον ἢ Ἑλένη ἐστίν. ΜΕ. Εἴτα αἱ χίλιαι ³³νῆες διὰ τοῦτο ³⁴ἐπληρώθησαν ἐξ ἀπάσης τῆς Ἑλλάδος καὶ τοσοῦτοι ³⁵ἔπεσον Ἕλληνες τε καὶ βάρβαροι, καὶ τοσαῦται πόλεις ἀνάστατοι ³⁶γεγόνασιν; ἙΡ. Ἀλλ' οὐκ εἶδες, ὦ Μένιππε, ³⁷ἦσαν τὴν γυναῖκα. ³⁸ἔφησ γὰρ ἂν καὶ σὺ ἀνεμέσσητον εἶναι,

³⁹Τοιῆδ' ἀμφὶ γυναικὶ πολλὸν χρόνον ἄλγος πάσχειν·

ἐπεὶ καὶ τὰ ἄνθη, ξηρὰ, ὄντα, εἴ τις βλέποι ⁴⁰ἀποβελήκοτα τὴν βαφήν, ἄμορφα δηλονότι αὐτῷ ⁴¹δόξει· ὅτε μέντοι ἀνθεῖ, καὶ ἔχει τὴν κροιάν, κάλλιστά ἐστίν. ΜΕ. Οὐκοῦν τοῦτο, ὦ Ἑρμῆ, θαυμάζω, ⁴²εἰ μὴ συνίεσαν οἱ Ἀχαιοὶ περὶ πράγματος οὕτως ὀλιγοχρονίου, καὶ ῥαδίως ἀπανθοῦντος πονοῦντες. ἙΡ. Οὐ σχολή μοι, ὦ Μένιππε, ⁴³συμφιλοσοφεῖν σοι ὥστε ⁴⁴ἐπιλεξάμενος τόπον, ἔνθα ἂν ἐθέλῃς, κείσο καταβαλὼν σεαυτόν. Ἐγὼ δὲ τοὺς ἄλλους νεκροὺς ἤδη ⁴⁵μετελεύσομαι.

ΔΙΑΛΟΓΟΣ γ'.

ΧΑΡΩΝ, ΜΕΝΙΠΠΟΣ, καὶ ἙΡΜΗΣ.

ΧΑ. ⁴⁶Ἀπόδος, ὦ κατάρατε, τὰ πορθέμια. ΜΕ. Βόα, εἰ τοῦτό σοι ⁴⁷ἥδιον, ὦ Χάρων. ΧΑ. Ἀπόδος, φημί, ⁴⁸ἂν ὧν σε διεπορθέμευσάμην. ΜΕ. Οὐκ ἂν

ἰάβοις παρὰ τοῦ μὴ ἔχοντος. ΧΑ. Ἔστι δέ τις ὀβολὸν μὴ ἔχων; ΜΕ. Εἰ μὲν καὶ ἄλλός τις, οὐκ οἶδα· ἐγὼ δὲ οὐκ ἔχω. ΧΑ. Καὶ μὴν ἄγξω σε, ἄνῃ τὸν Πλούτωνα, ὃ μισαρεῖ, ἢ μὴ ἀποδώσῃ. ΜΕ. Ἐγὼ τῷ ξύλῳ σου πατάξας διαλύσω τὸ κρανίον. ΧΑ. Μάτην οὖν ἔση ἵπεπλευκῶς τοσοῦτον πλοῦν; ΜΕ. Ὁ Ἑρμῆς ὑπὲρ ἐμοῦ σοι ἀποδώτω, ὅς με παρ-
 ἔδωκέ σοι. ΕΡ. Ἡ Δία ὀναίμην, εἰ μέλλω γε καὶ ὑπερεκτίνειν τῶν νεκρῶν. ΧΑ. Οὐκ ἀποστήσομαί σου. ΜΕ. Τοῦτο γε ἐνεκα νεωλκήσας τὸ πορθμεῖον, παρὰ μιν· πλὴν ἄλλ' ὃ γε μὴ ἔχω, πῶς ἂν λά-
 βεις; ΧΑ. Σὺ δ' οὐκ ἠῆδεις ὥς κομίζειν ἰδέον; ΜΕ. Ἦδειν μὲν, οὐκ εἶχον δέ τί οὖν; ἔχρῃν διὰ τοῦτο μὴ ἀποθανεῖν; ΧΑ. Μόνος οὖν αὐχῆσεις προῖ-
 κα ἵπεπλευκέναι; ΜΕ. Οὐ προῖκα, ὃ βέλτιστε, καὶ γὰρ ἠῆντλησα, καὶ τῆς κώπης ἐπελαξόμην, καὶ οὐκ ἔκλαιον μόνος τῶν ἄλλων ἐπιβιατῶν. ΧΑ. Οὐδὲν ταῦτα πρὸς τὰ πορθμῖα. τὸν ὀβολὸν ἀποδοῦναί σε δεῖ· οὐ γὰρ θέμις ἄλλως γενέσθαι. ΜΕ. Οὐκοῦν ἀπάγαγέ με αὐθις εἰς τὸν βίον. ΧΑ. Χαρίεν λέγεις, ἵνα καὶ πληγὰς ἐπὶ τούτῳ παρὰ τοῦ Αἰακοῦ προσ-
 λάβω. ΜΕ. Μὴ ἐνόχλει οὖν. ΧΑ. Δεῖξον τί ἐν τῇ πήρᾳ ἔχεις. ΜΕ. Θέρμοῦς, εἰ θέλεις, καὶ τῆς ἑκάτης τὸ δειπνον. ΧΑ. Πόθεν τοῦτον ἡμῖν, ὃ Ἑρμῆ, τὸν κύνα ἡγάγεις; οἷα δὲ καὶ ἐλάλει παρὰ τὸν πλοῦν, τῶν ἐπιβιατῶν ἀπάντων καταγε-

λῶν, καὶ ἐπισκώπτων, καὶ μόνος ἄδων, οἰμωζόντων ἐκείνων. ΕΡ. Ἀγνοεῖς, ὃ Χάρων, ὅποιον ἄνδρα ἰδιεπόρθμεύσας; ἐλεύθερον ἀκριβῶς, κοῦδενὸς αὐτῷ μέλει· οὗτός ἐστιν ὁ Μένιππος. ΧΑ. Καὶ μὴν ἂν σε λάβω ποτέ. ΜΕ. Ἄν λάβῃς, ὃ βέλτιστε· δις δὲ οὐκ ἂν λάβεις.

ΔΙΑΛΟΓΟΣ 8.

ΚΡΟΙΣΟΣ, ΠΛΟΥΤΩΝ, ΜΕΝΙΠΠΟΣ, ΜΙ-
 ΔΑΣ, καὶ ΣΑΡΔΑΝΑΠΑΛΟΣ.

ΚΡΟΙ. Οὐ φέρομεν, ὃ Πλούτων, Μένιππον τοῦτο-
 νι τὸν κύνα παροικοῦντα· ὥστε ἢ ἐκείνόν ποι κατὰ στή-
 σον, ἢ ἡμεῖς μετοικήσομεν εἰς ἕτερον τόπον. ΠΛΟΥ. Τί δ' ὑμᾶς δεινὸν ἐργάζεται, ὁμόνεκρός ὢν; ΚΡΟΙ. Ἐπειδὴν ἡμεῖς οἰμώζομεν, καὶ στένομεν, ἐκείνων μεμνη-
 μένοι τῶν ἄνω, Μίδας μὲν οὐτοσί τοῦ χρυσίου, Σαρδανάπαλος δὲ τῆς πολλῆς τρυφῆς, ἐγὼ δὲ τῶν
 θηδανῶν, ἐπιγελαῖ, καὶ ἐξονειδίζει, ἀνδράποδα καὶ καθάρματα ἡμᾶς ἀποκαλῶν· ἐνίοτε δὲ καὶ ἄδων ἐπι-
 ταράττει ἡμῶν τὰς οἰμωγὰς· καὶ ὅλως λυπηρὸς ἐστι. ΠΛΟΥ. Τί ταῦτα φασίν, ὃ Μένιππε; ΜΕΝ. Ἀληθῆ, ὃ Πλούτων· μισῶ γὰρ αὐτοὺς ἀγεν-
 νεῖς, καὶ ὀλεθρίους ὄντας, οἷς οὐκ ἀπέχρησε βιω-
 ναι κακῶς, ἀλλὰ καὶ ἀποθανόντες ἔτι μέμνηνται.

καὶ ¹περιέχονται τῶν ἄνω. ²Χαίρω τοιγαροῦν ἀνιῶν αὐτούς. ΠΛΟΥ. Ἄλλ' οὐ χρὴ ³λυποῦνται γὰρ οὐ μικρῶν στεροῦμενοι. ΜΕΝ. Καὶ σὺ μωραίνεις, ὦ Πλούτων, ὁμόψηφος ὢν τοῖς τούτων στεναγμοῖς; ΠΛΟΥ. Οὐδαμῶς· ἀλλ' οὐκ ἂν ἐβελήσαιμι στασιάζειν ὑμᾶς. ΜΕΝ. Καὶ μὴν, ὦ κάκιστοι Λυδῶν, καὶ Φρυγῶν, καὶ Ἀσσυρίων, οὕτω γινώσκετε, ὥς οὐδὲ πανσομένου μου· ἐνθα γὰρ ἂν ἦτε, ἀκολουθήσω, ἀνιῶν, καὶ κατὰδων, καὶ καταγελῶν. ΚΡΟΙ. Ταῦτα οὐχ ὕβρις; ΜΕΝ. Οὐκ· ἀλλ' ἐκεῖνα ὕβρις ἦν, ἃ ὑμεῖς ἐποιεῖτε, προσκυνεῖσθαι ἀξιοῦντες, καὶ ἐλευθέροις ἀνδράσιν ἐντρυφῶντες, καὶ τοῦ θανάτου τοπαράπαν οὐ μνημονεύοντες. Τοιγαροῦν οἰμώζετε, πάντων ἐκείνων ἄφρημένοι. ΚΡΟΙ. Πολλῶν γε, ὦ θεοί, καὶ μεγάλων κτημάτων. ΜΙΔ. Ὅσου μὲν ἐγὼ χρυσοῦ. ΣΑΡ. Ὅσης δ' ἐγὼ τρυφῆς. ΜΕΝ. Εὖγε, οὕτω ποιεῖτε· ὁδύρεσθε μὲν ὑμεῖς· ἐγὼ δέ, ¹⁰τὸ ΓΝΩΘΙ ΣΑΥΤΟΝ πολλάκις συνείρων, ¹¹ἐπάσσομαι ὑμῖν· ¹²πρέποι γὰρ ἄν ταῖς τοιαύταις οἰμωγαῖς ἐπαδόμενον.

ΔΙΑΛΟΓΟΣ 4.

ΖΗΝΟΦΑΝΤΗΣ καὶ ΚΑΛΛΙΔΗΜΙΔΗΣ.

ΖΗ. Σὺ δέ, ὦ Καλλιδημίδη, πῶς ἀπέθανες; ¹εγὼ μὲν γὰρ, ὅτι παράσιτος ὢν Δεινίου, πλεόν τοῦ ἰκα

νοῦ ἐμφραγῶν, ἀπεπνίγην, οἶσθα· παρῆς γὰρ ἀποθνήσκοντί μοι. ΚΑΛ. Παρῆν, ὦ Ζηνόφαντες· τὸ δ' ἐμὸν παράδοξόν τι ἐγένετο· οἶσθα καὶ γὰρ σὺ που Πτοιόδωρον τὸν γέροντα. ΖΗ. Τὸν ἄτεκνον, τὸν πλούσιον, ὃν σε τὰ πολλὰ ἤδειν συνόντα; ΚΑΛ. Ἐκείνον αὐτὸν αἰεὶ ἐθεράπευον, ὃν ¹πισχνούμενος ἐπ' ἐμοὶ τεθνήξεσθαι. Ἐπεὶ δέ ²τὸ πρᾶγμα ἐς μήκιστον ἐπεγίνετο, καὶ ὑπὲρ τὸν Τιθωνὸν ὁ γέρων ἔζη, ἐπίτομόν τινα ὁδὸν ἐπὶ τὸν κλῆρον ³ἐξεῦρον· πριάμενος γὰρ φάρμακον, ⁴ἀνέπεισα τὸν οἰνοχόον, ⁵ἐπειδὴν τάχιστα ὁ Πτοιόδωρος αἰτήσῃ πιεῖν ⁶(πίνει δ' ἐπιεικῶς), ⁷ζωρότερον ἐμβαλόντα ἐς κύλικα, εἰσιμον ἔχειν αὐτὸ, καὶ ἐπιδοῦναι αὐτῷ· εἰ δέ τοῦτο ποιήσῃ, ἐλεύθερον ⁸ἐπωμοσάμην ἀφήσειν αὐτόν. ΖΗ. Τί οὖν ἐγένετο; πάνν γάρ τι παράδοξόν ἐρεῖν ἔοικας. ΚΑΛ. Ἐπεὶ τοίνυν λουσάμενοι ἤκομεν, δύο ἤδη ὁ μειρακίσκος κύλικας ἐτοίμους ἔχων, ⁹τὴν μὲν τῇ Πτοιόδωρῃ τὴν ἔχουσαν τὸ φάρμακον, τὴν δ' ἑτέραν ἐμοί, ¹⁰σφαλεῖς οὐκ οἶδ' ὅπως, ἐμοὶ μὲν τὸ φάρμακον, Πτοιόδωρῃ δέ τὸ ἀφάρμακτον ἐπέδωκεν· εἴτα ὁ μὲν ἔπινεν, ἐγὼ δὲ αὐτίκα ¹¹μάλα ἐκτάδην ἐκείμην, ὑποβολιμαῖος ἀντ' ἐκείνου νεκρός. ¹²Τί τοῦτο; γελᾶς, ὦ Ζηνόφαντες; Καὶ μὴν οὐκ ἔδει γε ἐταίρω· ἀνδρὶ ἐπιγελάειν. ΖΗ. ¹³Ἀστεῖα γὰρ, ὦ Καλλιδημίδη, πέπονθας. Ὁ γέρων δέ, ¹⁴τί πρὸς ταῦτα; ΚΑΛ. Πρῶτον μὲν ¹⁵ὑπεταράχθη πρὸς τὸ αἰφνιδιον· εἴτα ¹⁶συν-

εἰς, οἶμαι, τὸ γεγεννημένον, ἔγελα καὶ αὐτὸς οἶά γε ὁ οἰνοχόος εἰργασται. ΖΗ. ²Πλὴν ἀλλ' οὐδὲ σὲ τὴν ἐπίτομον ἐχρῆν τραπέσθαι· ἤκε γὰρ ἂν σοι ⁴διὰ τῆς λεωφόρου ἀσφαλέστερον, εἰ καὶ ὀλίγω βραδύτερος ἦν.

ΔΙΑΛΟΓΟΣ ε'

ΠΛΟΥΤΩΝ, ΠΡΩΤΕΣΙΛΑΟΣ, καὶ ΠΕΡΣΕΦΟΝΗ.

ΠΡΩ. ὦ δέσποτα, καὶ βασιλεῦ, καὶ ἡμέτερε Ζεῦ, καὶ σὺ, Δήμητρος θυγάτηρ, μὴ ὑπερίδητε δῆσιν ἐρωτικήν. ΠΛΟΥ. Σὺ δὲ τίνος δέη παρ' ἡμῶν; ⁶ἢ τίς ὢν τυγχάνεις; ΠΡΩ. Εἰμὶ μὲν Πρωτεσίλαος, ⁷ὁ Ἰφίκλου, Φυλάκιος, συστρατιώτης τῶν Ἀχαιῶν, καὶ πρῶτος ἀποθανὼν ⁸τῶν ἐπ' Ἰλίῳ· δέομαι δὲ, ⁹ἀφθεῖς πρὸς ὀλίγον, ¹⁰ἀναξιῶναι πάλιν. ΠΛΟΥ. Τοῦτον μὲν τὸν ἔρωτα, ὦ Πρωτεσίλαε, πάντες νεκροὶ ἐρῶσι· πλὴν οὐδεὶς ἂν αὐτῶν ¹¹τύχη. ΠΡΩ. Ἀλλ' ¹²οὐ τοῦ ζῆν, Αἰδωνεῦ, ἐρῶ ἔγωγε, τῆς γυναικὸς δὲ, ἣν νεόγαμον ἔτι ἐν τῷ θαλάμῳ καταλιπὼν, ¹³ῥήχονην ἀποπλέων· εἴτα ὁ κακοδαίμων ἐν τῇ ἀποβάσει ἀπέθανον ὑπὸ τοῦ Ἑκτορος. Ὁ οὖν ἔρως τῆς γυναικὸς οὐ μετρίως ἀποκναίει με, ὦ δέσποτα· καὶ βούλομαι, ¹⁴κἂν πρὸς ὀλίγον ὀφθεῖς αὐτῇ, καταβῆναι πάλιν. ΠΛΟΥ. Οὐκ ἔπιες, ὦ Πρωτεσίλαε, τὸ Δήθης ὕδωρ; ΠΡΩ. ¹⁵Καὶ μάλα, ὦ δέσποτα· τὸ δὲ πρᾶγμα ὑπέρ-

ογκον ἦν. ΠΛΟΥ. Οὐκοῦν περιμεῖνον· ἀφίξεται γὰρ ἐκείνη ποτὲ, καὶ οὐδὲν σε ἀνελθεῖν δεήσει. ΠΡΩ. Ἀλλ' οὐ φέρω τὴν διατριβὴν, ὦ Πλούτων· ἡράσθης δὲ καὶ αὐτὸς ἤδη, καὶ ²οἶσθα οἶον τὸ ἐρᾶν ἔστιν. ΠΛΟΥ. Εἴτα τί σε ὀνήσει μίαν ἡμέραν ἀναξιῶναι, μετ' ὀλίγον τὰ αὐτὰ ὀδυρούμενον; ΠΡΩ. ³Οἶμαι πείσειν καὶ ἐκείνην ἀκολουθεῖν παρ' ὑμᾶς· ὥστε ἀνθ' ἐνός, δύο νεκρούς ⁴λήψῃ μετ' ὀλίγον. ΠΛΟΥ. Οὐ θέμις γενέσθαι ταῦτα, ⁵οὐδὲ ἐγένετο πώποτε. ΠΡΩ. Ἀναμνήσω σε, ὦ Πλούτων. Ὅρφεϊ γὰρ, ⁶δι' αὐτὴν ταύτην τὴν αἰτίαν, τὴν Εὐρυδίκην παρέδοτε, καὶ τὴν ὁμογενῇ μου Ἀλκηστίην παρεπέμψατε· Ἡρακλεῖ χαριζόμενοι. ΠΛΟΥ. Θελήσεις δὲ οὕτω κρανίον γυμνὸν ὦν καὶ ἀμορφον, τῇ καλῇ σου ἐκείνῃ νύμφῃ ⁸φανῆναι; πῶς δὲ καὶ ἐκείνη ⁹προσόψεται σε, οὐδὲ ¹⁰διαγνῶναι δυναμένη; ¹¹Φοβήσεται γὰρ, εὖ οἶδα, καὶ ¹²φεύξεταί σε· καὶ μάτην ¹³ἔση τοσαύτην ὁδὸν ἀνεληλυθώς. ΠΕΡ. Οὐκοῦν, ὦ ἄνερ, σὺ καὶ τοῦτ' ¹⁴ἴασαι, καὶ τὸν Ἑρμῆν κέλευσον, ἐπειδὴν ἐν τῷ φωτὶ ἤδη ὁ Πρωτεσίλαος ἦ, ¹⁵καθικόμενον ἐν τῇ ῥάξιδι, νεανίαν εὐθύς καλὸν ¹⁶ἀπεργάσασθαι αὐτὸν, οἷος ἦν ἐκ τοῦ παστοῦ. ΠΛΟΥ. Ἐπεὶ Περσεφόνη συνδοκεῖ, ἀναγαγὼν τοῦτον αὐθις, ποιήσου νυμφίον. Σὺ δὲ ¹⁷μέμνησο μίαν λαβὼν ἡμέραν.

ΔΙΑΛΟΓΟΣ ζ.

ΜΕΝΙΠΠΟΣ καὶ ΤΑΝΤΑΛΟΣ.

ΜΕ. ἽΤί κλάεις, ὦ Τάνταλε; ἢ τί σεαυτὸν ὀδυ-
ρη, ἔπι τῇ λίμνῃ ἐστώς; ΤΑΝ. Ὅτι, ὦ Μένιππε,
ἄπόλωλα ὑπὸ τοῦ δίψους. ΜΕ. Οὕτως ἀργὸς εἶ,
ὥς μὴ ἐπικύψας πιεῖν, ἢ καὶ νῆ Δί, ἀρυσάμενος κοί-
λῃ τῇ χειρί; ΤΑΝ. Οὐδὲν ὀφείλος, εἰ ἐπικύψαιμι
φεύγει γὰρ τὸ ὕδωρ, ἐπειδὴν προσιόντα αἰσθηταί με-
ῖν δέ ποτε καὶ ἀρύσσωμαι, καὶ ᾗ προσενέγκω τῇ στό-
ματι, οὐ φθάνω βρέξας ἄκρον τὸ χεῖλος, καὶ διὰ τῶν
δακτύλων διαφύουεν, οὐκ οἶδ' ὅπως αὐθις ἀπολείπει
ξηρὰν τὴν χεῖρά μου. ΜΕ. Τεράστιόν τι πάσχεις,
ὦ Τάνταλε. Ἄτάρ εἰπέ μοι, τί γὰρ καὶ δέη τοῦ πιεῖν;
οὐ γὰρ σῶμα ἔχεις· ἀλλ' ἐκεῖνο μὲν ἐν Λυδία πον τέ-
θασται, ὅπερ καὶ πεινῆν καὶ διψῆν ἐδύνατο. Σὺ δέ,
ἢ ψυχὴ, πῶς ἂν ἔτι ἢ διψῆς, ἢ πίνοις; ΤΑΝ.
Τοῦτ' αὐτὸ ἢ κόλασίς ἐστι, τὸ διψῆν μου τὴν ψυ-
χὴν ὥς σῶμα οὔσαν. ΜΕ. Ἀλλὰ τοῦτο μὲν οὕτω
πιστεύσομεν, ἐπεὶ φῆς τῇ δίψει κολάζεσθαι· τί δ'
οὖν σοι τὸ δεινὸν ἔσται; ἢ δέδιας μὴ ἐνδεία τοῦ
ποτοῦ ἀποθάνης; οὐχ ὁρῶ γὰρ ἄλλον μετὰ τοῦ-
τον ἄδην, ἢ θάνατον ἐντεῦθεν εἰς ἕτερον τόπον.
ΤΑΝ. Ὅρθῶς μὲν λέγεις· καὶ τοῦτο δ' οὖν μέρος τῆς
καταδίκης, τὸ ἐπιθυμεῖν πιεῖν, μηδὲν δεόμενον

ΜΕ. Ἀηρεῖς, ὦ Τάνταλε καὶ ὥς ἀληθῶς ποτοῦ δεῖο
θαι δοκεῖς, ἀκράτου γε ἐλλεξόρου, νῆ Δία, ὅστις
τοῦναντίον τοῖς ὑπὸ τῶν λυττώντων κυνῶν δεδηγμέ-
νοις πέπονθας, οὐ τὸ ὕδωρ, ἀλλὰ τὴν δίψαν πεφο-
ρημένος. ΤΑΝ. Οὐδὲ τὸν ἐλλέξορον, ὦ Μένιππε.
ἀναίνομαι πιεῖν· γένοιτό μοι μόνον. ΜΕ. Ὅτ' ἄρ' ἔχει,
ὦ Τάνταλε, ὥς οὔτε σὺ, οὔτε ἄλλος πίεται τῶν
νεκρῶν· ἀδύνατον γάρ· καίτοι οὐ πάντες, ὥσπερ σὺ,
ἐκ καταδίκης διψῶσι, τοῦ ὕδατος αὐτοὺς οὐχ ὑπομέ-
νοντος.

ΔΙΑΛΟΓΟΣ η.

ΑΙΑΚΟΣ, ΠΡΩΤΕΣΙΛΛΟΣ, ΜΕΝΕΛΑΟΣ,
καὶ ΠΑΡΙΣ.

ΑΙ. ἽΤί ἄγχεις, ὦ Πρωτεσίλαε, τὴν Ἑλένην προσ-
πέσων; ΠΡΩ. Ὅτι διὰ ταύτην, ὦ Αἰακὲ, ἀπέθανον,
ἢ ἡμιτελῇ μὲν τὸν δόμον καταλιπὼν, χήραν τε τὴν
νεόγαμον γυναῖκα. ΑΙ. Αἰτιῶ τοίνυν τὸν Μενέλαον,
ὅστις ὑμᾶς ὑπὲρ τοιαύτης γυναικὸς ἐπὶ Τροίαν ἤγαγεν.
ΠΡΩ. Εὖ λέγεις· ἐκεῖνόν μοι αἰτιατέον. ΜΕΝ.
Οὐκ ἐμὲ, ὦ βέλτιστε, ἀλλὰ δικαιότερον τὸν Πάριον,
ὃς ἐμοῦ τοῦ ξένου τὴν γυναῖκα παρὰ πάντα τὰ δι-
καια ὥρθετο ἀρπάσας· οὗτος γὰρ οὐχ ὑπὸ σοῦ μό-
νου, ἀλλ' ὑπὸ πάντων Ἑλλήνων τε καὶ βαρβάρων
ἄξιος ἄγχεσθαι, τοσούτοις θανάτου αἰτίας γεγενη-
μένος. ΠΡΩ. Ἀμεινον οὕτω. Σε τοιγαροῦν, ὦ

¹Δύσπαρι, οὐκ ἀφήσω ποτὲ ²ἀπὸ τῶν χειρῶν. ΠΑ.
³Ἄδικα ποιῶν, ὦ Πρωτεσίλαε, ⁴καὶ ταῦτα, ὁμότεχ-
 νον ὄντα σοι· ἐρωτικός γάρ καὶ αὐτός εἰμι, ⁵καὶ τῷ
 αὐτῷ θεῷ κατέσχημαι· οἶσθα δὲ ὡς ἀκούσιόν τί ἐστι,
 καὶ τις ἡμᾶς δαίμων ἄγει, ἔνθα ἂν ἐθέλῃ· καὶ ἄδυ-
 νατόν ἐστιν ἀντιτάττεσθαι αὐτῷ. ΠΡΩ. Εὐλέγεις.
 Εἶθε οὖν μοι τὸν Ἐρωτα ἐνταῦθα λαβεῖν δυνατὸν ἦν
 ΑΙ. Ἐγὼ σοι καὶ περὶ τοῦ Ἐρωτος ἀποκρινοῦμαι τὰ
 δίκαια· ὡς γὰρ αὐτὸς μὲν τοῦ ἐρᾶν τῷ Πάριδι
 ἴσως γεγενῆσθαι αἴτιος· τοῦ θανάτου δὲ σοι οὐδένα
 ἄλλον, ὦ Πρωτεσίλαε, ἢ σεαυτόν, ὃς ἔκλαθόμενος
 τῆς νεογάμου γυναικὸς, ἐπεὶ προσεφέρεσθε τῇ Τρωάδι,
 οὕτω φιλοκινδύνως καὶ ἀπονενοημένως ⁶προεπήδησας
 τῶν ἄλλων, ⁷δόξης ἐρασθεῖς, δι' ἣν πρῶτος ἐν τῇ ἀπο-
 ξάσει ἀπέθανες. ΠΡΩ. Οὐκοῦν καὶ ὑπὲρ ἑμαν-
 τοῦ σοι, ὦ Αἰακὲ, ἀποκρινοῦμαι δικαιότερα· οὐ γὰρ
 ἐγὼ τούτων αἴτιος, ἀλλ' ἡ Μοῖρα, ⁸καὶ τὸ ἐξ ἀρχῆς
 οὕτως ἐπικεκλῶσθαι. ΑΙ. Ὅρθῶς· τί οὖν τούτους
 αἰτιά;

ΔΙΑΛΟΓΟΣ Θ.

ΔΙΟΓΕΝΗΣ καὶ ΑΛΕΞΑΝΔΡΟΣ.

ΔΙΟ. ¹Τί τοῦτο ὦ Ἀλέξανδρε; καὶ σὺ τέθνηκας,
 ὥσπερ καὶ ἡμεῖς ἅπαντες; ΑΛΕ. Ὅρθῶς, ὦ Διόγενης·
 οὐ παράδοξον δὲ, εἰ ἄνθρωπος ὢν ἀπέθανον. ΔΙΟ

Οὐκοῦν ὁ Ἀμμων ἔψεύδετο, λέγων ἑαυτοῦ σε εἶναι
 υἱόν· σὺ δὲ Φιλίππου ἄρα ²ἦσθα; ΑΛΕ. Φιλίππου
 δηλαδή. οὐ γὰρ ἂν ἐτεθνήκειν ³Ἀμμωνος ὢν. ΔΙΟ
 Καὶ μὴν καὶ περὶ τῆς Ὀλυμπιάδος ὁμοῖα ἐλέγοντο,
 δράκοντα ὁμιλεῖν αὐτῇ, καὶ βλέπεσθαι ἐν τῇ εὐνῇ·
 εἶτα οὕτω σε ⁴τεχθῆναι· τὸν δὲ Φίλιππον ⁵ἐξηπα-
 τῆσθαι οἰόμενον πατέρα σου εἶναι. ΑΛΕ. Κἄ-
 γὼ ταῦτα ἤκουον, ὥσπερ σὺ νῦν δὲ ὁρῶ ὅτι οὐ-
 δὲν ὑγιὲς οὔτε ἡ μήτηρ, οὔτε οἱ τῶν Ἀμμωνίων προ-
 φῆται ἔλεγον. ΔΙΟ. Ἀλλὰ τὸ ψεῦδος αὐτῶν οὐκ
 ἄχρηστον σοι, ὦ Ἀλέξανδρε, πρὸς τὰ πράγματα
 ἐγένετο· πολλοὶ γὰρ ὑπέπτησσαν, θεὸν εἶναι σε νο-
 μίζοντες. Ἀτὰρ εἰπέ μοι, τίνι τὴν τοσαύτην ἀρχὴν
 καταλέλοιπας; ΑΛΕ. Οὐκ οἶδα, ὦ Διόγενης· οὐ γὰρ
 ἐφθασα ἐπισκηψαί τι περὶ αὐτῆς, ἢ τοῦτο μόνον, ὅτι
 ἀποθνήσκων Περδίκκα τὸν δακτύλιον ἐπέδωκα. ⁶Πλὴν
 ἄλλὰ τί γελᾷς, ὦ Διόγενης; ΔΙΟ. Τί γὰρ ἄλλο, ἢ
 ἀνεμνήσθην, ⁷οἷα ἐποίει ἡ Ἑλλάς, ἄρτι σε ⁸παρει-
 ληφόντα τὴν ἀρχὴν κολακεύοντες, καὶ προστάτην
 αἰρούμενοι, καὶ στρατηγὸν ἐπὶ τοὺς βαρβάρους· ἐνιοὶ
 δὲ καὶ τοῖς δώδεκα θεοῖς προστιθέντες, ⁹καὶ νεῶς
 οἰκοδομοῦμενοι, καὶ θύοντες ὡς δράκοντος υἱῷ; Ἀλλ'
 εἰπέ μοι, ποῦ σε οἱ Μακεδόνες ἔθαψαν; ΑΛΕ. Ἐτι
 ἐν Βαβυλῶνι κεῖμαι, τρίτην ταύτην ἡμέραν ὑπισχνεί-
 ται δὲ Ἡτολεμαῖος ὁ ὑπασπιστής, ¹⁰ἢν ποτε ἀγάγῃ

σχολήν ἀπὸ τῶν θορύβων τῶν ἐν ποσίν, ἐς Αἴγυπτον ἀπαγαγὼν με θάψειν ἐκεῖ, ὥς γενοίμην εἰς τῶν Αἰγυπτίων θεῶν. ΔΙΟ. Μὴ γελάσω, ὦ Αλέξανδρε, ὁρῶν ἐν ᾧ σου ἔτι σε μωραίνοντα, καὶ ἐλπίζοντα Ἄνουξιν ἢ Ὅσιριν γενέσθαι; Πλὴν ἀλλὰ ταῦτα μὲν, ὦ θειότατε, μὴ ἐλπησης· οὐ γὰρ θέμις ἀνελθεῖν τινα τῶν ἁπαξ διαπλευσάντων τὴν λίμνην, καὶ ἔς τὸ εἶσω τοῦ στομίου παρελθόντων· οὐ γὰρ ἀμελής ὁ Αἰακός, οὐδ' ὁ Κέρβερος εὐκαταφρόνητος. Ἐκεῖνα δὲ ἡδέως ἂν μάθοιμι παρὰ σοῦ, πῶς φέρεις, ὅπότ' ἂν ἐννοήσης ὅσῃν εὐδαιμονίαν ὑπὲρ γῆς ἀπολιπὼν ἀφίξαι, σωματοφύλακας, καὶ ὑπασπιστάς, καὶ σατράπας, καὶ χρυσὸν τοσοῦτον, καὶ ἔθνη προσκυνοῦντα, καὶ Βαβυλῶνα, καὶ Βάκτρα, καὶ ἑτά μεγάλα θηρία, καὶ τιμὴν, καὶ δόξαν, καὶ τὸ ἐπίσημον εἶναι ἐλαύνοντα, διαδεδεμένον ταινίᾳ λευκῇ τὴν κεφαλὴν, πορφυρίδα ἐμπεπορημένον· οὐ λυπεῖ ταῦτά σε ὑπὸ τὴν μνήμην ἰόντα; τί δακρύεις, ὦ μάταιε; οὐδὲ ταῦτά σε ὁ σοφὸς Ἀριστοτέλης ἐπαίδευσε μὴ οἶεσθαι βέβαια εἶναι ἑτά παρὰ τῆς τύχης; ΑΛΕ. Σοφὸς! ἀπάντων ἐκεῖνος κολάκων ἐπιτριπτότατος ὢν! Ἐμε μόνον ἔασον τὰ Ἀριστοτέλους εἰδέναι, ὅσα μὲν ἤτησε παρ' ἐμοῦ, ὅσα δὲ ἐπέστελλεν, ὥς δὲ κατεχρήτό μου τῇ περὶ παιδείαν φιλοτιμίᾳ, θωπεύων καὶ ἐπαινῶν, ἄρτι μὲν ἐς τὸ κάλλος, ὅς καὶ τοῦτο μέρος ὄντ' ἀγαθοῦ, ἄρτι δ' ἐς τὰς πράξεις, καὶ τὸν πλοῦτον.

καὶ γὰρ αὐτὸ καὶ τοῦτ' ἀγαθὸν ἡγεῖται εἶναι, ὥς μὴ αἰσχύνοιτο καὶ αὐτὸς λαμβάνων. Γόης, ὦ Διόγενης, ἄνθρωπος, καὶ τεχνίτης! Πλὴν ἀλλὰ τοῦτό γε ἁπολέλαινα αὐτοῦ τῆς σοφίας, τὸ λυπεῖσθαι ὥς ἐπὶ μεγίστοις ἀγαθοῖς, ἃ κατηριθμήσω μικρῶ γε ἔμπροσθεν. ΔΙΟ. Ἀλλ' οἶσθα ὁ δράσεις; ἄκος γὰρ σοι τῆς λύπης ὑποθήσομαι ἐπεὶ ἐνταῦθά γε ἐλλέβορος οὐ φύεται. Σὺ δὲ καὶ τὸ Αἰθῆς ὕδωρ χανδὸν ἐπισπασάμενος πίε, καὶ αὐθις πίε, καὶ πολλάκις· οὕτω γὰρ ἂν παύσῃ ἐπὶ τοῖς Ἀριστοτέλους ἀγαθοῖς ἀνιῶμενος. ¹⁰Καὶ γὰρ καὶ Κλεῖτον ἐκεῖνον ὁρῶ, καὶ Καλυσθένη, καὶ ἄλλους πολλοὺς ἐπὶ σὲ ὁρμῶντας, ὥς διασπᾶσαιντο καὶ ἀμύναιντό σε, ὥν ἔδρασας αὐτούς. ¹²Ὡς τε τὴν ἑτέραν σὺ ταύτην βάδιζε· καὶ πῖνε πολλάκις, ὥς ἔφην.

ΔΙΑΛΟΓΟΣ Ι.

ΕΡΜΗΣ καὶ ΧΑΡΩΝ.

ΕΡ. ¹³Λογισώμεθα, ὦ πορθμεῦ, εἰ δοκεῖ, ὅποσα μοι ὀφείλεις ἤδη, ὅπως μὴ αὐθις ἐρίζωμέν τι περὶ αὐτῶν ΧΑ. Λογισώμεθα, ὦ Ἑρμῇ. ¹⁴ἄμεινον γὰρ ὀρίσαι περὶ αὐτῶν, καὶ ἀπραγμονέστερον. ΕΡ. Ἀγκυραν ¹⁵ἐντειλαμένῃ ἐκόμισα ¹⁶πέντε δραχμῶν ΧΑ. ¹⁷Πολλοῦ λέγεις. ΕΡ. Νῆ τὸν Αἰδωνέα, τῶν πέντε ὠνησάμην, καὶ τροπωτῆρα δύο ὀβολῶν. ΧΑ. ¹⁸Τίθει

πέντε δραχμάς, καὶ ὀβολοὺς δύο. ἘΡ. Καὶ ἀκίσ-
τραν ὑπὲρ τοῦ ἰστίου πέντε ὀβολοὺς ἐγὼ κατέβαλον.
ΧΑ. Καὶ τούτους προστίθει. ἘΡ. Καὶ κηρὸν ὡς
ἐπιπλάσαι τοῦ σκαφιδίου τὰ ἀνεργότα, καὶ ἥλους
δὲ, καὶ καλώδιον, ἀφ' οὗ τὴν ὑπέραν ἐποίησαθ, ὅδυ
δραχμῶν ἅπαντα. ΧΑ. Εὖγε, ἄξια ταῦτα ὠνήσω.
ἘΡ. Ταῦτά ἐστιν, εἰ μὴ τι ἄλλο ἡμᾶς διέλαθεν ἐν
τῇ λογισμῇ. Πότε δ' οὖν ταῦτ' ἀποδώσειν φῆς;
ΧΑ. Νῦν μὲν, ὦ Ἐρμῆ. ἀδύνατον· ἦν δὲ λοιμός τις,
ἢ πόλεμος καταπέμψη ἀθρόους τινὰς, ἑνέσται τότε
ἀποκερδάναι ἐν τῇ πλήθει παραλογιζόμενον τὰ πορθ-
μία. ἘΡ. Νῦν οὖν ἐγὼ καθέδοῦμαι τὰ κάκιστα
εὐχόμενος γενέσθαι, ὥς ἂν ὑπὸ τούτων ἀπολαύοιμι.
ΧΑ. Οὐκ ἔστιν ἄλλως, ὦ Ἐρμῆ· νῦν δ' ὀλίγοι, ὥς
ὀρεῖς ἀφικνοῦνται ἡμῖν εἰρήνη γάρ. ἘΡ. Ἀμεινον
οὕτως, εἰ καὶ ἡμῖν παρατείνοιτο ὑπὸ σοῦ τὸ ὄφλημα·
πλὴν ἄλλ' οἱ μὲν παλαιοὶ, ὦ Χάρων, οἴσθα οἷοι πα-
ρεγίνοντο, ἀνδρεῖοι ἅπαντες, αἵματος ἀνάπλεω, καὶ
τραυματαῖαι οἱ πολλοί· νῦν δὲ ἡ φαρμάκη τις ὑπὲρ
τοῦ παιδὸς ἀποθανῶν, ἢ ὑπὸ τῆς γυναικὸς, ἢ ὑπὲρ
τρυφῆς. Ἐξοδηκῶς τὴν γαστέρα καὶ τὰ σκέλη
ὥχροι γὰρ ἅπαντες, καὶ ἀγεννεῖς, οὐδὲ ὅμοιοι ἐκεί-
νοις· οἱ δὲ πλείστοι αὐτῶν, διὰ χρήματα ἤκουσιν,
ἐπιβουλεύοντες ἀλλήλοις, ὥς εἰκότασι. ΧΑ. Πά-
νυ γὰρ περιπόθητά ἐστι ταῦτα. ἘΡ. Οὐκοῦν οὐδ'
ἐλὼ δόξαιμι ἂν ἀμαρτάνειν, πικρῶς ἀπαιτῶν τὰ ὀφει-
λόμενα παρὰ σοῦ.

ΛΟΥΚΙΑΝΟΥ

ΜΥΘΩΔΗ.

ΔΙΑΛΟΓΟΣ 4.

ΖΕΥΣ καὶ ἙΡΜΗΣ.

Ζ. Τὴν τοῦ Ἰνάχου παῖδα τὴν καλὴν Ὀλσθα, ὦ
Ἐρμῆ; ἘΡ. Ναί· τὴν Ἰὼ λέγεις. Ζ. Οὐκ ἔτι παῖς
ἐκείνη ἐστίν, ἀλλὰ δάμαλις. ἘΡ. Τεράστιον τοῦτο·
τῷ τρόπῳ δ' ἐνηλλάγη; Ζ. Ζηλοτυπήσασα ἢ
Ἥρα, μετέβαλεν αὐτήν· ἀλλὰ καὶ καινὸν ἄλλό τι
δεινὸν ἐπιμεμηχάνηται τῇ κακοδαίμονι βουκόλῳ
τινὰ πολυόμματον, Ἄργον τοῦνομα, ἐπέστησεν, δς
νέμει τὴν δάμαλιν, ἄϋπνος ὢν. ἘΡ. Τί οὖν ἡμᾶς
χρὴ ποιεῖν; Ζ. Καταπτάμενος ἐς τὴν Νέμεαν (ἐκεῖ
δὲ πού ὁ Ἄργος βουκολεῖ), ἐκεῖνον μὲν ἀπόκτεινον·
τὴν δὲ Ἰὼ διὰ τοῦ πελάγους ἐς τὴν Αἴγυπτον ἀπα-
γαγὼν, Ἰσιν ποίησον. Καὶ τοιοῦτον ἔστω θεὸς
τοῖς ἐκεῖ· καὶ τὸν Νεῖλον ἀναγέτω, καὶ τοὺς ἀνέ-
μους ἐπιπεμπέτω, καὶ σωζέτω τοὺς πλείοντας.

ΔΙΑΛΟΓΟΣ β'.

ΙΡΙΣ καὶ ΠΟΣΕΙΔΩΝ.

ΙΡ. Ἐν νῆσον τὴν πλανωμένην, ὦ Πόσειδον, τὴν ἀποσπασθεῖσαν τῆς Σικελίας, ὑφαλον ἐπινήχουσαι συμβέβηκε· ταύτην, φησὶν ὁ Ζεὺς, στήσον ἤδη, καὶ ἀνάφηνον, καὶ ποιήσον ἤδη ἄδηλον ἐν τῷ Αἰγαίῳ μέσῳ βεβαίως μένειν, στηρίξας πάνυ ἀσφαλῶς· δεῖται γὰρ τι αὐτῆς. ΠΟ. Πεπράζεται τοῦτο, ὦ Ἰρι· τίνα δὲ ὁμῶς παρέξει αὐτῇ τὴν χρεῖαν ἀναφανείσα, καὶ μηκέτι πλέουσα; ΙΡ. Τὴν Αἴτναι ἐπ' αὐτῆς δεῖ ἀποκνῆσαι· ἤδη γὰρ ἰσχυρῶς ὑπὸ τῶν ὠδίνων ἔχει. ΠΟ. Τί οὖν; οὐχ ἱκανὸς ὁ οὐρανὸς ἔντεκεῖν; εἰ δὲ μὴ οὗτος, ἀλλὰ γε πᾶσα ἡ γῆ οὐκ ἂν ὑποδέξασθαι δύναίτο τὰς αὐτῆς γονάς; ΙΡ. Οὐκ, ὦ Πόσειδον· ἡ Ἥρα γὰρ ὀρκῶ μεγάλῳ κατέλαβε τὴν γῆν, μὴ παρασχεῖν τῇ Αἴτναι τῶν ὠδίνων ὑποδοχὴν· ἡ τοίνυν νῆσος αὐτῇ ἀνώμοτος ἐστίν· ἀφανὴς γὰρ ἦν. ΠΟ. Συνίημι. Στήθι, ὦ νῆσε, καὶ ἀνάδυθι αὐδὺς ἐκ τοῦ βυθοῦ, καὶ μηκέτι ὑποφέρου, ἀλλὰ βεβαίως μένε, καὶ ὑπόδεξαι, ὦ εὐδαιμονεστάτη, τοῦ ἀδελφοῦ τὰ τέκνα δύο, τοὺς καλλίστους τῶν θεῶν. Καὶ ὑμεῖς, ὦ Τρίτωνες, διαπορθεύσατε τὴν Αἴτναι ἐς αὐτήν· καὶ γαλήνῃ ἅπαντα ἔστω. Τὸν δράκοντα δὲ, ὃς νῦν ἐξοιστρεῖ αὐτὴν φοβῶν, τὰ νεογνὰ, ἐπειδὴν τεχθῇ αὐτίκα μέτεισι, καὶ τιμω-

ρήσει τῇ μητρὶ. Σὺ δὲ ἀπάγγελλε τῷ Διὶ πάντα εἶναι εὐτρεπῆ· ἔστηκεν ἡ Αἴτναι, ἡκέτω ἡ Αἴτναι καὶ τικτέτω.

ΔΙΑΛΟΓΟΣ γ'.

ΞΑΝΘΟΣ καὶ ΘΑΛΑΣΣΑ.

ΞΑΝ. Δέξαι με, ὦ Θάλασσα, δεινὰ πεπονθότα· κατάσβεσόν μου τὰ τραύματα. ΘΑ. Τί τοῦτο, ὦ Ξάνθε; τίς σε κατέκαυσε; ΞΑΝ. Ἡφαιστος. Ἀλλ' ἀπηνθράκωμαι ὅλως ὁ κακοδαίμων, καὶ ζέω. ΘΑ. Διὰ τί σοι ἐνέβαλε τὸ πῦρ; ΞΑΝ. Διὰ τὸν υἱὸν τῆς Οἰτίδος· ἐπεὶ γὰρ φονεύοντα τοὺς Φρύγας ἰκέτευσα, ὅδ' οὐκ ἐπαύσατο τῆς ὀργῆς, ἀλλ' ὑπὸ τῶν νεκρῶν ἀπέφραττε μοι τὸν ῥοῦν, ἐλεήσας τοὺς ἀθλίους ἐπῆλθον, ἐπικλύσαι θέλων, ὥς φοβηθεῖς ἀπόσχοιτο τῶν ἀνδρῶν. Ἐνταῦθα ὁ Ἡφαιστος, ἔτυχε καὶ γὰρ πλησίον που ὦν, πᾶν ὅσον, οἶμαι, πῦρ εἶχε, καὶ ὅσον ἐν τῇ Αἴτναι, καὶ εἵποθι ἄλλοθι, φέρων, ἐπῆλθέ μοι· καὶ ἔκαυσε μὲν τὰς πτελέας καὶ μυρίκας· ὥπτησε δὲ καὶ τοὺς κακοδαίμονας ἰχθύς, καὶ τὰς ἐγγέλους· αὐτὸν δὲ ἐμὲ ὑπερκαχλάσαι ποιήσας, μικροῦ δεῖν ὅλον ξηρὸν εἶργασται· Ὁρᾷς δ' οὖν, ὅπως διάκειμαι ὑπὸ τῶν ἐκκαυμάτων. ΘΑ. Ὁλερὸς, ὦ Ξάνθε, καὶ θερμὸς, ὥς εἰκὸς· τὸ

αἷμα μὲν, ἀπὸ τῶν νεκρῶν· ἡ θέσμη δὲ, ὡς φῆς, ἀπὸ τοῦ πυρός· καὶ εἰκότως, ὦ Ξάνθε, ὅς ἐπὶ τὸν ἐμὸν υἱὸν ὤρμησας, οὐκ αἰδесθεῖς ὅτι Νηρηΐδος υἱὸς ἦν. ΞΑΝ. Οὐκ ἔδει οὖν ἐλεῆσαι γείτονας ὄντας τοὺς Φρύγας; ΘΑ. Τὸν Ἡφαιστον δὲ οὐκ ἔδει ἐλεῆσαι Θέτιδος υἱὸν ὄντα τὸν Ἀχιλλέα;

ΔΙΑΛΟΓΟΣ 8.

ἩΦΑΙΣΤΟΣ καὶ ΖΕΥΣ.

ἩΦΑΙ. Τί με, ὦ Ζεῦ, δεῖ ποιεῖν; ἤκω, γὰρ ὡς ἐκέλευσας, ἔχων τὸν πέλεκυν ὀξύτατον, εἰ καὶ λίθους δέοι μᾶ πλεῖν ἰδιατεμεῖν. Ζ. Εὖγε, ὦ Ἡφαισε· ἀλλὰ διέλε μου τὴν κεφαλὴν εἰς δύο ἑκατενεγκῶν. ἩΦΑΙ. Πειρᾶ μου, εἰ μέμνη; πρὸς αὐτὴν δ' οὖν τάληθες, ὅπερ θέλεις σοι γενέσθαι. Ζ. Διαιρεθῆναι μοι τὸ κρανίον· εἰ δὲ ἀπειθήσεις, οὐ νῦν πρῶτον ὀργιζομένου πειράσῃ μου· ἄλλὰ χρή καθικνεῖσθαι παντὶ τῷ θυμῷ, μηδὲ μέλλειν· ἀπόλλυμαι γὰρ ὑπὸ τῶν ὀδίνων, αἱ μου τὸν ἐγκέφαλον ἀνασρέφουσιν. ἩΦΑΙ. Ὁρα, ὦ Ζεῦ, μὴ κακὸν τι ποιήσωμεν· ὀξύς γάρ ὁ πέλεκυς ἐστὶ, καὶ οὐκ ἀναιμωτὶ, οὐδὲ κατὰ τὴν Εἰλείθυιαν μαιώσεται σε. Ζ. Κατένεγκε μόνον, ὦ Ἡφαισε, θαρρόων· οἶδα γὰρ ἐγὼ τὸ συμφέρον. ἩΦΑΙ. Ἀκων μὲν, κατοιίσω δέ τί γάρ χρή ποιεῖν

σοῦ κελεύοντος; Τί τοῦτο; κόρη ἑνοπλος; μέγα, ὦ Ζεῦ, κακὸν εἶχες ἐν τῇ κεφαλῇ· εἰκότως γοῦν ὀξύθυμος ἦσθα, ἡλικαύτην ὑπὸ τὴν μηνιγγα παρθένον ζωογονῶν, καὶ ταῦτα ἑνοπλον ἡπου στρατόπεδον, οὐ κεφαλὴν ἐλελήθεις ἔχων. Ἡ δὲ πηδᾶ, καὶ ἑνὶ πύρρι χίζει, καὶ τὴν ἀσπίδα τινάσσει, καὶ τὸ δόρυ πάλλει, καὶ ἐνθουσιᾶ· καὶ τὸ μέγιστον, καλὴ πάνυ καὶ ἀκμαία γεγένηται ἤδη ἐν βραχεῖ· γλαυκῶπις μὲν, ἀλλὰ κοσμεῖ καὶ τοῦτο ἡ κόρυς· ὥστε, ὦ Ζεῦ, μαίω-
τρά μοι ἀπόδος ἐγγυήσας μοι αὐτήν. Ζ. Ἀδύνατα αἰτεῖς, ὦ Ἡφαιστε· παρθένος γὰρ αἰεὶ θέλει μένειν· ἐγὼ γοῦν τό γε ἐπ' ἐμοὶ οὐδὲν ἀντιλέγω. ἩΦΑΙ. Τοῦτ' ἐξουλόμην. Ἐμοὶ μελήσει τὰ λοιπά· καὶ ἡδη συνάρπάσω αὐτήν. Ζ. Εἰ σοι ῥάδιον, οὕτω ποιεῖ· πλὴν οἶδα ὅτι ἀδυνάτων ἐρᾶς.

ΔΙΑΛΟΓΟΣ 1.

ΖΕΥΣ, ΑΣΚΛΗΠΙΟΣ, καὶ ἩΡΑΚΛΗΣ.

Ζ. Πάυσασθε, ὦ Ασκληπιέ καὶ Ἡράκλεις, ἐρίζοντες πρὸς ἀλλήλους ὥσπερ ἄνθρωποι· ἄπρεπῇ γὰρ ταῦτα, καὶ ἄλλότρια τοῦ συμποσίου τῶν θεῶν. ἩΡΑ. Ἀλλὰ ἐθέλεις, ὦ Ζεῦ, τουτονὶ τὸν φαρμακέα προκατακλίνεσθαί μου; ΑΣΚ. Νὴ Δία· καὶ ἀμείνων γάρ εἰμι. ἩΡΑ. Κατὰ τί, ὦ ἐμβρόντητε; ἢ διότι σε

ὁ Ζεὺς ἐκεράνωσεν, ἃ μὴ θέμις ποιοῦντα, νῦν δὲ κατ' ἔλεον αὐτοῖς ἀθανασίας ἡμετέλληφας; *ΑΣΚ.* ὦ Ἐπιτέλλησαι γὰρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οἴτῃ καταφλεγείς, ὅτι μοι ὄνειδίζεις τὸ πῦρ; *ΗΡΑ.* Οὐκ οὐν ἴσα καὶ ὅμοια βεβίωται ἡμῖν· ὅς Διὸς μὲν υἱὸς εἰμι, ὅσαυτα δὲ πεπόνηκα, ἐκκαθαίρων τον βίον, θηρία καταγωνιζόμενος, καὶ ἀνθρώπους ὑβριστάς τιμωρούμενος· σὺ δὲ ῥιζοτόμος εἶ, καὶ ἀγύρτης, νοσοῦσι μὲν ἴσως ἀνθρώποις χρήσιμος ἐπιθήσειν τῶν φαρμάκων, ἀνδρῶδες δὲ οὐδὲν ἐπιδεδειγμένος. *ΑΣΚ.* Εὖ λέγεις· ὅτι σου τὰ ἐγκαύματα ἰασάμην, ὅτε πρώην ἀνῆλθες ἡμίφλεκτος ὑπ' ἀμφοῖν· διεφθαρμένος τῷ σώματι, τοῦ χιτῶνος, καὶ μετὰ τοῦτο, τοῦ πυρός. Ἐγὼ δὲ, εἰ καὶ μηδὲν ἄλλο, οὔτε ἐδοῦλευσα ὥσπερ σὺ, ὅδ' ἔξαινον ἔρια ἐν Λυδία ἡ πορφυρίδα ἐνδεδυκώς, καὶ παιόμενος ὑπὸ τῆς Ὀμφάλης χρυσῇ σανδάλῳ· ἀλλ' οὐδὲ μελαγχολήσας ἀπέκτεινα τὰ τέκνα καὶ τὴν γυναῖκα. *ΗΡΑ.* Εἰ μὴ παύσῃ λαιδορούμενος μοι, αὐτίκα ἡ μάλα εἴσῃ, ὥς οὐ πολὺ σε ὀνήσει ἡ ἀθανασία· ἐπεὶ ἄράμενός σε, ῥίψω ἐπὶ κεφαλὴν ἐκ τοῦ οὐρανοῦ, ὥστε μηδὲ τὸν Παιήονα ἰάσασθαί σε, τὸ κρανίον συντριβέντα. *Ζ.* Παύσασθέ, φημι, καὶ μὴ ἐπιταράττετε ἡμῖν τὴν ξυνουσίαν, ἣ ἀμφοτέρους ἀποπέμψομαι ὑμᾶς τοῦ συμποσίου· καί τοι εὐγνωμον, ὦ Ἡρακλῆς, προκατακλίνεσθαί σου τὸν Ἀσκληπιὸν, ἅτε καὶ πρότερον ἀποθανόντα.

ΔΙΑΛΟΓΟΣ ε'.

ΑΡΗΣ καὶ ἙΡΜΗΣ.

ΑΡ. Ἦκουσας, ὦ Ἑρμῆ, οἷα ἡπέλλησεν ἡμῖν ὁ Ζεὺς, ὥς ὑπεροπτικὰ καὶ ἀπίθανα; ¹ Ἦν ἐβελήσω, φησὶν, ἐγὼ μὲν ἐκ τοῦ οὐρανοῦ πειρὰν καθήσω, ὑμεῖς δ' ἦν ἀποκρεμασθέντες κατασπᾶν βιάζησθέ με, μάτην πονήσετε· οὐ γὰρ δὴ καθελκύσετε· εἰ δὲ ἐγὼ θελήσαιμι ἀνελκύσαι, οὐ μόνον ὑμᾶς, ἀλλὰ καὶ τὴν γῆν ἅμα, καὶ τὴν θάλασσαν συναρτήσας μετεωριῶ· καὶ τὰ ἅλα ὅσα καὶ σὺ ἀκήκοας. Ἐγὼ δὲ, ὅτι μὲν καθ' ἐν' ἀπάντων ἀμείνων, καὶ ἰσχυρότερός ἐστιν, οὐκ ἂν ἀρνηθείην· ὅμοῦ δὲ τῶν τοσοῦτων ὑπερφέρειν, ὥς μὴ καταξαρῇσιν, αὐτὸν, καὶ τὴν γῆν, καὶ τὴν θάλασσαν προσλάβωμεν, οὐκ ἂν πεισθείην. *ΕΡ.* Εὐφήμει, ὦ Ἄρες· οὐ γὰρ ἀσφαλὲς λέγειν τὰ τοιαῦτα, μὴ καὶ τι κακὸν ἀπολάβωμεν ² τῆς φλυαρίας. *ΑΡ.* ³ Οἶε γάρ με πρὸς πάντας ἂν ταῦτα εἰπεῖν, οὐχὶ δὲ πρὸς μόνον σέ, δὲν ἐχεμυθεῖν ἡπιστάμην; ⁴ ὅ γοῦν μάλιστα γελοῖον ἔδοξέ μοι ἀκοῦοντι μεταξὺ τῆς ἀπειλῆς, οὐκ ἂν δυναίμην σιωπῆσαι πρὸς σέ. Μέμνημαι γὰρ ⁵ οὐ πρὸ πολλοῦ, ὁπότε ⁶ Πο-

σειδῶν, καὶ ἡ Ἡρα, καὶ ἡ Ἀθηνᾶ ἑπαναστάντες
ἔπεσούλευσαν ξυνδῆσαι αὐτὸν λαβόντες, ὥς παν-
τοῖος ἦν δεδιώς, καὶ ταῦτα τρεῖς ὄντας, καὶ εἰ μὴ
γε ἡ Θέτις κατελήσασα ἐκάλισεν αὐτῷ σύμμαχον
Ἑβριάρειον, ἐκατόγχειρα ὄντα, ἃν ἐδέδετο αὐτῷ
κεραυνῷ καὶ βροντῇ. Ταῦτα λογιζομένῳ ἔπῃει μοι
γελαῖν ἐπὶ τῇ καλλιρημοσύνῃ αὐτοῦ. ἘΡ. Σιώπα·
εὐφῆμει· οὐ γὰρ ἀσφαλὲς οὔτε σοὶ λέγειν, οὔτε ἐμοὶ
ἀκοῦειν τὰ τοιαῦτα.

ΔΙΑΛΟΓΟΣ ζ.

ΜΕΝΕΛΑΟΣ καὶ ΠΡΩΤΕΥΣ.

ΜΕ, Ἀλλὰ ὕδωρ μὲν σε γίνεσθαι, ὦ Πρωτεῦ, οὐκ
ἀπίθανον, ἑνάλιόν γε ὄντα, καὶ δένδρον ἔτι φο-
ρητόν· καὶ ἐς λέοντα ὅποτε ἄλλαγείης, ὅμως οὐδὲ
τοῦτο ἔξω πίστεως· εἰ δὲ καὶ πῦρ γίνεσθαι δυνατόν
ἐν τῇ θαλάττῃ οἰκοῦντα, τοῦτο πάννυ θαυμάζω, καὶ
ἀπιστῶ. ΠΡΩ. Μὴ θαυμάσης, ὦ Μενέλαε· γίγνο-
μαι γάρ. ΜΕ. Εἶδον καὶ αὐτός· ἀλλὰ μοι δοκεῖς,
ἢ εἰρήσεται γὰρ πρὸς σέ, γοητείαν τινὰ προσάγειν
τῷ πράγματι, καὶ τοὺς ὀφθαλμοὺς ἐξαπατᾶν τῶν
ὁρώντων, αὐτὸς οὐδὲν τοιοῦτο γιγνόμενος, ΠΡΩ.
Καὶ τίς ἂν ἡ ἀπάτη ἐπὶ τῶν οὕτως ἐναργῶν γένοιτο;
οὐκ ἂν ἀνιωγμένοις τοῖς ὀφθαλμοῖς εἶδες, ἢ ὅσα μετε-
ποίησα ἑμαυτόν; Εἰ δὲ ἀπιστεῖς, καὶ τὸ πρᾶγμα

ψευδὲς μὲν εἶναι δοκεῖ, φαντασία δὲ τις πρὸ τῶν ὀφ-
θαλμῶν ἵσταμένη, ἐπειδὴν πῦρ γένωμαι, ἢ προσένεγ-
καὶ μοι, ὦ γενναιότατε, τὴν χεῖρα· εἴσῃ γὰρ, εἰ ὁρῶ-
μαι μόνον, ἢ καὶ τὸ καίειν τότε μοι πρόσσεστιν
ΜΕ. Οὐκ ἀσφαλὲς ἡ πείρα, ὦ Πρωτεῦ. ΠΡΩ. Σὺ
δὲ μοι, Μενέλαε, δοκεῖς οὐδὲ πολὺ πουν ἑωρακέναι
πώποτε, οὐδ' ὃ πάσχει ὁ ἰχθύς οὗτος εἶδέναι. ΜΕ.
Ἀλλὰ τὸν μὲν πολὺ πουν εἶδον· ἃ πάσχει δὲ ἡδέως
ἂν μάθοιμι παρὰ σοῦ. ΠΡΩ. Ὅποια ἂν πέτρα
προσελθὼν ἀρμόσῃ τὰς κοτύλας, καὶ προσφύς ἔχηται
κατὰ τὰς πλεκτάνας, ἐκείνη ὅμοιον ἀπεργάζεται
ἑαυτὸν, καὶ μεταβάλλει τὴν χροῶν, μιμούμενος τὴν
πέτραν, ὥς ἂν ἴλῃ τοὺς ἀλιέας, μὴ διαλλάττων,
μηδὲ φανερός ὢν διὰ τοῦτο, ἀλλ' εἰκῶς τῷ λίθῳ.
ΜΕ. Φασὶ ταῦτα· τὸ δὲ σὸν πολλῷ παραδοξότε-
ρον, ὦ Πρωτεῦ. ΠΡΩ. Οὐκ οἶδα, ὦ Μενέλαε, τί-
νι ἂν ἄλλῳ πιστεύσεις, τοῖς σεαυτοῦ ὀφθαλμοῖς ἀπισ-
τῶν; ΜΕ. Ἰδὼν εἶδον· ἀλλὰ τὸ πρᾶγμα τεράστιον,
τὸν αὐτὸν πῦρ καὶ ὕδωρ γέγνεσθαι.

ΔΙΑΛΟΓΟΣ η.

ΑΠΟΛΛΩΝ καὶ ἙΡΜΗΣ.

ΑΠ. Ἐχεις μοι εἰπεῖν, ὦ Ἑρμῇ, πότερος ὁ Κάσ-
τωρ ἐστὶ τούτων, ἢ πότερος ὁ Πολυδεύκης; ἐγὼ γὰρ

οὐκ ἂν διακρίναιμι αὐτούς. ἘΡ. Ὁ μὲν χθὲς ἡμῖν ἔξυγγενόμενος, ἐπεῖνος Κάστωρ ἦν, οὗτος δὲ Πολυδεύκης. ΑΠ. Πῶς διαγιγνώσκεις; ὁμοιοὶ γάρ. ἘΡ. Ὅτι οὗτος μὲν, ὃν Ἀπολλων, ἔχει ἐπὶ τοῦ προσώπου τὰ ἴχνη τῶν τραυμάτων, ἃ ἔλαβε παρὰ τῶν ἀνταγωνιστῶν πυκτεύων, καὶ μάλιστα, ὅποσα ὑπὸ τοῦ Βέβρυκος Ἀμύκου ἐτρώθη, τῷ Ἰάσονι συμπλέων. ἄτερος δὲ οὐδὲν τοιοῦτον ἐμφαίνει, ἀλλὰ καθαρὸς ἐστὶ, καὶ ἀπαθὴς τὸ πρόσωπον. ΑΠ. Ὡς ὦν ὦν ὦν, διδάξας τὰ γνωρίσματα· ἐπεὶ τάγε ἄλλα πάντα ἴσα, τοῦ ὧου τὸ ἡμίτομον, καὶ ἀστήρ ὑπεράνω, καὶ ἀκόντιον ἐν τῇ χειρὶ, καὶ ἵππος ἐκατέρῳ λευκός· ὥστε πολλάκις ἐγὼ τὸν μὲν προσεῖπον Κάσταρα, Πολυδεύκην ὄντα· τὸν δὲ τῷ τοῦ Πολυδεύκου ὀνόματι, Ἀτὰρ εἶπέ μοι καὶ τόδε, τί δήποτε οὐκ ἄμφω ἔξυνεισιν ἡμῖν ἀλλ' ἕξ ἡμισείας ἄρτι μὲν νεκρός, ἄρτι δὲ θεός ἐστιν ἄτερος αὐτῶν. ἘΡ. Ὑπὸ φιλαδελφίας τοῦτο ποιοῦσιν· ἐπεὶ γὰρ ἔδει ἓνα μὲν τεθνάναι τῶν Αἰδῶν υἱέων, ἓνα δὲ ἀθάνατον εἶναι, ἐνείμαντο οὕτως αὐτοὶ τὴν ἀθανασίαν. ΑΠ. Οὐ ξυνετήν, ὃ Ἐρμῆ, τὴν νομὴν, εἶγε οὐδ' ὄψονται οὕτως ἀλλήλους, ὅπερ ἐπόθουν, οἶμαι, μάλιστα· πῶς γὰρ, ὃ μὲν παρὰ θεοῖς, ὃ δὲ παρὰ τοῖς φθιτοῖς ὢν; Πλὴν ἀλλὰ, ὥσπερ ἐγὼ μαντεύομαι, ὃ δὲ Ἀσκληπιὸς ἰᾶται, σὺ δὲ παλαίειν διδάσκεις, παιδοτρίβης ἀριστος ὢν, ἡ δὲ Ἀρτεμις μαιεύεται, καὶ

ὡς ἄλλων ἕκαστος ἔχει τινὰ τέχνην, ἡ θεοῖς ἡ ἀνθρώποις χρησίμην· οὗτοι δὲ, τί ποιήσουσιν ἡμῖν; ἢ ἀργυροὶ εὐωχήσονται, τηλικοῦτοι ὄντες; ἘΡ. Οὐδα μῶς· ἀλλὰ προστέτακται αὐτοῖν ὑπηρετεῖν τῷ Ποσειδῶνι, καὶ καθιππεύειν δεῖ τὸ πέλαγος, καὶ ἂν πού ναύτας χειμαζομένους ἴδωσιν, ἐπικαθίσαντας ἐπὶ τὸ πλοῖον, σώζειν τοὺς ἐμπλέοντας. ΑΠ. Ἀγαθὴν, ὃ Ἐρμῆ, καὶ σωτήριον λέγεις τὴν τέχνην.

ΔΙΑΛΟΓΟΣ Θ'

ἘΡΜΗΣ καὶ ΜΑΙΑ.

ἘΡ. Ἔστι γὰρ τίς, ὃ μῆτερ, ἐν οὐρανῷ θεὸς ἀθλιώτερος ἐμοῦ; ΜΑ. Μὴ λέγε, ὃ Ἐρμῆ, τοιοῦτον μηδέν. ἘΡ. Τί μὴ λέγω, ὃς τοσαῦτα πράγματα ἔχω, μόνως κάμνων, καὶ πρὸς τοσαύτας ὑπηρεσίας διασπώμενος; ἔσθην μὲν γὰρ ἐξανασπάντα παίρειν τὸ συμπόσιον ρεῖ· καὶ διαστρώσαντα τὴν ἐκκλησίαν, εἶτα εὐθετήσαντα ἕκαστα, παρεστάναι τῷ Διὶ, καὶ διαφέρειν τὰς ἀγγελίας τὰς παρ' αὐτοῦ ἄνω καὶ κάτω ἡμεροδρομοῦντα· καὶ ἐπανελθόντα ἔτι κεκονισμένον παρατιθέναι τὴν ἀμβροσίαν. Πρὶν δὲ τὸν νεώνητον τοῦτον οἰνοχόον ἦκειν, καὶ τὸ νέκταρ ἐγὼ ἐνέχεον. Τὸ δὲ πάντων δεινότατον, ὅτι μηδὲ νυκτὸς καθεύδω μόνος τῶν ἄλλων, ἀλλὰ δεῖ με καὶ τότε τῷ

Πλούτωνι ψυχαγωγεῖν, καὶ νεκροπομπὴν εἶναι, καὶ παριστάναι τῷ δικαστηρίῳ· οὐ γὰρ ἰκανά μοι τὰ τῆς ἡμέρας ἔργα, ἐν παλαίστραις εἶναι, καὶ ταῖς ἐκκλησίαις κηρύττειν, καὶ ῥήτορας ἐκδιδάσκειν, ἄλλ' ἔτι καὶ νεκρικὰ συνδιαπράττειν μεμερισμένον. Καίτοι τὰ μὲν τῆς Αἴδας τέκνα, παρ' ἡμέραν ἑκάτερος ἐν οὐρανῷ καὶ ἐν ᾄδον εἰσὶν· ἐμοὶ δὲ καθ' ἑκάστην ἡμέραν καὶ ταῦτα καὶ κείνα ποιεῖν ἀναγκαῖον. Καὶ οἱ μὲν Ἀλκμήνης καὶ Σεμέλης υἱοὶ, ἐκ γυναικῶν δυστήνων γενόμενοι, εὐωχοῦνται ἀφρόντιδες· ὁ δὲ Μαῖας τῆς Ἀτλαντος διακονοῦμαι αὐτοῖς. Καὶ νῦν ἄρτι ἤχοντά με ἀπὸ Σιδῶνος παρὰ τῆς Κάδμου θυγατρὸς, ἐφ' ἣν πέπομφέ με ὁψόμενον ὅ, τι πράττει ἡ παῖς, μηδὲ ἀναπνεύσαντα, πέπομφεν αὐθις ἐς τὸ Ἄργος ἐπισκεψόμενον τὴν Δανάην· εἴτ' ἐκεῖθεν ἐς Βοιωτίαν, φησὶν, ἐλθὼν, ἐν παρόδῳ τὴν Ἀντίοπιν ἰδέ. Καὶ ὅλως ἀπηγόρευκα ἤδη· εἰ γοῦν μοι δυνατόν ἦν, ἡδέως ἂν ἡξίωσα πεπεῖσθαι, ὥσπερ οἱ ἐν γῇ κακῶς δουλεύοντες. ΜΑ. Ἐὰ ταῦτα, ὦ τέκνον· χρη γὰρ πάντα ὑπηρετεῖν τῷ πατρὶ, νεανίαν ὄντα· καὶ νῦν, ὥσπερ ἐπέμφθης, σόξει ἐς Ἄργος, εἴτα ἐς τὴν Βοιωτίαν, μὴ καὶ πληγὰς βραδύνων λάβοις· ὀξύχολοι γὰρ οἱ ἐρῶντες.

V.

EX PLUTARCHI
APORHTHEGMATIS

ΠΛΟΥΤΑΡΧΟΥ

ΑΠΟΦΘΕΓΜΑΤΑ.

α. Μέμνωνος.

ΜΕΜΝΩΝ, ὁ Ἀλεξάνδρῳ πολέμων ὑπὲρ Δαρείου τοῦ βασιλέως, μισθοφόρον τινὰ, πολλὰ βλάσφημα καὶ ἀσελγῆ περὶ Ἀλεξάνδρου λέγοντα, τῇ λόγῃ πατάξας, Ἐγὼ σε, εἶπε, τρέφω μαχόμενον, ἀλλ' οὐ λοιδορούμενον Ἀλεξάνδρῳ.

β. Αἰγυπτίων Βασιλέων Ἔθος.

Οἱ Αἰγυπτίων βασιλεῖς κατὰ νόμον ἑαυτῶν τοὺς δικαστὰς ἐξώρριζον, ὅτι, καὶ βασιλεὺς τι προστάξῃ κρῖναι τῶν μὴ δικαίων, οὐ κρινοῦσι.

γ. Πόλτυς.

Πόλτυς ὁ Θρακῶν βασιλεὺς, ἐν τῇ Τρωϊκῇ πολέμῳ πρεσβευσαμένων πρὸς αὐτὸν ἅμα τῶν Τρώων καὶ τῶν Ἀχαιῶν, ἐκέλευσε τὸν Ἀλέξανδρον, ἀποδόντα τὴν Ἑλένην, δύο παρ' αὐτοῦ λαβεῖν καλὰς γυναῖκας.

δ. Τήρου.

Τήρης ὁ Σιτάλκου πατήρ ἔλεγεν, Ὅποτε σχολάζοι καὶ μὴ στρατεύοιτο, τῶν ἱπποκόμων οἶεσθαι μηδὲν διαφέρειν.

ε. Ἰδαθύρσου.

Ἰδαθύρσος ὁ Σκυθῶν βασιλεὺς, ἐφ' ὃν διέβη Δαρεῖος, ἔπειθε τοὺς Ἰώνων τυράννους τὸ τοῦ Ἰστροῦ ζεῦγμα λύσαντας ἀπαλλάττεσθαι μὴ βουλευθέντας δέ, διὰ τὴν πρὸς Δαρεῖον πίστιν, ἀνδράποδα χρηστὰ καὶ ἄδραστα ἐκάλει.

ς. Ἀτέου.

Ἀτέας ἔγραφε πρὸς τὸν Φίλιππον, Σὺ μὲν ἄρχεις Μακεδόνων, ἀνθρώπων μεμαθηκότων πολεμεῖν· ἐγὼ δὲ Σκυθῶν, οἳ καὶ λιμῇ καὶ δίψει μάχεσθαι δύνανται. Τοὺς δὲ πρέσβεις τοῦ Φιλίππου, ψήχων τὸν ἵππον, ἠρώτησεν, Εἰ τοῦτο ποιεῖ Φίλιππος. Ἰσμηνίαν δὲ, τὸν ἀριστον αὐλητὴν, λαβὼν αἰχμάλωτον, ἐκέλευσεν αὐ-

λῆσαι. Ἰθαυμαζόντων δὲ τῶν ἄλλων, αὐτὸς ὦμον ἦδιον ἀκούειν τοῦ ἵππου χρεμετίζοντος.

ζ. Σκίλουρου.

Σκίλουρος ὀγδοήκοντα παῖδας ἄρρενας ἀπολιπὼν, ἔπει τελευτᾶν ἔμελλε, δέομην ἀκοντίων ἐκάστῳ προτείνων, ἐκέλευσε καταθραῦσαι πάντων δ' ἀπαγορευσάντων, καθ' ἐν αὐτὸς ἐξελὼν ἀκόντιον, ἅπαντα ῥαδίως συνέκλασε· διδάσκων ἐκείνους, Ὅτι συνεστῶτες, ἰσχυροὶ διαμενοῦσιν, ἀσθενεῖς δ' ἔσονται διαλυθέντες καὶ στασιάζοντες.

η. Ἀγαθοκλέους.

Ἀγαθοκλῆς υἱὸς ἦν κεραμέως· γενόμενος δὲ κύριος Σικελίας, καὶ βασιλεὺς ἀναγορευθεὶς, εἰώθει κεράμια ποτήρια τιθέναι παρὰ τὰ χρυσᾶ, καὶ τοῖς νέοις ἐπιδεικνύμενος λέγειν, Ὅτι τοιαῦτα ποιῶν πρότερον, νῦν ταῦτα ποιεῖ διὰ τὴν ἐπιμέλειαν καὶ τὴν ἀνδρίαν. Πολιορκοῦντος δὲ πόλιν αὐτοῦ, τῶν ἀπὸ τοῦ τείχους τινὲς ἐλοιδοροῦντο, λέγοντες Ὅτι, ὦ κεραμεῦ, τὸν μισθὸν πόθεν ἀποδώσεις τοῖς στρατιώταις; ὁ δὲ πρῶτος καὶ μειδιῶν εἶπεν, Αἶκα τάτταν ἔλω· λαβὼν δὲ κατὰ κράτος, ἐπίπρασσε τοὺς αἰχμαλώτους, λέγων, Ἐάν με πάλιν λοιδορῇτε, πρὸς τοὺς κυρίους ὑμῶν ἔσται μοι ὁ λόγος. Ἐγκαλούντων δὲ τοῖς νάτταις

αὐτοῦ τῶν Ἰθακησίων, ὅτι τῇ νήσῳ ἵπροσεαλόντες, τῶν θρεμμάτων τινὰ ἀπέσπασαν. Ὁ δὲ ὑμέτερος, ἔφη, βασιλεὺς ἐλθὼν πρὸς ἡμᾶς, οὐ μόνον τὰ πρόξιστα λαβὼν, ἀλλὰ καὶ τὸν ποιμένα προσεκτυφλώσας ἀπῆλθε.

θ'. Δίωνος.

Δίων, ὁ Διονύσιον ἐκβαλὼν ἐκ τῆς τυραννίδος, ἀκούσας ἐπιβουλεύειν αὐτῷ Κάλλιππον, ὃν μάλιστα τῶν φίλων καὶ ξένων ἐπίστευεν, οὐχ ὑπέμεινεν ἐλέγχαι, Βέλτιον εἶναι, φήσας, ἀποθανεῖν, ἢ ζῆν μὴ μόνον τοὺς πολεμίους, ἀλλὰ καὶ τοὺς φίλους φυλαττόμενον.

ι'. Ἀλεξάνδρου.

Ἀλέξανδρος ἔτι παῖς ὢν, πολλὰ τοῦ Φιλίππου κατορθοῦντος οὐκ ἔχαιρεν, ἀλλὰ πρὸς τοὺς συντρεφόμενους ἔλεγε παῖδας, Ἐμοὶ δὲ ὁ πατήρ οὐδὲν ἀπολείπει τῶν δὲ παίδων λεγόντων ὅτι, Ταῦτά σοι ἵκνται, Τί δ' ὄφελος, εἶπεν, ἐὰν ἔχω μὲν πολλὰ, πράξω δὲ οὐδέν; Ἐλαφρὸς δ' ὢν καὶ ποδώκης, καὶ παρακαλούμενος ὑπὸ τοῦ πατρὸς Ὁλύμπια δραμεῖν στάδιον, Εἶγε, ἔφη, βασιλεῖς ἔξιν ἔμελλον ἀνταγωνιστάς. ¹⁰ Ἐπιθυμῶντι δὲ τοῖς θεοῖς ἀφειδῶς αὐτῷ, καὶ πολλάκις ἐπιδραττομένῳ τοῦ λιβανωτοῦ, παρῶν

Λεωνίδης ὁ παιδαγωγὸς, Οὕτως, εἶπεν, ὦ παῖ, θαυμάως ἐπιθυμῶσαις, ὅταν τῆς λιβανωτοφόρου κρατήσης. Ὡς οὖν ἐκράτησεν, ἔπεμψεν ἐπιστολὴν πρὸς αὐτόν, Ἀπέσταλκά σοι τάλαντα ἑκατὸν λιβανωτοῦ καὶ κασίας, ἵνα μηκέτι μικρολογῇ πρὸς τοὺς θεοὺς, εἰδὼς ὅτι καὶ τῆς ἀρωματοφόρου κρατοῦμεν. Μέλλων δὲ τὴν ἐπὶ Γρανίκῳ μάχην μάχεσθαι, παρεκάλει τοὺς Μακεδόνας ἀφθόνως δειπνεῖν, καὶ πάντα φέρειν εἰς μέσον, ὡς αὐρίον δειπνήσοντας ἐκ τῶν πολεμίων. Περίλλου δὲ τινος τῶν φίλων αἰτήσαντος τροῖκα τοῖς θυγατρίοις, ἐκέλευσε πεντήκοντα πάλαντα λαβεῖν. αὐτοῦ δὲ φήσαντος ἱκανὰ εἶναι δέκα, Σοὶ γε, ἔφη, λαβεῖν, ἔμοι δ' οὐχ ἱκανὰ δοῦναι. Ἀναξάρχῳ δὲ τῷ φιλοσόφῳ δοῦναι τὸν διοικητὴν ἐκέλευσεν ὅσον ἂν αἰτήσῃ τοῦ δὲ διοικητοῦ φήσαντος ὡς ἑκατὸν αἰτεῖται τάλαντα, Καλῶς, ἔφη, ποιεῖ, γινώσκων ὅτι φίλον ἔχει καὶ δυνάμενον τηλικαῦτα δωρεῖσθαι καὶ βουλόμενον. Ἐν δὲ τῇ Μιλήτῳ πολλοὺς ἀνδριάντας ἀθλητῶν θεασάμενος Ὁλύμπια καὶ Ἰθῦα νενικηκότων, Καὶ ποῦ τὰ τηλικαῦτα ἦν σώματα, ἔφη, ὅτε οἱ βάρεθοι ὑμῶν τὴν πόλιν ἐπολιόρκουν; Τῆς δὲ τῶν Καρῶν βασιλίσσης. Ἀδᾶς, ὄψα καὶ πέμματα παρεσκευασμένα περιττῶς διὰ δημιουργῶν καὶ μαγείρων φιλοτιμουμένης αἰεὶ πέμπειν πρὸς αὐτόν, ἔφη, Κρείττονας ἔχειν αὐτὸν ὁποποιούς, πρὸς μὲν ἄριστον τὴν νυκτοπορίαν, πρὸς δὲ δεῖπνον τὴν ὀλιγαριστίαν.

Ἐπεὶ δὲ παρεσκευασμένων πάντων πρὸς μάχην, ἤρω-
τησαν οἱ στρατηγοὶ, Μή τι πρὸς τούτοις ἕτερον, Οὐ-
δέν, εἶπεν, ἢ ξυρᾶν τὰ γένεια τῶν Μακεδόνων. Θαυ-
μάσαντος δὲ τοῦ Παρμενίωνος, Ὁὐκ οἶδας, εἶπεν, ὅτι
βελτίων οὐκ ἔστιν ἐν μάχῃ λαθεῖν πώγωνος; Δαρείου
ἰδιδόντος αὐτῷ μυρία ταλάντα καὶ τὴν Ἀσίαν νεί-
μασθαι πρὸς αὐτὸν ἐπίσης, καὶ Παρμενίωνος εἰπόντος,
Ἐλαβον ἂν εἰ Ἀλέξανδρος ἤμην, Ἐγὼ νῆ Δία, εἶπεν,
εἰ Παρμενίων ἤμην· ἀπεκρίνατο δὲ Δαρεῖος μήτε τὴν
γῆν ἡλίους δύο, μήτε τὴν Ἀσίαν δύο βασιλεῖς ὑπομέ-
νειν. Μέλлонτι δ' αὐτῷ περὶ τῶν ὅλων ἐν Ἀρβή-
λοις κινδυνεύειν πρὸς ἑκατὸν μυριάδας ἀντιτεταγ-
μένας, προσίεσαν οἱ φίλοι, τῶν στρατιωτῶν κατηγο-
ρῶντες, ὥς ἐν ταῖς σκηναῖς διαλαλόντων καὶ συν-
τιθεμένων ὅπως μηδὲν τῶν λαφύρων εἰς τὸ βασιλι-
κὸν ἀνοίσουσιν, ἀλλ' αὐτοὶ κερδανοῦσιν· ὁ δὲ μειδιά-
σας, Ἀγαθὰ, φησὶν, ἀγγέλλετε· νικᾶν γὰρ ἀνδρῶν,
οὐ φεύγειν παρεσκευασμένων ἀκούω διαλογισμούς.
Παρατασσομένου δὲ τοῦ στρατεύματος, ἰδὼν τινα
τῶν στρατιωτῶν τὸ ἀκόντιον ἐναγκυλούμενον, ἔξ-
έωσε τῆς φάλαγγος ὥς ἄχρηστον, ὃς παρασκευάζεται
δὴ νῦν ὅτε δεῖ χρῆσθαι τοῖς ὅπλοις. Ἐπιστολὴν δὲ
παρὰ τῆς μητρὸς ἀναγινώσκων, ἀπορρήτους λόγους
κατ' Ἀντιπάτρου καὶ διαβολὰς ἔχουσιν, ἅμα τοῦ
Ἡφαιστίωνος (ὥσπερ εἰώθει) συναναγινώσκοντος,
οὐκ ἐκώλυσεν· ὥς δὲ ἰσχυρῶς ἀνέγνω, τὸν δακτύλιον

ἄφελόμενος τὸν ἑαυτοῦ, τῷ στόματι τῷ ἐκείνου τὴν
σφραγίδα ἐπέθηκεν. Ὡς δ' Ἀμμωνος ὑπὸ τοῦ προ-
φήτου παῖς Διὸς προσαγορευθεὶς, Οὐδέν γε, ἔφη, θαυ-
μαστόν· πάντων μὲν γὰρ ὁ Ζεὺς φύσει πατὴρ ἐστίν,
ἑαυτοῦ δὲ ποιεῖται τοὺς ἀρίστους. Τοξεύματι δὲ
ἠπληγείς εἰς τὸ σκέλος, ὥς πολλοὶ συνέδραμον τῶν
πολλάκις εἰωθότων αὐτὸν θεὸν προσαγορεύειν, δια-
χυθεὶς τῷ προσώπῳ, Τουτὶ μὲν αἷμα, εἶπεν, ὥς ὀρᾶτε,
καὶ οὐκ ἔχω ἰχῶρ, οἷός περ τε ῥέει μακάρεσσι θεοῖσιν.
Ἐπαινούντων δ' ἐνίων τοῦ Ἀντιπάτρου τὴν εὐτέλειαν,
ὥς ἀθρόπτως διαιτωμένου καὶ αὐστηρῶς, Ἐξωθεν, εἶ-
πεν, Ἀντίπατρος λευκοπάρυφός ἐστι, τὰ δ' ἔνδον,
ὀλοπόρφυρος. Ἐν δὲ χειμῶνι καὶ ψύχει τῶν φίλων
τινὸς ἑστιῶντος αὐτὸν, ἐσχάραν δὲ μικρὰν καὶ πῦρ
ὀλίγον εἰσενέγκαντος, Ἡ ξύλα ἢ λιθανωτὸν εἰσε-
νεγκεῖν, ἐκέλευσε. Τῶν δ' Ἰνδῶν τὸν ἄριστα τοξεύειν
δοκοῦντα, καὶ λεγόμενον διὰ δακτυλίου τὸν ὄϊστον
ἀφιέναι, λαβὼν αἰχμάλωτον ἐκέλευσεν ἐπιδείξασθαι,
καὶ μὴ βουλόμενον ὀργισθεὶς ἀνελεῖν προσέταξεν·
ἐπεὶ δ' ἀγόμενος ὁ ἄνθρωπος ἔλεγε πρὸς τοὺς ἄγον-
τας, ὅτι, Πολλῶν ἡμερῶν οὐ μεμελέτηκε, καὶ ἐφοβήθη
διαπесεῖν, ἀκούσας ὁ Ἀλέξανδρος ἐθαύμασε, καὶ ἀπέ-
λυσε μετὰ δώρων αὐτὸν, ὅτι μᾶλλον ἀποθανεῖν
ὑπέμεινεν ἢ τῆς δόξης ἀνάξιος φανῆναι. Ἐπεὶ δὲ
Ταξίλης, εἰς τῶν Ἰνδῶν βασιλεὺς ὢν, ἀπαντήσας

ἰπρούκαλειτο μὴ μάχεσθαι μηδὲ πολεμεῖν Ἀλέξανδρον, ἀλλ' εἰ μὲν ἐστὶν ἥττων, εὖ πάσχειν, εἰ δὲ βελτίων, εὖ ποιεῖν· ἀπεκρίνατο, περὶ αὐτοῦ τούτου μαχητέον εἶναι, πότερος εὖ ποιῶν περιγένηται. Περὶ δὲ τῆς λεγομένης Ἀόρνου πέτρας ἐν Ἰνδοῖς ἀκούσας ὅτι τὸ μὲν χωρίον δυσάλωτόν ἐστιν, ὁ δὲ ἔχων αὐτὸ θαλός ἐστι, Νῦν, ἔφη, τὸ χωρίον εὐάλωτόν ἐστιν. Ἐπεὶ δ' ἄλλος, ἔχων πέτραν ἄληπτον δοκοῦσαν εἶναι, ἐνεχείρισεν ἑαυτὸν μετὰ τῆς πέτρας τῷ Ἀλεξάνδρῳ, καὶ τῆς δυνάμεως ἐκέλευσεν ἄρχειν, καὶ προσέθηκε χώραν, εἰπὼν ὅτι, Φρονεῖν μοι δοκεῖ ὁ ἄνθρωπος, ἀνδρὶ μᾶλλον ἀγαθῷ πιστεύσας ἑαυτὸν ἢ ὀχυρῷ τόπῳ. Μετὰ δὲ τὴν τῆς πέτρας ἄλωσιν τῶν φίλων λεγόντων ὑπερβεβληκέναι τὸν Ἡρακλέα ταῖς πράξεσιν, Ἀλλ' ἐγὼ, εἶπε, τὰς ἐμὰς πράξεις μετὰ τῆς ἡγεμονίας, ἐνὸς οὐ νομίζω ῥήματος ἀνταξίας εἶναι τοῦ Ἡρακλέους. Τῶν δὲ πρώτων φίλων καὶ κρατίστων τιμῶν μὲν ἐδόκει Κρατερόν μάλιστα πάντων, φιλεῖν δὲ Ἡφαιστίωνα· Κρατερός μὲν γὰρ, ἔφη, φιλοβασιλεύς ἐστι, Ἡφαιστίων δὲ φιλαλέξανδρος. Ξενοκράτῃ δὲ τῷ φιλοσόφῳ πεντήκοντα τάλαντα πέμψας, ὥς οὐκ ἴδεξάτο, μὴ δεῖσθαι φήσας, ἠρώτησεν, Εἰ μὴδὲ φίλον ἔχει Ξενοκράτης. Ἐμοὶ μὲν γὰρ, ἔφη, μόλις ὁ Λαρείου πλοῦτος εἰς τοὺς φίλους ἤρκεσεν. Ἐπεὶ δὲ Πῶρος ἐρωτηθεὶς ὑπ' αὐτοῦ μετὰ

τὴν μάχην, Πῶς σοι χρήσομαι; Βασιλικῶς, εἶπε· καὶ προσερωτηθεὶς μὴ τι ἄλλο, Πάντα, εἶπεν, ἐν τῷ Βασιλικῶς ἐνεστι· θαυμάσας καὶ τὴν σύνεσιν αὐτοῦ καὶ τὴν ἀνδραγαθίαν, ἡλείονα χώραν ἧς πρότερον εἶχε, προσέθηκε. Ἰνυθόμενος δὲ ὑπὸ τινος λοιδορεῖσθαι, Βασιλικόν, ἔφη, ἐστὶν εὖ ποιοῦντα, κακῶς ἀκούειν. Ἀποθνήσκων δὲ, πρὸς τοὺς ἐταίρους ἰδὼν, ἔφη, Μέγαν ὄρω μου τὸν ἐπιτάφιον ἐσόμενον. Τελευτήσαντος δ' αὐτοῦ, Δημάδης ὁ ῥήτωρ, Ὁμοιον, ἔφη, διὰ τὴν ἀναρχίαν ὀρᾶσθαι τὸ στρατόπεδον τῶν Μακεδόνων ἔκτετυφλωμένῳ τῷ Κύκλωπι.

ια. Λυσιμάχου.

Λυσίμαχος ἐν Θρᾷκη κρατηθεὶς ὑπὸ Δρομαχέτου, καὶ διὰ δίψαν ἑαυτὸν καὶ τὸ στράτευμα παραδούς, ὥς ἔπιεν αἰχμάλωτος γενόμενος, Ὡ θεοὶ, εἶπεν, ὥς μικρᾶς ἡδονῆς ἐνεκα δοῦλον ἑμαυτὸν ἐκ βασιλεως πεποίηκα! Πρὸς δὲ Φιλιππίδην, τὸν κωμωδοπιδόν, φίλον ὄντα καὶ συνήθη, Τίνος σοι, εἶπε, τῶν ἐμῶν μεταδῶ; κᾶκεῖνος, Οὐ βούλει, πλὴν τῶν ἀπορήτων.

ιβ. Ἀντιόχου.

Ἀντίοχος ὁ στρατεύσας δεύτερον ἐπὶ Πάρθους, ἐν τινι κυνηγεσίᾳ καὶ διωγμῷ, τῶν φίλων καὶ θερα-

πόντων ἀποπλανηθεῖς, εἰς ἑπαυλιν πενήτων ἀνθρώπων ἀγνοούμενος εἰσῆλθε· καὶ, παρὰ τὸ δεῖπνον, ἔμξαλὼν λόγον περὶ τοῦ βασιλέως, ἤκουσεν ὅτι ἄλλα χρηστός ἐστίν, φίλοις δὲ μοχθηροῖς ἐπιτρέπων τὰ πλείστα παρορᾷ, καὶ πολλάκις ἀμελεῖ τῶν ἀναγκαίων διὰ τὸ λίαν φιλόδηρος εἶναι. Τότε μὲν οὖν ἐσιώπησεν· ἅμα δὲ ἡμέρα, τῶν δορυφόρων παραγενομένων ἐπὶ τὴν ἑπαυλιν, φανερός γενόμενος, προσφερομένης τῆς πορφύρας αὐτῇ καὶ τοῦ διαδήματος, Ἄλλὰ ἅψ' ἥς, εἶπεν, ἡμέρας ὑμᾶς ἀνείληφα, πρῶτον ἐχθὲς ἀληθινῶν λόγων ἤκουσα περὶ ἑμαυτοῦ. Τῶν δὲ Ἰουδαίων, πολιορκούντος αὐτοῦ τὰ Ἱεροσόλυμα, ἔπρὸς τὴν μεγίστην ἐορτὴν αἰτησαμένων ἑπτὰ ἡμερῶν ἀνοχὰς, οὐ μόνον ἔδωκε ταύτας, ἀλλὰ καὶ ταύρους χρυσόκερως παρασκευασάμενος, καὶ θυμιαμάτων καὶ ἄρωμάτων πλῆθος, ἄχρι τῶν πυλῶν ἐπόμπευσε· καὶ παραδοὺς τοῖς ἐπείνων ἱερεῦσι τὴν θυσίαν, αὐτὸς ἐπανῆλθεν εἰς τὸ στρατόπεδον· οἱ δὲ Ἰουδαῖοι θαυμάσαντες, εὐθὺς ἑαυτοὺς μετὰ τὴν ἐορτὴν ἐνεχείρισαν.

VI.

E XENOPHONTE
DE CYRI INSTITUTIONE.

—
ἘΚ ΤΟΥ

ΞΕΝΟΦΩΝΤΟΣ
ΚΥΡΟΥ ΠΑΙΔΕΙΑΣ

ΒΙΒΛΙΟΥ Ε΄.

—³ Ο δὲ Κύρος συνεκάλεσε πάντας τοὺς ἄρχοντας τῶν συμμάχων· καὶ ἤδη πολλοὶ τε ἑδόκουν καὶ καλοὶ καὶ ἀγαθοὶ παρῆναι· ἐν οἷς δὴ ὁ Κύρος λέγει τοιάδε.

“ Ἄνδρες σύμμαχοι, Γαδάτας διέπραξεν ἃ ἐδόκει
“ πᾶσιν ἡμῖν πολλοῦ ἄξια εἶναι· καὶ ταῦτα, ἔμπρην
“ καὶ ὁτιοῦν ἀγαθὸν ὑφ' ἡμῶν παθεῖν. Νῦν δὲ ὁ Ἀσσύ-
“ ριος εἰς τὴν χώραν αὐτοῦ ἐμβάλλειν ἀγγέλλεται.—
“ Νῦν οὖν, ὦ ἄνδρες, καλὸν τι ἂν μοι δοκοῦμεν ποιῇ-
“ σαι, εἰ προθύμως Γαδάτη βοηθήσαιομεν, ἀνδρὶ εὖερ

“ γέτη· καὶ ἅμα δίκαια ποιοῖμεν ἂν, χάριν ἀποδιδόν-
 “ τες· ἀλλὰ μὴν καὶ σύμφορόν γ’ ἂν, ὥς ἐγὼ δοκῶ,
 “ πράττομεν ἡμῖν αὐτοῖς. Εἰ γὰρ πᾶσι ἴφαινοίμεθα
 “ τοὺς μὲν κακῶς ποιοῦντας νικᾶν πειρώμενοι κακῶς
 “ ποιοῦντες, νοῦς δ’ εὐεργετοῦντας ἀγαθοῖς ὑπερβα-
 “ λόμενοι, εἰκὸς ἐκτῶν τοιούτων φίλους μὲν ἡμῖν πολ-
 “ λούς βούλεσθαι γίγνεσθαι, ἐχθρόν δὲ μηδένα ἐπιθυ-
 “ μεῖν εἶναι· εἰ δὲ ἀμελῆσαι δόξαιμεν ὧς Γαδάτα, πρὸς
 “ τῶν θεῶν, ποίοις λόγοις ἄλλους πείθοιμεν ἂν χαρίζ-
 “ εσθαι τι ἡμῖν; πῶς δ’ ἂν τολμῶμεν ἡμᾶς αὐτοὺς
 “ ἐπαινεῖν; πῶς δ’ ἂν ἀντιβλέψαι τις ἡμῶν δύναιτο
 “ Γαδάτα, εἰ ἡττώμεθα αὐτοῦ εὖ ποιοῦντος, τοσοῦδε
 “ ὄντες, ἐνὸς ἀνδρός, καὶ τούτου οὕτω διακειμένου;”
 “ Ὁ μὲν οὖν οὕτως εἶπεν· οἱ δὲ πάντες ὁμιλήσαντες
 ἰσχυρῶς ταῦτα ποιεῖν.

“ Ἀγετε τοίνυν, ἔφη, ἐπεὶ περ καὶ ὑμῖν ὁμιλοῦντα
 τα, ἐπὶ μὲν τοῖς ὑποζυγίοις καὶ ὀχήμασι καταλείπω-
 μεν ἕκαστοι τοὺς μετὰ τούτων ἐπιτηδαιοτάτους πορευ-
 εσθαι. Γωβρύας δὲ ἡμῖν ἀρχέτω αὐτῶν, καὶ ἡγείσθω
 αὐτοῖς· καὶ γὰρ ὁδῶν ἔμπειρος, καὶ ἑτέρα ἱκανός·
 ἡμεῖς δὲ ἔφη, σὺν ἵπποις τοῖς δυνατωτάτοις καὶ ἀν-
 δράσι πορευώμεθα, τὰ ἐπιτήδεια τριῶν ἡμερῶν λαβόν-
 τες· ὅσῳ δ’ ἂν κρυφτότερον συσκευαζώμεθα καὶ εὐτελέσ-
 τερον, τοσοῦτον ἑπιοῦσας ἡμέρας ἥδιον ἂν ἀριστή-
 σομέντε καὶ δειπνήσομεν καὶ κωθευδήσομεν. Νῦν δ’.

ἔφη, πορευώμεθα ὧδε· Πρῶτον μὲν ἄγε σὺ, Χρυσάντα,
 τοὺς θωρακοφόρους, (ἐπεὶ ὁμαλή τε καὶ πλατεῖα ἡ
 ὁδὸς ἐστὶ) τοὺς ταξιάρχους ἔχων ἐν μετώπῳ πάντας· ἡ
 δὲ τάξις ἐκάστη ἑφ’ ἐνὸς ἵτω, ἀθρόοι γὰρ ὄντες, καὶ
 ἑτάχιστα καὶ ἀσφαλέστατα ἂν πορευοίμεθα. Τούτου
 δὲ ἐνεκα, ἔφη, τοὺς θωρακοφόρους κελεύω ἡγείσθαι, ὅτι
 τοῦτο βαρύντατόν ἐστι τοῦ στρατεύματος. Τοῦ δὲ βα-
 ρυντάτου ηἰκνυμένου, ἀνάγκη ῥαδίως ἔπεσθαι πάντα
 τὰ ὅπλα ἰόντα· ὅταν δὲ τὸ ἑτάχιστον ἡγῆται ἐν
 νυκτὶ, οὐδὲν ἐστὶ θαυμαστόν καὶ διασπᾶσθαι τὰ στρα-
 τεύματα· τὸ γὰρ προταχθὲν ἀποδιδράσκει· Ἐπὶ δὲ
 τούτοις, ἔφη, Ἀρτάβαζος τοὺς Περσῶν πελταστὰς καὶ
 τοξότας ἀγέτω· ἐπὶ δὲ τούτοις Ἀνδραμίας ὁ Μῆδος,
 τὸν Μήδων πεζικόν· ἐπὶ δὲ τούτοις, Ἐμβας τὸν Ἀρμε-
 νίων πεζικόν· ἐπὶ δὲ τούτοις, Ἀρτούχας ὁ Ὑρκανίους·
 ἐπὶ δὲ τούτοις, Θαμβράκας τὸν Σακῶν πεζικόν· ἐπὶ δὲ
 τούτοις, Δαμάτας ὁ Καδουσίους. Ὁ Ἀγόντων δὲ καὶ
 οὗτοι πάντες, ἐν μετώπῳ μὲν τοὺς ταξιάρχους ἔχοντες,
 δεξιούς δὲ τοὺς πελταστὰς, ἀριστερούς δὲ τοὺς τοξό-
 τας τοῦ ἑαυτῶν πλαισίου· οὕτω γὰρ πορευόμενοι, καὶ
 εὐχρηστότεροι γίνονται. Ἐπὶ δὲ τούτοις, ἔφη, οἱ
 σκευοφόροι πάντων ἐπέσθωσαν· οἱ δὲ ἄρχοντες αὐτῶν
 ἐπιμελείσθωσαν πάντων, ὅπως ἂν συνεσκευασμένοι
 τε ὧσι πάντα πρὶν καθεύδειν, καὶ πρῶτ’ ἐν τοῖς σκεύεσι
 παρῶσιν εἰς τὴν τεταγμένην χώραν, καὶ ὅπως κοσ-

μίας ἔπονται. Ἐπὶ δὲ τοῖς σκευοφόροις, ἔφη, τοὺς Πέρσας ἱππέας Μαδάτας ὁ Πέρσης ἀγέτω, ἔχων καὶ οὗτος τοὺς ἑκατοντάρχους τῶν ἱππέων ἐν μετώπῳ· ὁ δ' ἑκατοντάρχος τὴν τάξιν ἀγέτω εἰς ἕνα, ὥσπερ οἱ πύλαρχοι. Ἐπὶ δὲ τούτοις Ῥαμβάκας ὁ Μῆδος ὡσαύτως τοὺς ἑαυτοῦ ἱππέας· ἐπὶ δὲ τούτοις σὺ, ὦ Τιγράνη, τὸ σκευοφόρον καὶ οἱ ἄλλοι δ' ἱππάρχοι, μεθ' ὧν ἕκαστος ἀφίκετο πρὸς ἡμᾶς· ἐπὶ τούτοις Σάκαι ἄγετε· ἔσχατοι δ', ὥσπερ ἦλθον, Καδούσιοι ἀγόντων στράτευμα· σὺ δὲ ὁ ἄγων αὐτοὺς ἐπιμελον, ἵνα γινῇ εἶναι, πάντων τῶν ὀπισθεν, καὶ μηδένα ἔα ὑστερον τῶν σῶν ἱππέων γίνεσθαι. Ἐπιμελεῖσθε δὲ τοῦ σιωπῇ πορεύεσθαι οἱ τε ἄρχοντες καὶ πάντες οἱ σωφρονοῦντες· διὰ γὰρ τῶν ὤτων ἐν τῇ νυκτὶ ἀνάγκη μᾶλλον, ἢ διὰ τῶν ὀφθαλμῶν, ἕκαστα καὶ αἰσθάνεσθαι καὶ πράττεσθαι· καὶ τὸ ταραχθῆναι δ' ἐν τῇ νυκτὶ πολὺ μείζον ἐστὶ πρᾶγμα ἢ ἐν τῇ ἡμέρᾳ, καὶ δυσκαταστατώτερον· οὐ γὰρ ἔνεκα ἢ τε σιωπῇ ἀσκητέα, καὶ ἡ τάξις διαφυλακτέα. Τὰς δὲ νυκτερινὰς, ἔφη, φυλακὰς, ὅταν μέλλητε νυκτὸς ἐξαναστήσεσθαι, αἰεὶ χρή ὥς βραχυτάτας καὶ ὥς πλείστας ποιεῖσθαι, ὥς μηδένα ἢ ἐν τῇ φυλακῇ ἀγρυπνία, πολλὴ οὔσα, λυμαινῇται, ἐν τῇ πορείᾳ ἡνίκα δ' ἂν ὤρα ἢ πορεύεσθαι, σημαίνειν τῷ κερατι. Ὑμεῖς δὲ ἔχοντες ἅδε ἕκαστον, πάρεστε εἰς τὴν ἐπὶ Βαβυλῶνος ὁδόν· ὁ δὲ ὀρμώμενος, αἰεὶ τῷ κατ' οὐρανὸν παρεγγυάτω ἐπεσθαι

Ἐκ τούτου δὴ ὄχοντο ἐπὶ τὰς σκηνάς, καὶ ἅμα ἀπιδόντες διελέγοντο πρὸς ἀλλήλους, ὥς μνημονικὸς ὁ Κύρος, ὁπόσοις συνέταττε, πῶς ὀνομάζων ἐνετελλετο! Ὁ δὲ Κύρος ἐπιμελεία τοῦτο ἐποίει· πάννυ γὰρ αὐτῷ θαυμαστὸν ἐδόκει εἶναι, εἰ οἱ μὲν βάνανσοι ἴσασι τῆς ἑαυτοῦ τέχνης ἕκαστος τῶν ἐργαλείων τὰ ὀνόματα, καὶ ἱατρὸς δὲ οἶδε καὶ τῶν ὀργάνων καὶ τῶν φαρμάκων, οἷς χρῆται, πάντων τὰ ὀνόματα· ὁ δὲ στρατηγὸς οὕτως ἡλίθιος ἔσοιτο, ὥστε οὐκ εἴσεται τῶν ὑφ' αὐτὸν ἡγεμόνων τὰ ὀνόματα, οἷς ἀνάγκη ἐστὶν αὐτῷ ὀργάνοις χρῆσθαι, καὶ ὅταν προκαταλαβεῖν τι βούληται, καὶ ὅταν φυλάξαι, καὶ ὅταν θαρρῶναι, καὶ ὅταν φοβῆσθαι. Καὶ ὅταν τιμῆσαι δέ ποτε τινὰ βούλοιτο, πρέπον αὐτῷ ἐδόκει εἶναι ὀνομαστικῶς προσγορεῖν. Ἐδόκουν δὲ αὐτῷ οἱ γινώσκεισθαι δοκοῦντες ὑπὸ τοῦ ἄρχοντος καὶ τοῦ καλὸν τι ποιοῦντες ὀρᾶσθαι μᾶλλον ὀρέγεσθαι, καὶ τοῦ αἰσχροῦ τι ποιεῖν μᾶλλον προθυμεῖσθαι ἀπέχεσθαι. Ἡλίθιον δὲ καὶ τοῦτο αὐτῷ ἐδόκει εἶναι, ὅτι, ὅποτε βούλοιτό τι πραχθῆναι, οὕτω προστάττειν, ὥσπερ ἐν οἴκῳ ἔνιοι προστάττονσι δεσπόται, Ἰτω τις ἐφ' ὕδωρ, Ξύλα τις σχισάτω· οὕτω γὰρ προσταττομένων, εἰς ἀλλήλους τε ὀρᾶν ἅπαντες ἐδόκουν αὐτῷ, καὶ οὐδεὶς περαίνειν τὸ προσταχθέν· καὶ πάντες ἐν αἰτίᾳ εἶναι, καὶ οὐδεὶς τῇ αἰτίᾳ οὔτε αἰσχύνεσθαι, οὔτε φοβεῖσθαι ὁμοίως, διὰ τὸ σὺν πολλοῖς αἰτίαν ἔχειν· διὰ ταῦτα δὴ αὐτὸς

πάντας ὠνόμαζεν, ὁπότε ἵπροστάττοι. Καὶ ὁ Κῦρος μὲν δὴ οὕτω περὶ τούτων ἐγίγνωσκεν.

Οἱ δὲ στρατιῶται τότε μὲν δειπνήσαντες, καὶ φύλακας ἁ καταστησάμενοι, καὶ συσκευασάμενοι πάντα ἃ ἔδει, ἑκοιμήθησαν. Ἡνίκα δ' ἦν ἑν μέσῳ νυκτός, ἐσήμαινε τῷ κέρατι. Κῦρος δ', εἰπὼν τῷ Χρυσάντῳ ὅτι ἐπὶ τῇ ὁδῷ ἐπιμένοι δὴ ἑν τῷ πρόσθεν τοῦ στρατεύματος, ἐξῆλθον λαβὼν τοὺς ἀμφ' αὐτὸν ὑπηρέτας· βραχεὶ δὲ χρόνῳ ὑστερον παρῆν Χρυσάντας, ἄγων τοὺς θωρακοφόρους. Τούτῳ μὲν οὖν ὁ Κῦρος δοὺς ἡγεμόνας τῆς ὁδοῦ, πορεύεσθαι ἐκέλευεν ἡσύχως, ἕως ἄγγελος ἔλθοι, ὅτι ἐν ὁδῷ πάντες εἶησαν· αὐτὸς δὲ ἑστηκώς ἐν τῷ αὐτῷ τὸν μὲν προσιόντα προὔπεμπετο ἐν τάξει, ἠὲ ἐπὶ δὲ τὸν ὑστερίζοντα ἔπεμπε καλῶν. Ἐπεὶ δὲ πάντες ἐν ὁδῷ ἦσαν, πρὸς μὲν Χρυσάνταν ἱππέας ἔπεμψεν, ἑροῦντας ὅτι, Ἐν ὁδῷ ἤδη πάντες ἄγε δὴ οὖν θᾶσσον. Αὐτὸς δὲ παρελαύνων τὸν ἵππον ἑῖς τὸ πρόσθεν, ἡσυχος κατεθεᾶτο τὰς τάξεις· καὶ οὕς μὲν ἴδοι εὐτάκτως καὶ σιωπῇ ἰόντας, ἢ προσελαύνων αὐτοῖς, οἵτινες ἔλεον ἡρώτα, καὶ ἐπεὶ ἴδουτο, ἐπήνει· εἰ δὲ τινες θορυβομένους αἰσθοίτο, τὸ αἷτιον τούτου σκοπῶν, ἠὲ κατασθενύναι τὴν ταράχην ἐπειράτο.

I.

E VETERE TESTAMENTO

I. HISTORIA JOSEPHI ET FRATRUM.

ΓΕΝΕΣΙΣ. Κεφ. μβ'.

ἸΑΩΝ δὲ Ἰακώβ, ὅτι ἐστὶ πρᾶσις ἐν Αἰγύπτῳ, εἶπε τοῖς υἱοῖς αὐτοῦ, ἵνα τί ῥαθυμεῖτε; ἰδοὺ ἀκήκοα, ὅτι ἐστὶ σῖτος ἐν Αἰγύπτῳ. Κατάβητε ἐκεῖ, καὶ πρίασθε ἡμῖν μικρὰ βρώματα ἵνα ζήσωμεν, καὶ μὴ ἀποθάνωμεν. κατέβησαν δὲ οἱ ἀδελφοὶ Ἰωσήφ οἱ δέκα, πρίασθαι σῖτον ἐξ Αἰγύπτου. τὸν δὲ Βενιαμὴν τὸν ἀδελφὸν Ἰωσήφ, οὐκ ἀπέστειλε μετὰ τῶν ἀδελφῶν αὐτοῦ, εἶπε γάρ· μή ποτε συμβῇ αὐτῷ μαλακία. ἦλθον δὲ οἱ υἱοὶ Ἰσραὴλ ἀγοράζειν μετὰ τῶν ἐρχομένων, ἦν γὰρ ὁ λιμὸς ἐν γῇ Χαναάν. Ἰωσήφ δὲ ἦν ὁ ἄρχων τῆς γῆς· οὗτος ἐπώλει παντὶ τῷ λαῷ τῆς γῆς. ἐλθόντες δὲ οἱ ἀδελφοὶ Ἰωσήφ προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τῇ γῇ. ἰδὼν δὲ Ἰωσήφ τοὺς ἀδελφούς αὐτοῦ, ἐπέγνω.

καὶ ἡλλοτριουῦτο ἀπ' αὐτῶν, καὶ ἐλάλησεν αὐτοῖς σκληρά, καὶ εἶπεν αὐτοῖς· ἂπόθεν ἤκατε; οἱ δὲ εἶπον· ἐκ γῆς Χαναάν, ἀγοράσαι βρώματα. ἐπέγνω δὲ Ἰωσήφ τοὺς ἀδελφοὺς αὐτοῦ. αὐτοὶ δὲ οὐκ ἐπέγνωσαν αὐτόν, καὶ ἐμνήσθη Ἰωσήφ τῶν ἐνυπνίων αὐτοῦ, ὧν εἶδεν αὐτός, καὶ εἶπεν αὐτοῖς· ἡκατάσκοποι ἐστε, ἡκατανοῆσαι τὰ ἔχνη τῆς χώρας ἤκατε. οἱ δὲ εἶπαν· οὐχὶ κύριε· οἱ παῖδες σου ἦλθομεν πρίασθαι βρώματα· πάντες ἐσμέν υἱοὶ ἐνὸς ἀνθρώπου· εἰρηνικοὶ ἐσμεν, οὐκ εἰσὶν οἱ παῖδες σοῦ κατὰσκοποι· εἶπε δὲ αὐτοῖς· οὐκί, ἀλλὰ τὰ ἔχνη τῆς γῆς ἦλθετε ἰδεῖν. οἱ δὲ εἶπαν· δώδεκα ἐσμέν οἱ παῖδες σου ἀδελφοὶ ἐν γῇ Χαναάν, καὶ ἰδοὺ ὁ νεώτερος μετὰ τοῦ πατρὸς ἡμῶν σήμερον, ὁ δὲ ἕτερος οὐχ ὑπάρχει. εἶπε δὲ αὐτοῖς Ἰωσήφ· τοῦτό ἐστιν ὃ εἶρηκα ὑμῖν, λέγων, ὅτι κατὰσκοποι ἐστε· ἐν τούτῳ φανείσθε. ¹⁰νῆ τὴν ὑγίειαν Φαραῶ, οὐ μὴ ἐξέλθητε ἐντεῦθεν, ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος ἔλθῃ ὧδε. ¹¹ἀποστείλατε ἐξ ὑμῶν ἓνα, καὶ λάβετε τὸν ἀδελφὸν ὑμῶν, ¹²ὑμεῖς δὲ ἀπάχθητε ¹³ἕως τοῦ φανερὰ γενέσθαι τὰ ῥήματα ὑμῶν, εἰ ἀληθεύετε ἢ οὐ. εἰ δὲ μὴ, νῆ τὴν ὑγίειαν Φαραῶ, ἢ μὴν κατὰσκοποι ἐστε· καὶ ἔθετο αὐτοὺς ἐν φυλακῇ ἡμέρας τρεῖς. εἶπε δὲ αὐτοῖς τῇ ἡμέρᾳ τῇ τρίτῃ· ¹⁴τοῦτο ποιήσατε, καὶ ζήσεσθε· ¹⁵τὸν θεὸν γὰρ ἐγὼ φοβοῦμαι. εἰ εἰρηνικοὶ ἐστε, ¹⁶ἀδελφός

ὑμῶν κατασχεθήτω εἰς ἐν τῇ φυλακῇ. αὐτοὶ δὲ βαδίσατε, καὶ ἂπαγάγετε τὸν ἀγορασμὸν τῆς σιτοδοσίας ὑμῶν, καὶ τὸν ἀδελφὸν ὑμῶν τὸν νεώτερον ἀγάγετε πρὸς με, καὶ πιστευθήσονται τὰ ῥήματα ὑμῶν, εἰ δὲ μὴ, ²ἀποθανεῖσθε. ἐποίησαν δὲ οὕτως. καὶ εἶπεν ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ· ναί, ἐν ἁμαρτίαις γὰρ ἐσμεν περὶ τοῦ ἀδελφοῦ ἡμῶν, ³ὅτι ὑπερείδομεν τὴν θλίψιν τῆς ψυχῆς αὐτοῦ, ὅτε κατεδέετο ἡμῶν, καὶ οὐκ εἰσηκούσαμεν αὐτοῦ, καὶ ἔνεκεν τούτου ἐπῆλθεν ἐφ' ἡμᾶς ἡ θλίψις αὕτη. ἀποκριθεὶς δὲ Ρουβὴν εἶπεν αὐτοῖς· οὐκ ἐλάλησα ὑμῖν, λέγων· ⁴μὴ ἀδικήσητε τὸ παιδάριον, καὶ οὐκ εἰσηκούσατέ μου; καὶ ἰδοὺ τὸ αἷμα αὐτοῦ ἐκζητεῖται· αὐτοὶ δὲ οὐκ ᾔδεισαν, ὅτι ἀκούει Ἰωσήφ· ὁ γὰρ ἐρμηνευτὴς ἀνὰ μέσον αὐτῶν ἦν. ἀποστραφεὶς δὲ ἀπ' αὐτῶν ἔκλαυσεν Ἰωσήφ. καὶ πάλιν προσῆλθε πρὸς αὐτοὺς, καὶ εἶπεν αὐτοῖς· καὶ ἔλαβε τὸν Σιμεὼν ἀπ' αὐτῶν, καὶ ἔδησεν αὐτὸν ἐναντίον αὐτῶν. ἐνετείλατο δὲ Ἰωσήφ ἐμπλήσαι ¹⁰τὰ ἀγγεῖα αὐτῶν σίτου, καὶ ἀποδοῦναι τὸ ἀργύριον αὐτῶν ἐκάστῳ εἰς τὸν σάκκον αὐτοῦ, καὶ δοῦναι αὐτοῖς ἐπισιτισμὸν εἰς τὸν ὁδόν. καὶ ἐγενήθη αὐτοῖς οὕτως. ¹¹καὶ ἐπιθέντες τὸν σῖτον ἐπὶ τοὺς ὄνους αὐτῶν ἀπῆλθον ἐκεῖθεν. λύσας δὲ εἰς τὸν μάρσιππον αὐτοῦ, δοῦναι χορτάσματα τοῖς ὄνοις αὐτοῦ, ¹²οὐ κατέλυσαν, ¹³καὶ εἶδε τὸν δεσμὸν τοῦ ἀργυ-

ρίου αὐτοῦ, καὶ ἦν ἐπάνω τοῦ στόματος τοῦ μαρσίπου, καὶ εἶπε τοῖς ἀδελφοῖς αὐτοῦ· ἄπεδόθη μοι τὸ ἀργύριον, καὶ ἰδοὺ τοῦτο ἐν τῇ μαρσίπῳ μου.² καὶ ἐξέστη ἡ καρδία αὐτῶν, ³καὶ ἐταράχθησαν πρὸς ἀλλήλους λέγοντες· τί τοῦτο ἐποίησεν ὁ θεὸς ἡμῖν; ἦλθον δὲ πρὸς Ἰακώβ τὸν πατέρα αὐτῶν εἰς γῆν Χαναάν, καὶ ἀπήγγειλαν αὐτῷ πάντα ⁴τὰ συμβάντα αὐτοῖς, λέγοντες· λελάληκεν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς πρὸς ἡμᾶς σκληρὰ, ⁵καὶ ἔθετο ἡμᾶς ἐν φυλακῇ, ὡς κατασκοπεύοντας τὴν γῆν· εἵπαμεν δὲ αὐτῷ· εἰρηνικοὶ ἐσμεν, οὐκ ἐσμεν ⁶κατάσκοποι, δώδεκα ἀδελφοί ἐσμεν, υἱοὶ τοῦ πατρὸς ἡμῶν· ⁷ὁ εἰς οὐχ ὑπάρχει, ὁ δὲ μικρὸς μετὰ τοῦ πατρὸς ἡμῶν σήμερον ἐν γῇ Χαναάν. εἶπε δὲ ἡμῖν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς· ⁸ἐν τούτῳ γινώσκωμαι, ὅτι εἰρηνικοὶ ἐστε. ⁹ἀδελφὸν ἓνα ἄφετε ὧδε μετ' ἐμοῦ. τὸν δὲ ἀγορασμὸν τῆς σιτοδοσίας τοῦ οἴκου ὑμῶν λαβόντες ἀπέλθατε, ¹⁰καὶ ἀγάγετε πρὸς με τὸν ἀδελφὸν ὑμῶν τὸν νεώτερον, καὶ γινώσκωμαι, ὅτι οὐκ ἀσχοποὶ ἐστε, ἀλλ' ὅτι εἰρηνικοὶ ἐστε· καὶ τὸν ἀδελφὸν ὑμῶν ἀποδώσω ὑμῖν, ¹¹καὶ τῇ γῇ ἐμπορεύσεσθε. ¹²ἔγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν, καὶ ἦν ἐκάστου ὁ δεσμὸς τοῦ ἀργυρίου ἐν τῷ σάκκῳ αὐτῶν· καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐτοὶ καὶ ὁ πατὴρ αὐτῶν, ¹³καὶ ἐφοβήθησαν. εἶπε δὲ

αὐτοῖς Ἰακώβ ὁ πατὴρ αὐτῶν· ¹ἐμὲ ἤτεκνώσατε, Ἰωσήφ οὐκ ἔστι, Συμεὼν οὐκ ἔστι, καὶ τὸν Βενιαμὴν λήψεσθε; ²ἐπ' ἐμὲ ἐγένετο ταῦτα πάντα. εἶπε δὲ Ῥουβὴν τῷ πατρὶ αὐτῶν, λέγων· ³τοὺς δύο υἱούς μου ἀπόκτεινον, ⁴ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σέ. ⁵δὸς αὐτὸν εἰς τὴν χεῖρά μου, καὶ γὰρ ἀνάξω αὐτὸν πρὸς σέ. ὁ δὲ εἶπεν, οὐ καταβήσεται ὁ υἱός μου μεθ' ὑμῶν, ὅτι ὁ ἀδελφὸς αὐτοῦ ἀπέθανε, ⁶καὶ αὐτὸς μόνος καταλέλειπται, ⁷καὶ συμβήσεται αὐτὸν μαλακισθῆναι ἐν τῇ ὁδῷ, ⁸ἢ ἐὰν πορεύησθαι, καὶ κατάξετέ μου τὸ γῆρας μετὰ λύπης εἰς ἄδου.

⁹ Ὁ δὲ λιμὸς ἐνίσχυσεν ἐπὶ τῆς γῆς. ἐγένετο δὲ ¹⁰ὥρῃκα συνετέλεσαν καταφαγεῖν τὸν σῖτον, ¹¹ὃν ἤνεγκαν ἐξ Αἰγύπτου. καὶ εἶπεν αὐτοῖς ὁ πατὴρ αὐτῶν· ¹²πάλιν πορευθέντες ¹³πρίασθαι ἡμῖν μικρὰ βρώματα. εἶπε δὲ αὐτῷ Ἰούδας, λέγων· ¹⁴δια μαρτυρίαν μεμαρτύρηται ἡμῖν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς, λέγων· ¹⁵οὐκ ὄψεσθε τὸ πρόσωπόν μου, ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν ᾖ. ¹⁶εἰ μὲν οὖν ἀποστέλλῃς τὸν ἀδελφὸν ὑμῶν μεθ' ὑμῶν, καταβησόμεθα, καὶ ἀγοράσομέν σοι βρώματα· εἰ δὲ μὴ ἀποστέλλῃς τὸν ἀδελφὸν ὑμῶν μεθ' ὑμῶν, οὐ πορευσόμεθα, ὁ γὰρ ἄνθρωπος εἶπεν ἡμῖν, λέγων· οὐκ ὄψεσθέ μου τὸ πρόσωπον, ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν ᾖ. εἶπε δὲ Ἰσραήλ· ¹⁷τί ἐκακοποιήσατέ

με, ἀναγγείλαντες τῷ ἀνθρώπῳ ὅτι ἐστὶν ὑμῖν ἀδελφός; οἱ δὲ εἶπαν, ἔρωτῶν ἐπηρώτησεν ἡμᾶς ὁ ἄνθρωπος καὶ τὴν γενεάν ἡμῶν, λέγων, εἰ ἔτι ὁ πατήρ ὑμῶν ζῇ, καὶ εἰ ἐστὶν ὑμῖν ἀδελφός; καὶ ἀπηγγείλαμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην. ἢ μὴ ἤδειμεν, ὅτι ἐρεῖ ἡμῖν ἀγάγετε τὸν ἀδελφὸν ὑμῶν; εἶπε δὲ Ἰούδας πρὸς Ἰσραὴλ τὸν πατέρα αὐτοῦ· ἀπόστειλον τὸ παιδάριον μετ' ἐμοῦ, καὶ ἀναστάντες πορευσόμεθα, ἵνα ζῶμεν καὶ μὴ ἀποθάνωμεν καὶ ἡμεῖς καὶ σὺ καὶ ἡ ἀποσκευὴ ἡμῶν. ἐγὼ δὲ ἐκδέχομαι αὐτόν· ἐκ χειρὸς μου ζήτησον αὐτόν. ¹⁰ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σέ, καὶ στήσω αὐτὸν ἐναντίον σου, ¹¹ἡμαρτηκῶς ἔσομαι εἰς σέ πάσας τὰς ἡμέρας. ¹²εἰ μὴ γὰρ ἐβραδύναμεν, ἦδη ἂν ὑπεστρέψαμεν δῖς. εἶπε δὲ αὐτοῖς Ἰσραὴλ ὁ πατὴρ αὐτῶν· εἰ οὕτως ἐστὶ, τοῦτο ποιήσατε. λάβετε ἀπὸ τῶν καρπῶν τῆς γῆς ἐν τοῖς ἀγγείοις ὑμῶν, καὶ καταγάγετε τῷ ἀνθρώπῳ δῶρα ¹³τῆς ῥητίνης, καὶ τοῦ μέλιτος, ¹⁴θύμιαμά τε καὶ στακτὴν, καὶ τερέβινθον, καὶ κάρυα. ¹⁵καὶ τὸ ἀργύριον δισδὸν λάβετε ἐν ταῖς χερσὶν ὑμῶν. ¹⁶καὶ τὸ ἀργύριον τὸ ἀποστραφὲν ἐν τοῖς μαρσίπποις ὑμῶν ἀποστρέψατε μεθ' ὑμῶν, ¹⁷μὴ ποτε ἀγνόημά ἐστι, καὶ τὸν ἀδελφὸν ὑμῶν λάβετε, καὶ ἀναστάντες κατὰβητε πρὸς τὸν ἄνθρωπον. ¹⁸ὁ δὲ θεός μου δέη ὑμῖν χάριν ἐναντίον τοῦ ἀνθρώπου, καὶ ἀποστεῖλαι τὸν ἀδελ-

φὸν ὑμῶν τὸν ἕνα, καὶ τὸν Βενιαμίν, ἐγὼ μὲν γὰρ καθάπερ ἠτέκνωμαι. λαβόντες δὲ οἱ ἄνδρες τὰ δῶρα ταῦτα καὶ τὸ ἀργύριον διπλοῦν, ἔλαβον ἐν ταῖς χερσὶν αὐτῶν καὶ τὸν Βενιαμίν. καὶ ἀναστάντες κατέβησαν εἰς Αἴγυπτον· καὶ ἔστησαν ἐναντίον Ἰωσήφ. εἶδε δὲ Ἰωσήφ αὐτοὺς, καὶ τὸν Βενιαμίν τὸν ἀδελφὸν αὐτοῦ τὸν ὁμομήτριον. καὶ εἶπε τῷ ἐπὶ τῆς οἰκίας αὐτοῦ. εἰσάγαγε τοὺς ἀνθρώπους εἰς τὴν οἰκίαν, καὶ σφάξον θύματα, καὶ ἐτοίμασον. μετ' ἐμοῦ γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. ἐποίησε δὲ ὁ ἄνθρωπος καθ' ὃ εἶπεν Ἰωσήφ. καὶ εἰσήγαγε τοὺς ἀνθρώπους εἰς τὸν οἶκον Ἰωσήφ. ἰδόντες δὲ οἱ ἄνδρες ὅτι εἰσῆχθησαν εἰς τὸν οἶκον τοῦ Ἰωσήφ, εἶπαν. διὰ τὸ ἀργύριον, τὸ ἀποστραφὲν ἐν τοῖς μαρσίπποις ὑμῶν τὴν ἄρχην, ἡμεῖς εἰσαγόμεθα, καὶ συκοφαντῆσαι ἡμᾶς καὶ ἐπιθῆσθαι ἡμῖν, τοῦ λαβεῖν ἡμᾶς εἰς παῖδας καὶ τοὺς ὄνους ὑμῶν. προσελθόντες δὲ πρὸς τὸν ἄνθρωπον τὸν ἐπὶ τοῦ οἴκου τοῦ Ἰωσήφ ἐλάλησαν αὐτῷ ¹⁰ἐν τῇ πυλῶνι τοῦ οἴκου, λέγοντες. ¹¹δεόμεθα κύριε· κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. ἐγένετο δὲ ¹²ἡνίκα ἦλθομεν εἰς τὸ καταλύσαι, καὶ ¹³ἠνοίξαμεν τοὺς μαρσίππους ὑμῶν, καὶ τόδε ¹⁴τὸ ἀργύριον ἐκάστου ἐν τῇ μαρσίππῃ αὐτοῦ. τὸ ἀργύριον ὑμῶν ἐν σταθμῇ ἀπεστρέψαμεν νῦν ἐν ταῖς χερσὶν ὑμῶν. καὶ ἀργύριον

ἕτερον ἠνέγκαμεν μεθ' ἐαυτῶν, ἀγοράσαι βρώματα. οὐκ οἶδαμεν τίς ἐνέβαλε τὸ ἀργύριον εἰς τοὺς μαρσίππους ἡμῶν. εἶπε δὲ αὐτοῖς. Ἰλεως ὑμῖν, μὴ φοβεῖσθε, ὁ θεὸς ὑμῶν· καὶ ὁ θεὸς τῶν πατέρων ὑμῶν ἔδωκεν ὑμῖν θησαυροὺς ἐν τοῖς μαρσίπποις ὑμῶν. καὶ τὸ ἀργύριον ὑμῶν εὐδοκίμοῦν ἀπέχω. καὶ ἐξήγαγε πρὸς αὐτοὺς τὸν Συμεὼν. καὶ ἤνεγκεν ὕδωρ ἵναι τοὺς πόδας αὐτῶν. καὶ ἔδωκε χορτάσματα τοῖς ὄνοις αὐτῶν. ἠτοίμασαν δὲ τὰ δῶρα, ἕως τοῦ ἐλθεῖν τὸν Ἰωσήφ μεσημβρίας. ἤκουσαν γὰρ ὅτι ἐκεῖ μέλλει ἀριστᾶν. εἰσῆλθε δὲ Ἰωσήφ εἰς τὴν οἰκίαν, καὶ προσήνεγκαν αὐτῷ τὰ δῶρα, ἃ εἶχον ἐν ταῖς χερσὶν αὐτῶν, εἰς τὸν οἶκον. καὶ προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν. ἠρώτησε δὲ αὐτοὺς, πῶς ἔχετε; καὶ εἶπεν αὐτοῖς. ¹⁰εἰ ὑγιαίνει ὁ πατὴρ ὑμῶν ὁ πρεσβύτερος, ὃν εἶπατε, ἔτι ζῇ; οἱ δὲ εἶπαν. ὑγιαίνει ὁ παῖς σου ὁ πατὴρ ἡμῶν, ἔτι ζῇ· καὶ εἶπεν. ¹¹εὐλογημένος ὁ ἄνθρωπος ἐκεῖνος τῷ θεῷ. καὶ κύψαντες προσεκύνησαν αὐτῷ. ¹²ἀναβλέψας δὲ τοῖς ὀφθαλμοῖς αὐτοῦ Ἰωσήφ εἶδε Βενιαμὴν τὸν ἀδελφὸν αὐτοῦ τὸν ὁμομήτριον. καὶ εἶπεν. οὗτος ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος, ¹³ὃν εἶπατε πρὸς με ἀγαγεῖν; καὶ εἶπεν. ¹⁴ὁ θεὸς ἐλέησαι δε τέκνον. ¹⁵ἐταράχθη δὲ Ἰωσήφ. συνεστρέφετο γὰρ τὰ ἔγκατα αὐτοῦ ἐπὶ τῷ ἀδελφῷ αὐτοῦ, καὶ ἐζήτει κλαῦσαι. ¹⁶εἰσελθὼν δὲ εἰς

τὸ ταμεῖον ἔκλαυσεν ἐκεῖ. καὶ νιψάμενος τὸ πρόσωπον, ¹⁷ἐξελθὼν ἐνεκρατεύσατο. καὶ εἶπε. ¹⁸παράθετε ἄρτους. καὶ παρέθηκαν αὐτῷ μόνῳ, ¹⁹καὶ αὐτοῖς καθ' ἐαυτούς. καὶ τοῖς Αἰγυπτίοις ²⁰τοῖς συνδειπνοῦσι μεθ' αὐτοῦ καθ' ἐαυτούς. οὐ γὰρ ἐδύναντο οἱ Αἰγύπτιοι συνεσθίειν πετὰ τῶν Ἑβραίων ἄρτους. ²¹βδέλυγμα γὰρ ἐστὶ τοῖς Αἰγυπτίοις. ²²ἐκάθισαν δὲ ἐναντίον αὐτοῦ, ²³ὁ πρωτότοκος κατὰ τὰ πρεσβεῖα αὐτοῦ, καὶ ὁ, νεώτερος κατὰ τὴν νεότητα αὐτοῦ. ²⁴ἐξίσταντο δὲ οἱ ἄνθρωποι ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ. ²⁵ἦσαν δὲ μερίδας παρ' αὐτοῦ πρὸς ἐαυτούς. ²⁶ἠμεγαλύνθη δὲ ἡ μερίς Βενιαμὴν παρὰ τὰς μερίδας πάντων πενταπλασίως πρὸς τὰς ἐκείνων. ἐπιοῦν δὲ, ²⁷καὶ ἠμεθύσθησαν μετ' αὐτοῦ.

²⁸Καὶ ἐνετείλατο ὁ Ἰωσήφ τῷ ὄντι ἐπὶ τῆς οἰκίας αὐτοῦ, λέγων. ²⁹πλήσατε τοὺς μαρσίππους των ἀνθρώπων βρωμάτων, ³⁰ὅσα ἂν δύνωνται ἄραι. καὶ ἐμβάλετε ἐκάστοις τὸ ἀργύριον ἐπὶ τοῦ στόματος τοῦ μαρσίππου. ³¹καὶ τὸ κόνδυ μου τὸ ἀργυροῦν ἐμβάλετε εἰς τὸν μάρσιπον τοῦ νεωτέρου, ³²καὶ τὴν τιμὴν τοῦ σίτου αὐτοῦ. ³³ἔγενήθη δὲ κατὰ τὸ ῥῆμα Ἰωσήφ, καθὼς εἶπε. ³⁴τὸ προῖ διέφανε. καὶ οἱ ἄνθρωποι ἀπεστάλησαν, αὐτοὶ καὶ οἱ ὄνοι αὐτῶν. ³⁵ἐξελθόντων δὲ αὐτῶν τὴν πόλιν, οὐκ ἀπέσχον μακράν. καὶ Ἰωσήφ εἶπε τῷ ἐπὶ τῆς οἰκίας αὐτοῦ

ἀναστὰς ἐπιδίωξον ὀπίσω τῶν ἀνθρώπων, καὶ κατα-
λήψῃ αὐτούς, καὶ ἐρεῖς αὐτοῖς. ²τί ὅτι ἀνταπεδώκατε
πονηρὰ ἀντὶ καλῶν; ἵνατί ἐκλέψατέ μου τὸ κόνδυ
τὸ ἀργυροῦν; οὐ τοῦτό ἐστιν, ἐν ᾧ πίνει ὁ κύριός
μου; ³αὐτὸς δὲ οἰωνισμῷ οἰωνίζεται ἐν αὐτῷ. πονη-
ρὰ συντετελέκατε ἃ πεποιήκατε. εὐρῶν δὲ αὐτούς
εἶπεν αὐτοῖς κατὰ τὰ ῥήματα ταῦτα. οἱ δὲ εἶπαν
αὐτῷ. ἵνατί λαλεῖς ὁ, κύριος κατὰ τὰ ῥήματα ταῦ-
τα; ⁴μή γένοιτο τοῖς παισὶ σου ποιῆσαι κατὰ τὸ
ῥήμα τοῦτο. ⁵εἰ τὸ μὲν ἀργύριον, ὃ εὐρομεν ἐν τοῖς
μαρσίπποις ἡμῶν, ἀπεστρέψαμεν πρὸς σὲ ἐκ γῆς Χα-
ναάν, πῶς ἂν κλέψαιμεν ἐκ τοῦ οἴκου τοῦ κυρίου σου
ἀργύριον ἢ χρυσίον; ⁶παρ' ᾧ ἂν εὐρης τὸ κόνδυ τῶν
παιδῶν σου, ἀποθνησκέτω. καὶ ἡμεῖς δὲ ἐσόμεθα
παῖδες τῷ κυρίῳ ἡμῶν. ὁ δὲ εἶπε. καὶ νῦν ὥς
λέγετε, ⁷οὕτως ἔσται. παρ' ᾧ ἂν εὐρεθῇ τὸ κόνδυ,
ἔσται μου παῖς, ⁸ὑμεῖς δὲ ἔσεσθε καθαροί. ⁹καὶ
ἔσπευσαν, καὶ καθεῖλαν ἕκαστος τὸν μάρσιππον αὐτοῦ
ἐπὶ τὴν γῆν. καὶ ἤνοιξαν ἕκαστος τὸν μάρσιππον αὐ-
τοῦ. ¹⁰ἠρέβνησε δὲ ἀπὸ τοῦ πρεσβυτέρου ἀρξά-
μενος, ἕως ἥλθεν ἐπὶ τὸν νεώτερον· καὶ εὗρε τὸ κόνδυ
ἐν τῷ μαρσίππῳ τοῦ Βενιαμίν. ¹¹καὶ διέρρηξαν τὰ
ἱμάτια αὐτῶν, καὶ ἐπέθηκαν ἕκαστος τὸν μάρσιππον
αὐτοῦ ἐπὶ τὸν ὄνον αὐτοῦ, καὶ ἐπέστρεψαν εἰς τὴν
πόλιν. εἰσῆλθε δὲ ¹²Ιούδας καὶ οἱ ἀδελφοὶ αὐτοῦ

πρὸς ¹³Ἰωσήφ· ἐτι αὐτοῦ ὄντος ἐκεῖ, καὶ ἔπεσον ἐναντίον
αὐτοῦ ἐπὶ τὴν γῆν. εἶπε δὲ αὐτοῖς ¹⁴Ἰωσήφ. ¹⁵τί τὸ
πρᾶγμα τοῦτο ἐποιήσατε; ¹⁶οὐκ οἶδατε ὅτι οἰωνισμῷ
οἰωνιῖται ὁ ἄνθρωπος, οἷος ἐγώ; εἶπε δὲ ¹⁷Ιούδας
¹⁸τί ἀντεροῦμεν τῷ κυρίῳ ἢ τί λαλήσομεν ἢ τί δι-
καιωθῶμεν; ὁ θεὸς δὲ εὗρε τὴν ἀδικίαν τῶν παιδῶν
σου. ἰδοὺ ¹⁹ἔσμεν οἰκέται τῷ κυρίῳ ἡμῶν, καὶ ἡμεῖς,
καὶ παρ' ᾧ εὐρέθῃ τὸ κόνδυ. εἶπε δὲ ²⁰Ἰωσήφ. μή
μοι γένοιτο ποιῆσαι τὸ ῥήμα τοῦτο. ὁ ἄνθρωπος, παρ'
ᾧ εὐρέθῃ τὸ κόνδυ, αὐτὸς ἔσται μου παῖς. ὑμεῖς δὲ
ἀνάβητε μετὰ σωτηρίας πρὸς τὸν πατέρα ὑμῶν.
²¹ἔγγισας δὲ αὐτῷ ²²Ιούδας εἶπε δέομαι κύριε. λα-
λησάτω ὁ παῖς σου ῥήμα ἐναντίον σου, ²³καὶ μὴ
θυμωθῇς τῷ παιδί σου, ²⁴ὅτι σὺ εἰ μετὰ Φαραὼ
κύριε, σὺ ἠρώτησας τοὺς παῖδας σου, λέγων. τί
ἔχετε πατέρα ἢ ἀδελφόν; καὶ εἶπαμεν τῷ κυρίῳ, ἔσ-
τιν ἡμῖν πατήρ πρεσβύτερος, ²⁵καὶ παιδίον γήρους νεώ-
τερον αὐτῷ, καὶ ὁ ἀδελφὸς αὐτοῦ ἀπέθανεν, αὐτὸς
δὲ μόνος ὑπελείφθη τῇ μητρὶ αὐτοῦ, ὁ δὲ πατήρ αὐ-
τὸν ἠγάπησεν. εἶπας δὲ τοῖς παισὶ σου. καταγά-
γετε αὐτὸν πρὸς με, ²⁶καὶ ἐπιμελοῦμαι αὐτοῦ. καὶ
εἶπαμεν τῷ κυρίῳ. οὐ δυνήσεται τὸν παιδίον καταλιπεῖν
τὸν πατέρα αὐτοῦ. ²⁷ἔάν δὲ καταλίπη τὸν πατέρα,
ἀποθανέται. σὺ δὲ εἶπας τοῖς παισὶ σου. ἔάν μὴ
καταβῇ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν, ²⁸οὐ

προςθήσεσθε ἰδεῖν τὸ πρόσωπόν μου. Ἐγένετο δὲ ἡρί-
κα ἀνέβημεν πρὸς τὸν παῖδά σου πατέρα ἡμῶν
ἀπηγγείλαμεν αὐτῷ τὰ ῥήματα τοῦ κυρίου ἡμῶν
εἶπε δὲ ὁ πατήρ ἡμῶν. ²βαδίσατε πάλιν καὶ ἀγο-
ράσατε ἡμῖν μικρὰ βρώματα. ἡμεῖς δὲ εἵπομεν.
οὐ δύνησόμεθα παταβῆναι. ἀλλ' εἰ μὲν ὁ ἀδελφὸς
ἡμῶν ὁ νεώτερος καταβαίνει μεθ' ἡμῶν, καταβησό-
μεθα. οὐ γὰρ δύνησόμεθα ἰδεῖν τὸ πρόσωπον τοῦ ἁν-
θρώπου, ³τοῦ ἀδελφοῦ ἡμῶν τοῦ νεωτέρου, μὴ ὄντος
μεθ' ἡμῶν. εἶπε δὲ ὁ παῖς σου πατήρ ἡμῶν πρὸς
ἡμᾶς. ὑμεῖς γινώσκετε ⁴ὅτι δύο ἔτεκε μοι ἡ γυνή, καὶ
ἐξῆλθεν ὁ εἷς ἀπ' ἐμοῦ. ⁵καὶ εἶπατε ὅτι θηριόβρω-
τος, γέγονεν, καὶ οὐκ ἴδον αὐτὸν ἄχρι νῦν. ⁶ἐὰν οὖν
λάβητε καὶ τοῦτον ἐκ τοῦ προσώπου μου, καὶ συμβῇ
αὐτῷ μαλακία ἐν τῇ ὁδῷ, καὶ κατάρξεται μου τὸ γῆ-
ρας μετὰ λύπης εἰς ἄδου. νῦν οὖν ἐὰν εἰσπορεύω-
μαι πρὸς τὸν παῖδά σου, πατέρα δὲ ἡμῶν, καὶ τὸ
παιδίον μὴ ᾖ μεθ' ἡμῶν, ⁷ἢ δὲ ψυχὴ αὐτοῦ ἐκκρέμα-
ται ἐκ τῆς τούτου ψυχῆς, ⁸καὶ ἔσται ἐν τῇ ἰδεῖν
αὐτὸν μὴ ὄν τὸ παιδίον μεθ' ἡμῶν, τελευτήσει, καὶ
κατάξουσιν οἱ παῖδες σου τὸ γῆρας τοῦ παιδὸς σου,
πατρὸς δὲ ἡμῶν, μετὰ λύπης εἰς ἄδου. ὁ γὰρ
παῖς σου παρὰ τοῦ πατρὸς, ἐκδέδεκται τὸ παιδίον,
λέγων, ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σέ, καὶ στήσω αὐ-
τὸν ἐνώπιόν σου, ἡμαρτηκὼς ἔσομαι εἰς τὸν πατέρα

πάσας τὰς ἡμέρας. νῦν οὖν παραμενῶ σοι παῖς
ἀντὶ τοῦ παιδίου, οἰκέτης τοῦ κυρίου. τὸ δὲ παιδίον
ἀναβήτω μετὰ τῶν ἀδελφῶν αὐτοῦ. πῶς γὰρ ἀνα-
βήσομαι πρὸς τὸν πατέρα, τοῦ παιδίου μὴ ὄντος μεθ'
ἡμῶν; ²ἵνα μὴ ἴδω τὰ κακὰ, ἃ εὕρήσει τὸν πατέρα
μου.

³Καὶ οὐκ ἰδύνατο Ἰωσήφ ἀνέχεσθαι πάντων τῶν
παρεστηκότων αὐτῷ ἀλλ' εἶπεν. ⁴ἐξαποστείλατε πάν-
τας ἀπ' ἐμοῦ. καὶ οὐ παρειστίχει, οὐδεὶς τῷ Ἰωσήφ,
⁵ἡνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ. ⁶καὶ ἀφη-
κε φωνὴν μετὰ κλαυθμοῦ. ἤκουσαν δὲ πάντες οἱ Αἰ-
γύπτιοι, ⁷καὶ ἀκουστὴν ἐγένετο εἰς τὸν οἶκον Φαραώ.
εἶπε δὲ Ἰωσήφ πρὸς τοὺς ἀδελφούς αὐτοῦ. ἐγὼ
εἰμι Ἰωσήφ. ἐτι ὁ πατήρ μου ζῇ; ⁸καὶ οὐκ ἠδύναντο
οἱ ἀδελφοὶ ἀποκριθῆναι αὐτῷ. ἐταράχθησαν γὰρ.
εἶπε δὲ Ἰωσήφ πρὸς τοὺς ἀδελφούς αὐτοῦ. ἐγγί-
σατε πρὸς μέ. καὶ ἤγγισαν. καὶ εἶπεν. ἐγὼ εἰμι
Ἰωσήφ ὁ ἀδελφὸς ὑμῶν, ⁹ὃν ἀπέδοσθε εἰς Αἴγυπτον
¹⁰νῦν οὖν μὴ λυπεῖσθε, μηδὲ σκληρὸν ὑμῖν φανή-
τω, ὅτι ἀπέδοσθέ με ὧδε. εἰς γὰρ ζωὴν ἀπέστειλέ με
ὁ Θεὸς ἔμπροσθεν ὑμῶν. τοῦτο γὰρ δεύτερον ἔτος
λιμὸς ἐπὶ τῆς γῆς, καὶ ἐτι λοιπὰ πέντε ἔτη, ¹¹ἐν οἷς
οὐκ ἔστιν ἀροτρίασις, οὐδὲ ἀμηνος. ¹²ἀπέστειλε γὰρ
με ὁ Θεὸς ἔμπροσθεν ὑμῶν, ¹²ὑπολείπεσθαι ὑμῖν κατὰ-
λειμμα ἐπὶ τῆς γῆς, καὶ ἐκθρέψαι ὑμῶν κατάλειψιν

μεγάλην. νῦν οὖν οὐχ ὑμεῖς με ἀπεστάλκατε ὧδε ἀλλὰ ὁ Θεός. καὶ ἐποίησέ με ὡς πατέρα Φαραῶ, καὶ κύριον παντὸς τοῦ οἴκου αὐτοῦ, καὶ ἄρχοντα πάσης γῆς Αἰγύπτου. ὁσπεύσαντες, οὖν ἀνάβητε πρὸς τὸν πατέρα μου, καὶ εἴπατε αὐτῷ. τάδε λέγει ὁ υἱός σου Ἰωσήφ, ἐποίησέ με. ὁ Θεός κύριον πάσης γῆς Αἰγύπτου. κατὰβηθι οὖν πρὸς με, καὶ μὴ μείνης. καὶ κατοικήσεις ἐν γῇ Γεσέμ Ἀραβίας. καὶ ἔσῃ ἐγγὺς μου σὺ καὶ οἱ υἱοί σου, καὶ οἱ υἱοὶ τῶν υἱῶν σου, τὰ πρόβατά σου, καὶ οἱ βόες σου, καὶ ὅσα σοι ἐστί. καὶ ἐκθρέψω σε ἐκεῖ ἔτι γὰρ πέντε ἔτη λιμός. ἵνα μὴ ἐκτριβῇς σὺ, καὶ οἱ υἱοί σου, καὶ πάντα τὰ ὑπάρχοντά σου. ἰδοὺ οἱ ὀφθαλμοὶ ὑμῶν βλέπουσι, καὶ οἱ ὀφθαλμοὶ Βενιαμὴν τοῦ ἀδελφοῦ μου, ὅτι τὸ στόμα μου τὸ λαλοῦν πρὸς ὑμᾶς. ἀπαγγείλατε οὖν τῷ πατρί μου πᾶσαν τὴν δόξαν μου τὴν ἐν Αἰγύπτῳ, καὶ ὅσα ἴδετε. καὶ ταχύναντες, καταγάγετε τὸν πατέρα μου ὧδε. καὶ ἐπιπεσὼν ἐπὶ τὸν τράχηλον Βενιαμὴν τοῦ ἀδελφοῦ αὐτοῦ ἔκλαυσει ἐπ' αὐτῷ. καὶ Βενιαμὴν ἔκλαυσεν ἐπὶ τῇ τραχήλῳ αὐτοῦ. καὶ καταφιλήσας πάντας τοὺς ἀδελφοὺς αὐτοῦ ἔκλαυσεν ἐπ' αὐτοῖς. καὶ μετὰ ταῦτα ἐλάλησαν οἱ ἀδελφοὶ αὐτοῦ πρὸς αὐτόν. καὶ διεβοήθη ἡ φωνή εἰς τὸν οἶκον Φαραῶ, λέγοντες. ἤκασιν οἱ ἀδελφοὶ Ἰωσήφ. ἐχάρη δὲ Φαραῶ, καὶ ἡ θεραπεία

αὐτοῦ. εἶπε δὲ Φαραῶ πρὸς Ἰωσήφ. εἶπον τοῖς ἀδελφοῖς σου, τοῦτο ποιήσατε, γεμίσατε τὰ φορεῖα ὑμῶν, καὶ ἀπέλθετε εἰς γῆν Χαναάν. καὶ ἀναλαβόντες τὸν πατέρα ὑμῶν, καὶ τὰ ὑπάρχοντα ὑμῶν, ἤκετε πρὸς με. καὶ δώσω ὑμῖν πάντων τῶν ἀγαθῶν Αἰγύπτου. καὶ φάγεσθε τὸν μυελὸν τῆς γῆς. σὺ δὲ ἐντειλαιο ταῦτα. λαβεῖν αὐτοῖς ἀμάξας ἐκ γῆς Αἰγύπτου τοῖς παιδίοις ὑμῶν, καὶ ταῖς γυναῖξιν ὑμῶν. καὶ ἀναλαβόντες τὸν πατέρα ὑμῶν παραγίνεσθε. καὶ μὴ φείσησθε τοῖς ὀφθαλμοῖς τῶν σκευῶν ὑμῶν. τὰ γὰρ πάντα ἀγαθὰ Αἰγύπτου ὑμῖν ἔσται. ἐποίησαν δὲ οὕτως οἱ υἱοὶ Ἰσραήλ. ἔδωκε δὲ Ἰωσήφ αὐτοῖς ἀμάξας κατὰ τὰ εἰρημένα ὑπὸ Φαραῶ τοῦ βασιλέως. καὶ ἔδωκεν αὐτοῖς ἐπισιτισμὸν εἰς τὴν ὁδόν. καὶ πᾶσιν ἔδωκε δισσὰς στολὰς. τῷ δὲ Βενιαμὴν ἔδωκε τριακοσίους χρυσοὺς, καὶ πέντε ἐξαλλασπούσας στολὰς. καὶ τῷ πατρί αὐτοῦ ἀπέστειλε κατὰ τὰ αὐτά. καὶ δέκα ὄνους αἵροντας ἀπὸ πάντων τῶν ἀγαθῶν Αἰγύπτου, καὶ δέκα ἡμιόνους αἰρούσας ἄρτους τῷ πατρί αὐτοῦ εἰς ὁδόν. ἐξαπέστειλε δὲ τοὺς ἀδελφοὺς αὐτοῦ. καὶ ἐπορεύθησαν. καὶ εἶπεν αὐτοῖς. μὴ ὀργίζεσθε ἐν τῇ ὁδῷ. καὶ ἀνέβησαν ἐξ Αἰγύπτου, καὶ ἦλθον εἰς γῆν Χαναάν πρὸς Ἰακώβ τὸν πατέρα αὐτῶν. καὶ ἀνήγγειλαν αὐτῷ, λέγοντες. ὅτι ὁ υἱός σου Ἰωσήφ ζῇ.

καὶ αὐτὸς ἄρχει πάσης γῆς Αἰγύπτου. ¹καὶ ἐξέστη τῇ διανοίᾳ Ἰακώβ. οὐ γὰρ ἐπίστευσεν αὐτοῖς. ἐλάλησαν δὲ αὐτῷ πάντα τὰ ῥηθέντα ὑπὸ Ἰωσήφ, ὅσα εἶπεν αὐτοῖς. ἰδὼν δὲ τὰς ἀμάξας, ἃς ἀπέστειλεν Ἰωσήφ, ὥστε ἀναλαβεῖν αὐτὸν, ²ἀνεζωπύρητε τὸ πνεῦμα Ἰακώβ τοῦ πατρὸς αὐτῶν. εἶπε δὲ Ἰσραήλ, ³μέγα μοι ἐστίν, εἰ ἔτι Ἰωσήφ ὁ υἱός μου ζῇ. πορευθεὶς ὄψομαι αὐτὸν ⁴πρὸ τοῦ ἀποθανεῖν με.

II. DECALOGUS.

ΕΞΟΛΟΣ. Κεφ. κ'.

Καὶ ἐλάλησε κύριος πάντας τοὺς λόγους τούτους, λέγων. ἐγὼ εἰμι κύριος ὁ θεός σου, ⁵ὅστις ἐξήγαγόν σε ἐκ γῆς Αἰγύπτου, ἐξ οἴκου δουλείας. οὐκ ἔσονται σοι θεοὶ ἕτεροι ⁶πλὴν ἐμοῦ. ⁷οὐ ποιήσεις σεαυτῷ εἰδωλον, οὐδὲ παντὸς ὁμοίωμα, ⁸ὅσα ἐν τῷ οὐρανῷ ἄνω, καὶ ὅσα ἐν τῇ γῇ κάτω, καὶ ὅσα ἐν τοῖς ὕδασιν ὑποκάτω τῆς γῆς. ⁹οὐ προσκυνήσεις αὐτοῖς, οὐδὲ μὴ λατρεύσεις αὐτοῖς. ἐγὼ γάρ εἰμι

κύριος ὁ θεός σου, ¹θεὸς ζηλωτής, ἀποδιδοὺς ἀμαρτίας πατέρων ἐπὶ τέκνα, ἕως τρίτης καὶ τετάρτης γενεᾶς τοῖς μισοῦσί με, ²καὶ ποιῶν ἔλεος εἰς χιλιάδας τοῖς ἀγαπῶσί με, ³καὶ τοῖς φυλάσσουσι τὰ προστάγματα μου, ⁴οὐ λήψῃ τὸ ὄνομα κυρίου τοῦ θεοῦ σου ἐπὶ ματαίῳ. ⁵οὐ γὰρ μὴ καθαρίσῃ κύριος ὁ θεός σου τὸν λαμβάνοντα τὸ ὄνομα αὐτοῦ ἐπὶ ματαίῳ, ⁶μνήσθητι τὴν ἡμέραν τῶν σαββάτων ἀγιάζειν αὐτήν. ⁷ἔξ ἡμέρας ἔργα, καὶ ποιήσεις πάντα τὰ ἔργα σου. τῇ δὲ ἡμέρᾳ τῇ ἐβδόμῃ σάββατα κυρίῳ τῷ θεῷ σου. οὐ ποιήσεις ἐν αὐτῇ πᾶν ἔργον σὺ καὶ ὁ υἱός σου, καὶ ἡ θυγάτηρ σου, ὁ παῖς σου, καὶ ἡ παιδισκὴ σου, ὁ βοῦς σου, καὶ τὸ ὑποζύγιόν σου, ⁸καὶ πᾶν κτήνός σου, ⁹καὶ ὁ προσήλυτος ὁ παροικῶν ἐν σοί. ἐν γὰρ ἔξ ἡμέραις ἐποίησε κύριος τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς, ¹⁰καὶ κατέπαυσε τῇ ἡμέρᾳ τῇ ἐβδόμῃ. ¹¹διὰ τοῦτο εὐλόγησε κύριος τὴν ἡμέραν τὴν ἐβδόμην, καὶ ἡγίασεν αὐτήν. ¹²τίμα τὸν πατέρα σου καὶ τὴν μητέρα σου, ¹³ἵνα εὖ σοι γένηται, ¹⁴καὶ ἵνα μακροχρόνιος γένη ἐπὶ τῆς γῆς τῆς ἀγαθῆς, ἧς κύριος ὁ θεός σου δίδωσί σοι. ¹⁵οὐ μοιχεύσεις. ¹⁶οὐ κλέψεις. ¹⁷οὐ φονεύσεις. ¹⁸οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῇ. ¹⁹οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου. οὐκ ἐπιθυ

μήσεις τὴν οἰκίαν τοῦ πλησίον σου, οὔτε τὸν ἀγρὸν αὐτοῦ, οὔτε τὸν παῖδα αὐτοῦ, οὔτε τὴν παιδίσκην αὐτοῦ, οὔτε τοῦ βοῶς αὐτοῦ, οὔτε τοῦ ὑποζυγίου αὐτοῦ, οὔτε παντὸς κτήνους αὐτοῦ, οὔτε ὅσα τῷ πλησίον σου ἐστί.

III. ΙΩΑΝΝΗΝ. Κεφ. γ'

Ἦν δὲ ἄνθρωπος ἐκ τῶν φαρισαίων Νικόδημος ὄνομα αὐτοῦ, ἀρχὸν τῶν Ἰουδαίων. Οὗτος ἦλθε πρὸς τὸν Ἰησοῦν νυκτός, καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν ὅτι ἀπὸ Θεοῦ ἐλήλυθας διδάσκαλος· ἃς γὰρ ταῦτα τὰ σημεῖα δύναται ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ ᾗ ὁ Θεὸς μετ' αὐτῶ. Ἀπεκρίθη ὁ Ἰησοῦς, καὶ εἶπεν αὐτῷ· Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μὴ τις γεννηθῇ ἄνωθεν, ὃ δύναται ἰδεῖν τὴν βασιλείαν τοῦ Θεοῦ. Λέγει πρὸς αὐτὸν ὁ Νικόδημος· Πῶς δύναται ἄνθρωπος γεννηθῆναι γέροντων; μὴ δύναται εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ δευτέρον εἰσελθεῖν, καὶ γεννηθῆναι; Ἀπεκρίθη ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μὴ τις γεννηθῇ ἐξ ὕδατος καὶ πνεύματος, ὃ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ Θεοῦ. Ὅτι γεγεννημένοι ἐκ τῆς σαρκὸς, σὰρξ ἐστίν· καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος, πνεῦμά ἐστι. Μὴ θαυμάσης ὅτι εἶπόν σοι· Δεῖ ὑμᾶς γεννηθῆναι ἄνωθεν. Ὅτι πνεῦμά ὅπου θέλει πνεῖ, καὶ τὴν φωνὴν αὐτοῦ ἀκούεις, ἅλλ' ἃ οὐκ οἶδας πόθεν ἔρχεται, καὶ πῶς ὑπάγει. ὅτι ἐστὶ πᾶς ὁ γεγεννημένος ἐκ τοῦ πνεύματος. Ἀπὸ

κρίθη Νικόδημος, καὶ εἶπεν αὐτῷ· Πῶς δύναται ταῦτα γενέσθαι; Ἀπεκρίθη ὁ Ἰησοῦς, καὶ εἶπεν αὐτῷ· Σὺ εἰ ὁ διδάσκαλος τοῦ Ἰσραὴλ, καὶ ταῦτα ὃ γινώσκεις; Ἀμὴν ἀμὴν λέγω σοι, ὅτι ὃ οἶδαμεν λαλῶμεν, καὶ ὃ ἐωράκαμεν μαρτυροῦμεν· καὶ τὴν μαρτυρίαν ἡμῶν ὃ λαμβάνετε. Ἐἰ τὰ ἐπίγεια εἶπον ὑμῖν, καὶ ὃ πιστεύετε· πῶς, ἐὰν εἶπω ὑμῖν τὰ ἐπεράνια, πιστεύσετε; Καὶ ἃς ἀναβέβηκεν εἰς τὸν οὐρανόν, εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβὰς, ὁ υἱὸς τοῦ ἀνθρώπου ὁ ὢν ἐν τῷ οὐρανῷ. Καὶ καθὼς Μωσῆς ὑψώσε τὸν ὄφιν ἐν τῇ ἐρήμῳ, ὅπως ὑψωθῆναι δεῖ τὸν υἱὸν τοῦ ἀνθρώπου· ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν, μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν· ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν, μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. Ὅτι γὰρ ἀπέστειλεν ὁ Θεὸς τὸν υἱὸν αὐτοῦ εἰς τὸν κόσμον, ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ. Ὁ πιστεύων εἰς αὐτὸν, ὃ κρίνεται· ὁ δὲ μὴ πιστεύων, ἤδη κέκριται· ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τοῦ μονογενεῖς υἱοῦ τοῦ Θεοῦ. Αὕτη δὲ ἐστὶν ἡ κρίσις, ὅτι τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον, καὶ ἠγάπησαν οἱ ἄνθρωποι μᾶλλον τὸ σκότος, ἢ τὸ φῶς· ἦν γὰρ πονηρὰ αὐτῶν τὰ ἔργα. Πᾶς γὰρ ὁ φαῦλα πράσσων, μισεῖ τὸ φῶς, καὶ ἔκρυπται πρὸς τὸ φῶς, ἵνα μὴ

ἐλεγχθῇ τὰ ἔργα αὐτῷ. Ὁ δὲ ποιῶν τὴν ἀλήθειαν, ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῇ αὐτῷ τὰ ἔργα, ὅτι ἐν Θεῷ ἐστὶν εἰργασμένα.

Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς, καὶ οἱ μαθηταὶ αὐτῷ εἰς τὴν Ἰουδαίαν γῆν· καὶ ἐκεῖ διέτριβε μετ' αὐτῶν, καὶ ἐβαπτίζεν. Ἦν δὲ καὶ Ἰωάννης βαπτίζων ἐν Ἀινῶν ἐγγὺς τῷ Σαλεῖμ, ὅτι ὕδατα πολλὰ ἦν ἐκεῖ· καὶ παρεγίνοντο καὶ ἐβαπτίζοντο. Οὐπω γὰρ ἦν βεβλημένος εἰς τὴν φυλακὴν ὁ Ἰωάννης. Ἐγένετο δὲ ζήτησις ἐκ τῶν μαθητῶν Ἰωάννου μετὰ Ἰουδαίων περὶ καθαρισμῷ. Καὶ ἦλθον πρὸς τὸν Ἰωάννην, καὶ εἶπον αὐτῷ· Ῥαββί, ὃς ἦν μετὰ σὺ πέραν τῷ Ἰορδάνῃ, ὃ σὺ μεμαρτύρηκας, ἰδὲ, ὅτος βαπτίζει, καὶ πάντες ἔρχονται πρὸς αὐτόν. Ἀπεκρίθη Ἰωάννης, καὶ εἶπεν· Ὁὐ δύναται ἄνθρωπος λαμβάνειν ὕδην, ἐὰν μὴ ἦ δεδομένον αὐτῷ ἐκ τῷ ὕραν. Αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε, ὅτι εἶπον· Οὐκ εἰμὶ ἐγὼ ὁ Χριστός, ἀλλ' ὅτι ἀπεισταλμένος εἰμὶ ἔμπροσθεν ἐκείνου. Ὁ ἔχων τὴν νύμφην, νυμφίος ἐστίν· ὁ δὲ φίλος τῷ νυμφίῳ, ὃ ἐστηκώς καὶ ἀκῶν αὐτῷ, ἡ χαρὰ χαίρει διὰ τὴν φωνὴν τῷ νυμφίῳ· αὕτη δὲ ἡ χαρὰ ἡ ἐμὴ πεπλήρωται. Ἐκεῖνον δεῖ αὐξάνειν, ἐμὲ δὲ ἐλαττῆσθαι. Ὁ ἄνωθεν ἐρχόμενος, ἑπάνω πάντων ἐστίν· ὁ ὢν ἐκ τῆς γῆς, ἐκ τῆς γῆς ἐστί, καὶ ἐκ τῆς γῆς λαλεῖ· ὁ ἐκ τῷ ὕραν

ἐρχόμενος, ἐπάνω πάντων ἐστί, καὶ ὁ ἐώρακε καὶ ἤκουσε, τὸτο μαρτυρεῖ· καὶ τὴν μαρτυρίαν αὐτῷ ὅδοις λαμβάνει. Ὁ λαβὼν αὐτῷ τὴν μαρτυρίαν, ἔσφραγισεν ὅτι ὁ Θεὸς ἀληθὴς ἐστίν· ὃν γὰρ ἀπέστειλεν ὁ Θεός, τὰ ῥήματα τῷ Θεῷ λαλεῖ· ὃ γὰρ ἐκ μέτρῃ δίδωσιν ὁ Θεὸς τὸ πνεῦμα. Ὁ Πατὴρ ἀγαπᾷ τὸν υἱόν, καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτῷ. Ὁ πιστεύων εἰς τὸν υἱόν, ἔχει ζωὴν αἰώνιον· ὁ δὲ ἀπειθῶν τῷ υἱῷ, ἔκ ὄψεταί ζωὴν, ἀλλ' ἡ ὀργὴ τῷ Θεῷ μένει ἐπ' αὐτόν.

IV. ΠΡΑΞΕΙΣ ΤΩΝ ἈΓΙΩΝ ΑΠΟΣΤΟΛΩΝ. Κεφ. ιζ'.

Ἰσταθεὶς δὲ ὁ Παῦλος ἐν μέσῳ τῷ Ἀρείῳ πάγῳ, ἔφη· Ἄνδρες Ἀθηναῖοι, κατὰ πάντα ὥς δεισιδαιμονεστέρως ὑμᾶς θεωρῶ. Διερχόμενος γὰρ καὶ ἀναθεωρῶν τὰ σεβάσματα ὑμῶν, εὖρον καὶ ἑωμὸν ἐν ᾧ ἐπεγέγραπτο. Αἴτῳ ΣΤΩ·ΙΘΕΩ·Ι· ὃν ἐν ἀγνοῇντες εὐσεβεῖτε, τῷτον ἐγὼ καταγγέλλω ὑμῖν. Ὁ Θεὸς ὁ ποιήσας τὸν κόσμον καὶ πάντα τὰ ἐν αὐτῷ, ὅτος ὕραν καὶ γῆς Κύριος ὑπάρχων, ὃς ἐν χειροποιήτοις ναοῖς κατοικεῖ· ὃς δὲ ὑπὸ χειρῶν ἀνθρώπων θεραπεύε-

ται, προσδεόμενος τινος, αὐτὸς διδῶς πᾶσι ζωὴν καὶ
 πνοὴν καὶ τὰ πάντα. Ἐποίησέ τε ἐξ ἑνὸς αἵματος
 πᾶν ἔθνος ἀνθρώπων ἡκατοικεῖν ἐπὶ πᾶν τὸ πρόσωπον
 τῆς γῆς, ὁρίσας προτεταγμένους καιροὺς, καὶ τὰς ὁρο-
 θεσίας τῆς κατοικίας αὐτῶν. ζητεῖν τὸν Κύριον, εἰ
 ἄρα γε ψηλαφήσειαν αὐτὸν καὶ εὐροίεν· καίτοιγε ὁ
 μακρὰν ἀπὸ ἑνὸς ἐκάστη ἡμῶν ὑπάρχοντα. Ἐν αὐ-
 τῷ γὰρ ζῶμεν, καὶ κινῶμεθα, καὶ ἐσμέν· ὥς καὶ
 τινες τῶν καθ' ὑμᾶς ποιητῶν εἰρήκασιν· Ἐγὼ γὰρ καὶ
 γένος ἐσμέν. Γένος ὅν ὑπάρχοντες τῷ Θεῷ, ὅτι
 ὀφείλομεν νομίζειν χρυσῷ ἢ ἀργύρῳ ἢ λίθῳ, χαράγ-
 ματι τέχνης καὶ ἐνθυμήσεως ἀνθρώπου, τὸ θεῖον εἶναι
 ὁμοιον. Τὰς μὲν ὅν χρόνους τῆς ἀγνοίας ὑπέ-
 ριθὼν ὁ Θεὸς, τανῦν παραγγέλλει τοῖς ἀνθρώποις
 πᾶσι πανταχῶς μετανοεῖν. Ἐπεὶ ἔστησεν ἡμέραν ἐν
 ᾗ μέλλει κρίνειν τὴν οἰκωμένην ἐν δικαιοσύνῃ, ἣν ἂν
 ὁρίῃ ὁρίσει, πίστιν παρασχὼν πᾶσιν, ἀναστήσας αὐ-
 τὸν ἐκ νεκρῶν. Ἀκούσαντες δὲ ἀνάστασιν νεκρῶν,
 οἱ μὲν ἐχλεύαζον· οἱ δὲ εἶπον· Ἀκούσόμεθά σε πά-
 λιν περὶ τούτου. Καὶ ὅπως ὁ Παῦλος ἐξηλθεν ἐκ
 μέσσης αὐτῶν. ¹²Τινὲς δὲ ἄνδρες κολληθέντες αὐτῷ,
 ἐπίστευσαν· ἐν οἷς καὶ Διονύσιος ὁ Ἀρεοπαγίτης, καὶ
 γυνὴ ὀνόματι Λάμαρις· καὶ ἕτεροι σὺν αὐτοῖς.

I.

EX ANACREONTIS CARMINIBUS.

*Nec, si quid olim lusit ANACREON,
 Delevit ætas.* HOR.

* ANAKPE ONTOΣ.

ΩΔΑΙ.

I. ΕΙΣ ΑΥΡΑΝ.

ΘΕΛΩ λέγειν Ἀτρείδας,
 Θέλω δὲ Κάδμου ἀδιν·
 Ἀ βάρβιτος δὲ χορδαῖς
 Ἐρωτα μοῦνον ἤχει.
 Ἡμεῖς νεῦρα πρῶην,
 Καὶ τὴν λύρην ἅπασαν·
 Καγὼ μὲν ἦδον ἄθλους
 Ἡρακλέους· λύρη δὲ
 Ἐρωτας ἀντεφώνει.

Χαίροιτε λοιπὸν ἡμῖν, 10
 Ἡρώες· ἡ λύρη γὰρ
 Μόνους Ἐρωτας ᾄδει.

II. ΕΙΣ ΓΥΝΑΙΚΑΣ.

Φύσις κέρατα ταύροις,
 Ὀπλὰς δ' ἔδωκεν ἵπποις
 Ποδωκίην λαγωῖς,
 Λέουσι χάσμ' ὀδόντων,
 Τοῖς ἰχθύσιν τὸ νηκτὸν,
 Τοῖς ὀρνέοις πέτασθαι,
 Τοῖς ἀνδράσι φρόνημα·
 Γυναιξὶν—οὐκ ἔτ' εἶχεν.
 Τί οὖν δίδωσι;—κάλλος,
 Ἀντ' ἀσπίδων ἀπασῶν, 5
 Ἀντ' ἐγχείων ἀπάντων.
 Νικᾷ δὲ καὶ σίδηρον,
 Καὶ πῦρ, καλὴ τις οὔσα.

III. ΕΙΣ ΕΡΩΤΑ.

Μεσονυχτίοις ποθ' ὥραις
 Στρέφεται δὲ Ἄρκτος ἤδη
 Κατὰ χεῖρα τὴν Βοώτου,
 Μερόπων δὲ φύλα πάντα

Κέαται, κόπῳ δαμέντα· 5
 Τότ' Ἐρως ἐπισταθεὶς μεν
 Θυρέων ἔκοπ' ὀχῆας.
 Τίς, ἔφην, θύρας ἀράσσει;
 Κατὰ μεῦ σχίσεις ὀνείρους.
 Ὁ δ' Ἐρως, Ἀνοιγε, φησὶ, 10
 Βρέφος εἰμὶ, μὴ φόβησαι·
 Βρέχομαι δὲ, καὶ σέληνον
 Κατὰ νύκτα πεπλάνημαι.
 Ἐλέησα ταῦτ' ἀκούσας,
 Ἀνὰ δ' εὐθὺ λύχνον ἄψας 15
 Ἀνέωξα, καὶ βρέφος μὲν
 Ἐσορῶ, φέροντα τόξον,
 Πτέρυγας τε, καὶ φαρέτρην.
 Παρὰ δ' ἰστίην καθίσας,
 Παλάμαισι χεῖρας αὐτοῦ 20
 Ἀνέβαλπον, ἐκ δὲ χαίτης
 Ἀπέθλιπον ὑγρὸν ὕδωρ.
 Ὁ δ', ἐπεὶ κρύος μεθῆκε,
 Φέρε, φησὶ, πειράσωμεν
 Τόδε τόξον, ἐς τί μοι νῦν 25
 Βλάσσεται βραχεῖσα νευρή.
 Τανύει δὲ, καὶ με τύπτει
 Μέσον ἥπαρ, ὥσπερ οἷστρος.

Ἀνὰ δ' ἄλλεται καχάζων,
 Ξάνε, δ' εἶπα, συγχάρηθι·
 Κέρας ἀελαεὺς μὲν ἔστι,—
 Σὺ δὲ καρδίην πανήσεις.

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IV. ΕΙΣ ἙΛΥΤΟΝ.

Ἐπὶ μυρσίαις τερεΐναις,
 Ἐπὶ λωτίναις τε ποίαις
 Στορέσας, θέλω προπίνειν·
 Ὁ δ' ἔρωσ, χιτῶνα δῆσας
 Ὑπὲρ αὐχένος παπύρω,
 Μέθυ μοι διακομείτω.
 Τροχὸς ἄρματος γὰρ οἶα
 Βίοτος τρέχει κυλισθεὶς·
 Ὀλίγη δὲ κεισόμεσθα
 Κόμης, ὁστέων λυθέντων.
 Τί σε δεῖ λίθον μυρίζειν;
 Τί δὲ γῇ χεῖν μάταια;
 Ἐμὲ μᾶλλον, ὥς ἔτι ζῶ,
 Μύρισον, ῥόδοις δὲ κρᾶτα
 Πήνασον, κάλει δ' ἐταίρην.
 Πρὶν, ἐρῶ σε, δεῖ μ' ἀπελθεῖν
 Ὑπὸ νερτέρων χορείας,
 Σκεδάσαι θέλω μερίμνας.

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V. ΕΙΣ ῬΟΔΟΝ.

Τὸ ῥόδον τὸ τῶν Ἑρώτων
 Μίξωμεν Διονύσω·
 Τὸ ῥόδον τὸ καλλίφυλλον
 Κροτάφοισιν ἀρμόσαντες,
 Πίνωμεν ἄερά γελῶντες.
 Ῥόδον, ὃ φέριστον ἄνθος,
 Ῥόδον εἶαρος μέλημα·
 Ῥόδα καὶ θεοῖσι τερπνά.
 Ῥόδα παῖς ὁ τῆς Κυθήρης
 Στέφεται καλοῖς ἰούλοις,
 Χαρίτεσσι συγχορεύων.
 Στέφον οὖν με, καὶ λυρίζων
 Παρά σοις, Διόνυσσε, σηκοῖς,
 Μετὰ κόρυς βαθυκόλπου,
 Ῥοδίνοισι στεφανίσκοις
 Περυκασμένος, χορεύσω.

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VI. ΕΙΣ ΠΕΡΙΣΤΕΡΑΝ.

Ἑρασμὴ πέλεια,
 Πόθεν, πόθεν πέτασαι;
 Πόθεν μύρων τοσοῦτων,
 Ἐπ' ἥερος θέουσα,

Πνέεις τε καὶ ψεκάζεις ; 5
 Τίς εἷς ; — τί σοι μέλει δ' ;
 Ἀνακρέων μ' ἔπεμψε
 Πρὸς παῖδα, πρὸς Βάθυλλον,
 Τὸν ἄρτι τῶν ἀπάντων 10
 Κρατοῦντα καὶ τύραννον.
 Πέπρακέ μ' ἡ Κυθήρη,
 Λαβοῦσα μικρὸν ὕμνον.
 Ἐγὼ δ' Ἀνακρέοντι 15
 Διακονῶ τοσαῦτα.
 Καὶ νῦν, ὄρᾳς, ἐκείνου
 Ἐπιστολὰς κομίζω.
 Καὶ φησιν εὐθέως με
 Ἐλευθέρην ποιήσειν.
 Ἐγὼ δέ, κῆν ἀφῆ με, 20
 Δούλῃ μενῶ παρ' αὐτῷ.
 Τί γάρ με δεῖ πέτασθαι
 Ὅρη τε καὶ κατ' ἄγρους,
 Καὶ δένδρεσιν καθίζειν,
 Φαγοῦσαν ἄγριόν τι ;
 Τανῦν ἔδω μὲν ἄρτον, 25
 Ἀφαρπάσασα χειρῶν
 Ἀνακρέοντος αὐτοῦ.

Πιεῖν δέ μοι δίδωσι
 Τὸν οἶνον, ὃν προπίνει.
 Πιοῦσα δ' ἂν χορεύω 30
 Καὶ δεσπότην ἐμοῖσι
 Πτεροῖσι συσκιάζω.
 Κοιμωμένη δ' ἐπ' αὐτῷ
 Τῷ βαρβίτῳ καθεύδω.
 Ἐχεις ἅπαντ' ἄπελθε. 35
 Λαλιστέραν μ' ἔθηκας,
 Ἀνθρωπε, καὶ κορώνης.

VII.

ΕΙΣ ἙΛΥΤΟΝ.

Λέγουσιν αἱ γυναῖκες,
 Ἀνακρέων, γέρων εἰ.
 Λαβὼν ἔσοπτρον, ἄθρει
 Κόμας μὲν οὐκ ἔτ' οὐσας 5
 Ψιλὸν δέ σευ μέτωπον.
 Ἐγὼ δέ τὰς κόμας μὲν
 Εἴτ' εἰσὶν, εἴτ' ἀπήλθον,
 Οὐκ οἶδα τοῦτο δ' οἶδα,
 Ὡς τῷ γέρονι μᾶλλον
 Πρέπει τὰ τερπνὰ παίζειν, 10
 Ὅσῳ πέλας τὰ Μοίρης.

VIII. ΕΙΣ ΕΡΩΤΑ.

Θέλω, θάλω φιλῆσαι·
 "Επειδ' "Ερως φιλεῖν με,
 "Εγὼ δ' ἔχων νόημα
 "Αβουλον, οὐκ ἐπείσθην.
 "Ο δ' εὐθὺ τόξον ἄρας
 Καὶ χρυσέην φαρέτρην,
 Μάχη με προῦκαλεῖτο.
 Καγὼ λαθὼν ἐπ' ὤμων
 Θώρηχ', ὅπως "Αχιλλεὺς
 Καὶ δοῦρα, καὶ βοεῖην,
 "Εμαρνάμην "Ερωτι.
 "Εβαλλ', ἐγὼ δ' ἔφευγον
 "Ως δ' οὐκ ἔτ' εἶχ' ὀϊστοῦ
 "Ησχαλλεν· εἶδ' ἑαυτὸν
 "Αφῆκεν εἰς βέλεμνον·
 Μέσος δὲ καρδίας μεν
 "Εδυσε, καὶ μ' ἔλυσε.
 Μάτην δ' ἔχω βοεῖην·
 Τί γὰρ βαλῶμεθ' ἔξω,
 Μάχης ἔσω μ' ἐχούσης

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IX. ΕΙΣ ΤΗΝ "ΕΛΥΤΟΥ "ΕΤΑΙΡΑΝ.

"Αγε, ζωγράφων ἄριστε,
 Γράφε, ζωγράφων ἄριστε,
 "Ροδῆς κοίρανε τέχνης,
 "Απεῦσαν, ὥς ἂν εἴπω,
 Γράφε τὴν ἐμὴν ἑταῖρην.
 Γράφε μοι τρίχας τὸ πρῶτον
 "Απαλὰς τε καὶ μελαίνας·
 "Ο δὲ κηρὸς ἂν δύνηται,
 Γράφε καὶ μύρου πνεούσας.
 Γράφε δ' ἐξ ὀλης παρειῆς,
 "Υπὸ πορφύραισι χαίταις,
 "Ελεφάντινον μέτωπον.
 Τὸ μεσόφρυον δὲ μή μοι
 Διάκοπτε, μήτε μίσγε·
 "Εχέτω δ', ὅπως ἐκείνη,
 Τὸ λεληθότως σύνοφρον,
 Βλεφάρων ἵπυιν κελαίνην.
 Τὸ δὲ βλέμμα νῦν ἀληθῶς
 "Απὸ τοῦ πυρὸς ποίησον·
 "Αμα γλαυκόν, ὥς "Αθήνης,
 "Αμα δ' ὕγρον, ὥς Κυθήρης.
 Γράφε ὅτινα καὶ παρειάς,

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Ρόδα τῷ γάλακτι μίξας.
 Γράφε χεῖλος, οἷα Πειθοῦς,
 Προκαλούμενον φίλημα. 25
 Τρυφεροῦ δ' ἔσω γενείου,
 Περί Λυγίνῃ τραχήλῳ,
 Χάριτες πέτοινο πᾶσαί.
 Στόλισον τολοιπὸν αὐτὴν
 Ὑποπορφύροισι πέπλοις· 30
 Διαφαινέτω δὲ σαρκῶν
 Ὀλίγον, τὸ σῶμ' ἐλέγχον.
 Ἀπέχει· βλέπω γὰρ αὐτὴν.
 Τάχα, κηρὲ, καὶ λαλήσεις.

X. ΕΙΣ ΧΕΛΙΔΟΝΑ.

Σὺ μὲν, φίλη χελιδὼν,
 Ἐτησίη μολοῦσα,
 Θέρει πλέκεις καλήν·
 Χειμῶνι δ' εἰς ἄφαντος 5
 Ἡ Νεῖλον ἢ πὶ Μέμφιν.
 Ἐρως δ' αἰεὶ πλέκει μεν
 Ἐν καρδίῃ καλήν.
 Πόθος δ' ὁ μὲν πτεροῦται,
 Ὁ δ' ὧδὸν ἐστὶν ἀκμήν, 10
 Ὁ δ' ἡμίλεπτος ἤδη.

Βοή δὲ γίνετ' αἰεὶ
 Κεχηνότων νεοττῶν.
 Ἐρωτιδαῖς δὲ μικροῦς
 Οἱ μείζονες τρέφουσιν.
 Οἱ δὲ τραφέντες εὐθύς 15
 Πάλιν κτῶσιν ἄλλους.
 Τί μῆχος οὖν γένηται;
 Οὐ γὰρ σθένει τοσοῦτους
 Ἐρωτας ἐκσοεῖσαι.

XI. ΕΙΣ ΤΟ ΕΛΡ.

Ἴδε, πῶς ἔαρος φανέντος
 Χάριτες ῥόδα βρῶουσιν·
 Ἴδε, πῶς κῦμα θαλάσσης
 Ἀπαλύνεται γαλήνῃ· 5
 Ἴδε, πῶς νῆσσα κολυμβᾷ.
 Ἴδε, πῶς γέρανός ὁδεύει.
 Ἀφελῶς δ' ἔλαμψε Τιτάν.
 Νεφελῶν σκιαὶ δονοῦνται·
 Τὰ βροτῶν δ' ἔλαμψεν ἔργα.
 Καρποῖσι γαῖα προκύπτει· 10
 Καρπὸς ἐλαίας προκύπτει.
 Βρομίου στέφεται νᾶμα.
 Κατὰ φύλλον, κατὰ κλῶνα,
 Καθελὼν ἤνθησε καρπός.
 10*

XII. ΕΙΣ ΕΡΩΤΑ.

Ἔρως ποτ' ἐν ῥόδοισι
 Θοιμωμένην μέλιτταν
 Οὐκ εἶδεν, ἀλλ' ἐτρώθη.
 Τὸν δ' ἐκτυλον δὲ δαχθεῖς
 Τὰς χειρὸς ὠλόλυξε.
 Δραμὼν δὲ καὶ πετασθεῖς
 Πρὸς τὴν καλὴν Κυθήρην
 Ὁλώλα μᾶτερ, εἶπεν
 Ὁλώλα κάποθνήσκω.
 Ὁφίς μ' ἐτυψε μικρὸς
 Πτερωτὸς, δὲ καλοῦσι
 Μέλιτταν οἱ γεωργοί.
 Ἄ δ' εἶπεν, Εἰ τὸ κέντρον,
 Πονεῖ τὸ τᾶς μελίττας,
 Πόσον, δοκεῖς, πονοῦσιν,
 Ἔρως, ἄσους σὺ βάλλεις;

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XIII. ΕΙΣ ΤΕΤΤΙΓΑ.

Μακαρίζομεν σε, τέττιξ,
 Ὅτι δεινῶν ἐπ' ἄκρων,
 Ὀλίγην δρόσον πεπωκώς,
 Βασιλεὺς ὄπως, αἰεῖς.

Ἦ γάρ ἐστι κεῖνα πάντα,
 Ὅποσα βλέπεις ἐν ἀγροῖς,
 Χ' ὅποσα φέρουσιν ὕλαι.
 Σὺ δὲ φίλος γεωργῶν,
 Ἀπὸ μηδενὸς τι βλάπτων.
 Σὺ δὲ τίμιος βροτοῖσι,
 Θέρεος γλυκὺς προφήτης.
 Φιλέουσι μὲν σε Μοῦσαι.
 Φιλέα δὲ Φοῖβος αὐτὸς,
 Αἰγυρὴν δ' ἔδωκεν οἴμην.
 Τὸ δὲ γῆρας οὐ σε τείρει,
 Σοφὲ, γηγενῆς, φίλυμνε,
 Ἀπαθὴς, ἀναιμόσαρκε.
 Σχεδὸν εἰ θεοῖς ὅμοιος.

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XIV. ΕΙΣ ΕΡΩΤΑ.

Χαλεπὸν τὸ μὴ φιλῆσαι,
 Χαλεπὸν δὲ καὶ φιλῆσαι.
 Χαλεπώτερον δὲ πάντων
 Ἀποτυγχάνειν φιλοῦντα.
 Γένος οὐδὲν εἰς ἔρωτα.
 Σοφίη, τρόπος πατεῖται.
 Μόνον ἄργυρον βλέπουσιν
 Ἀπόλοιτο πρῶτος αὐτὸς,

5

Ο τὸν ἄργυρον φιλήσας.
Διὰ τοῦτον οὐκ ἀδελφός,
Διὰ τοῦτον οὐ τοκῆς·
Πόλεμοι, φόνοι, δι' αὐτόν·
Τὸν δὲ χεῖρον, ὀλλύμεσθα
Διὰ τοῦτον οἱ φιλοῦντες.

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XV. ΕΙΣ ΓΕΡΟΝΤΑ.

Φιλῶ γέροντα τερπνόν,
Φιλῶ νέον χορευτάν.
Γέρων δ' ὅταν χορεύῃ,
Τρίχας γέρων μὲν ἔστι,
Τὰς δὲ φρένας νεάζει.

II.

EX BIONIS IDYLLIIS.

*ΒΙΩΝΟΣ ΕΙΔΥΛΛΙΑ.

II. ΕΚ ΤΟΥ ΕΠΙΤΑΦΙΟΥ ΑΔΩΝΙΔΟΣ.

ΑΙΑΖΩ τὸν Ἄδωνιν· ἐπαιάζουσιν Ἐρωτες.
Κεῖται καλὸς Ἄδωνις ἐπ' ὥρεσι, μηρὸν ὀδόντι
Λευκῷ λευκὸν ὀδόντι τυπεῖς, καὶ Κύπριν ἀνιᾶ
Λεπτὸν ἀποψύχων· τὸ δὲ οἱ μέλαν εἴδεται αἶμα
Χιονέας κατὰ σαρκός· ὑπ' ὀφρύσι δ' ὄμματα ναρκεῖ, 5
Καὶ τὸ ῥόδον φεύγει τῷ χεῖλεος· ἀμφὶ δὲ τήνῃ
Θνάσκει καὶ τὸ φίλαμα, τὸ μήποτε Κύπρις ἀφήσει.
Κύπριδι μὲν τὸ φίλαμα καὶ οὐ ζώντος ἀρέσκει·
Ἄλλ' οὐκ ἐδίεν Ἄδωνις ὃ μιν θνάσκοντ' ἐφίλασεν.
Αἰ αἰ τὰν Κυθέρειαν! Ἀπώλετο καλὸς Ἄδωνις. 10
Ὡς ἴδεν, ὡς ἐνόησεν Ἀδωνίδος ἄσχετον ἔλκος,
Ὡς ἴδε φοῖνιον αἶμα μαραιομένῳ περὶ μηρῷ,
Πάχεας ἀμπετάσασα κινύρετο, Μεῖνον, Ἄδωνι

Δύσποτμε, μείνον' Ἀδωνι, πανύστατον ὧς σε κιχέω,
 Ὡς σε περιπτύξω, καὶ χεῖλεα χεῖλεσι μίξω. 15
 Φεύγεις μακρόν, Ἀδωνι, καὶ ἔρχεται εἰς Ἀχέροντα
 Καὶ στυγνὸν βασιλῆα καὶ ἄγριον· ἃ δὲ τάλαινα
 Ζῶω, καὶ θεὸς ἐμμί, καὶ οὐ δύναμαί σε διώκειν.
 Λάμβανε, Περσεφόνα, τὸν ἐμὸν πόσιν· ἐγὼ γὰρ αὐτὰ
 Πολλὸν ἐμεῦ κρείσσων· τὸ δὲ πᾶν καλὸν ἐς σὲ καταρρέει.
 Θνάσκες, ὦ τριπόδατε· πόθος δέ μοι, ὥς ὄναρ, ἔπη·
 Σοὶ δ' αἶμα κιστὸς ὀλωλε· τί γάρ, τολμηρὲ, κυνάγεις;
 Καλὸς ἐὼν τοσσοῦτον ἔμηνες θηρσὶ παλαίειν;
 Ὡδ' ὀλοφύρατο Κύπρις· ἐπαιάζουσιν Ἐρωτες.
 Αἰ αἰ τὰν Κυθήρειαν! Ἀπώλετο καλὸς Ἀδωνις. 25
 Δάκρυον ἃ Παφίη τόσον ἐκχέει, ὅσπον Ἀδωνις
 Αἶμα χέει· τὰ δὲ πάντα ποτὶ χθονὶ γίγνεται ἀνθη·
 Αἶμα ῥόδον τίχτει, τὰ δὲ δάκρυα τὰν ἀνεμώναν.
 Αἰάξω τὸν Ἀδωνιν! Ἀπώλετο καλὸς Ἀδωνις.
 Μηκέτ' ἐνὶ δρυμοῖσι τὸν ἀνέρα μύρεο, Κύπρι· 30
 Ἔστ' ἀγαθὰ στιθᾶς, ἔστιν Ἀδωνιδι φυλλὰς ἐτοῖμα·
 Λέκτρον ἔχει, Κυθήρεια, τὸ σὸν τόδε νεκρὸς Ἀδωνις.
 Καὶ νέκυς ὦν καλὸς ἐστί, καλὸς νέκυς οἷα καθεύδων.
 Κέκλιται ἄερός Ἀδωνις ἐν εἵμασι πορφυρέοισιν·
 Ἀμφὶ δὲ μιν κλαίοντες ἀναστενάχουσιν Ἐρωτες, 35
 Κειράμενοι χαίτας ἐπ' Ἀδωνιδι· χῶ μὲν οἷστῳ,
 Ὃς δ' ἐπὶ τόξον ἔβαιν', ὃς δ' εὐπτερον ἄγε φαρέτρην
 Χῶ μὲν ἔλυσε πέδιλον Ἀδωνιδος, ὃς δὲ λέβησι

Χρυσείοις φορέησιν ὑδωρ, ὃ δὲ μηρία λούει·
 Ὃς δ' ὀπιθεν πτερόγεσσιν ἀναψύχει τὸν Ἀδωνιν. 40
 Αὐτὰν τὰν Κυθήρειαν ἐπαιάζουσιν Ἐρωτες
 Ἔσθεςε λαμπάδα πᾶσαν ἐπὶ φλιαῖς Ὑμέναιος,
 Καὶ στέφος ἐξεπέτασσε γαμήλιον· οὐκέτι δ' Ὑμᾶν,
 Ὑμᾶν οὐκέτ' ἀειδόμενον μέλος, ᾄδεται αἰ αἰ.
 Αἰ Χάριτες κλαίοντι τὸν νύεα τῷ Κινύραο, 45
 Καὶ μιν ἐπαιίδουσιν· ὃ δὲ σφισιν οὐκ ἐπακούει,
 Οὐ μὰν οὐκ ἐθέλει, κῶρα δὲ μιν οὐκ ἀπολύει.

II. ΞΕΥΤΑΣ.

Ξευτὰς ἔτι κῶρος, ἐν ἄλσει δενδράεντι
 Ὅρνεα θήρεῦον, τὸν ἀπότροπον εἶδεν Ἐρωτα
 Ἐσθόμενον πύξιοιο ποτὶ κλάδον· ὥς δ' ἐνόασε,
 Χαίρων, ὄνεια δὴ μέγα φαίνεται ὄρνεον αὐτῷ,
 Τῶς καλὰ μως ἅμα πάντας ἐπ' ἀλλάλοισι συνάπτων, 5
 Τᾶ καὶ τᾶ τὸν Ἐρωτα μετάλμενον ἀμφεδόκευεν.
 Χῶ παῖς, ἀσχαλάων ἐνεχ' οἱ τέλος οὐδὲν ἀπάντη,
 Τῶς καλὰ μως ῥίψας ποτ' ἀροτρία πρέσβυν ἱκανεν,
 Ὃς νῦν τάνδε τέχνην ἐδιδάξατο· καὶ λέγειν αὐτῷ,
 Καὶ οἱ δεῖξεν Ἐρωτα καθήμενον· Αὐτὰρ ὁ πρέσβυς 10
 Μειδιάων κίνησε κάρη, καὶ ἀμείβετο παῖδα·
 Φεῖδεο τᾶς θήρας, μηδ' ἐς τόδε τῶρνεν ἔρχεο

Φεῦγε μακράν· κακὸν ἐντὶ τὸ θηρίον· ὄλβιος ἔσση
 Εἰσόκα μή μιν ἔλῃς· ἦν δ' ἀνέρος ἐς μέτρον ἔλθῃς,
 Οὗτος δ' οὖν φεύγων καὶ ἀπάλμενος, αὐτὸς ἀφ' αὐτῷ 15
 Ἐλθὼν ἐξαπίνας, κεφαλὰν ἐπὶ σείτο καθιζεῖ.

III. ΚΛΕΟΔΑΜΟΣ καὶ ΜΥΡΣΩΝ.

Κ. Εἴαρος, ὦ Μύρσων, ἡ χεῖματος, ἡ φθινοπώρου,
 ἥ θέρους, τί τοι ἄδύ; τί δὲ πλέον εὐχεται ἔλθειν;
 ἥ θέρους, ἀνίκα πάντα τελείεται ὅσσα μογεῦμες;
 ἥ γλυκερὸν φθινόπωρον, ὅτ' ἀνδράσι γιμὸς ἐλαφρά;
 ἥ καὶ χεῖμα δύσεργον; ἐπεὶ καὶ χεῖματι πολλοὶ 5
 Θαλπόμενοι θέλγονται ἀεργεῖν τε καὶ ὀκνῶν
 Ἡ τοι καλὸν ἔαρ πλέον εὐαδεν; εἰπέ τί τοι φρήν
 Αἰρεῖται; λαλέειν γὰρ ἐπέτραπεν ἅ σχολὰ ἡμῖν.

Μ. Κρίνειν οὐκ ἐπέοικε θεήϊα ἔργα βροτοῖσι·
 Πάντα γὰρ ἱερὰ ταῦτα καὶ ἄδέα· σέυ δὲ ἕκατι 10
 Ἐξερέω, Κλεόδαμε, τό μοι πέλεν ἄδιον ἄλλων.
 Οὐκ ἐθέλω θέρους ἤμεν, ἐπεὶ τόκα μ' ἄλιος ὀπτῇ·
 Οὐκ ἐθέλω φθινόπωρον, ἐπεὶ νόσον ὥρια τίκτει·
 Οὐλὸν χεῖμα φέρειν, νιφετὸν κρυμούς τε φοβεῦμαι.
 Εἴαρ ἐμοὶ τριπόδατον ὅλῳ λυκάσαντι παρείη, 15
 Ἀνίκα μήτε κρύος, μήθ' ἄλιος ἄμμε βαρύνει.
 Εἴαρι πάντα κύει, παντ' εἴαρος ἄδεια βλαστεῖ·
 Χ' ἂ νύξ ἀνθρώποισιν ἴσα, καὶ ὁμοῖος ἄως.

III.

EX MOSCHI IDYLLIIS.

*ΜΟΣΧΟΥ ΕΙΛΥΛΛΙΑ.

I. ΕΡΩΣ ΔΡΑΠΕΤΗΣ.

Ἄ ΚΥΠΡΙΣ τὸν Ἐρωτα τὸν νύεα μακρὸν ἐβώρει·
 Εἴ τις ἐνὶ τριόδοισι πλανώμενον εἶδεν Ἐρωτα,
 Δραπετίδας ἐμὸς ἐστίν· ὁ μανυτὰς γέρας ἐξεῖ.
 Μισθὸς τοι τὸ φίλαμα τὸ Κύπριδος· ἦν δ' ἀγάγῃς νιν,
 Οὐ γυμνὸν τὸ φίλαμα, τὴν δ' ὦ ξένη, καὶ πλέον ἐξεῖς. 5
 Ἔστι δ' ὁ παῖς περισάμος· ἐν εἴκοσι πᾶσι μάθοις νιν.
 Χρῶτα μὲν οὐ λευκὸς, πυρὶ δ' εἵκελος· ὄμματα δ' αὐτοῦ
 Δριμύλα καὶ φλογόεντα· κακαὶ φρένες, ἄδύ λάλημα.
 Οὐ γὰρ ἴσον νοεῖ καὶ φθέγγεται· ὥς μέλι φωνά·
 Ἦν δὲ χολᾶ, νόος ἐστὶν ἀνάμερος, ἠπέρο πεντάς, 10
 Οὐδὲν ἀλαθεύων· δόλιον βρέφος, ἄγρια παῖσδει.
 Εὐπλόκαμον τὸ κάρανον, ἔχει δ' ἰταμόν τὸ πρόσωπον.

Μικκύλα μὲν τήνω τὰ χερύδρια, μακρὰ δὲ βάλλει·
 Βάλλει κ' εἰς Ἀχέροντα, καὶ εἰς Αἰδεω βασιλῆα.
 Γυμνὸς μὲν τόγε σῶμα, νόος δὲ οἱ ἐμπεπύκασται· 15
 Καὶ πτερόεις, ὅσον ὄρνις, ἐφίπταται ἄλλοτ' ἐπ' ἄλλους
 Ἀνέρας ἢ δὲ γυναῖκας, ἐπὶ σπλάγχνοις δὲ κάθηται.
 Τόξον ἔχει μάλα βαιὸν, ὑπὲρ τόξῳ δὲ βέλεμνον·
 Τυτθὸν ἐοῖ τὸ βέλεμνον, ἐς αἰθέρα δ' ἄχρι φορεῖται.
 Καὶ χρύσειον περὶ νῶτα φαρέτριον, ἐνδοθὶ δ' ἐντὶ 20
 Τοῖ πικροὶ κάλαμοι, τοῖς πολλάκι κῆμὲ τιτρώσκει.
 Πάντα μὲν ἄγρια, πάντα πολὺ πλεῖον δὲ οἱ αὐτῷ
 Βαῖα λαμπὰς ἐοῖσα τὸν ἄλιον αὐτὸν ἀναίθει
 Ἦν τὺ γ' ἔλῃς τήνον, δάσας ἄγε, μὴδ' ἐλεήσης.
 Κῆν ποτ' ἴδῃς κλαίοντα, φυλάσσεο μὴ σε πλανήσῃ. 25
 Κῆν γελάα, τὺ νιν ἔλκε· καὶ, ἣν ἐθέλῃ σε φιλάσαι,
 Φεῦγε· κακὸν τὸ φίλαμα, τὰ χεῖλεα φάρμακον ἐντί.
 Ἦν δὲ λέγῃ, Λάβε ταῦτα, χαρίζομαι ὅσσά μοι ὄπλα,
 Μήτι θίγῃς, πλάνα δῶρα· τὰ γὰρ πυρὶ πάντα βέβη-
 ται.

II. ΕΚ ΤΟΥ ΕΠΙΤΑΦΙΟΥ ΒΙΩΝΟΣ.

Ἀρχετε, Σικελικαί, τῷ πένθεος, ἄρχετε, Μοῖσαι.
 Ἀδόνες, αἱ πυχινοῖσιν ὀδυρόμεναι ποτὶ φύλλοις,
 Νάμασι τοῖς Σικελοῖς ἀγγείλατε τὰς Ἀρεθούσας,
 Ὅτι Βίων τέθνακεν ὁ βωκόλος, ὅτι σὺν αὐτῷ 5
 Καὶ τὸ μέλος τέθνακε, καὶ ὤλετο Δωρὶς ἀοιδά.

Ἀρχετε, Σικελικαί, τῷ πένθεος, ἄρχετε, Μοῖσαι.
 Κεῖνος, ὁ ταῖς ἀγέλαισιν ἐράσμιος, οὐκέτι μέλπει,
 Οὐκέτ' ἐρημαίαισιν ὑπὸ δρυσὶν ἡμενος ᾄδει·
 Ἀλλὰ παρὰ Πλουτῇ μέλος λήθαιον ἀεῖδει.
 Ἀρχετε, Σικελικαί, τῷ πένθεος, ἄρχετε, Μοῖσαι. 10
 Τίς ποτε σὴ σύριγγι μελίσσεται, ὧ τριπόθατε;
 Τίς δ' ἐπὶ σοῖς καλάμοις θάσει στόμα; τίς θρασὺς
 οὕτως;
 Εἰσέτι γὰρ πνεῖει τὰ σὰ χεῖλεα, καὶ τὸ σὸν ἄσθμα.
 Ἀχὼ δ' ἐν δονάκεσσι τεὰς ἐπιβόσκειτ' ἀοιδάς.
 Πανὶ φέρω τὸ μέλισμα· τάχ' ἂν κᾶκεινος ἐρεῖσαι 15
 Τὸ στόμα δειμαῖνοι, μὴ δεύτερα σεῖο φέρηται,
 Τοῦτό τοι, ὧ ποταμῶν λιγυρώτατε, δεύτερον ἄλγος,
 Τοῦτο, Μέλη, νέον ἄλγος· ἀπώλετο πρᾶντοί Ὀμηρος.
 Τήνο τὸ Καλλιόπας γλύκερον στόμα· καὶ σὲ λέγοντί·
 Μύρεσθαι καλὸν νῖα πολυκλαυστοῖσι ῥεέθροις, 20
 Πᾶσαν δ' ἐπλησας φωνᾶς ἄλα· νῦν πάλιν ἄλλον
 Υἱέα δακρύεις, καὶ νῦν δ' ἐπὶ πένθει τάκη.
 Ἀμφότεροι παγαῖς πεφιλαμένοι· δς μὲν ἔπινε
 Παγασίδος κράνας, ὁ δ' ἔχεν πόμα τὰς Ἀρεθούσας.
 Χῶ μὲν Τυνδαρέοιο καλὰν ἔεισε θυγάτρα, 25
 Καὶ Θέτιδος μέγαν νῖα, καὶ Ἀτρεΐδαν Μενέλαον·
 Κεῖνος δ' οὐ πολέμους, οὐ δάκρυα, Πᾶνα δ' ἔμελπε,
 Καὶ βώτας ἐλίγαινε, καὶ ἀεῖδων ἐνόμεινε,
 Καὶ σύριγγας ἔτευχε, καὶ ἄδεα πόρτιν ἄμελγε,
 Καὶ παίδων ἐδίδασκε φιλάματα, καὶ τὸν Ἔρωτα 30
 Ἐτρεφεν ἐν κόλποισι, καὶ ἤρεσε τὴν Ἀφροδίτην.

Ἄρχετε, Σικελικαί, τῷ πένθεος, ἄρχετε, Μοῖσαι.
 Πᾶσα, Βίων, θρηγεῖ σε κλυτὴ πόλις, ἄστια πάντα·
 Ἀσκη μὲν γοάει σε πολὺ πλεόν· Ἡσιόδοιο·
 Πινδαρον οὐ ποθέοντι τόσον Βοιωτίδες ὕλαι· 35
 Οὐδὲ τόσον τὸν ἀοιδὸν ἐμύρατο Κήϊον ἔστυ·
 Σὲ πλεόν, Ἀρχιλόχοιο ποθεῖ Πάρος· ἀντί δὲ Σαπφοῦς
 Εἰσέτι σεῦ τὸ μέλισμα κινύρεται ἅ Μιτυλάνα.

Ἄρχετε, Σικελικαί, τῷ πένθεος, ἄρχετε, Μοῖσαι.
 Αἶ, αἶ, ταὶ μαλάχαι μὲν ἐπ' ἀν κατὰ κᾶπον ὄλωνται, 40
 Ἡ τὰ χλωρὰ σέλινα, τό τ' εὐθαλὲς οὖλον ἄνηθον,
 Ὑστερον αὖ ζῶντι, καὶ εἰς ἔτος ἄλλο φύοντι·
 Ἀμμες δ', οἱ μεγάλοι καὶ καρτεροὶ ἢ σοφοὶ ἄνδρες,
 Ὅπποτε πρῶτα θάνωμες, ἀνάκοι ἐν χθονὶ κοίλα
 Εὐδομες εὐμάλα μακρὸν ἀτέρμονα νήγρετον ὕπνον. 45
 Καὶ σὺ μὲν ἐν σιγᾷ πεπυκασμένος ἔσσειαι ἐν γῇ.

IV.

EX TYRTÆI ELEGIIIS.

*ΤΥΡΤΑΙΟΥ ΕΛΕΓΕΙΑΙ.

I.

Περὶ τῆς πολεμικῆς ἀρετῆς.

ΟΥΤ' ἂν μνησαίμην, οὔτ' ἐν λόγῳ ἄνδρα τιθείμην,
 Οὔτε ποδῶν ἀρετῆς, οὔτε παλαιμοσύνης,
 Οὐδ' εἰ Κυκλώπων μὲν ἔχοι μέγεθος τε βίην τε,
 Νικόη δὲ θεῶν Θρητῆκιον βορέην·
 Οὐδ' εἰ Τιθωνοῖο φηγὴν χαριέστερος εἴη, 5
 Πλουτοίη δὲ Μίδεω καὶ Κινύραο πλεόν·
 Οὐδ' εἰ Τανταλίδεω Πέλοπος βασιλεύτερος εἴη,
 Γλῶσσαν δ' Ἀδρήστου μειλιχόγηρυν ἔχοι·
 Οὐδ' εἰ πᾶσαν ἔχοι δόξαν, πλὴν Θούριδος ἀλκῆς.
 Οὐ γὰρ ἀνὴρ ἀγαθὸς γίγνεται ἐν πολέμῳ, 10
 Εἰ μὴ τετλαίῃ μὲν ὄρων φόνον αἱματόεντα,
 Καὶ δητῶν ὀρέγοιτ' ἐγγύθεν ἰστάμενος.

Ἡ δ' ἀρετὴ, τόδ' ἄθλον ἐν ἀνθρώποισιν ἄριστον,
 Κάλλιστόν τε φέρειν γίγνεται ἀνδρὶ νέῳ.
 Ξυνὸν δ' ἐσθλὸν τοῦτο πόλῃ τε, παντί τε δήμῳ, 15
 Ὅστις ἀνὴρ διαβὰς ἐν προμάχοισι μένη
 Νωλεμέως, αἰσχροῦς δὲ φυγῆς ἐπιπάγχυ λάθεται,
 Ψυχὴν καὶ θυμὸν τλήμονα παρθέμενος,
 Θαρσύνῃ δὲ πεσεῖν τὸν πλησίον ἄνδρα παρεστῶς.
 Οὗτος ἀνὴρ ἀγαθὸς γίγνεται ἐν πολέμῳ 20
 Αἶψα δὲ δυσμενέων ἀνδρῶν ἔτρεψε φάλαγγας
 Τρηχείας, σπουδῇ τ' ἔσχεθε κῦμα μάχης.
 Αὐτὸς δ' ἐν προμάχοισι πεσὼν φίλον ὤλεσε θυμὸν,
 Ἄστυ τε καὶ λαοὺς καὶ πατέρ' εὐκλείσας,
 Πολλὰ διὰ στέρνοιο καὶ ἀσπίδος ὀμφαλοέσσης 25
 Καὶ διὰ θώρηκος πρόσθεν ἐληλαμένος.
 Τὸν δ' ὀλοφύρονται μὲν ὁμῶς νέοι ἤδὲ γέροντες,
 Ἀργαλέῳ δὲ πόθῳ πᾶσα κέκηδε πόλις.
 Καὶ τύμβος καὶ παῖδες ἐν ἀνθρώποις ἀρίσημοι,
 Καὶ παίδων παῖδες, καὶ γένος ἐξοπίσω. 30
 Οὐδέποτε κλέος ἐσθλὸν ἀπόλλυται, οὐδ' ὄνομ' αὐτοῦ.
 Ἄλλ' ὑπὸ γῆς περ ἐὼν γίγνεται ἀθάνατος,
 Ὅντιν' ἀριστεύοντα, μένοντα τε, μαρναμένον τε
 Γῆς πέρι καὶ παίδων, θοῦρος Ἄρης ὀλέσῃ.
 Εἰ δὲ φύγῃ μὲν κῆρα τανηλεγέος θανάτοιο, 35
 Νικήσας δ' αἰχμῆς ἀγλαὸν εὖχος ἔλῃ,

Πάντες μιν τιμῶσιν ὁμῶς νέοι ἤδὲ παλαιοί.
 Πολλὰ δὲ τερπνὰ παθὼν ἔρχεται εἰς Αἴδην.
 Γηράσκων δ' ἀστοῖσι μεταπρέπει, οὐδέ τις αὐτὸν
 Βλάπτειν, οὔτ' αἰδοῦς οὔτε δίκης, ἐθέλει. 40
 Πάντες δ' ἐν θώκοισιν ὁμῶς νέοι, οἳ τε κατ' αὐτὸν,
 Εἴκουσ' ἐκ χώρης, οἳ τε παλαιότεροι.
 Ταύτης νῦν τις ἀνὴρ ἀρετῆς εἰς ἄκρον ἰκέσθαι
 Πειράσθω, θυμὸν μὴ μεθείς πολέμου.

II.

Τοῦ αὐτοῦ.

Τεθνάμεναι γὰρ καλὸν ἐνὶ προμάχοισι πεσόντα
 Ἄνδρ' ἀγαθὸν, περὶ ἧ πατρίδι μαρνάμενον.
 Τὴν δ' αὐτοῦ προλιπόντα πόλιν καὶ πτόνας ἀγροὺς
 Πτωχεύειν, πάντων ἔστ' ἀνηρότατον,
 Πλαζόμενον σὺν μητρὶ φίλῃ, καὶ πατρὶ γέροντι, 5
 Παισὶ τε σὺν μικροῖς, κουριδίῃ τ' ἀλόχῳ.
 Ἐχθρὸς μὲν γὰρ τοῖσι μετέσσεται, οὓς κεν ἴκηται,
 Χρησιμοσύνη τ' εἰκὼν καὶ στυγερὴ πενίη
 Αἰσχύνει τε γένος, κατὰ δ' ἀγλαὸν εἶδος ἐλέγχει,
 Πᾶσα δ' ἀθυμία καὶ κακότης ἐπεται. 10
 Εἴθ' οὕτως ἀνδρὸς τοι ἄλωμένου οὐδεμὶ ὥρη
 Γίγνεται, οὔτ' αἰδῶς εἰσοπίσω τελέθει.
 Θυμῷ γῆς περὶ τῆσδε μαχώμεθα, καὶ περὶ παίδων
 Θνήσκωμεν, ψυχῶν μηκέτι φειδόμενοι.

Ὡς νέοι, ἀλλὰ μάχεσθε παρ' ἀλλήλοισι μένοντες, 15
 Μηδὲ φυγῆς αἰσχρᾶς ἄρχετε, μηδὲ φόβου.
 Ἀλλὰ μέγαν ποιεῖτε καὶ ἄλκιμον ἐν φρεσὶ θυμόν,
 Μηδὲ φιλοψυχεῖτ' ἀνδράσι μαρνάμενοι.
 Τοὺς δὲ παλαιότερους, ὧν οὐκέτι γούνατ' ἐλαφρά,
 Μὴ καταλείποντες φεύγετε τοὺς γεραιούς. 20
 Αἰσχρὸν γὰρ δὴ τοῦτο, μετὰ προμάχοισι πεσόντα
 Κεῖσθαι πρόσθε νέων ἄνδρα παλαιότερον,
 Ἦδη λευκὸν ἔχοντα χάρη πολιὸν τε γένειον,
 Θυμὸν ἀποπνέοντ' ἄλκιμον ἐν κονίῃ,
 Καὶ χροῖα γυμνωθέντα· νέοισι δὲ πάντ' ἐπέοικεν· 25
 Ὅφρ' ἄρα τῆς ἡβῆς ἀγλαὸν ἄνθος ἔχῃ,
 Ἀνδράσι μὲν θνητὸς ἰδεῖν, ἐρατὸς τε γυναιξί,
 Ζωὸς ἐὼν, καλὸς δ' ἐν προμάχοισι πεσών.

FINIS.

NOTES

ON

THE EXTRACTS FROM PROSE WRITERS.

I. NOTES ON ÆSOP

1. *Ἀἰσώπου Μῦθοι.*] ÆSOP'S FABLES. Æsop is said [3] to have flourished about A. M. 3433, Olymp. LII., before Christ 57. He was born at Cotyæum, a town of Phrygia, a slave, and first served Xanthus, a Lydian, lastly Iadmon, a Samian, by whom he was manumitted. Having obtained his liberty, he went abroad, and after various journies, at length, in consequence of his talents and wisdom, he was sent for by Cræsus, king of the Lydians, to his court of Sardis. Having spent much time among the Sardians, he was sent by Cræsus to Delphi, where, being maliciously accused of sacrilege, he was precipitated from the Phædrion rock, and perished by an untimely death. But whatever Planudes has fabricated concerning his life, and especially of the deformity of his person, is altogether absurd. Many ancient writers have repeatedly mentioned him as being the author of the Fables; but whether what is circulated under his name does belong to him or not, is exceedingly doubtful. Indeed, among the moderns, very learned men have judged that it does not, of whom the most distinguished is Richard Bentley, in his very celebrated dissertation upon the letters of Phalaris, Themistocles, Socrates, Euripides and others, and upon the Fables of Æsop, printed at London, A. D. 1697. In more voluminous collections of Æsop's Fables, there is a great variety of style, and manifestly not finished by the same person. In many of them, however, a wonderful simplicity is observable, which savours of remotest antiquity, and which

[3] is peculiarly suited to attract the minds of young scholars, from which number a few are here presented. Æsop's Fables have acquired many imitators, of whom, indeed, among the ancients, Phædrus, the freedman of Augustus, and among the moderns, La Fontaine, have deservedly held the first rank. They have expressed in poetry what Æsop wrote in prose, often substituting their own witticisms in place of the simplicity of Æsop. For those who desire a complete collection of Æsop's Fables, the following may be mentioned: 1. *MY-ΘΩΝ ΑΙΣΩΠΕΙΩΝ ΣΥΝΑΓΩΓΗ*. *FABULARUM ÆSOPICARUM COLLECTIO, QUOTQUOT GRÆCE REPERIUNTUR. Accedit Interpretatio Latina.* Oxon. 1718, in 8vo. [Hæc est editio *Marianorum*, i. e. eorum qui sunt ex Aulâ B. Mariæ V. Oxon.] 2. *FABULÆ ÆSOPICÆ GRÆCÆ*, quæ *Maximo Planudi* tribuuntur. Ad veterum librorum fidem emendatas, cum Joachimi Camerarii interpretatione Latina, Joannis Hudsoni, suisque annotationibus, et indice omnium verborum, edidit Jo. Michael Heusinger. Isenaci et Lipsiæ, 1741, 1755. Vel cum præfatione Klotzii, omissâ Camerarii interpretatione, 1770 et 1775. 3. *FABULÆ ÆSOPICÆ GRÆCÆ*, cum variis lectionibus, et notis Joh. Christoph. Gottl. Ernesti. Lipsiæ, 1781, in 8vo.

2. *ΚΟΧΛΙΑΙ.* *The Cockles.* [See *κοχλίας* in the Lexicon at the end of this book.] It must be remarked, that Greek writers do not use the article in titles of this stamp.

3. *Γεωργού παις.* *An husbandman's boy; or son—ὄπια, was roasting, as the imperf. tense plainly indicates. ὄπια, contracted for ὄπιας. See ὀπιάω.*

4. *Ἀκούσας δὲ αὐτῶν.* *But having heard them.* It must be observed that the Latins have no participle which answers to the participles aorists of the active, except in the deponent verbs. *ἀκούσας, having heard, or αὐτῶν, they being heard; by the abl. absolute.—ἰδὼν, having seen.* Verbs of sense, except sight, require the genitive.

5. *ἔφη.* See *φημί*.

6. *κάκιστα.* *worst—superlative from κακός. [See Grammar.] κάκιστα ζῶα, most wretched creatures! See ζῶον.*

7. *τῶν οἰκῶν ὑμῶν ἐμπιπραμένῳν.* *while your houses are burning.—Genitive absolute. Among Greek writers, οἰκῶν ὑμῶν, the houses of you, is equivalent to οἰκῶν ὑμετέρων, your houses; which may also be of other personal pronouns. Thus in the Lord's Prayer, Πατέρα ἡμῶν, Father of us, has the same force as Πατέρα ἡμετέρον, Our Father. See ἐμπιπρημι.*

or *ἐμπιπρημι*, whence *ἐμπιπραμένων*, pres. participle [3] middle voice. See also the simple verb *πιπρημι*, or *πιπρημι*, in the Grammar.

8. *αὐτοὶ ᾄδετε.* *you are yourselves singing!—you are so stupid as to sing! See αὐτός, and ᾄδω.*

9. *Κριθὴν τὴν ἐν ἵππῳ ὁ ἱπποκόμος κλέπτειν καὶ πωλῶν.* *while the groom was stealing and selling his horse's corn—κριθὴ, barley, which the Asiatics gave and do at present give their horses for food. Τὴν κριθὴν τῷ ἵππῳ. The corn of his horse. For very frequently the article is rendered like the possessive pronoun, some pronoun being understood; thus, τῷ ἵππῳ for τῷ ἐκείνῳ, or τῷ ἐαυτοῦ ἵππῳ, of the horse of him, of the horse of himself, of his horse, of his own horse. See κλέπτω and πωλέω.*

10. *τὸν ἵππον ἔτριβε καὶ ἐκτένιζε.* *was rubbing and combing—kept rubbing and combing at the horse—as the imperfect tense plainly shows, πάσας ἡμέρας (supply δὲ,) for whole days. See τριβῶ, κτερίζω.*

11. *τὴν κριθὴν τὴν τρέφουσιν.* *supply ἐμέ, the corn that supports me. [The article is often repeated after a substantive, with the participle following.] μὴ πώλει, do not sell. πώλει, praes. imperat. contracted for πώλεε.*

1. *χειμῶνος ὥρα.* *i. e. καθ' ὥραν, in the winter season. [4]*

2. *εὐρών.* *having found. See above, p. 3, n. 4.] See εὐρίσκω.*

3. *ὀπὸ κρύους πεπηγότα.* *stiff with cold. See κρύος and πεγγύω, or πήγνυμι, or πήσσω. Perfect participle middle πεπηγώς, ὕα, ὄς, stiff.*

4. *λαβὼν.* *having taken. [See above, p. 3, n. 4.] See λαμβάνω.*

5. *ὀπὸ κόλπου κατέθετο.* *Literally, he put it down to himself under his bosom; that is, he deposited it in his bosom, κατατίθηναι, I deposit: κατατίθεμαι, in the middle voice, I deposit something for myself. Other languages sometimes neglect this nice and unobvious signification of the middle voice, whence it happens that some grammarians erroneously confound the active and middle voices.*

6. *Θερωμθεὶς.* *Having been warned. See θερμαίνω.*

7. *ἀναλαβὼν.* *having recovered; τὴν ἰδίαν φύσιν, its own nature. See ἀναλαμβάνω.*

8. *ἔπληξε τὸν εὐεργέτην.* *it wounded its benefactor. [See p. 3, n. 9.] πλήσσω, wound, strike, in the 2d aor. active ἐπλάγον and ἔπληγον. See Vigerus, upon the Greek idioms, n. 213 edit. of Zeovius, and Clarke's Iliad, γ', 31.*

- [4] 9. ὄρνις,] *a bird*; also, as in this place, *a hen*.
 10. ὄφρας,] Attic for ὄφρος, from ὄφρις, which see.
 11. εὐροῦσα,] *having found*. See εὐρίσκω; and above p. 3. n. 4.
 12. ἐκθερμάνασα ἐξεκόλαψε,] *having warmed and hatched them*. See ἐκθερμαίνω and ἐκκολάπτω.
 13. θεασαμένη,] *having seen*. [See above, p. 3. n. 4.] θεάομαι, *I behold*, a deponent verb.
 14. τί,] supply διὰ.
 15. ἄπερ αὐξηθέντα,] *which having grown up*. See ὀσπερ and αὐξανω.
 16. τοῦ ἀδικεῖν ἀρξεται,] *will begin to commit injustice*; τοῦ ἀδικεῖν is nearly equivalent to τῆς ἀδικίας; ἀρχω, *I do something before another*, whence *I command*; ἀρχομαι in the passive voice, *I am commanded*; ἀρχομαι in the middle voice, [whence first future ἀρξομαι,] *I begin*, without relation to any one following. [See Kuster, upon the Middle Voice.] But ἀρχομαι requires the genitive; and the infinitive with the article supplies the place of the noun: thus, ἀρχομαι τῷ ἀδικεῖν, *I begin to injure*; ἀρχῇ τοῦ ἀδικεῖν, *you begin to injure*, &c. ἄπερ ἀρξεται, *which will begin*; neuter plurals often take a verb singular.
 17. ἐμπεσούσα,] *having fallen into*. See ἐμπίπτω.
 18. ὑποπνιγέσθαι ἔμελλεν,] *it was going to choke*. See ὑποπνίγω and μέλλω.
 19. βέβρωκα, καὶ πέπωκα, καὶ λέλωμαι. See βρώσκω, πίνω and λούω.
 20. καὶ ἂν ἀποθάνω,] *and if I should die*—καὶ ἂν for καὶ ἐὰν ἀποθάνω, from ἀποθνήσκω, which see.
 21. παχυνθεὶς,] *having grown fat*. See παχύνω.
 22. ἀνεσπίρτησε. See ἀνασπικράω.
 23. αὐτῷ ὅλος ἀφωμοιώθη,] *was made in every respect like him*. See ἀφομοίω.
 24. ἀνάγκης ἐπελθούσης τρέχειν,] *a necessity for running having come*. The infinitive among the Greeks is sometimes rendered in Latin by the gerund: ἀνάγκης ἐπελθούσης, genitive absolute: ἐπελθούσης, from ἐπέρχομαι, which see.
 25. τῷ δρόμῳ ἐπαύσατο,] *he ceased running*: ἀπὸ understood. See παύω, *I cause to cease*; παύομαι, in the middle voice, *I cease, desist, rest*.
 26. ὑπεμνήσθη,] *he had some sort of recollection*—τῷ πατρὶ [δύτος] ὄντι, *of his father's being an ass*; μνάομαι, *I remember*, is taken as a deponent verb, although μνάω, *I call to mind*, is

in use, ὑπὸ, in composition often diminishes the signification of the simple word, like *sub* in Latin; thus, μνάομαι, *I remember*; ὑπομνάομαι, *I have a faint remembrance*; rideo, *I laugh*, subrideo, *I smile*. ὑπεμνήσθη, is here used ironically.

1. κρεμαμένους,] *hanging*. See κρεμάω, κρεμαννύω, and [5] κρεμάννυμι.
 2. ἰδοῦσα,] *having seen*. [See above, p. 3. n. 4.] See εἶδω.
 3. ἐπειράτο,] *he was endeavouring*. See πειράομαι, ὤμαι.
 4. πολλὰ,] *much*: taken adverbially; from πολλός, *many*.
 5. καμῆσα,] *having laboured*. See κάμνω.
 6. καὶ μὴ δυνήθεισα,] *and not having been able*. See δύναμαι.
 7. παραμυθμένη,] from παραμυθεῖσθαι, ἔμαι, which see.
 8. ὄμφακες,] *sour grapes*. See ὄμφαξ.
 9. ὑποκριτῆ,] *of a player*. See ὑποκριτής.
 10. καὶ ἕκαστα τῶν αὐτῶν σκευῶν διερευνωμένη,] *and examining narrowly every one of his instruments*. Διερευνωμένη, contracted for διερευνασμένη, from διερευνάω, ὦ, which see.
 11. μορμολυκίς,] See μορμολύκιον. Among the ancients, the masks of the actors covered the whole head.
 12. κατασκευασμένην,] See κατασκευάζω.
 13. ἀναλαβοῦσα,] *having taken up*. See ἀναλαμβάνω.
 14. οὐα κεφαλῇ,] *what a head*, οἷος, οὐα, οἷον, *what sort*; but οἷος, οἷη, οἷον, *alone*.
 15. ἐγκέφαλον,] *brains*: supply μυελός, *marrow*: for ἐγκέφαλος, *u, m. & f. signifies, what is in the head*: from ἐν and κεφαλῇ, *the head*.
 16. τῇ μητρὶ,] *to his mother*. [See above, p. 3. n. 9.]
 17. εὐχε,] See εὐχομαι.
 18. θρήνη,] contracted for θρήνηε, from θρηνέω, which see.
 19. ὑπολαβῆσα,] ὑπολαμβάνω, *I take up, receive*; also, *think, suppose*: from ὑπὸ and λαμβάνω, which see. Aor. 2. part. uct. ὑπολαβὼν, οὔσα, ὄν, *having taken up the conversation*, [i. e. *replying*,] supply τὸν λόγον.
 20. ἐλέησει,] See ἐλέω.
 21. τίνος γὰρ κρέας ὑπὸ σῆγε οὐκ ἐκλάπη;] *for from which of them has not the flesh [have not the victims] been purloined by thee? ὑπὸ σῆγε, by thee for thy part*. But the force of the particle γε is often lost in translating; ἐκλάπη. See κλέπτω.
 22. διέβαινε,] *was passing*: as the imperfect tense plainly indicates. See διαβαίνω.
 23. ἰδατός,] See ἰδωρ.

[5] 24. ὑπέλαθεν,] *he thought.* [See above, p. 5. n. 19.]
ν is added because a vowel follows.

25. κατέχοντα,] *holding.* κατέχω, *I hold, possess, f. κατέξω*
or κατασχίσω, p. κατέσχηκα; from κατά and ἔχω, *I have*, which
see. κατά, before a consonant, κατ' before a soft, and καθ'
before an aspirate vowel. See Gram. under the præp. ἀντι.

26. καὶ ἀφείς τὸ ἴδιον,] supply κρείας, and *having let go his*
own. ἀφείς, from ἀφίημι, *I let go, &c.*, which see. ἀπὸ be-
fore a consonant, ἀπ' before a soft, and ἀφ' before an aspirate
vowel.

27. ὄρμησε,] *he made an effort.* See ὀρμάω.

28. ἀπώλεσε,] *he lost.* See ἀπόλλυμι or ἀπολλύω, *I lose.*
ἀπόλλυμαι, in the middle voice, *I perish.*

[6] 1. τὸ μὲν δὲν ἔκ ἦν,] *the one indeed did not exist.* τὸ μὲν,
the one; τὸ δὲ, *the other;* δὲ δὲ κατεῖχεν, that is, τὸ δὲ δὲ κα-
τεῖχεν, and *the other which he held.*

2. κατεστέρετο,] *was a carrying down.* See καταστέρω.

3. Ταῶς,] *a peacock.* Attic S. Gen. ταῶ, D. ταῶ, A. ταῶν,
V. ταῶς. DUAL, N. A. ταῶ, G. D. ταῶν. P. N. ταῶ, G. ταῶν,
D. ταῶς, A. ταῶς, V. ταῶ.

4. τῶν ὀρνίθων,] *genitive absolute.*

5. ἑαυτὸν ἤξιε, χειροτονεῖν,] *deemed himself worthy to be cho-*
sen: "the infinitive active is put for the passive supine,
καλὸς ἰδεῖν, *beautiful to behold*, that is, *to be seen*; as also the
French, beau à voir; and beau voir." [Vigerus, chap. 5.
§ 3. p. 4.] In some phrases the English make use some-
times of the active and sometimes of the passive infinitive;
thus, *an house to let*, or, *to be let*: which in Latin is *aedes lo-*
candæ. χειροτονεῖω is properly *to stretch forth the hand*, or *to*
vote by extending the hand, which they were accustomed to
do at the public assemblies; from χεῖρ, *the hand*, and τεῖνω, *to*
extend. ἤξιε, from ἀξιώω, which see.

6. αἰρεμένων,] *choosing, electing—genitive absolute.* See
αἰρέω, *I take*: αἰρέομαι, in the middle voice, *I choose, prefer*
See the Grammar.

7. ὑπολαβὼν,] *answering.* See above, p. 3. n. 4. and p. 5.
n. 19.

8. σοῦ βασιλευστος,] *you reigning.* See βασιλεύω.

9. ἐπιχειρήσει,] *shall attempt.* See ἐπιχειρέω.

10. πῶς ἡμῖν ἐπαρξέσῃς,] *how will you protect us?* See πῶς
and ἐπαρτέω.

11. κύνες λιμώτισσαι] *hungry dogs.* Greek writers, speak-

ing of dogs or horses, often 'use the feminine gender. [6]
See κύων and λιμώτιω.

12. βύρσας βρεχομένας,] *hides a steeping.* See βρέχω.

13. αὐτῶν ἐφικέσθαι,] that is, ἔκασθαι ἐπ' αὐτῶν, *to come at*
them. See ἐκνέσθαι.

14. συντίθεντο ἀλλήλοις,] *they agreed amongst themselves.*
τίθεναι, *to place*: συντιθέναι, *to arrange*: συντιθέσθαι, in the
middle voice, *to arrange with one another, to agree upon.* ἀλλή-
λοις, see ἀλλήλων.

15. ἐκπίωσιν,] *they would drink up.* See πίνω.

16. καὶ εἰθ' οὕτως,] *and thus finally.* εἴτα before a conso-
nant, εἰτ' before a soft, and εἴθ' before an aspirate vowel.

17. παραγένωνται,] *they would reach.* See παραγίνομαι.

18. Συνέβη,] *it happened, συμβαίνω, I happen.* See βαίνω
in the Grammar.

19. πύσσαις,] *upon drinking.* See πίνω, *I drink*, in the
Grammar.

20. πρὶν διαβῆσθαι, ἢ τῶν βυρσῶν ἐφικέσθαι,] *that they burst*
before they came to the hides. πρὶν ἢ, *before*: τῶν βυρσῶν ἐφικέσ-
θαι is equivalent to ἔκασθαι ἐπὶ τῶν βυρσῶν. πρὶν is construed
with the infinitive.

21. κατεῖχε,] *possessed.* See κατέχω.

22. ἐλθόντος δ' ἐλάφου, καὶ διαφθείροντος,] *and when a stag had*
come and was spoiling, &c.

23. τιμωρήσασθαι,] *to take vengeance upon, &c.* See τιμωρέω.

24. ἡρώτα,] See ἐρωτάω.

25. τὸν ἀνθρώπον, that is, τίνα ἀνθρώπον.—κολάσαι. See
κολάζω.

26. δ δ' ἔφησεν,] *and he [the man] consented, εἰν λάβη χαλι-*
νον, if he [the horse] would receive a bit, καὶ αὐτὸς, and he [the
man] ἀνεβῆ ἐπ' αὐτὸν, should mount him, &c. See ἀναβαίνω
and δαίνω.

27. συνομολογήσαντος δὲ, καὶ ἀναβάντος,] *and the horse hav-*
ing agreed, and the man having mounted. See συνομολογέω.

28. ἀντὶ τοῦ τιμωρήσασθαι,] *instead of taking vengeance upon*
the stag. See ἀντι in the Grammar.

29. ἐδέλευσεν,] See δαλεύω.

1. ὄρα,] supply ἐν.

2. βραχέντων,] *genitive absol.* See βρέχω, *I wet, I*
moisten.

3. ἔψυχον,] *were drying.* See ψύχω.

4. ἥτει,] *asked, with two accusatives, like peto in Latin.*
See αἰτέω.

5. τὸ θέρος,] *in summer, or, during summer*: ἀνά understood

- [7] 6. οὐ συνήγες,] *did you not collect.* See συνάγω.
 7. 'Ο δέ,] viz. τέτιξ.
 8. δὲ ἐσχόλαζον,] *I was not at leisure.* See σχολάζω.
 9. ᾗδον,] *I was singing.* See ᾄδω.
 10. εἰ θέρες ὦραις ᾗλεις,] *that is, ἐν ὦραις if you piped in the season of summer.* χειμῶνος ὄρχῃ, (i. e. ἐν ὦραις χειμῶνος,) *dance in winter.* See αὐλέω and ὀρχόμαι.
 11. ταμὼν,] *having cut.* See τέμνω, and see above, p. 3. n. 4.
 12. ἀράμενος,] *having taken up.* See αἴρω, and see above, p. 3. n. 4.
 13. ἐπηχθισμένος,] *oppressed with the weight.* See ἐπαχθίζω.
 14. ἐβάδιζεν,] See βαδίζω.
 15. ἀπειρηκώς,] See ἀπειρέω.
 16. ἀπέθετο τὰ ξύλα,] *he both laid aside his sticks.* See ἀποτίθημι.
 17. ἐπεκαλεῖτο,] *he began to invoke.* See ἐπικαλέομαι.
 18. ἐπιστάντος. The reciprocal pronoun understood. ἐπιστάντος ἑαυτὸν, *having presented himself.* ἐφίστημι.
 19. καλοῖη,] *he called;* Attic. for καλέοι, contracted καλοῖ.
 20. ἄρας,] *having taken up, ἐπιθῆς μοι, place it upon me.* [See above, p. 3. n. 4.] The distinction between ἀράς and ἀράμενος should here be observed; ἀράμενος is said of a person that has taken up *his own* burden, but ἄρας of one who has taken up *another's*.
 21. κύνα Μελιταίων,] *a Melitæan dog;* i. e. from the island Melita.
 22. διατέλει τῷ κυνὶ προσπαίζων,] *was always playing with the dog:* "διατελέω, *I continue*, when construed with a participle, is rendered by the adverb." See διατελέω, and προσπαίζω.
 23. προσίοντι παρέβαλεν,] *he cast it to him approaching.* See πρόσσιμι and παραβάλλω.
 24. ζηλώσας,] *moved with envy.* See ζηλόω.
 25. προσόδραμεν,] See προτρέχω, likewise the simple verb τρέχω in the Grammar.
 26. ἐλάκτιζε,] See λακτιζω.
 27. τὸν δεσπότην,] *his master.* See above, p. 3. n. 9.
 28. ἐκέλευσε παλόντα αὐτὸν ἀναγαγεῖν] ἐκέλευσε, supply *τινα*, *he commanded a person to beat him and lead him away, &c. or beating him to lead him away.*
- [8] 1. περὶ θηλειῶν ὀρνίθων,] *about the female birds, the is, the hens.*
 2. κατατροπώσατο,] See κατατροπώω.

3. ὁ μὲν—ὁ δέ,] *the one—the other.* [8]
 4. ἡττηθείς,] *vanquished.* See ἡττάομαι.
 5. ἀπὼν ἐκρύβη,] *departed and hid himself:* ἐκρύβη is the 2 aor. pass. in the sense of the middle. See κρύπτω and ἀπειμι.
 6. ἀρθείς,] *having ascended.* See αἴρω.
 7. καταπιᾶς,] See καθιπτημι.
 8. ἔχis εἰσελθὼν,] *a viper having entered.* [See above, p. 3. n. 4.] See εἰσέρχομαι.
 9. ἐκ τῶν σκευῶν τῶν ὄντων,] *supply ἐκεί, of the implements which were there.*
 10. παρεκάλει,] *besought.* See παρακαλέω.
 11. δοῦναι,] *to give.* See δίδωμι.
 12. ὑποινυχῶσα,] See ὑποινυχάνω.
 13. τι ἀποίσσασθαι οἰόμενος,] *if you think you will carry off any thing for yourself, as the middle voice plainly indicates.* See ἀποφέρω.
 14. ἦμις,] See ὅστις.
 15. εἴωθα,] *I am accustomed.* See ἔθω.
 16. ἐπέπηγει,] *had clung.* See πηγνύω.
 17. παρέξειν εἶπεν,] *he said that he would give.* See παρέχω.
 18. τὴν κεφαλὴν αὐτῆς ἐπιβαλῶσα,] *having thrust his head in.* See ἐπιβάλλω.
 19. ἐκβάλει,] *would extract, draw out.* See ἐκβάλλω.
 20. δολιχόδεϊρος ἔσα,] *since she had a long neck.*
 21. ἐπεζήτει,] See ἐπιζητέω.
 22. θήξας,] See θήγω.
 23. ἀρκεῖ σοι,] The construction is, καὶ τοῦτο (τὸ πρᾶγμα) μόνον ἀρκεῖ μισθός σοι, *even this alone is a sufficient reward for thee.*
 24. ἐξῆρες,] *you have withdrawn.* See ἐξαίρω.
 25. μηδὲν παθούσαν,] *having suffered nothing, viz. no injury.* See πάσχω in the Grammar.
- [9] 1. ἐθεάσατο,] *beheld.* See θεάομαι.
 2. καταλειφθέντα,] *left, viz. meat and bread.* See καταλείπω.
 3. εἰσελθοῦσα,] *having entered.* See εἰσέρχομαι.
 4. ἐξογκωθείσα,] *swollen.* See ἐξογκώω.
 5. ἐξελθεῖν τῆς καλύβης,] i. e. ἐλθεῖν ἐκ τῆς καλύβης, *to come out of the hut.*
 6. ἔστεινε καὶ ὠλοφύρετο,] See στένω and ὠλοφύρομαι.
 7. μαθεῖσα,] See μαθάνω.
 8. τοιαύτη,] See τοιοῦτος, *such.*
 9. γένῃ,] See γίνομαι in the Grammar.

- [9] 10. ὅσοι δὲ εἰσῆλθες,] *being such as you entered, i. e. such as you were when you entered.*
11. κοινωνῶντων θέμενοι,] *having entered into partnership.* See τιθῆμι.
12. Γενομένων δὲ αὐτῶν,] *but when they were.* See above, p. 3 n. 4.
13. αἶγες ἀγρίαι,] *supply ἦσαν.*
14. σιάς,] *supply ταυτον, having placed himself, that is, standing.* See ἵστημι.
15. ἐξιούσας,] See ἔξιμι.
16. συνελάμβανεν,] See συλλαμβάνω.
17. ἐνήλατο αὐταῖς,] i. e. ἤλατο ἐν αὐταῖς, *he danced among them.* ἐνήλατο is the 3. s. aor. 1. mid. verb, ἐνάλλομαι, from ἄλλομαι, *I leap*, which see.
18. ὠγκᾶτο,] *brayed.* See ὀγκάζομαι.
19. πλείστις,] See πολὺς.
20. ἡγωνίσαιτο,] See ἀγωνίζομαι.
21. ἐξεδίωξεν,] ἐκδιώκω.
22. εὖ ἴσθι,] *know well.* ἴσθι by sync. for ἴσαθι from ἴσθαι.
23. ἄν—ἐφοβήθη,] *I should have feared: ἐφοβήθη, aor. 1. pass. in the sense of the middle, as is often done by Greek writers.*
24. εἰ μὴ ᾔδειν σε ὄνον ὄντα,] *unless I had known you being an ass: that is, that you were an ass.* See εἶδω, and see above, p. 32. n. 13.
25. ἐμέμφοτο,] *he was finding fault with, ὡς—ὄντας, for being, i. e. because they were.* See μέμφομαι.
- [10] 1. ἐπῆνοι,] *he praised.* See ἐπαινέω.
2. Μηδέπω πινών,] *having not yet drunk.* See πίνω.
3. Ἐπὶ πολὺν δὲ τόπον δραμών,] *having run over a long space.* See τρέχω.
4. ἐμβάς,] See ἐμβαίνω.
5. ἐμπλακείς,] *being entangled.* See ἐμπλέκω.
6. ἐθηρεύθη,] *he was taken.* See θηρεύω.
7. ἐσώθη,] See σώζω.
8. προεδόθη,] *I have been betrayed.* See προδίδωμι.
9. οἷς ἐκαυχώμην,] *in which I boasted.* See καυχάομαι.
10. ἀφῆκε νέμεσθαι,] *sent them to be fed.* See ἀφίημι and νέμω.
11. ἡθύμει σφόδρα,] *was quite dejected.* See ἀθυμέω.
12. μετὰ μικρόν,] *supply χρόνον, in a little while, shortly.*
13. ἑώρακε,] See ὁράω.
14. τῆς λύπης ἀπολυθείς,] *being delivered from his grief*

τῆς λύπης is governed by ἀπὸ in composition. See [10] above, p. 3. n. 9.

15. ἀπὸ τοῦ νῦν,] *hereafter, that is, ἀπὸ τοῦ χρόνου ὄντος νῦν*

16. μαχομένους ἀλλήλοις,] *fighting with one another.* σὺν understood.

17. ἐκάθισεν,] *supply ταυτον, he caused himself to sit down i. e. he sat down.* See καθίζω.

18. περιγενέσθαι τῷ κρέατι,] i. e. γενέσθαι περὶ τῷ κρέατι, *to make himself master of the flesh.*

19. σιᾶσα,] *supply ταυτην, having placed herself, i. e. standing.*

20. καὶ οἷ μοι ἥρμοξε σοι,] *and that it would be proper for you.* Here is a very beautiful transition from the third to the second person, as is often done by the best authors.

21. εἰ καὶ—ὕπηρες,] *if you also were* See ὑπάρχω.

1. χαννωθείς,] See χαννώ.

[11]

2. μεγάλως ἐκεκράγει,] *croaked aloud.* See κράζω, which, being a neuter verb, is properly used in the middle voice. The pluperfect tense is often rendered like the aorist of the praeterite.

3. νῆς δὲ γε λείπει,] *but sense is deficient.* See above, p. 5. n. 21.

4. τὴν φίλαν πιστεύμενος,] *confirming the friendship with him.* See πιστόω.

5. παρετίθει,] *placed before.* Imperf. from the obsolete παραιθέω, instead of which we have in use παραιθῆμι, which see.

6. οἶδε τοῖς ἐνοικῆσιν,] See εἶδω and ἐνοικέω.

7. τῶν ὄντων,] See above, p. 8. n. 9.

8. ἀνέκοπτε,] *drove them away.* See ἀνακόπτω.

9. ἀπηλαύνοντο πείρας,] *they were driven away from their attempt.* πείρας governed by ἀπὸ in composition. See ἀπελαύνω.

10. ἐπειρῶντο,] See πειράομαι.

11. τελευταῖον,] *at length, taken adverbially.*

12. προτιμῶν,] *preferring.* See προτιμάω. Genitive is governed by πρὸ in composition.

13. ληφθεῖσα,] See λαμβάνω.

14. ἀποκοπίσης τῆς θρᾶς,] *his tail being cut off.* See ἀποκόπτω.

15. διαδράσα,] See διαδράσκω.

16. ἀδίωντον—ἤγειτο τὸν βίον,] *he passed an unsufferable life* See ἡγέομαι.

[11] 17. Ἔγνω δν.] *He therefore determined.* See γνώσκει.

18. συγκαλύψειν,] *that he might conceal,* 3. s. a. 1. opt. act. Att. &c. for συγκαλύψαι. [See below, p. 30. n. 3.] See συγκαλύπτω.

19. παρήναι,] *he began to exhort them.* See παραινώ.
[12] 1. ὥς—τῷτο τὸ μέλος δν,] *as this member being, that is, since this member was.*

2. προσρηγμένον,] *hanging at them.* See προσαργιάω.

3. Ὑπολάβωσα.] See p. 5. n. 19.

4. Ὡαδῆ.] The adverb Ὡα is sometimes joined to the pronoun οὗτος, in the same tense as the Latin *heus tu*, and the French *un tel*, although these words, literally translated, would be *O hic*. Vigerus, chap. 7. § 11. n. 5.

5. ἀλλ' εἰ οὐ σοὶ τῷτο προσέφεραν, δν δν ἡμῖν αὐτὸ συνεβέβηκεν,] *but if this had not suited thyself, thou wouldst not have recommended it to us.* The particle δν gives the force of the subjunctive to the imperf. indicative [συνεβέβηκεν.] When that is the case, the idiom of the Greek language does not require that the same particle should be repeated with another imp. indicative in the same sentence. See προσφέρω and συμβέλλω.

6. κοινωνίαν ποιησάμενοι,] *having entered into a mutual alliance.*

7. συλληφθείσης,] *captured.* See συλλαμβάνω.

8. διαλεῖν αὐτοῖς, supply τὴν θήραν, *to share the booty among them.* See διαιρέω.

9. ἐκ τῶν ἰσῶν,] *equally.*

10. ἐκλέξασθαι τίνας πρῶτότερον,] *asked them to choose for themselves.* See ἐκλέγω and προτρέπω; πρῶτότερον for προτρέπεται.

11. θυμωθεὶς,] *enraged.* See θυμώω.

12. σωρεύσασα,] *having heaped together.* See p. 3. n. 4.

13. Δία.] See Ζεύς.

14. παρασχέιν,] *that he would grant them.* See παρέχω.

15. συνιδὼν αὐτῶν τὴν εὐθυσίαν,] *seeing their folly.* See συνείδω.

16. καθήκεν,] *sent down.* See καθίημι.

17. τὸ μὲν πρῶτον,] *at first indeed,* adverbially.

18. καταπλάγνυντες τὸν ψόφον,] *terrified at the noise.* See καταπλήσσω.

19. ἴδυσαν.] See ἴδω.

20. ἔσπερον,] *at last,* adverbially.

21. ἀναδύντες.] See ἀναδύω. [12]

22. καταφρονήσεως.] Gen. Att.

1. ἐπικαθέζεσθαι.] See ἐπικαθίζω or ἐπικαθέζω [13]

2. ἀναξιοπαθόντες.] See ἀναξιοπαθέω.

3. ἐκ δευτέρου,] *again.*

4. παρεκάλειν.] See παρακαλέω.

5. ἀλλήξει.] See ἀλλάσσω.

6. ἀπώλεσε,] *lost.* See ἀπώλλυμι.

7. περιελθὼν.] See περιέρχομαι.

8. πᾶσαν τὴν ἔρημον,] *supply χώραν, the whole desert.*

9. διέτριβεν ἐρευνῶν,] *supply χρόνον, spent his time in searching.* See διατρίβω and ἐρευνῶ.

10. ἠδυνήθη.] *was able,* Attic for ἐδυνήθη, aor. 1. from δύναμαι.

11. ἠῤῥατο.] See εὔχομαι.

12. ὑποδείξει.] See ὑποδείκνυμι.

13. προσάξειν,] *that he would offer.* See προσάγω.

14. μέγα,] *greatly.* Taken adverbially.

15. ἐλάφας τὰς χεῖρας,] *having raised his hands.* See ἐπαίρω. and see p. 3. n. 4.

16. ἐπηγγειλάμην—δώσειν,] *I promised that I would give.* When the infinitive refers to the person of the preceding verb, the idiom of the Greek language does not require the accusative before the infinitive. [See p. 32, n. 17.] See ἐπαγγέλλω.

17. ὄδον,] *they journeyed.* See ὁδεύω.

18. ἐσπέρας δὲ καταλαβούσης,] *supply αὐτὴς, evening overtaking them.* See καταλαμβάνω.

19. κατὰ τὸ εἰωθός, *as usual.* See ἴθω.

1. ἴδραμε.] See ἰρέχω. [14]

2. ἤξει.] See ἀξιώω.

3. ἐπιθυμεῖν.] The construction is: γὰρ [εἶπεν] ἐπιθυμεῖν ἀσπάσασθαι ζῶον ἔχον φωνὴν οὕτω ἀγαθὴν, *for he said he was desirous of saluting an animal endowed with so exquisite a voice.* [See p. 13. n. 16.] See ἀσπάζομαι.

4. τοῦ δὲ εἰπόντος,] *that is, ἀλεξτρυόνος, but he having desired him, τὸν θυρωρὸν πρότερον διύπνισαι, first to wake the porter.* See διύπνιζω.

5. ὃς ἐκεῖνος ἀνοξαίτος κατελθεῖν,] *that he (the porter) having opened, he (the cock) might descend.*

6. διασπάραξεν,] *lore in pieces.* See διασπαράσσω.

7. γινῶναι,] *to know.* See γινώσκω.

8. εἰς ἀγαλματοποιεῖν,] *supply ἐργαστήριον, into the workshop a statuary*

- 14] 9. εικάσας.] See εικάζω.
 10. ἠρώτα.] See ἐρωτάω.
 11. πόσῳ,] for how much—ἀντί is understood. See the Grammar.
 12. τοῦ δὲ εἰπόντος, δραχμῆς,] and upon his saying, for a drachma—ἀντί understood.
 13. πόσῳ τὸ τῆς Ἡρας,] that is, ἀντὶ πόσῳ τις δύναται πρῆσθαι τὸ ἄγαλμα τῆς Ἡρας.
 14. εἰπόντος δέ,] viz. ἀγαλματοποιῷ—πλειονος, ἀντί understood.
 15. ἤρῃτο,] asked. See ἔρομαι.
 16. εἰάν τίς τις ὠνήσῃ, καὶ τῆτον προσθηκὴν σοὶ δίδωμι,] if you purchase these, I give you this one into the bargain. See ὠνεύουαι.

NOTES ON HIEROCLES.

[15] 1. 'ΙΕΡΟΚΛΕΟΥΣ ΑΣΤΕΙΑ.] That is, The Witticisms of Hierocles. Hierocles, a philosopher of Alexandria, lived about the year of our Lord 485. He taught the Platonic philosophy at Alexandria with much honour. His works are extensive. He wrote a book on Providence and Fate, of which Photius has preserved fragments: a commentary on the Golden verses of Pythagoras, and Facetious Stories, which, with some exceptions, are contained here. Some, however, doubt whether he was the author of these witticisms, but think that they were written by some later author than Hierocles, for there were various persons of the same name, with whom the Alexandrian philosopher ought not to be confounded.

It may be proper to mention some of the editions of these Stories, which are as follows: 1. 'ΙΕΡΟΚΛΕΟΥΣ ΦΙΛΟΣΟΦΟΥ ΑΣΤΕΙΑ. HIEROCLIS PHILOSOPHI FACETIAE. Lond. ex officina I. Redmayne, 1673, in 12mo. This edition is contained in a volume entitled 'ΙΕΡΟΚΛΕΟΥΣ ΦΙΛΟΣΟΦΟΥ ΥΠΟΜΝΗΜΑ ΕΙΣ ΤΑ ΤΩΝ ΠΥΘΑΓΟΡΕΙΩΝ ἔπη καὶ χροσᾶ. HIEROCLIS PHILOSOPHI COMMENTARIUS IN AUREA PYTHAGOREORUM CARMINA. Joan. Curterio Interprete, &c. Lond. 1673, 12mo. 2. HIEROCLIS FACETIAE, Gr. et Lat. cum

notis, Lugd. 1605, 8vo. 3. The same, revised by J. [15] Adam. Schier, Leipsic, 1750, in 8vo. But in this, however, the author has almost followed the selections in the "Chrestomatheia" of FRID. ANDR. STROTH, printed at Quedlinburg, 1780, in 8vo.

2. παρὰ μικρὸν ἐπνίγη,] was almost drowned. See πνίγω.
 3. ὥμοσεν οὖν μὴ ἀψασθαι ὕδατος,] he swore therefore that he would not touch the water. ἄπιω, to connect, in the middle voice, ἄπιουμαι, to touch.
 4. εἰάν μὴ πρῶτον,] unless first (that is,) before, μάθῃ, he should learn. See μανθάνω.
 5. συναντήσας,] having met. See συναντάω. See also p. 3. n. 4.
 6. σε ἰδὼν προσηγόρευσα,] having seen you I saluted you; the same as σε εἶδον καὶ προσηγόρευσα, I saw you and saluted you. See προσαγορεύω.
 7. ὁ δέ,] εἶπε understood; σέγγνωθι μοι, ὅτι οὐ προσέσχον, (τὸν νοῦν understood) excuse me that I did not attend to you. See προσέχω.
 8. νοσοῦντα ἐπισκεπτόμενος,] visiting a sick person; ἠρώτα, asked. See ἐρωτάω.
 9. ἐδύνατο,] Attic for ἐδύνατο. See δύναμαι.
 10. ἀποκριθῆναι,] to reply. See ἀποκρίνομαι.
 11. ὀργισθεὶς οὖν,] therefore being enraged. ὁ σχολαστικὸς ἐξέλεγξεν, rebuked the sick person. See ὀργίζω and ἐξελέγχω.
 12. ἐλπίζω καὶ ἐμεῖ νοσήσαι,] I expect myself too to be sick. It must be observed, that the pronoun ἐμεῖ is not the accusative before the infinitive, but is governed by the verb ἐλπίζω. See p. 13. n. 16.
 13. καὶ μὴ μοι μέμψη,] and do not blame me. See μέμφομαι.
 1. 'Αποθανόντος δὲ τοῦ ἵππου,] but the horse having [16] died. See ἀποθνήσκω.
 2. Μέγα ἐζημιώθην,] I have sustained a great loss. See ζημιόω.
 3. οὔτε γὰρ ἔμαθε,] for when he had learned. [See μανθάνω.] τότε ἀπέθανε, then he died. See ἀποθνήσκω.
 4. περιέφερε,] carried about. See περιφέρω.
 5. εἰδέναι,] to know. See εἶδην.
 6. καμύσας ἐσοπιρίζοιτο,] his eyes being shut, he looked into a mirror. See καμύω and ἐσοπιρίζομαι.
 7. ἐκρύβη,] concealed himself. See κρύπτω.

[16] 8. *Τινὸς δὲ πυθόμενος τὴν αἰτίαν,*] and when a certain person having asked the cause. See *πυθάνομαι*.

9. *καιρὸν ἔχω μὴ ἀσθενήσας,*] 'tis a great while since I was sick.

10. *Ἀμιναιῶν.*] The signification of this word is here unusual, for it is properly an adjective; as, *ἀμιναιὸς οἶνος*, *ἀμιναια σαφυλή*. But in the sense here it signifies a cask of Aminean wine. Virgil mentions this kind of wine, and praises it highly. *Georgics* II. 97. See Pliny, *H. N.* XIV. 2. Cato *de re rust.* c. 5. Macrobius *Saturn.* II. 25. Stroth. See *Ἀμιναιῶς*.

11. *ἐσφράγισεν,*] he sealed it. See *σφραγίζω*.

12. *τρήσαντος,*] having perforated it. See *τιτράω*.

13. *ἐλλατῖσι,*] was constantly growing less, as the imperfect tense clearly shows. See *ἐλλατῶ*.

14. *μὴ κάτωθεν ἀφηρεῖται,*] whether it be not taken from the bottom. See *ἀφαιρέω*.

15. *ὃ τὸ κάτωθεν λείπει,*] that is, τὸ μέρος ὃν κάτωθεν ὃ λείπει, the part which is under is not defective, &c.

16. *ὑπείσσελθων,*] when he had gone under. See *ὑπείσσερχομαι*.

17. *ὑφαπλώσατο τὸν κόλπον,*] he spread open his bosom. See *ὑφαπλώω*.

18. *τὸν κόλπον,*] bosom.

19. *ὡς ὑποδεξόμενος,*] as though about to catch.

20. *ἔμαθον ὅτι ἀπέθανες,*] I understood that you were dead. See *μανθάνω* and *ἀποθνήσκω*.

[17] 1. *καὶ ὁ σχολαστικὸς,*] ἔφη understood.

2. *πιστὴν ὕδωρ, εἰ καλὸν ἐν τῷ αὐτόθι φρέατι,*] that is, εἰ τὸ ὕδωρ τὸ ἐν τῷ αὐτόθι φρέατι καλὸν ἢ πρὸς τὸ πιστὴν, if the water in the well there, was good for drinking.

3. *τῶν δὲ φησάντων ὅτι καλὸν,*] that is, τῶν δὲ ἀνθρώπων ἐκεῖ ὄντων φησάντων διὰ τὸ ὕδωρ τὸ ἐν τῷ φρέατι ἢ καλὸν πιστὴν, but when the men who were there said that the water in the well was good for drinking.

4. *ἡδύναντο!*] the Attic for *ἐδύναντο*, imperfect from *δύναμαι*.

5. *μαθὼν,*] 2d aorist participle active, from *μανθάνω*, which see.

6. *ζῇ,*] contract. for *ζᾷει*, from *ζάω*, I live.

7. *ἀγοράσας,*] having bought. See *ἀγοράζω*.

8. *εἰς χειμῶνα.*] *εἰς* appears to be placed here for *ἐν*, but perhaps it is some ellipsis, as, *εἰσηγμένος εἰς χειμῶνα*, or something like that.

9. *καὶ τῶν συμπλεόντων ἑκάστου περιπλεκόμενων σκεύους,*]

that is, *ἑκάστις περιπλεκόμενος περὶ σκεύους*, while each of the [17] passengers was folding himself around a utensil, or was clinging to, or grasping some instrument, πρὸς τὸ σωθῆναι, in order to save himself. See *σώζω*.

10. *ἐτελεύτησε,*] supply *τὸν βίον*, which word is often omitted. *τελευτᾶν* simply signifies to die. STROTH.

11. *σὺ ἀπέθανες,*] was it you who died, &c. See *ἀποθνήσκω*.

12. *ναυαγεῖν μέλλων,*] about to be shipwrecked, *πινακίδας ᾔτει*, demanded tablets, *ἵνα διαθήκας γράφῃ*, that he might write or make his will.

13. *ἐλευθερῶ γὰρ ὑμᾶς,*] for I am giving you your liberty. "Just as if the will itself, and those manumitted by it, would not perish with him." STROTH.

14. *ἀνῆλθεν ἐς τὸ πλοῖον ἑφιππος,*] went on board the boat on horseback.

15. *ἔφη σπευδᾶζειν,*] he said he was in a hurry. See p. 13, n. 16.

1. *σὺ γχαίρε ἡμῖν,*] that is, *χαίρε σὺν ἡμῖν*, rejoice with [18] us, congratulate us.

2. *τὰ βιβλία τρέφει*, neuters plural, &c.

3. *ἰδὼν,*] having seen. See *εἶδω*.

4. *ὑπὸ τοῦ πατρὸς,*] by his father. See p. 3, n. 9.

5. *ὑπέσχετο,*] promised. See *ὑπισχνέομαι*.

6. *ἀγαγεῖν,*] reduplication for *ἀγεῖν*.

7. *ὁ δὲ,*] *σχολαστικὸς* understood.

8. *εἶδομαι καὶ χωρὶς κεφαλῆς,*] construed thus, *εἶδομαι ἰδεῖν σε καὶ ἐλθόντα χωρὶς κεφαλῆς μόνον ὄντα ὅγιον καὶ εὐφρανθῆναι*, I pray I may be so happy as to see you return safe home, even though you should want the head.

9. *τοῦ δὲ ἀμελήσαντος,*] τοῦ δὲ *σχολαστικῶν* understood, but he having neglected the commission.

10. *τῷ φίλῳ συνώφθη,*] he was seen by his friend. A phrase of this kind is used in Latin: thus, *neque cernitur ulli*, that is, *ab ullo*. See *συνόπτομαι*.

11. *ἀπέστειλας,*] you sent. See *ἀποστέλλω*.

12. *οὐκ ἔκομισάμην,*] I did not receive. See *κομίζω*.

NOTES ON PALÆPHATUS.

[19] 1. ΠΑΛΛΗΦΑΤΟΥ ΠΕΡΙ ΑΠΙΣΤΩΝ ΊΣΤΟΡΙΩΝ.] That is, the work of PALÆPHATUS ON FABLES. Who Palæphatus was, or when he lived, is very uncertain. Some think that he was an Athenian, others that he was an Egyptian: but they should not be confided in who say that he lived before Homer. Some have thought that there were several of that name: however from the style of him who is the subject of this notice, it can easily be perceived that he belongs to the more ancient Greek writers. Saxius, in his Onomasticon, thinks that he flourished about the 114th Olympiad, 320 years before the birth of Christ. It is said that he wrote five books *περι τῶν ἀπίστων*, of these only one is extant. It was first published, together with the fables of Æsop and Gabrias, and Phurnutus, &c. by Aldus at Venice, A. D. 1505, in folio. The other good editions are, 1. The edition of Cornelius Tollius, Amsterdam, 1649, in 12mo. 2. That edition which is among the Mythological, Ethical, and Physical works, published in Greek and Latin, by Thomas Gale, Cambridge, 1671, of which another edition was printed in Amsterdam, 1678, in 8vo. 3. J. Fred. Fischer published six editions of Palæphatus at Leipsic, 1760—1789, in 8vo. The last edition of which is the best of this author. Fred. And. Stroth. followed the third edition in his Chrestomathia Gr. Quedlinburg, 1780, in 8vo., from which these selections from Palæphatus are made. Whoever wishes further concerning the works of Palæphatus may refer to Fabricius' Bib. Gr. B. I. ch. 21.; Harles' Introd. in Hist. Gr. Ling. p. 9. Altenburg, 1778, in 8vo. and the prefaces of Fischer.

2. φασιν,] *ἀνθρώποι*, understood, as *dicunt* in Latin. Stroth.
3. εἶχον,] *they had*. See *ἔχω*.
4. ταύτην δὲ ἀνδρός,] that is, *εἶχον ταύτην* [ὡς τὴν κεφαλὴν] ἀνδρός.
5. ἀδύνατον πεπιζευσκεν,] *he believes an impossibility*. This is the tense which is rightly denominated the *present perfect*. See *πιστεύω*.
6. σύμφωνος,] *ἔστι* understood, *is similar*.
7. διελθεῖν,] *to pass through*. See *διέρχμαι*.

NOTES ON PALÆPHATUS.

143

8. καὶ νῦν ἂν ὑπῆρχε,] *it would have existed now*. See [19] *ὑπάρχω*.

9. τὸ δ' ἀληθές,] *πρᾶγμα* understood. Palæphatus supposes some truth in all these fables, or that they were founded on something that really took place. STROTH

10. ἔχει ὧδε,] *is thus*.

1. ἀπηγριώθη,] *was wild*. See *ἀπαγριόω*.

[20]

2. οἰκούμενα,] *μέρη* understood. *κατιόντες*, *descending*.

See *καίτοι*.

3. ὑποζύγια,] *θηρία* understood—under *ὑποζύγια* are included the ox, the ass, and the camel. STROTH. τὰ ὑποζύγια συνδιέφθειραν, *at the same time they destroyed the beasts of burden*. See *συνδιαφθείρω*.

4. Εκήρυξεν ὃν ὁ Ἰξίων,] *Ixion therefore proclaimed*. [See *κηρύσσω*,] ὡς, εἴ τις ἀνέλοι τὰς ταύρας τάτω δώσειν, *if any one would utterly destroy the bulls, that he would give him, &c.* ἐκήρυξεν δώσειν, *he proclaimed that he would give*, is a common construction among the Greeks. For the accusative is unnecessary before the infinitive, when the infinitive refers to the person of the verb. So *ἐκήρυξα δώσειν, &c. I proclaimed that I would give*. But when the infinitive refers to another person, it requires the accusative before it; thus, *ἐκήρυξα ἐκείνον δώσειν, I proclaimed that he would give*. [See p. 13. n. 16.] The particle ὡς is often the introductory word in this kind of construction, especially among the Attic writers. ἀνέλοι, 2 aor. optat. act. of *ἀναιρέω*, which see.

5. ἐπινοῶσιν ἵππους κέλητας διδάξαι,] *contrive to train riding or galloping horses*.

6. οὐκ ἠπίσταντο ἐφ' ἵππων ὀχεῖσθαι,] *they were ignorant how to ride on horseback*; *ἠπίσταντο* for *ἐπίσταντο*. See *ἐπίσταμαι* and *ὀχέω*.

7. ἐχρῶντο,] for *ἐχράοντο*, *they used*. See *χράομαι*.

8. Οὕτω δὲ ἀναβάντες τὰς κέλητας,] *so having mounted their steeds*. ἤλάννον—*ἑαυτοὺς καὶ τὰς ἵππους* understood, *they drove themselves and horses*, that is, *they rode upon the horses, they rode*. ἐφ' οὗ, that is, *ἐπὶ τὸ μέρος*, ἐφ' οὗ, *to the quarter where, &c.*

9. ἐπεισβάλλοντες τῇ ἀγέλῃ,] that is, *εἰσβάλλοντες ἑαυτοὺς ἐπὶ τῇ ἀγέλῃ*,] *and making an attack upon the herd*. ἠκόντιζον, *they attacked it with javelins*. See *ἀκοντίζω*.

10. οἷς δὲ ἔστησαν οἱ ταῦροι,] *ἔστησαν*—*ἑαυτοὺς* understood, *when the bulls halted*.

11. τοῦτον τὸν τρόπον,] *κατὰ* understood

[20] 12. κατεκέντουν,] *they pierced.* See κατακεντέω.
 13. ἔδδ' ἄν γὰρ πρόσσειι.] He wishes to say, that they did not receive their name from their shape, but from their work, for their form has nothing which is similar to the bull, but has rather the resemblance of a man and horse. The words, therefore, ἀπὸ τοῦ ἔργου, as also, ὅτι τὰς ταύρας κατεκέντουν, must be considered as referring to ὄνομα ἔλαβον STROTH.

14. ὑβρισναὶ ὑπῆρχον,] *they were insolent.* See ὑπάρχω

15. ὅς ῥ' αἶσιν,] *who lived in.* See οἰκέω.

16. κεκλημένῳ,] *having been invited.* See καλέω.

[21] 1. ὄχοντο φεύγοντες,] *they immediately fled.* See οἶχομαι, which is often joined in this manner with participles. See p. 36. n. 13.

2. εἰς τὴν οἰκίαν,] *χώραν* understood.

3. ὠρμῶντο,] *they approached.* See ὀρμάομαι.

4. ἐπολέμουν οὖν τοῖς Λαλῖθαις,] *οὖν* understood. See πολεμέω.

5. ἐνέδρας ἐποιοῦν,] *they laid snares.*

6. ἀπέτρεχον,] *they fled away.* See ἀποτρέχω.

7. ἐπλάσθη,] *was formed.* See πλάσσω.

8. καταβρωθῆναι,] *was devoured.* See καταβρώσκω.

9. αἱ θηρευτικά,] *κύνες* understood, *hunting dogs.* See p. 6 n. 11.

10. ἀνείλον,] See ἀναιρέω.

11. συνέθεσαν,] *compose.* For the aorist is very often used to show that which continually or that which is accustomed to happen. See συντίθημι.

12. τὸ γένος,] that is, κατὰ τὸ γένος.

[22] 1. ἡμέλει,] *neglected.* See ἀμελέω.

2. ἐγεώργουν,] *cultivated the earth.* See γεωργέω.

3. τῶν οἰκείων,] *πραγμάτων* understood.

4. διεφθάρη,] *was destroyed.* See διαφθείρω.

5. ἀκέτι εἶχεν ἔδδ',] *he had nothing more.* With the Greeks "a double negative strengthens the negation."

6. γελοῖον,] *ἔστι* understood.

7. μᾶλλον ἢ,] *more than:* in this place is equivalent to ἀλλ' οὐκ, *but not;* for the horse never eats flesh. STROTH.

8. ἡ δὲ ἀλήθεια ἦδε,] *ἔστι* understood, *but the truth is this* ἦδε ἦδε, τόδε, is the same as οὗτος, αὕτη, τοῦτο.

9. κατεκέντουν,] *possessing.* This word and those which precede it are in the genitive absolute. [See κτάομαι.] See

p. 19. n. 5. ἔτε τὴν γῆν ἐργαζομένων, *because they* [22] *cultivated the earth.*

10. ἵπποτροφεῖν οὗτος ἐπελάβετο,] *he* (namely Diomedes) *undertook to rear or breed horses.* See ἐπιλαμβάνω.

11. μέχρι τούτου,] τοῦ χρόνου understood. *μέχρι τέτε—ἕως οὗ,* *as long as.*

12. τὰ αὐτοῦ,] *χρήματα* understood. *ἀπώλεσε,* *he lost.* See ἀπολλύω.

13. καὶ πάντα πωλῶν κατηνάλωσεν, *and selling all his property he consumed it.* See καταναλίσκω.

14. οὗ γενομένου,] *which being done,* (gen. absolute) *πρόχρηθη,* *was spread abroad.*

15. ζῶσα,] contract. for ζῶσα, *living, whilst he was living.* See ζάω.

1. ἐθεασάμεθα,] *we have seen.* [23]

2. οἷα,] that is, τοῖαν or τοιαύτην—οἷα, *such as.*

3. τὰ ὑπὸ γῆν,] that is, τὰ πράγματα ὄντα ὑπὸ γῆν.

4. ψεῦδος,] *ἔστι* understood.

5. πρῶτος ἤρξατο,] that is, πρῶτος ἦν ὃς ἤρξατο. See ἀρχω.

6. κατέλιπεν,] *he left.* See καταλείπω.

7. ἀγαθὸς τὰ πολεμικά,] that is, κατὰ τὰ πολεμικά ἔργα, *brave in warlike deeds, καὶ ἐπισιτήμων τοῦ μάχεσθαι, and skilled in fighting.*

8. ἐτρώθη,] *was wounded.* See τιτρώσκω.

9. ἀπέθανεν,] This verb must be joined with the word συμμαχῶν, for he certainly died, but not ἐν τῇ μάχῃ, that is, *not of a wound.* STROTH. See ἀποθνήσκω.

10. ἀλλὰ συλλαβόντες αὐτὸν μόνον κατέχωσαν,] *but having taken him they only buried him.* See συλλαμβάνω and καταχωννύω.

11. ἐτελεύτησεν,] *he finished, that is, his life, he died.* See τελευτάω.

12. ἀνελόμενοι,] *when they had taken up.* See ἀναιρέω.

1. τὸν γε ἄλλον βίον,] that is, κατὰ πάντα τὸν γε, &c. [24]

2. τὴν φοινίκον,] *θυγατέρα* understood.

3. ὀχμεμένην,] contract. for ὀχεομένην. See ὀχέω.

4. ἀφικέσθαι,] See ἀφικνέομαι.

5. ἀναβῆναι,] *mounted.* See ἀναβαίνω.

6. ἤρπασεν,] See ἀρπάζω.

7. τὴν τοῦ βασιλέως,] *θυγατέρα* may be either expressed or not.

8. ἔχων ὄχρετο,] *went away with her, eloped with her.* See οἶχομαι, and p. 36 n. 13.

[24] 9. προσανεπλάσθη.] See προσαναπλάσσω. But the explanation of Pollux appears to be much more credible, who supposes that the ship in which Europa was carried away was called Taurus. STROTH.

10. κυριεύων τῶν πνευμάτων,] the same as κύριος τῶν, &c.

11. ἐν ἀσκή.] See Hom. Odys. κ', 19.

12. Περὶ δὲ τούτου,] should be joined with οἶμαι. STROTH.

13. ὥς οὐχ' οἶόν τε,] ἐστὶ understood, *that it is not possible*: "a mode of speaking not less elegant than frequent among the Greeks, which, to comprehend clearly, we must consider the phrase elliptical, thus, οὐχ' οἶος τε ἐστὶ φιλοσοφεῖν, *he is not able to philosophize*. The ellipsis may be thus supplied, οὐκ ἐστὶ τοιοῦτος, οἶον δεῖ εἶναι τὸν μέλλοντα φιλοσοφεῖν, *he is not such a person as he who wishes to philosophize ought to be*. Or, with the nominative case, οὐκ ἐστὶ τοιοῦτος, οἶος ὁ μέλλων φιλοσοφεῖν." HOOGEVEEN apud Vigerum.

14. ἐπιτολαὶ τινες ἀνέμων,] that is, ἐπιτολαὶ τινες ἀστέρων ἀνέμους ἐπιφέρουσαι. That ἐπιτολαὶ is not to be immediately joined with the word ἀνέμων, but with ἀστέρων understood, is evident when we consider that ἐπιτολή properly is applied to the stars, and Æolus is called ἀστρολόγος. For the ancients believed that certain winds accompanied the rising of certain stars: hence Horace says, *nautis infestus Orion*. And Virgil, *nimbosus Orion*. Æn. I. 535. STROTH.

15. τῇ πόλει.] This city was called Lipara, situated on an island of the same name: concerning the brazen wall, see Hom. Odys. κ'. 3. seqq. *Id.*

16. περιεβέβητο.] See περιβάλλω.

[25] 1. ἐστρατεύσατο.] See στρατεύω.

2. ᾧκει.] See οἰκέω.

3. περιελάσας ἐνέθετο.] See περιελαύνω and ἐντίθημι.

4. εἰσήγαγεν,] Attic for εἰσήγεν. See εἰσάγω.

5. προσανεπλάσθη.] See προσαναπλάσσω.

[26] 1. ἀντιποιούμενον.] See ἀντιποιέω.

2. θεώμενοι,] contract. for θεαόμενοι. See θεάομαι.

3. τὸ μὲν μέγεθος,] κατὰ understood.

4. τρὸς τοὺς πυρθανομένους,] περὶ τῶν βοῶν understood.

5. περιήλασεν.] See περιελαύνω.

6. ὑπέλαβον,] *they conjectured*. See ὑπολαμβάνω.

7. ἐφέπετο τὰ τετράποδα,] ζῶα understood, "neuters plural, &c. See ἐφέπομαι.

8. μανῖσαι.] See μαινομαι.

9. διέσπυσαν.] See διασπάω.

10. εἰς τὸ ὄρος,] viz. to the Pierian mountain, sacred [26] to the muses. STROTH.

11. δεδιότες,] *fearing*. See δειδω.

12. μεταπεμπόμενοι.] See μεταπεμπόμαι.

13. ἐδέοντο.] See δέομαι.

14. δὲν τρόπον,] that is, καθ' ὃν τρόπον, *in what manner*.

15. νάρθηκας.] Such as those afterwards carried by the worshippers of Bacchus. STROTH. See νάρθηξ.

1. ἐνεφαίνετο, "neuters plural," &c. See ἐμφαίνω. [27]

2. ἔφασαν.] See φημί.

3. ἀνεπλάσθη.] See ἀναπλάσσω.

4. μῦθος τραγικῶδης,] *a tragical story, a story fit for the tragic muse*, concerning which Euripides composed a tragedy called Alcestis.

5. ὥς δὲ μέλλοντός,] ὥς the same as, ὅτι. μέλλοντος is the genitive absolute. See μέλλω.

6. θανεῖν.] See θνήσκω.

7. ἐλλετο ὑπὲρ αὐτοῦ θάνατον,] *chose death in his behalf*. See αἵρω.

8. ἀφελόμενος.] See ἀφαιρέω.

9. ἀπήδωκεν,] Attic for ἀπέδωκεν. See ἀποδίδωμι.

10. Ἀκαστος ὁ Πελίου,] υἱὸς understood.

11. καὶ καθεζομένην ἐπὶ τῆς ἐστίας ἀκ ἐβάλετο Ἀδμητος Ἀκάτω ἐκδοῖον ἐξαιτημένην δῶναι,] *and Admetus refused, while she was a suppliant at his hearth, to deliver her up to Acastus who demanded her!* καθεζομένην is properly applied to suppliants. STROTH. ἐπὶ τῆς ἐστίας. Suppliants were accustomed to flee for protection to a hearth as to an altar. They were suppliants, who, fearing punishment either on account of the commission of some homicide, or for any other crime, fled to some sacred spot, or to some person of rank, as Adrastus did, according to Herodotus. *Id.* See Coll. Gr. Maj. p. 7.

12. παρακαθίσας.] See παρακαθίζω.

13. ἐπυρπόλει αὐτοὺς,] namely, τὸς πολίτας, *citizens*, which meaning is expressed in the word αὐτοὶ when it is placed after πόλις. STROTH. See πυρπολέω.

14. ἐπέξιόν.] See ἐπέξειμι.

15. συνελήφθη ζῶν,] *he was taken alive*. See συλλαμβάνω and ζάω.

16. ἡπειλεῖ.] See ἀπειλέω.

17. πυθομένη.] See πυθάνομαι.

- [28] 1. ὑπεραπεθανεν Ἀδμητη,] that is, ἀπέθανεν ὑπὲρ Ἀδμητῆς,] died in behalf of Admetus. See ὑπεραποθνήσκω.
2. ἐξένισεν,] received as a guest. See ξενίζω.
3. ἐπιτίθεται.] See ἐπιτίθημι.
4. λάφυρα.] This word properly means the spoils which are taken from some living enemy; those are called σκύλα that are taken from a dead enemy. STROTH.
5. ἐντυχῶν.] See ἐντυχάνω.
6. ἐφ' ὅσους.] See ὅσομαι.
7. προσαναπλάσθη.] See προσαναπλάσσω.

NOTES ON LUCIAN.

- [29] 1. ΛΟΥΚΙΑΝΟΥ ΔΙΑΛΟΓΟΙ ΝΕΚΡΩΝ,] i. e. Lucian's Dialogues of the Dead. Lucian was born at Samosata, a city of Syria: hence he received the surname of Samosatian. He is said to have flourished about A. D. 164, in the reign of the emperor M. Antoninus. Being of low birth, he at first gave his attention to the art of sculpture. After that he applied himself to the liberal studies, and after he had followed the occupation of a lawyer for some time, at Antioch, he acquired great reputation on account of his oratory, in his travels through Gaul, Macedonia, Ionia, and Achaia. At length, weary of the law, he changed his occupation to the study of philosophy. Finally he was appointed notary, or register to the Roman governor of Egypt, by M. A. Antoninus. He was a man "nullius addictus jurare in verba Magistri."—During his life he incurred censure and hatred, as exposing to ridicule no less the gods than men. But, in the railleries which he heaped not only upon the gods of his own, but of all other nations, notwithstanding they might be esteemed impious by some worthy persons of his age, we of the present age might find some source of delight. Wherefore the most celebrated teachers have made certain selections from his dialogues, and placed them in the hands of the youth to great advantage. For, according to the language of Erasmus—"He has such ease in his discourse, felicity in invention, keenness in wit, and severity in satire ;

no is so happy in his allusions; so admirably mixes [29] serious with jocose, and jocose with serious subjects; so much truth in his humour, and so much humour while speaking the truth; he depicts by language the passions, manners, and studies of mankind as with a pencil: he does not set forth objects to be merely read, but makes them clearly visible; so that no comedy, no satire, ought to be compared with his dialogues, whether you consider the pleasure or usefulness which it affords." EPIST. LIB. 29. EP. 5. The enumeration of his works are unnecessary here. However, the reader may refer to the following editions: 1. "Luciani Samosatensis opera, ex versione variorum, cum J. Bourdelotii, Theodori Manilii et Gilb. Cognati notis. Lutetiae, Paris, 1615, in fol." 2. Eadem, "Gr. et Lat. à Joanne Benedicto, 2 tom. Salmurii, 1619, in 8vo." (Harles calls this edition an excellent, and most correct one.) 3. Eadem, "Gr. et Lat. ex versione Joannis Benedicti, cum notis variorum, et Isaaci Vossi scholiis in editis, 2 tom. Amst. 1687, in 8vo." (This edition Harles styles "very faulty.") 4. Eadem, "Cum nova versione Tiberii, Hemsterhusii, et J. Matthiae Gesneri Græcis scholiis, ac notis variorum, ac præcipuè Mosis Solanus et J. M. Gesneri. Curantibus Tib. Hemsterhusii & Joan. Frederico Reitzio, 3 tom. Amst. 1743, in 4to. (which was lately republished at Bipont, in 8vo.)" A 4th vol. is added, which contains the index, by Car. Conr. Reitzio. Utrecht, 1746, in 4to. Various parts of the works of Lucian are frequently found separately. For example, 1. "Colloquia Selecta, et Timon; Cebætis Thebani Tabula, &c. cum notis Tib. Hemsterhusii, Amst. 1708, et Basil. 1771, in 12mo." 2. "Nonnulli à Luciani Dialogis selecti, ab Edwardo Leedes. Lond. 1726, in 8vo." He who would know more of this author, may consult Fab. Bib. Gr. Lib. iv. c. 16. and Harles' Introd. to Hist. Gr. Ling. p. 405.

2. Τοῦτο ἐκεῖνο τὸ τῆς παροιμίας,] i. e. Τοῦτο ἐστὶ τὸ ἐκεῖνο παῖγμα τῆς παροιμίας, this is the old saying verified—this is the very thing of the proverb.

3. Ὁ νεβὸς τὸν λέοντα,] νεβίχησε understood, the kid has conquered the lion. Cnemon is here evidently represented as being within the infernal regions, as having but recently died, and as talking to himself, when Damippus having met him, interrupts him. These dialogues contain much of the spirit of a drama, and the expressions are admirably adapted to the characters.

[29] 4. *τι.*] As the Latins write "Quid?" for "ob quid" or "propter quid?" so the Greeks, "*τι*" for "*διὰ τι*," *wherefore, why*.

5. *δ, τι.*] i. e. *δι' δ, τι*, *wherefore, why, &c.* without interrogation. '*Ο, τι*,' is thus written to distinguish it from *δι*, *because*. See "*Ἐπεα πτερόεντα*," or 'The Diversions of Purley,' by John Horne Tooke, A. M. ch. VI.

6. *καταλέλοιπα,*] *I have left for myself*, as the perf. mid. of the verb *καταλείπω* plainly indicates.

7. *κατασοφισθεὶς,*] *over-reached*. See *κατασοφίζω*.

8. *οὓς ἐβούλομην ἄν,*] i. e. *ἐκείνους οὓς*, &c. *those whom I should have wished*. See *ἄν*.

9. *σχεῖν τὰμὰ,*] i. e. *σχεῖν τὰ ἑμα χρέματα*. See *ἔχω*.

10. *ἐπὶ θανάτῳ,*] *reckoning upon, counting upon his death, in hopes of his death*. The many instances of this kind among Greek authors show that this is the signification of the prep. *ἐπὶ* when it governs the dative.

11. *προσέτιο,*] *admitted*. See *προσέτιμι*.

[30] 1. *θέσθαι διαθήκας ἐς τὸ φανερόν,*] *to make my will public*.

2. *καταλέλοιπα τὰμὰ πάντα,*] i. e. *πάντα τὰ ἑμα χρέματα*.

3. *ζηλώσεις.*] In 1 aor. opt. act. for *ζηλώσαιμι—αις—αι*, &c. In the Attic, Æolic and Ionic dialects, *ζηλώσεια—ας—ε*, &c. See *ζηλώω*.

4. *τὰ αὐτὰ πράξεις,*] *τα αὐτά, the same*. (See *αὐτός*) *πράξεις*, for *πράξαι*—3. s. 1 aor. opt. act. of the verb *πράσσω*. See note preceding.

5. *ἐκείνος,*] supply *ἐποίησε*.

6. *ἐνέγραψε,*] *he inscribed*. See *ἐγγράφω*.

7. *οἶδα,*] *I know*: perf. mid. of verb *εἶδέω*, which see.

8. *ἀπέθανον,*] *I died*. See *ἀποθνήσκω*.

9. *μοι ἐπιπεσόντος,*] *having fallen upon me*. See *ἐπιπίπτω*.

10. *τῷ δέλεατι συγκατασπάσας,*] i. e. *κατασπάσας οὖν τῷ δελέ-ατι*. See *δέλεαρ*.

11. *Οὐ μόνον,*] supply *τὸ ἄγκιστρον τῷ δέλεατι συγκατασπάσας*.

12. *αὐτὸν σε,*] *σεαυτὸν, thyself*.

13. *συντίθεικας.*] See *συντίθημι*.

14. "*Εοικα*,"] *methinks so*. See *εἶκω*.

15. *Πῶ δὲ οἱ καλοὶ εἰσιν,*] *but Mercury; where are the handsome men, and the handsome women?* Menippus is introduced as if continuing a conversation already begun with Mercury, which the particle *δε* plainly indicates. Concerning which particle, see the ingenious dissertation of John Hunter, LL.D

Litt. Hum. Prof. in the college of St. Andrews. It is [30] inserted also in "The Transactions of the Royal Society of Edinburgh," Vol. I. p. 113. Lit. Cl.

16. *ξενάγησόν.*] See *ξαναγέω*.

17. *Οὐ σχολή.*] supply *ἔστι*.

18. *Μένιππος*. Menippus, who sustains the principal character in many of Lucian's dialogues, was a Cynic philosopher. This sect of philosophers received its name from *κύων*, *a dog*, on account of their severity and sarcastic language, to which Lucian frequently makes allusions.

19. *πλὴν, κατ' ἐκείνο αὐτό,*] *nevertheless, on account of that very thing*: after *αὐτο, πρᾶγμα* is understood.

20. *ὡς ἐπὶ τὰ δεξιὰ,*] supply *μέρη, to the right*.

21. *Ῥάκινθος.*] Hyacinthus, a youth of most exquisite beauty, beloved by Apollo, whom, when he had accidentally slain with a discus, he converted into a red flower, which was called Hyacinthus. LEEDES. See Ovid, Met. L. 10. Fab. 5.

22. *ὁ Νάρκισσος.*] Narcissus, son of the river Cephissus and the nymph Lyriope, was very beautiful; and although beloved by many nymphs, arrogantly despised all; but when he had seen his shadow in a fountain, he was captivated by his own charms, pined away, and was metamorphosed into a purple flower. *Id.*

23. *Νιρεὺς.*] To Homer we are indebted for the following lines concerning Nireus:—

Νιρεὺς Ἀγλαΐης θ' υἱὸς, Χαρόπου δ' ἄνακτος
Νιρεὺς δὲ κάλλιστος ἀνὴρ ὑπὸ Ἴλιον ἦλθε,
Τῶν ἄλλων Δαναῶν μετ' ἀμύμονα Πηλεΐωνα,
Ἀλλ' ἀλαπαδὸς ἦεν,——

Iliad, β'. 673.

Translated thus by Pope:—

Nireus, whom Aglae to Charopus bore,
Nireus, in faultless shape and blooming grace,
The loveliest youth of all the Grecian race;
Pelides only matched his early charms,
But few his troops, and small his strength in arms.

24. *Ἀχιλλεύς.*] Achilles was the son of Peleus and Thetis, the goddess of the sea, and grandson of Æacus; he was the bravest and most beautiful of all the Greeks of his age; whose wrath is so beautifully described by Homer in his Iliad.

- [30] 25. *Τυρώ.*] Tyro, a very celebrated heroine, de-
bauched by Neptune. See Hom. Odyss. l'. 234.
26. *Ἑλένη.*] Helen, the most beautiful woman of her age,
and wife of Menelaus, with whom Paris, one of the sons of
Priam, eloped; which circumstance was the cause of the
Trojan war, so celebrated. See Hom. Iliad. passim.
27. *Λήδα.*] Leda, wife of king Tyndarus, with whom Ju-
piter had an amour in the form of a swan; she brought forth
two eggs, of the one of which sprang Pollux and Helen, of
the other, Castor and Clytemnestra. LEEDES. However,
Homer seems to have been ignorant of the ridiculous fable
relating to Jupiter's transformation into a swan.
28. *κάλλη.*] Here Lucian uses the term *κάλλη*, *beauties*
for *καλούς*.
29. *ἐκείν' ἔστιν, &c.*] neuters plural, &c.
30. *τοιαύτας,*] *you seem.* See *εἶπω*.
31. *δείξον.*] See *δείκνυμι*.
[31] 1. *διαγνώσιν.*] See *διαγιγνώσκω*.
2. *Τούτῃ,*] Attic for *τοῦτο*.
3. *νήες,*] nom. plur. Ion. from *ναῦς*, which see.
4. *ἐπληρώθησαν.*] See *πληρόω*.
5. *ἔπυσον.*] See *πίπτω*.
6. *γεγόνασιν.*] perf. mid. from *γίγνομαι*, which see.
7. *ζώσαν,*] for *ζάουσιν*, from *ζῶω*, which see.
8. *ἔφης γὰρ ἂν καὶ σὺ,*] *for you yourself would confess.*
See *ἂν*.
9. *Τοιῦδ'*] A verse of Homer. See Hom. Iliad, γ'. 156,
where the principal old men of Troy are exhibited as admir-
ing the exquisite beauty of Helen, in these words:—

Ὅτ' ἔμενις Τρώας καὶ ἱερὴν Ἰδὴν Ἀχαιοὺς,
Τοιῦδ' ἀμφὶ— κ. τ. λ.

—No wonder such celestial charms
For nine long years have set the world in arms. POPE.

Concerning which, thus says Quintilian. 'The Trojan
chiefs thought it not unworthy of themselves as well as of
the Greeks, to suffer so many calamities, and these too, for
so long a time, merely on account of the beauty of Helen:
how perfect, then, must we imagine that beauty to have been?'

10. *ἀποβέβληκτα.*] See *ἀποβάλλω*.
11. *δόξει,*] neuters plural, &c. See *δοκέω*.
12. *εἰ μὴ συνίεσαν,*] *ποροῦντες, because they did not under-
stand that they were labouring.* Zeunius says (p. 494. apud

Vigerum) "*εἰ μὴ* is sometimes used for *οὐ*—*οὐ*, because [31]
—*not*." The participle is often placed after the verb:
*συνίεσαν ποροῦντες, understood that they were labouring: καὶ
ομαι λέγων, I cease to speak, &c. &c.*

13. *συμφιλοσοφεῖν σοι*] i. e. *φιλοσοφεῖν σὺν σοι, to philoso-
phize with thee.*

14. *ἐπιλεξάμενος,*] *having chosen for thyself.* See *ἐπιλέγω*.

15. *μετελεύσομαι.*] See *μέτερχομαι*.

16. *Ἀπόδος.*] See *ἀποδίδωμι*.

17. *ἡδίων,*] supply *ἢ σιγᾶν, than be silent.* See *ἡδύς*.

18. *ἀνθ' ᾧ σε διεπορθμευσάμην,*] i. e. *τὰ πορθμῖα ἀνθ' ᾧ, the
fare for which I ferried thee over.* [See above, p. 4. n. 5.]
See *διαπορθμεύω*.

1. *ἐκ ἂν λάβοις παρὰ τοῦ μὴ ἔχοντος,*] *thou wouldst not [32]
take from one who has nothing: ὁ ἔχων, he who has.*

Gen. τοῦ ἔχοντος. See *λαμβάνω*.

2. *τις,*] supply *ἐστὶ*.

3. *ἔχω,*] *ὀβολόν, understood.*

4. *νῆ τὸν Πλούτωνα.*] It was natural for Charon to swear
by the name of Pluto.

5. *ἀποδοῖς,*] 2. aor. subj. of the verb *ἀποδίδωμι*, which see.

6. *Καὶ γὰρ τῷ ξύλῳ.*] Construction: *καὶ γὰρ πατάξας τῷ ξύλῳ
διαλύσω τὸ κρανίον σου.*

7. *πεπλευκώς.*] See *πλέω*.

8. *ἀποδοίω.*] See *ἀποδίδωμι*.

9. *Νῆ Δία δναίμην,*] *by Jupiter I should be a great gainer.*
δναίμην, pres. opt. mid. of the verb *δνημι*, which see, used
for *δνησάμην*, 1. aor. opt. mid. of verb *δίνω*.

10. *εἰ μέλλω γε καὶ πλερεκτίκειν τῶν νεκρῶν,*] i. e. *εἰ ἂν μέλλω
ἐκτίκειν καὶ ὑπὲρ τῶν νεκρῶν.*

11. *οὐκ ἀποστήσομαι σοι,*] i. e. *οὐκ ἐξήσομαι ἀπὸ σου, I won't set
myself away from thee, I won't quit thee.* See *ἀφίστημι*.

12. *ὁ γε μὴ ἔχω,*] i. e. *τὸ πρᾶγμα ὁ, &c.*

13. *ἡδεῖς,*] *ἡδεῖν—εις—ει, Att. and by Sync. for εἰδήκειν,
&c. I knew.* See *εἰδέω*.

14. *δέον,*] supply *ἦ*.

15. *ἐχρῆν,*] *is it necessary?* See *χρή*.

16. *ἀποθανεῖν.*] See *ἀποθνήσκω*.

17. *πεπλευκέναι.*] [See *πλέω*] *αὐχῆσεις πεπλευκέναι, shall
you boast in having sailed over.* In Greek there is no neces-
sity for an accusative before the verb, when the infinitive
coming after it refers to the person of that verb. [See above,
p. 13. n. 16.] But when a reference is expressed which is

[32] not connected with the person of the verb, the accusative is absolutely requisite to determine the sense of the passage. Thus, *αὐχήμες ἐκείνον πεπλευκέναι*, will you boast that he has sailed over, &c.

18. ἤνιτλα.] See ἀνιλέω.

19. τῆς κώπης ἐπελαβόμεν.] i. e. λαβόμεν ἐπὶ τῆς κώπης.

20. ταῦτα.] supply τὰ πράγματα ἐς. See above, p. 4. n. 16.

21. θέμις, supply ἐστὶ. See θέμις.

22. προσλάβω.] See προσλαμβάνω.

23. Δείξον.] See δείκνυμι.

24. Θέρμοῦς.] Gonsal. de Salas has observed (ad Petron. cap. 14.) that "lupines were formerly the cheapest food of the poor, but so common among Cynics, that it but seldom happened to one of his sect, not to have some in his pouch."

25. Ἐκάτης τὸ δειπνον.] Hecate was a goddess of three forms, viz. Diana when on earth, Luna in the heavens, and Proserpina in the infernal regions.

26. ἤγαγες,] reduplic. for ἤγες. See ἄγω.

27. τῶν ἐπιβαίων.] Here Lucian seems to have used so many words ending in the gen. *ων*, that the arguments which the "ferryman Charon" uses, concerning Menippus, may appear more ridiculous. We have an instance of this in Terence: *Tædet quotidianarum, harum, formarum.* Eun.

Act. 2. Scene 3.

[33] 1. διεπόρθησας.] See διαπορθεύω.

2. κοῦδενός,] for καὶ οὐδενός.

3. ἂν σε λάβω ποτέ,] if ever I catch thee: ἂν, for ἔαν, *υ*: *δὲ* δὲ ἂν λάβοις, but it shall not be in thy power to catch me a second time. The latter ἂν marks the potential, which see.

4. Οὐ φέρομεν,] it is not in our power to suffer.

5. τουτιονί,] Att. for τούτον.

6. παροικοῦντα,] i. e. οἰκοῦντα παρ' ἡμᾶς. See παροικέω.

7. τῶν ἄνω,] i. e. τῶν ἐκείνων πραγμάτων ὀντων ἄνω.

8. Μίδας.] Midas, a very silly king, who wished that every thing he touched might become gold; nor did he comprehend the folly of the request, until his prayer was granted, and his food turned into gold; that he might be delivered from this inconvenience, he was commanded to wash in the river Pactolus, whence the sand of that river became gold. When, in the contention for superiority between Pan and Apollo, the parties being of contrary opinions, he had judged

in favour of Pan, Apollo, in his wrath, changed his [33] ears into those of an ass.

9. οὐτοσί,] Att. for οὗτος.

10. Σαρδανάπαλος.] Sardanapalas, last king of Assyria, was by far the most voluptuous man of his age. See Justin's Hist. lib. 1. and Juvenal, Satire X. near the end.

11. ἐγὼ δέ.] Cræsus, king of Lydia, who was so rich, that "the riches of Cræsus" became a proverbial expression. Concerning his conversation with Solon, see Coll. Græc. Maj. vol. 1.

12. τί,] i. e. διὰ τί. See above, p. 29. n. 4.

13. οὐκ ἀπέχρησε,] it has not been sufficient. See ἀποχρη.

14. βίωναι.] See βίωμι.

15. μέμνηται,] they remember. This tense is called the present perfect. See μνάσμαι.

1. περιέχονται τῶν ἄνω,] i. e. ἔχονται περὶ τῶν πραγμάτων ὀντων ἄνω, they hold themselves about the things above: i. e. they eagerly employ their thoughts about the things of the regions above.

2. χαίρω—ἀνιῶν,] I delight in vexing. See above, p. 31. n. 12.

3. λυποῦνται γὰρ—ξερήμενοι,] they are distressed in being bereaved. [See above, p. 31. n. 12.] See λυπέω and ξερέω.

4. ὥς οὐδὲ παυσομένου μου.] The conjunction of the particle ὥς with the participle, must be remarked as elegant: whatever in English we express by the preterite or future of the indicative with the word *that* preceding it, in Greek is rendered by the aor. or fut. part. preceded by ὥς with the gen. absolute. VIGERUS. οὐτω γινώσκετε ὥς οὐδὲ παυσομένου μου know that I will never cease.

5. ἔητε.] See εἶμι, I go.

6. ταῦτα οὐχ ὕβρις,] supply ἐστὶ. "An Attic phrase expressing great indignation," as Terence expresses it, "*Quid est si hoc non contumelia est?*" (Andr. A. I. Sc. 5.) And again: "*Nam isthaec quidem contumelia est.*" (Heautont. A. III. Sc. 3.) HEMSTERHUIS.

7. ἐντροφῶντες,] See ἐντροφέω.

8. ἀφρημένοι,] bereaved. See ἀφαιρέω.

9. Πολλῶν γε—καὶ μεγάλων κτημάτων,] supply ἀφήρημα.

10. τὸ ΓΝΩΘΙ ΣΑΥΤΟΝ,] know yourself. The saying either of Thales the Milesian, or of Chilo, the Lacedæmonian, one of the seven wise men, which, as Juvenal says, *de caelo descendit.* Sat. XI. 27.

[34] 11. ἐπείσομαι ὑμῖν.] *will make it my song to you*
See ἐπείδω.

12. πρέποι γάρ ἄν—ἐπαδόμενον.] *for it would deserve to be sung.* See above, p. 34. n. 2.

13. ἐγὼ μὲν γάρ,] construction: γὰρ οἶσθα μὲν διτι ἐγὼ παράσιτος ὡς Δεινίου ἐμπαγὼν πλέον τοῦ ἱκανοῦ, ἀπεπνίγην, *for indeed you know that I, being a parasite of Dinias, and having gormandized more than enough, was choked.* πλέον τοῦ ἱκανοῦ, the comparative degree followed by the genitive. See ἀποπνίγω οἶσθα, sync. for οἰδάσθα, in the Æolic for οἶδας, 2. s. perf. ind. mid. of verb εἶδew, which see.

[35] 1. τὸ δ' ἐμὸν,] supply πρᾶγμα, or παθος, *my affair, my death.*

2. οἶσθα καὶ γὰρ σὺ πον Ητοιόδωρον τὸν γέροντα.] The particle γάρ, *for*, as in this sentence, often refers, not to what directly precedes, but to something understood, thus: "There is no necessity for my delaying you by a long discourse," "I *AP* καὶ σὺ οἶσθα," *For you know that old man Ptæodorus.* (See Sam. Clark on Hom. Iliad. passim.) On the particle πον Zeunius, in his edition of Vigerus, says, *Hou* enclitic, i. e. when not circumflexed, is never a mere expletive, but signifies, 1. a place vague and indefinite, 2. from its signification of a place vague and uncertain arises its use, called *σιοχαστικὸς*, expressing *doubt* or *contingency* respecting any thing, and may be rendered by *perhaps*. It then exhibits the modesty and caution of the speaker. Viger. Idiotism. Gr.

3. Τὸν αἰέκνον, τὸν πλούσιον,] Ptæodorus understood.

4. ᾧ σε τὰ πολλὰ ᾔδειν συνόντα:] ᾧ is governed by σὸν joined to τὰ πολλὰ, *for the most part.* The neuter gender of adjectives, both in the sing. and plural numbers, is very frequently used, either with, or without the article, adverbially: ᾔδειν, Att. and Sync. for εἰδήκειν. See above, p. 32. n. 12.

5. ὑπισχνόμενος ἐπ' ἐμοὶ τεθνήξασθαι,] *promising to myself that he would die in my favour; ἐπ' ἐμοὶ, in my favour, depending upon me for his heir: this is often the signification of ἐπὶ, when it governs the dative.* See ὑπισχνέομαι and τεθνήσκω.

6. τὸ πρᾶγμα ἐς μέγιστον ἐπεγίνετο,] supply χρόνον. See μέγιστος and ἐπιγίνομαι.

7. ὑπὲρ τὸν Τιθωνὸν δ' γέγων' ἔζη,] *and the old man was living beyond the age of Tithonus.* Tithonus, a son of king Laomedon, the most beautiful of his age, and beloved by Aurora from whom, when he had obtained permission to ask whatso-

ever he desired, he is said to have asked for immortality, but forgot to ask for the continuance of his youthful vigour; as the fable goes, when he had become old and infirm, he was changed by Aurora, at his own request, into a grasshopper.

8. ἐξεῦρον.] See ἐξευρίσκω.

9. ἀνέπεισα.] See ἀναπειθω.

10. ἐπειδὴν τάχιστα,] *as soon as:* ἐπειδὴν is construed with the subjunctive mode.

11. πίνει δ' ἐπεικῶς,] *irony, he drinks moderately, pretty freely.*

12. ζωρότερον,] *of a more potent or efficacious sort.* See ζώρος.

13. ἐπωμοσάμην ἀφίσειν,] *I swore to free him.* [See ἐπόμνυμι and ἀφίημι.] See above, p. 32. n. 17.

14. τὴν μὲν—τὴν δέ,] *the one—the other.* See above, p. 6. n. 6.

15. σφαλεῖς.] See σφάλω.

16. μάλα ἐκτάδην ἐκείμην,] *lay extended at my full length.* See κεῖμαι.

17. τί τοῦτο,] supply ἐστί, *what is this?*

18. Ἀυτεῖα γάρ—πέπονθας.] γάρ refers to something understood: "I cannot but laugh," *for you were in a ludicrous condition.* [See above, p. 35. n. 2.] See πάσχω.

19. τί πρὸς ταῦτα,] supply ἐποίησε.

20. ὑπεταράχθη πρὸς τὸ αἰφνίδιον,] supply πάθος, *he was somewhat alarmed at the sudden catastrophe.* [See above, p. 4. n. 26.] See ὑποταράσσω.

21. συνείς.] See συνίημι.

1. ἐγέλα καὶ αὐτὸς οἷα γὰρ ὁ οἰνοχόος ἐργασται,] οἷα, i. e. [36] διὰ τοιαῦτα πρᾶγματα οἷα, *he himself laughed on account of what the cupbearer had done: the trick the cupbearer had played.* See γελάω and ἐργάζομαι.

2. Πλὴν ἀλλ' οὐδὲ σὲ τὴν ἐπιτομον ἐχρῆν τραπέσθαι.] τὴν ἐπιτομον, supply ὁδον, *nevertheless you ought not to have turned yourself to that short way.* See τρέπω.

3. ἦκε γὰρ ἄν σοι,] supply ὁ κλήρος, *for the inheritance would have fallen to you.*

4. διὰ τῆς λεωφόρου,] supply ὁδον, *by the high road, in common course.* See ἀσφάλης and λεωφόρος.

5. μὴ ὑπερίδης.] See ὑπερείδω.

6. ἢ τίς ὃν τυγχάνεις,] *or who mayest thou happen to be?* For when τυγχάνω is joined with a participle, it involves a

[36] signification of chance, thus, *τυγχάνω ὄν*, *I happen to be*: *ἐτυγχάνομεν περιπατοῦντες*, *we were by chance walking*. (Ceb. Tab. ad init.) See *τυγχάνω*.

7. ὁ Ἰφίκλου,] i. e. ὁ υἱὸς Ἰφίκλος φυλάκιος. So called from Phylace, a city not far from Thebes, which was within the confines of Thessaly; whence he is sometimes called by this author the Thessalian Protesilaus. LEEDES.

8. τῶν ἐπ' Ἰλίῳ,] supply *ἐλθόντων*, *of those who came to Troy*.

9. ἀφελθὲς πρὸς ὀλίγον,] supply *χρόνον*, *dismissed for a short time*. See *ἀφίημι*.

10. ἀναβιῶναι,] See *ἀναβιδω*.

11. τύχη,] 2. aor. subj. act. of the verb *τυγχάνω*, which see.

12. οὐ τοῦ ζῆν—ἐρῶ ἔγωγε,] *I am not desirous of living*. Although *ἐράω*, *I love*, has, but a few lines above, the substantive in the accusative case after it, *τοῦτον τὸν ἔρωτα—νεκροὶ ἐρῶσιν*, *the dead admire this love*, which construction is often found among Greek as well as Latin authors: for instance, *errare errorem*, &c.; nevertheless this verb *ἐράω*, as it signifies an affection of the mind, is properly construed with the genitive; for *τοῦ ζῆν* is the genitive of *τὸ ζῆν*; moreover, the infinitive mood with the article frequently supplies the place of a substantive in Greek or of a gerund in Latin. The following construction is equally correct, if preferred: οὐ [ἐνεκα] τοῦ ζῆν—ἐρῶ ἔγωγε [*τοῦτον τὸν ἔρωτα*, *ἐνεκα*] δὲ τῆς γυναικὸς. *ζῆν* is the contracted form for *ζάειν*, from *ζάω*, *to live*; and *ἐρῶ*, for *ἐράω*, *to love*. See below, p. 37. n. 1.

13. ὥχόμεν ἀποπλέων,] of the verb *οἴχομαι*, *to go away, depart*, &c. In this manner, it is frequently construed with a participle; but it is not superfluous, as *ὥχόμεν ἀποπλέων* is the same as if it were said *ἐπέπλεον*, *I set sail*; and *ὥχόμεν ἀπίων* is the same as if it were said *ἀπῆεν*, *I went away*, &c.; but *οἴχομαι*, joined in this way with participles, expresses an additional celerity to the action. Hence, *ὥχόμεν ἀποπλέων*, *I set sail immediately*; or, as Hemsterhusius and Gesnerus properly translate it: “*Conscensa navi me proripui*,” *I embarked and departed hastily*.

14. καὶ πρὸς ὀλίγον ὀφθῆις αὐτῇ,] i. e. ὀφθῆις αὐτῇ καὶ ἔαν ᾗ πρὸς ὀλίγον χρόνον, *after being seen by her, even if it were for a short time*. It may be observed that *ὄπτομαι*, *to see*, although deponent, is put in the 1. aor. part. in a passive sense, and *ὀφθῆις αὐτῇ*, “*visus illi*,” is more elegant, both in Gr. and in Lat. than *ὀφθῆις ὑπ' αὐτῆς*, *visus ab illâ*.

15. καὶ μάλα, ὃ δέσποτα,] *yes, my liege, and that copiously*; τὸ δὲ πρᾶγμα ὑπέρογκον ἦν *but my disaster was beyond its power*; as Cicero says: “*gravior erat, quam ut haustâ Lethes aqua potuerit extingui*.” (Off. 3. 25.) “*Υπέρογκα* is applied by Greek authors to things whose size is enormous and immoderate.” HEMSTERHUSIUS.

1. ἡράσθης,] *you have been in love*. The verb *ἐράω*, [37] *I love*, in the passive voice, does not signify *I am loved*, but *I am in love*. See above, p. 36. n. 12.

2. οἶσθα,] for *οἰδάσθα*, the Æolic form for *οἶδας*, *you know*. [See *εἰδέω*.] οἶον [πρᾶγμα] τὸ ἐρᾶν ἐστὶ, *what it is to love*. See p. 36. n. 12.

3. οἶμαι πείσειν καὶ κελνῆν,] *I think that I could persuade her also*. [See p. 32. n. 17.] “His wife’s name was Laodamia, who killed herself, being unable to bear the loss of her husband.” Du Soul.

4. λήψη μετ' ὀλίγον,] supply *χρόνον*. See *λαμβάνω*.

5. οὐδὲ ἐγένετο,] οὐδὲ ταῦτα ἐγένετο, *neuters plural*, &c.

6. δι' αὐτὴν ταύτην τὴν,] *for this very reason*.

7. ὁμογενῇ μου Ἀλκηνειν,] *my relation Alcestis*. Both were descended of Æolus. Concerning Alcestis, see p. 27 of this volume. The fable of Orpheus and Eurydice is well known.

8. φανῆναι,] *to appear*; 2. aor. inf. pass. in a middle sense, as is frequently the case, especially with this verb. See *φαίνομαι*.

9. προσόψεται,] fut. 1. from *προσόπτομαι*, *to look to*. Learners may be reminded that *ὄπτομαι* in 1. fut. is thus declined: *ὄψομαι*, *ὄψει*, *ὄψεται*; so also in the present: *βούλομαι*, *βούλει*, *βούλεται*, and *οἶομαι*, *οἶει*, *οἶεται*.

10. διαγνῶναι,] See *διαγινώσκω*.

11. φοβήσεται,] *she will fear*: *φοβέω*, *to terrify*; in the middle voice, *to fear*.

12. φεύξεται σε,] *she will shun you*; 1. fut. mid. This and similar verbs, though sometimes construed with an accusative, are truly intransitive verbs, whence in some tenses the active or the middle voice may be equally used.

13. ἔση—ἀνελκλυθῶς,] *shalt thou have ascended*. See p. 23. n. 7.] See *ἀνέρχομαι*.

14. ἔσαι, aor. 1. imperat. of the verb *τάομαι*.

15. καθιχόμενον ἐν τῇ ῥάβδῳ,] *having touched him with his wand*, ἐν is sometimes found in this manner construed with the dative of the instrument. [See p. 3. n. 9.] See *καθιχνύομαι*.

16. ἀπεργάσασθαι,] See *ἀπεργάζομαι*.

[37] 17. μέμνησο—λαβών,] *remember that thou hast got.*
See p. 34. n. 2.

[38] 1. τί κλέεις,] that is, διὰ τί κλέεις. See κλέω.
2. ἐπὶ τῇ λίμνῃ ἐστὼς,] *standing close upon the lake?*
[See Homer's *Odyssey*, β'. 582.] Homer represents Tantalus to be in the lake; ἐστὼς—ῶσα—ὡς, for ἐστιαὼς—αὐτὰ—αὐός, perfect participle middle of the verb στάω: instead of which is commonly used ἵστημι, *to place*: ἐστὼς, *having placed yourself*; that is, *standing*. Some think ἐστὼς is for ἐστακὼς,—by Syncope ἐσταὼς and by Crasis ἐστὼς. See Grammar.

3. ἀπόλωλα,] *I am perishing.* See ἀπόλλυμι.

4. ἢ καὶ νῆ Δι' ἀρυσάμενος κοίλῃ τῇ χειρὶ,] *or having drawn some for thyself in the hollow of thy hand, by Jupiter!* See ἀρύω.

5. Οὐδὲν ὄφελος,] *understand ἐστὶ, it is of no use.*

6. αἰσθῆται,] See αἰσθάνομαι.

7. προσετέγω,] See προσφέρω.

8. εὐφθάνω βρέξας ἄκρον τὸ χεῖλος,] *φθάνω, to anticipate, is often construed with the participle, and retains its own signification, anticipating.* It sometimes must be rendered *before*: thus, Tantalus in Lucian: οὐ φθάνω βρέξας ἄκρον τὸ χεῖλος, &c. *before I wet the tip of my lip, &c.* Hoogeveen upon Vigerus, cap. 5. sect. 14. reg. 4.; where it is shown that φθάνω, preceded by εὐ, and followed by καί, as in this case, can be translated, *as soon as, immediately*; διαφύων, aor. 2. part. pass. of the verb διαφύω, which is the same as διαφύέω, *to flow through.* See Xenophon's *Anabasis*, p. 362, Hutchinson's edition, 4to.

9. τί γὰρ καὶ δέη τῷ πίνειν,] This γὰρ refers to that which is not expressed: namely, *λίγεις, you are mad, or some such word.* [See p. 35. n. 18.] You are mad, *for why do you stand in need of drink?* τί, that is, διὰ τί.

10. πεινῆν καὶ διψῆν,] contract. for πειναεῖν καὶ διψαεῖν. It is to be remarked some verbs thus contracted, instead of εἰ assume ηῖ. Thus: ζῆν, *to live*: χρῆσθαι, *to use*.

11. διψώης,] for διψάοιμι—ῶμι, διψάοις—ῶς, διψάοι—ῶ, &c. The Attics write διψῶην, διψώης, διψώη, &c.

12. Τὸν αὐτὸ,] *πρᾶγμα understood; this very circumstance; ἡ πόλασις ἐστὶ, is my punishment*: τὸ [πρᾶγμα,] *the circumstance, namely, τὴν ψυχὴν μου διψῆν, that my soul should thirst, &c.*

13. φῆς τῷ δίψει κολάζεσθαι,] *you say that you are punished with thirst.* See p. 20. n. 4.

14. ἔσται,] by Syncope, for ἔσται; from εἰμι, *I am*.

15. ἢ δέδιας,] *art thou afraid?* δειδῶ.

[38]

16. ἢ θάνατον,] *ἀγόνια understood.*

17. τὸ ἐπιθυμεῖν πίνειν,] *my desiring to drink*: *μηδὲν δεόμενον, when I have no occasion.* Before ἐπιθυμεῖν, *μηδὲν* is understood, to which δεόμενον refers.

1. ὡς ἀληθῶς,] According to Vigerus, "*ὡς is joined to some adverbs in the positive degree; nothing, however, is added to the signification.*" [Chap. VIII. Sect. 10.] Hoogeveen and Zeunius, however, think otherwise. "It is not to be conjectured," says Zeunius, (in the place just quoted) "*that ὡς is joined to adverbs without adding to the sense.*" Hoogeveen judiciously conjectures that there is an ellipsis. V. C. Plat. *Apol.* p. 41. at the beginning; *Εὐρήσει τοὺς ὡς ἀληθῶς δικαστὰς.* He supplies the ellipsis thus: *οὕτως δικαστὰς ὄντας, ὡς ἀληθῶς δρομάζοι ἂν τις, or ὡς τις ἂν δρομάζων, ἀληθῶς δρομάζοι, where see much on this subject.*

2. ὅστις τάναντιον—πέπονθας,] *who art in a situation the reverse of those, &c.* πέπονθας is in the tense which is justly called *præs. perf.* See πάσχω.

3. γένοιτό μοι μόνον,] *could I but get it.*

4. Θάξῃς,] is nothing more than ἀμέλει, *don't be solicitous, &c.* HEMSTERHUIS. See θάξω.

5. πλεται,] In the 1. fut. mid. for πιόμαι, πιῆ, πιείται, we say, πιόμαι, πῆ, πῆται. See πίνω.

6. καίτοι εὐ πάντες—ὅχ' ὑπομένοντες,] *even though they be not all condemned to be thirsty like thee, while the water constantly avoids them*; ἐκ καταδίκης, *by condemnation.*

7. Τί ἄγχεις—τὴν Ἑλένην προσπесών,] that is, Διὰ τί, &c. *why art thou strangling Helen, after having made an attack upon her? why hast thou attacked Helen, as if thou wert going to strangle her?* See προσπίπτω.

8. ἡμιτελῇ μὲν τὸν δόμον,] See Homer's *Iliad*, β'. 701.

9. Αἰτιῶ,] 2. s. pres. imperat. contracted for αἰτιάς of the verb αἰτιάομαι, which see.

10. αἰτιατέον,] *ἐστὶ μοι understood, is to be blamed by me.*

11. Οὐκ ἐμὲ,] that is, οὐκ αἰτιατέον ἐστὶ σοὶ ἐμὲ, *I ought not to be blamed by you.*

12. ὅχ' αὖ ἀρπάσας,] See p. 36. n. 13.

13. Ἀμεινον,] *ἐστὶ understood.*

1. δύσπαρι. See Homer's *Iliad*, γ'. 39. and what [40] Samuel Clarke has remarked there.

2. ἀπὸ τῶν χειρῶν,] *μηδὲν understood.* See p. 3. n. 9.

3. Ἀδίκῃ ποιών,] that is, εἰ οὐκ ἀφ' ἑσέως ποιεῖς ἐμὲ ἀπὸ τῶν

[40] χειρῶν ἔση ποιῶν ἄδικα, if you will not release me from your power, you will act unjustly.

4. καὶ ταῦτα, ὁμοτέχων ὄντα σοι] καὶ ταῦτα, in the middle of a sentence followed by a participle may be rendered *although*, and *especially*. Thus, with Plat. in Gorg. p. 508. Σὺ δὲ μοι δοκεῖς ἃ προσέχειν τὸν νῦν τέτοις. ΚΑΙ ΤΑΥΤΑ σοφὸς ὢν, you do not appear to me to care about these things, although you are a wise man. The word ποιεῖς is understood that the sentence may be complete; and this you do who are a wise man. Hoogeveen on Vigerus, [cap. IV. reg. 16.] καὶ ταῦτα, ὁμοτέχων ὄντα σοι. This sentence should also be thus supplied: καὶ ποιεῖς ταῦτα ἐκείνῳ ὄντι ὁμοτέχων σὸν σοι. [Where we must observe that the verb ποιεῖν has after it two accusatives:] and you do this to him who is of the same craft with yourself. Or it may be expressed elliptically, also in English: and that too to one who is of the same trade with thyself.

5. καὶ τῷ αὐτῷ θεῷ κατέσχημαι,] I am bound to the same god. See κατέχω.

6. οἰοθῆναι δὲ ὡς ἀκρόατον τι ἔστι.] Here Lucian appears to allude to the dialogue about love between Cyrus and Araspes in Xenophon's Cyropædia. See the History of Panthea in the Collectanea Græca Majora, p. 65.

7. φήσει γὰρ αὐτὸς—τῷ ἑρῶν—γεγενῆσθαι αἷτιος.] This Græcism is, for the most part, rendered by *that* and the indicative of the verb. For he will say that he was the cause of love. See p. 20. n. 4.

8. ἐκλαθόμενος,] having forgotten. See ἐκλανθάνω.

9. προσηύδης τῶν ἄλλων,] that is, ἐπήδησας πρὸ τῶν ἄλλων, you leaped before the others. See προσηδάω.

10. δόξης ἐρασθεῖς,] smitten by the love of glory. See p. 37. n. 1.

11. καὶ τὸ—οὕτως ἐπιτεκλώσθαι,] and its being so ordained by fate. See ἐπιτεκλώω.

12. Τί τίς,] ἔστι understood: καὶ σὺ τέθνηκας, art thou also dead? See θνήσκω.

[41] 1. ἐψεύδετο,] he speaks falsely. See ψεύδω.

2. ἦσθα,] Æolic for ἦς.

3. Ἀμμῶνος ὢν,] ὁ νιός, understood.

4. ὅμοια,] ψευδῆ understood, like falsehoods.

5. τεχθήναι,] that you were begotten. See τέκτω.

6. ἐξηπατῆσθαι οἰόμενον,] he was deceived when he thought. [See p. 34. n. 3.] See ἐξαπατάω.

7. οὐ γὰρ ἔφθασα ἐπισκῆσαι τι,] I was not able to give any

directions before my death. [See p. 38. n. 8.] See [41] φθάνω and ἐπισκῆπτω.

8. πλὴν ἀλλὰ τί γελᾷς.] Πλὴν ἀλλὰ signifies *yet*, and *nevertheless*, as also πλὴν καὶ. It is used in this way to signify repulse and disapprobation, and sometimes approbation and concession. Vigerus, cap. VIII. sect. 1.

9. τί γὰρ ἄλλο, ἢ ἀνεμνήσθην.] In the reply of Diogenes the meaning is not appropriate, unless we read thus: Τί γὰρ ἄλλο, ἢ ὅτι ἀνεμνήσθην, &c. ὅτι appears to have been omitted. But why do you laugh, Diogenes? Diog. At what else should I laugh than because it entered my mind what the Greeks did? &c. JENSIVS. But γὰρ refers to something not expressed: διὰ τί ἐρωτᾷς; γὰρ διὰ τί ἄλλο, why do you ask? For at what else do I laugh than? &c. See ἀναμνᾶσθαι.

10. οἷα ἐποίησεν ἡ Ἑλλὰς,] that is, τοιαῦτα οἷα ἐποιοῦν οἱ Ἕλληνες, what the Greeks did. Greece is here put for the Greeks.

11. παρεληφθῆναι.] See παραλαμβάνω.

12. καὶ νεῶς οἰκοδομοῦμενοι,] and building themselves temples for thee; νεῶς Attic for ναοὺς. See νεός.

13. ἢν ποτε ἀγάγη σχολὴν ἀπὸ τῶν θορύβων τῶν ἐν ποσίν,] if ever he should have leisure from the disturbances which now press on, literally, which are at his feet.

1. ἐν ᾧδου,] that is, ἐν τῷ δόμῳ ᾧδου, in the infernal [42] regions.

2. ἐς τὸν εἶσω τῷ στομίῳ παρελθόντων,] in the phrase ἐς τὸν εἶσω τῷ στομίῳ: the word τόπον may be understood, but there is not a doubt but that Lucian wrote ἐς τὸ εἶσω τῷ στομίῳ. In a copy of the Florentine edition, printed on vellum, I observe that some learned person has obliterated the letter ν in the word τόν. JENSIVS.

3. ὅσῃν εὐδαιμονίαν ὑπὲρ γῆς ἀπολιπὼν ἀφίξει,] after having left so much felicity upon earth, thou art come hither See ἀφικνέομαι.

4. Τὰ μεγάλα θηρία,] τοὺς ἐλέφαντας λέγει.

5. καὶ τὸ ἐπίσημον εἶναι ἐλαύνοντα,] and the being conspicuous riding in a chariot; [ἐλαύνω, to drive, is often used with respect to a person carried either in a vessel, on a horse, or in a chariot:] διαδεδεμένον ταινίᾳ λευκῇ [κατὰ] τὴν κεφαλὴν, having thy head bound with a white fillet: [κατὰ] πορφυρίδα ἐμπεπορημένον, having thy purple garments fastened with buckles. See διαδέω and ἐμπορηάω.

6. τὰ παρὰ τῆς τύχης,] χρήματα understood, the goods of fortune.

[42] 7. ἐμὲ μόνον ἔασον τὰ Ἀριστοτέλους εἰδέναι, ὅσα μὲν ἤτησε παρ' ἐμοῦ,] τὰ Ἀριστοτέλους; that is, κατὰ τὰ πράγματα Ἀριστοτέλους. The order is, κατὰ τὰ πράγματα Ἀριστοτέλους ἔασον ἐμὲ μόνον εἰδέναι [ισσᾶντα] ὅσα ἤτησε παρ' ἐμοῦ, with respect to what concerns Aristotle, permit me alone to know what things he demanded from me: the exorbitance of his demands.

8. οἷα δὲ ἐπέστελλεν,] that is, τοιαῦτα οἷα, &c. and such letters as he sent.

9. ὥς δὲ κατεχρήσθην. The order is: ὥς δὲ κατεχρήσθην τῇ φιλοτιμίᾳ μου περὶ παιδείαν, θωπεύων, &c. how he abused my ambition of learning, flattering me, &c. See καταχράσθαι.

10. ὥς καὶ τὸτο μέρος ὃν τ' ἀγαθὸν,] as if this were a part of the chief good. τ' ἀγαθοῦ for τοῦ ἀγαθοῦ.

[43] 1. ὥς μὴ αἰσχύνοιτο καὶ αὐτὸς λαμβάνων,] that he might not be ashamed when receiving. A verb with the Greeks is often construed in this manner with a participle. [See p. 34. n. 3.] See αἰσχύνω.

2. πλὴν ἀλλὰ.] See p. 41. n. 8.

3. ἀπολέλαυκα.] See ἀπολαύω.

4. τὸ λυπεῖσθαι,] the being vexed. See λυπέω.

5. κατηριθμήσω,] thou didst enumerate. See καταριθμέω.

6. οἶσθα δὲ δράσεις,] knowest thou what thou shalt do?

7. ὑποθήσομαι,] I will hint, or suggest.

8. σὺ δὲ καὶ τὸ Λήθης ὕδωρ χανδὼν ἐπισπασάμενος πλε,] do thou at least draw and drink the water of Lethe in large gulps.

9. πάσῃ—ἀνιώμενος,] you will cease being afflicted. [See p. 34. n. 3.] See ἀνιάω.

10. καὶ γὰρ καὶ Κλεῖτον ἐκείνον ὀρώ,] depart, for I see also Chitus himself.

11. ὃν ἔδρασας αὐτούς,] that is, ἀντὶ τῶν κακῶν ὃν ἔδρασας αὐτούς, for the injuries which thou didst them: δράω, to do, has two accusatives; but ὃν, the relative here is put in the genitive that it may agree with the antecedent not expressed. For "The relative with the Greeks often agrees with the antecedent not only in gender and number, but also in case."

12. ὅστις τὴν εἰρήνην σὺ ταύτην βιάδιζε,] that is, διὰ τῆς εἰρήνης ταύτης ὁδόν.

13. Λογισώμεθα,] let us reckon together, let us settle accounts. See λογίζομαι.

14. ἀμεινον γὰρ ὀρίσασθαι περὶ αὐτῶν,] for it is better to come to a determination about them: καὶ ἀπραγμονέστερον, and attended with less trouble. See ὀρίζω and ἀπράγμων.

15. ἐντειλαμένῳ,] σοὶ understood, for you commanding. [43] See ἐντέλλω.

16. πέντε δραχμῶν,] ἀντὶ understood, for five drachmas.

17. πολλοῦ λέγεις,] ἀντὶ understood, you say for much. In phrases of this kind ἀντὶ is not expressed.

18. τίθει,] set down; contract. for τίθεις pres. imp. from τιθέω, for which τιθῆμι is used.

1. ὑπὲρ τοῦ ἱστίου,] to mend the sail.

2. ὥς ἐπιπλάσαι—τὰ ἀνεωγόντα,] to stop up the chinks. [44]

See πλάσσω and ἀνοίγω. ὥς is prefixed to the infinitive of the Attic dialect.

3. δύο δραχμῶν ἅπαντα,] in all two drachmas.

4. ἄξια ταῦτα ὠνήσω,] thou hast bought these cheap enough. See ὠνέομαι.

5. διέλαθεν,] has escaped me. See διαλανθάνω.

6. ἀποδώσειν φήγεις,] See p. 32. n. 17.

7. ἐνέσται πότις,] then one shall be able: [ἐνέσται contracted for ἐνέσταις, from ἐνεμι,] ἀποκερδάναι ἐν τῷ πλήθει, to gain something in the crowd: παραλογιζόμενον τὰ πορθμῖα, by overcharging the fare: μοι is not expressed after ἐνέσταις, and ἐμὲ is not expressed before ἀποκερδάναι, to which παραλογιζόμενον refers.

8. καθεδοῦμαι,] See καθέζομαι.

9. ἀνάπλεω,] Attic for ἀνάπλεοι. See p. 6. n. 3.

10. ἐξωδηκῶς τὴν γαστέρα, καὶ τὰ σκέλη,] the belly and legs being swollen. κατὰ is understood before γαστέρα.

11. ὥς εἰσκασι,] as they appear. See p. 30. n. 14.

12. Πάνν γὰρ περιπόθητά ἐστι ταῦτα,] γὰρ refers to a word not expressed: nor is it to be wondered at, for these things are much sought after: ταῦτα ἐστὶ, neuters plural, &c.

1. ΛΥΚΙΑΝΟΥ ΜΥΘΩΔΗ,] that is, The Fabulous [45] Dialogues of Lucian, in which he finely ridicules the ideas which the ancients entertained about their deities.

2. οἶσθα,] by Syncope for οἶδασθα, and this is the Æolic for οἶδας. See p. 35. n. 2.

3. τῷ τρόπῳ,] that is, ἐν τίνι τρόπῳ: τῷ Attic for τίνι.

4. ἐνῆλλάγη,] was she changed? See ἐναλλάσσω.

5. μετέβαλεν,] changed. See μετέβαλλω.

6. ἐπιμεμηχάνηται τῇ κακοδαίμονι,] she has devised against this unhappy person; viz. Io. See ἐπιμηχάνασθαι.

7. τοῦνομα,] that is, κατὰ τὸ ὄνομα, by name: ἐπέστησεν, has set over. See ἐφίστημι.

8. Καταπτάμενος,] when you have flown down. See καθιπτῆμι.

[45] 9. πον,] *somewhere*. See p. 35. n. 2.

10. τοιοῦτον.] The article in the neuter gender, with all parts of speech excepting the conjunction, is construed absolutely in the accusative case. Nevertheless, in a number of instances, κατὰ is understood, and the article is united with the word to which it belongs, as one word. Hoogveen on Vigerus: τοιοῦτον is the same as κατὰ τὸ τοιοῦτον, *hereafter, in future*. See a note on Anacreon, Ode 1.

11. τοῖς ἐκεῖ,] that is, τοῖς ἀνθρώποις ἐκεῖ οὔσι, *to the men living there; that is, to the inhabitants of the place*.

12. καὶ τὸν Νεῖλον ἀναγείτω,] *and let her raise the Nile*. See ἀνάγω.

[46] 1. Τὴν νῆσον πῇ πλανωμένην.] The order is, ὁ Πόσειδον, συμβέβηκε τὴν νῆσον τὴν πλανωμένην τὴν σπασθεῖσαν ἀπὸ τῆς Σικελίας ἐπινήχασθαι ὑφαλὸν ἤδη σιῆσον ταύτην, φησὶν ὁ Ζεὺς κ. τ. λ. *Neptune, it has so happened that the roaming island, the island, I mean, which was torn from Sicily, is still floating under water: stop it, says Jupiter, &c.* For as Zeunius on Vigerus observes, [Cap. 5. sect. 11.] the verb συμβαίνει, followed by an infinitive, appears to be redundant in the Attic dialect: and he quotes from Plato [in Phæd. ch. 12. and 13.] συμβαίνει εἶναι, which, according to his judgment, means the same as ἐστὶ. In expressions of this kind, however, there is no doubt but that the word συμβαίνει adds the idea of *chance* to the participle. But συμβέβηκε, being in the perf. tense, signifies: *it hath happened, and still is the case*. See πλανᾶω, ἀποσπάω, and ἐπινήχουμαι.

2. δῆλον.] From this word the island is said to have taken its name; namely, Delos, the most celebrated of all the Cyclades. ἐν τῷ Αἰγαίῳ μέσῳ, *in the middle of the Ægean sea*. This kind of expression is common both among the Greek and Latin writers; which scholars ought to observe. Thus, *summa arbor, the top of a tree: ima pagina, the bottom of a page*.

3. δεῖται γὰρ το αὐτῆς,] *for he hath some use for it*. See δέομαι.

4. Περφάξεται τοῦτο,] *this shall be done instantly*. This tense is commonly called the paulo post futurum. See πρᾶσσω.

5. ἀναφανείσα,] *when made to appear*. See ἀναφαίνω.

6. πονήρως ὑπὸ τῶν ὀδόνων ἔχει,] *she is distressed by her pains*.

7. ἐντεκεῖν.] See ἐντίκτω.

8. κατέλαβε,] *has bound*. See καταλαμβάνω.

9. σιῆθι, ὃ νῆσε, καὶ ἀνάδυσθι,] *σιῆθι, σεαυτὴν under- stood. halt, island, and emerge*. Here he beautifully addresses the island by a figure of speech called *prosopopœia*.

10. ὑποφύρον,] *move under water*.

11. ὑπόδεξαι,] See ὑποδέχομαι.

12. τοῦ ἀδελφοῦ,] *of my brother, namely, of Jupiter*. [See p. 40. n. 2.] τὰ τέκνα δύο, namely, Apoilo and Diana.

13. τεχθῇ. See τίκτω.

14. μέτεισι, καὶ τιμωρήσεται τῇ μητρὶ,] *will follow and be revenged for their mother*. Concerning the verb εἶμι, *to go*, it must be remembered that among the Attics the form of the future was not in use, but the present tense is always used with the signification of the future. Zeunius on Vigerus, Cap. 5 Sect. 3.

1. εἰστηκε ἡ Δῆλος,] *εαυτὴν understood, Delos stands fast*. [47]

2. δέξαι,] See δέχομαι, concerning this fable. See Hom. Iliad, χ'. passim.

3. πεπονθότα,] *having suffered*. See πάσχω.

4. κατάσβεσον,] See κατασβέννυμι.

5. Ξάνθε,] Xanthus, a very renowned river on the Trojan plains, which was also called Scamander.

6. κατέκαυσεν,] See κατακαίω.

7. ἀπηνθράκωμαι ὅλως,] *I am reduced quite to a cinder*. See ἀπανθρακώ.

8. τὸν υἱὸν τῆς Θέτιδος,] See p. 30. n. 24.

9. ἐπαύσατο τῆς ὀργῆς,] *ἀπὸ understood, he ceased from anger*. See p. 4. n. 25.

10. ἀπέφραττε μου τὸν ῥοῦν,] *and was damming up my current*. See ἀποφράτιω and ῥόος.

11. ἀπόσχοιτο τῶν ἀνδρῶν,] that is, σχολίτο ἀπὸ τῶν ἀνδρῶν, *he might hold himself from the men: that is, he might abstain from the men; as the 2. aor. opt. mid. evidently signifies*. See ἀπέχω.

12. ἐτυχε καὶ γὰρ πλησίον που ὦν,] *for he happened to be somewhere at hand: τυγχάνω is often construed in this manner with the participle, thus: τυγχάνω ὦν, I happen to be: ἐτύχωνον ὦν, I happened to be: ἐτυγχάνομεν ὄντες, we happened to be, &c.* See p. 35. n. 2.

13. ὅσον,] answers to τοσοῦτον understood.

14. εἴποθε ἄλλοθι,] *every where else*.

15. αὐτὸν δὲ ἐμέ,] that is, ἐμαυτὸν δὲ—*ὑπερκαχλάσαι ποιήσας, and having made me boil over*.

[47] 16. μικρὸν δεῖν ὅλον ξηρὸν εἰργασται,] *he hath almost made me quite dry.* μικροῦ δεῖν, ὀλίγου δεῖν, are put absolutely, signifying *almost*. Hoogeveen on Vigerus; [Cap. 5. sect. 3.] See ἐργάζομαι.

17. Θολερὸς,] supply εἰ—ὡς εἰκός : supply ἐστὶ, *as it seems*.

18. τὸ αἷμα μὲν,—ἡ θερμὴ δέ,] τοῦτο ἐποίησαν understood, or some such expression.

[48] 1. οὐκ εἰδεσθεις,] *not respecting.* See αἰδέομαι.

2. διατεμεῖν.] See διατέμνω.

3. διελέ,] *divide.* See διαιρέω.

4. κατανεγκών,] αὐτόν, viz. τὸν πέλεκυν, *bringing it down, fetching a stroke with it.* See καταφέρω.

5. Πειρᾶ μου, εἰ μέμνη,] *are you trying if I be mad.* See πειράομαι and μαίνομαι.

6. πρόστατε δ' οὖν τάληθες,] *say, command earnestly : τάληθες for τὸ ἀληθές.*

7. ἀλλὰ χρὴ καθικνεῖσθαι παντὶ τῷ θυμῷ,] *but you must strike with all your soul.* See καθικνέομαι.

8. αἶ μου τὸν ἐγκέφαλον ἀναστρέφουσιν,] *which jumble or derange my brain.*

9. οὐδὲ κατὰ τὴν Εἰλειθυίαν, μυῖώσεται σε,] *nor will deliver thee in the manner of Lucina.* See μυῖομαι.

10. κατοίσω.] See καταφέρω.

[49] 1. δξύθυμος ἦσθα,] *were you peevish.* ἦσθα Æolic for ἦς.

2. τηλικαύτην ὑπὸ τὴν μήνιγγα παρθέρον ζωογονῶν,] *maintaining a virgin of such a size alive under the membrane of thy brain, καὶ ταῦτα ἔνοπλον, and that too armed.* See p. 40. n. 4.

3. ἐλελήθεις ἔχων,] *you had unknown to yourself.* "Λανθάνω is usually joined with a participle, and may be rendered by the word *unobserved*, as ἔλαθεν ὑπεκφυγών, *he escaped unobserved*. Sometimes also by *unawares*, as ἔλαθεν εἰς μέσους ἐμπιστῶν τοὺς πολεμίους, *he fell unawares among the middle of his enemies.*" Vigerus, [Chap. V. sect. 8.] To which the very learned Hoogeveen adds : " *I am ignorant, I do not observe.*" Plat. Crit. p. 49. lin. 11. ἐλάθομεν ἡμᾶς αὐτοὺς παίδων οὐδὲν διαφέροντες, *we did not observe that we differed in no respect from boys.* Ἐλελήθεις is the 2. s. pluperf. ind. mid. of the verb λήθω, for which λανθάνω is in use.

4. πυρρὴ χίλις.] This word is properly applied to Minerva, the goddess of war, dancing : ἐνόπλιον δρχήσιν, *the armed dance.* HEMSTERHUIS. See πυρρὴ χίλις.

5. τὸ μέγιστον,] *that is, τὸ πρᾶγμα δ' ἐστὶ μέγιστον, what [49] is most wonderful.*

6. γεγένηται,] *she has become, she is ; the tense which is properly called the pres. perf.* See γίνομαι.

7. ἐν βραχεῖ,] χρόνῳ understood, *in a short time.*

8. τοῦτο,] *this circumstance, viz. her being blue-eyed.*

9. ἐγγυήσας μοι αὐτήν,] *by betrothing her to me.* See ἐγγυάω.

10. τὸ γὰρ ἐπ' ἐμοί,] κατὰ τὸ πρᾶγμα δ' ἐστὶν ἐπ' ἐμοί, *as far as depends upon me.* See p. 35. n. 5.

11. Πύσασθε—ἐρίζοντες,] *cease quarrelling.* Here the idiom of the English is the same as the Greek, namely, the verb is construed with the participle. See παύω.

12. ἄνθρωπῃ γὰρ ταῦτα,] ἐστὶ understood, neuters plural, &c.

13. ἀλλότρια,] ἀπὸ understood.

14. τοῦτον τὸν φαρμακέα,] *this quack here.* [See p. 31. n. 2.] προκατακλίνεσθαι μου, *that is, κατακλίνεσθαι πρὸ μου, to recline above me.*

1. δ' μὴ θέμις ποιοῦντα.] *Being struck with light-* [50] *ning by Jupiter, because he brought to life Hyppolitus.*

DU SOUL. See Virg. Æneid, B. 7.

2. μετελήφας.] See μεταλαμβάνω.

3. Ἐπιέλησαι γὰρ καὶ σὺ.] γὰρ refers to something understood. Wherefore do you say so? For *have you also forgotten?* ἐπιέλησαι, 2. s. perf. pass. in a middle sense of the verb λήθω, for which we use λανθάνω; λανθάνομαι in the middle, *I forget* : ἐπιέλησαι—καταφλεγεις, *have you forgotten that you were buried?* The verb is construed with the participle, as is often the case : ἐν τῇ Οἰτῇ, *on Ceta*, viz. a mountain of Thessaly, celebrated for the death and sepulchre of Hercules. See p. 51. n. 13.

4. οὐκ οὖν ἴσα καὶ ὁμοία βεβιωται ἡμῖν,] *we have by no means lived upon an equal footing and after the same fashion.* οὐκ οὖν, with the acute accent, is a negative particle; ἴσα καὶ ὁμοία are used adverbially, and βεβιωται impersonally. See βίωω.

5. τοσαῦτα δὲ πεπόνηκα,] *and have undergone so great labours* See πονέω.

6. ἐπιθήσειν τῶν φαρμάκων,] ἐκ or μέρος τι is understood before τῶν. See ἐπιτίθημι.

7. ἐπιδεδειγμένος.] See ἐπιδείκνυμι.

8. διεφθαρμένος τῷ σώματι,] *that is, ἐν τῷ σώματι, having your body wasted.*

9. τοῦ χιτῶνος—τοῦ πυρός.] These words agree with ἀμφοῖν in the genitive. Moreover, Lucian alludes to the garment

[50] which Hercules received from Dejanira, tainted with the poison of the hydra, and to the pile which he constructed and ascended on mount Ceta.

10. οὐτε ἔβαινον ἔρια,] *nor did I card wool.* See *ἐβαίνω*.

11. πορφύριδα ἐνδεδυκώς,] *having put on a purple garment.* See *ἐνδύω*.

12. ὑπὸ τῆς Ὀμφάλης,] *by Omphale, the queen of Lydia, to whom Hercules was enslaved for three years.*

13. οὐδὲ μελαγχολήσας ἀπέκτεινα τὰ τέκνα καὶ τὴν γυναῖκα,] *nor did I, in a fit of frenzy, slay my children and my wife.* He reproaches Hercules for killing Megara and the sons he had by her. See *μελαγχολέω* and *ἀποκτείνω*.

14. παύσῃ λοιδορούμενός μοι,] *unless you cease to reproach me.* See p. 49. n. 11.

15. μάλα εἶσθι,] *you shall know to your sad experience; εἰδένω I know, inf. mid. εἶσομαι, &c.*

16. ἀράμενός σε,] *having taken you up.* See p. 7. n. 20.

17. ὥστε μηδὲ τὸν Παιήονα ἰάσασθαι σε,] *so that not even Paeon himself will be able to cure you; ὥστε is construed with an infinitive when an accusative precedes: τὸ κρανὸν συντριβέντα, κατὰ understood, your skull being broken.*

18. ἀποπέμψομαι ὑμᾶς τοῦ συμποσίου,] The genitive is governed by ἀπὸ in composition.

19. καίτοι εὐγνωμον,] *εἶσι understood.*

[51] 1. Ἦν ἐβελήσω,] See Homer's Iliad, θ. 17. whence this was taken.

2. ὑμεῖς δ' ἢν ἀποκρεμασθέντες κατασπῆν βιάζοσθέ με,] *but if you, being suspended from it, should attempt to pull me down by force.* See *ἀποκρεμάννυμι* and *βιάζομαι*.

3. καὶ τὴν θάλασσαν συναρτήσας,] *the sea being also fastened to it, μετεωρίω, I will raise you up; 1. fut. ind. Attic. for μετεωρίσω from the verb μετεωρίζω.*

4. ἀκήκοας,] Attic for ἤκοας, 2. sing. perf. ind. mid. of the verb ἀκούω, *I hear.*

5. καθ' ἑν'] *singly, ἑν for ἐνα.*

6. οἶκ' ἂν ἀρνήσθην,] *I would not deny.* See *ἀρνέομαι*.

7. ὁμοῦ δὲ τῶν τεσσάρων ὑπερφέρειν,] *but that he surpasses so many gods together.* Verbs denoting excellence are followed by a genitive. For they almost possess the same power as the comparative degree.

8. ὥς μὴ καταβυρῆσιν αὐτόν,] *that is, ὥς μὴ ἡμᾶς καταβυρῆσιν αὐτόν, that we shall not be able to weigh him down: ὥς and ὥστε*

are construed with the infinitive when an accusative precedes. See p. 50. n. 17.

9. προσλάβωμεν,] *we should add.* See *προσλαμβάνω*.

10. οὐχ' ἂν πεισθείην,] *I would not be persuaded to believe it* See *πειθω*.

11. Εὐφήμει,] *softly.* See *εὐφημέω*.

12. τῆς φλυαρίας,] ἀπὸ or ἐνεκα understood, *from, or, on account of our prating.* See p. 3. n. 9.

13. Οἶμαι γάρ,] γάρ refers to something understood. You need not advise me thus, *for do you think, &c. οἶμαι, 2 pers. pres. for οἶη, from οἶομαι.* See p. 50. n. 3.

14. οὐχὶ δὲ πρὸς μόνον σέ,] *and not but to thee alone—ὃν ἐγὼ μυνθεῖν ἠπιστάμην, whom I knew capable of keeping a secret; ἠπιστάμην, Attic for ἐπιστάμην, imperf. from ἐπιστάμαι. Th. ἴσθμι, I know.*

15. δ' γοῦν μάλιστα,] the order is, γοῦν οὐκ ἂν δυναμένην διωπῆσαι πρὸς σέ [τὸ πρᾶγμα] δ' ἔδοξε μοι ἀκούοντι μάλιστα γελοῖον μετὰ τῆς ἀπειλῆς, *I could not therefore forbear to relate to you what appeared to me, hearing it to be very ridiculous among his threats.*

16. οὐ πρὸ πολλοῦ,] that is, when expressed fully, πολλοῦ χρόνου οὐ ὄντιος πρὸ, *not long ago.*

17. ὁ Ποσειδῶν,] See this story in Homer's Iliad, α. 396.

1. ἐπαναστάντες,] *ἐαυτοὺς understood, having raised a [52] sedition.* See *ἐπανίστημι*.

2. ἐπεβούλευσαν ξυνδῆσαι,] the order is, ἐπεβούλευσαν λαβόντες αὐτὸν ξυνδῆσαι, *they formed a plot to lay hold of him and bind him; ξυνδῆσαι, Attic for συνδῆσαι. See συνδέω.*

3. ὥς παντοῖος ἦν,] *how he tried every shift, δεδιώς, being terrified.* See *δεῖδω*.

4. καὶ ταῦτα τρεῖς ὄντας,] *and that too, though there were but three of them.* See p. 40. n. 4.

5. Βριάρεων,] the Attic accus. from the nomin. Βριάρεως, Briareus. See p. 6. n. 3.

6. κἄν ἐδέδετο,] κἄν for καὶ ἂν, *he would even have been bound, [σὺν] αὐτῷ κεραυνῷ καὶ βροντῇ, with his very lightning and thunder: ἐδέδετο, 3. sing. pluperf. ind. pass. from δέω, which see*

7. ἐπῆρει μοι γελᾶν,] *a fit of laughing seized me; ἐπῆρει, 3. s. imperf. ind. Attic of the verb ἔπειμι.*

8. Πρωτεύς,] Proteus, a sea god, was the son of Oceanus and Tethys. Homer. Odyss. IV. and Virgil, Geor. IV. say that he was skilled in arts, and used to change himself into

[52] various forms ; so that he seemed at one time an animal, at another time a tree, or fire, or water, or something else. COGNATUS.

9. ἐνάλιόν γε ὄντι,] *since thou art a sea god.* See p. 5. n. 21.

10. καὶ δένδρον εἴ ποτε γίνεσθαι δένδρον,] *that is, καὶ εἴ ποτε γίνεσθαι δένδρον, and it can be even endured that you become a tree.*

11. ἀλλαγείης,] *you change yourself.* Aor. 2. pass. in a mid. sense. See ἀλάσσω.

12. εἰρήσεται,] As there are some verbs which under a middle form have merely an active signification, so also there are verbs under the same form which have a contrary signification, that is, merely passive, and may be called middle passive verbs. In verbs of this kind no tense is more frequently used passively than the future. Kuster de Verb. med. sect. 3. Thus, εἰρήσεται seems to be used here for εἰρηθήσεται. See ἐρέω. See Coll. Gr. Maj. p. 99. n. 1.

13. ἀνεφγμένοις,] See ἀνολίγω.

14. εἰς ὅσα,] εἰδὴ understood ; *into how many forms, μετεποίησα ἑμαυτόν, I changed myself.*

[53] 1. προσένεγκαι,] aor. 1. imperat. mid. of the verb προσφέρω.

2. εἴσῃ,] 2. sing. 1. fut. ind. mid. from εἰδέω, which see.

3. τὸ κατεῖν,] *the power of burning.* See p. 76. n. 6.

4. οὐδὲ πολὺ πούν ἐωρακίαι πάσι,] *never to have seen the polypus.* Pliny, IX. c. 29, makes mention of the changing power of the polypus. Besides Plutarch in his book περὶ πολυφίλλας, from Theognis. COGNATUS.

5. οὐδ' ὃ πάσχει ὃ ἰχθὺς οὐδὲς εἰδέναι,] *the former ὃ is a relative pronoun, whose antecedent is τὸ πρᾶγμα understood ; the latter ὃ is the article. The verb πάσχω is said to signify I suffer, and sometimes, which is surprising, I do. It rather signifies to be affected with some thing ; to be in a peculiar condition. These words may therefore be rendered, not to know the peculiar situation, condition, or nature of that fish.*

6. Ὅποιά ἂν πέτρα προσελθὼν ἀρμόσῃ τὰς κοιλίας,] *to what ever rock it happens, upon approaching, to apply its hollow claws ; καὶ προσφύς ἔχηται κατὰ τὰς πλευρίδας, and by clinging, hold itself fast by its shaggy surface.* See ἀρμόζω and προσφύω

7. λάθῃ,] λανθάνω.

8. το δὲ σὸν,] πάθος understood ; *but thy situation.*

9. πιστεύσεις,] for πιστεύσεις. See p. 30. n. 3.

10. Ἔχεις μοι εἰπεῖν,] *can you tell me.* For ἔχω has some

times the same signification as δύναμαι, τὴν δύναμιν, [53] power understood.

1. συγγενόμενος,] Attic for συγγενόμενος. See συγ- [54] γίνομαι.

2. ὅμοιοι γάρ,] εἰσι understood.

3. ὅποσα ὑπὸ τοῦ Βέβρυκος Ἀμύκου ἐτρώθη,] *that is, τὰ ἔχνη τοσοῦτων τραυμάτων ὅποσα ἐτρώθη ὑπὸ τοῦ Βέβρυκος Ἀμύκου, the scars of such wounds as he received from Bebrycian Amycus.* Amycus was king of the Bebrycians, whom Pollux and his comrades, in the expedition of the Argonauts, slew, because he attempted to act treacherously. From which circumstance Pollux is sometimes called Ἀμυκοφόνος. See τιρώσκω.

4. ἀτερος,] for ὁ διτερος.

5. τὸ πρόσωπον,] κατὰ understood.

6. ὤνησας, διδάξας,] *you have aided me by informing.* See p. 31. n. 12.

7. ξύνεισιν,] Attic for σύνεισιν. ἡμῖν is governed by σύν in composition.

8. ἐξ ἡμισείας,] μολρας understood, *in turns, alternately*

9. τεθνήκει,] pres. inf. from τέθνημι, for which θνήσκω is used.

10. πλὴν ἀλλὰ,] See p. 41. n. 8.

1. ἢ ἄργοι εὐωχῆσονται, τηλικούτοι ὄντες ;] *shall they [55] do nothing but feast with us, stout as they are?* See εὐωχέω.

2. Ἔστι γάρ τις,] γάρ refers to that which seems to have preceded in this conversation. Perhaps Mercury had asked, "Do you not pity me?" or some such thing, *for is there any one, &c.*

3. τί μὴ λέγω,] *that is, διὰ τί, &c.* See p. 29. n. 4.

4. διαστρώσαντα τὴν ἐκκλησίαν,] *after having arranged the council chamber.* See διαστρώννυμι.

5. καὶ ἐπανελθόντα εἰ κεκομισμένον,] *and after I have returned all over dust.* See ἐπανέρχομαι and κονίζω.

6. πρὶν δὲ τὸν νεώτηον τοῦτον οἰνοχόον ἦκεν,] *and before this new bought cup-bearer came, that is, Ganymede : "rapti Ganymedis honores." Virg. Æneid I.*

1. ἀλλ' ἔτι καὶ νεκρικὰ συνδιαπράττειν μεμερισμένον,] [56] *but I must moreover manage the affairs of the dead, distracted as I am.* See μερίζω.

2. τὰ μὲν τῆς Αἰδέας τέκνα,] Castor and Pollux. When Castor had fallen in a battle against the Athenians, Pollux shared his immortality with him, and obtained from Jupiter that they

[53] should live alternately. LEEDES. See Virgil's *Æneid* VI. 121. and what the learned Ruæus has noted on that passage.

3. ἐν ἄδου εἶσιν.] See p. 42. n. 1.

4. καὶ οἱ μὲν Ἀλκμήνης καὶ Σεμέλης υἱοί,] that is, Hercules and Bacchus, for Hercules was the son of Jupiter and Alc mene; but Bacchus was the son of Jupiter by Semele, the daughter of Cadmus. LEEDES.

5. ὁ δὲ Μαῖας Ἀτλάντιος,] that is, ὁ δὲ υἱὸς Μαῖας τῆς θυγατρὸς Ἀτλάντιος.

6. παρὰ τῆς Κάδμου θυγατρὸς.] If he means Europa, she was the sister, not the daughter, of Cadmus. "The text here is either very faulty, or, as I rather believe, that Lucian, through forgetfulness, while amusing himself with these ludicrous compositions, mentioned the daughter for the sister of Cadmus." HEMSTERHUIS. Danae, the daughter of Acrisius, the king of the Argives, was shut up in a turret by her father, because there was an oracle that he would perish by the hand of one to be born of his daughter. Jupiter, when he had no other way of access, descended through the roof as a golden shower, and had a son by her called Perseus. Antiope, the wife of Lycus, king of Thebes, was the daughter of Æsopus, or, as others say, of Nycteus. Jupiter in the form of a Satyr, having had intercourse with her, she brought forth Zethus and Amphion. LEEDES.

7. πέπομφί,] Attic for πέπεμφε. See πέμπω.

8. ἀπηγόρευκα.] See ἀπαγορεύω.

9. ἂν ἤξισσα πεπραῖσθαι,] I would desire to be sold. See πωράσκω.

NOTES ON PLUTARCH.

[57] 1. ΠΛΟΥΤΑΡΧΟΥ ΑΠΟΦΘΕΓΜΑΤΑ.] That is, Plutarch's Apophthegms, or short and sententious sayings of illustrious men. Plutarch was born at Cheronea in Bœotia, A. D. 50. He came to Rome and there taught philosophy; and being appointed consul by the emperor Trajan, he was made prefect of Illyrium, and then governor of Greece by Hadrian. When very old he became a priest of the Py

thyian Apollo, and died in his native country, A. D. [57] 130. He left many monuments of his great erudition and fertile genius; but in his style he by no means attained that elegance of the distinguished ancient writers. His writings, however, contain an ample and precious treasure of learning, from which the old, the middle-aged, and the young may derive the greatest advantage and pleasure. The works of Plutarch are commonly divided into two classes; the one comprehending his *Lives*, an excellent and useful work; the other, his *Morals*, &c.; all of which the learned Fabricius has enumerated in his *Bibliotheca Graeca*. Of the various printed editions of his works, the following may be mentioned: 1. PLUTARCHI CHAERONENSIS opera quae extant, Graecè, ex vetustis codicibus emendata per Henricum Stephanum, 6 tom. apud ipsum Steph. 1572, in 8vo. 2. Eadem, Gr. et Lat. et versione Hermanni Cruserii et Gul. Xylandri, cum notis Xylandri et H. Stephani, &c. 2 tom. Francof. 1620, in fol. 3. Plutarchi Chaeronensis quae supersunt omnia; Gr. et Lat. Principibus ex Editionibus castigavit, virorumque doctorum, suisque annotationibus instruxit Jo. Jac. Reiske; 12 tom. Lipsiae, 1774, 1782, in 8vo. 4. Plutarchi Vitae Parallelae, cum singulis aliquot, Gr. et Lat. ex recensione Augustini Bryani: 5 tom. Lond. 1723, 1724 et 1729, in 4to. 5. Plutarchi Apophthegmata, Gr. et Lat. Editione Mich. Maittaire, Lond. 1741, in 4to. 6. Plutarchi Chaeronensis Moralia, &c. Graeca emendavit, &c. Daniel Wyttenbach, &c. [V Tom. jam prodierunt.] Oxon. 1795, &c. in 8vo. For more information, consult Fabricius' *Bib. Gr. Lib. IV. chap. XI.* and Christoph. Theoph. Harles' *Introduc. in Hist. Gr. p. 331.*

2. Μένων.] The leader of the Persian army at the river Granicus.

3. πολεμῶν.] Verbs which signify to fight, follow, adore, pray, exhort, order, blame, use, and converse, govern the Dative. STROTH.

4. πολλὰ βλάσφημα καὶ ἀσελγῆ,] ἔπεα understood, *many injurious and petulant expressions.*

5. τρέφω μαχόμενον,] I maintain thee to fight. In Greek the participle is often placed in this manner after a verb.

6. ἐξώρχιζον,] used to bind by an oath. See ἐξορκίζω.

1. πρεσβευσαμένων πρὸς αὐτὸν ἅμα τῶν Τρώων καὶ τῶν Ἀχαιῶν,] both the Trojans and the Greeks having sent ambassadors to him.

2. ἐκέλευσε τὸν Ἀλέξανδρον, ἀποδόντα τὴν Ἑλένην, &c.]

[58] *desired Paris to give up Helen, and to accept of two handsome women from him.* Paris is also called Ἀλέξανδρος by Homer; ἀποδόντα τὴν Ἑλένην, *having restored Helen.* [See p. 3. n. 4.] See ἀποδίδωμι.

3. Σιτάλκου.] This Sitalces, who is also called Sitalcus, was king of the Thracians. STROTH.

4. τῶν ἵπποκόμων οὐσθαι μηδὲν διαφέρειν.] *that he thought there was no difference betwixt him and his grooms.* [See p. 32. n. 17.] μηδὲν is governed by κατὰ understood; and τῶν ἵπποκόμων by ἀπὸ.

5. διέβη.] See διαβαίνω, and compare Corn. Nepos. in Milt. c. 3. Stroth. διέβη Δαρεῖος, *Darius made an expedition.*

6. ἀπαλλάττεσθαι.] *to revolt from him.* See ἀπαλλάττω.

7. ἄρχεις Μακεδόνων.] ἄρχω governs the genitive by virtue of the noun, implied in the verb: it is the same as ἄρχων εἰμί.

8. μεμαθηκότων.] See μαθηάω.

9. ἠρώτησεν, εἰ τοῦτο ποιεῖ Φίλιππος.] *asked if Philip does this.* In phrases of this kind the present tense may be used. See ἐρωτάω.

[59] 1. θαυμάζοντων δὲ τῶν ἄλλων.] *and all admiring, viz. Ismenias.*

2. ὤμοσεν.] *he swore; ἥδιον, εἶναι* understood, or simply ἥδιον ἀκοῦειν, *that he heard more pleasantly.* See ὀμνυμι.

3. ἐπεὶ τελευτῆν ἔμελλε.] *when he was going to die, when he was upon his death-bed.* [See p. 4. n. 18.] τελευτῆν τὸν βίον understood. [See p. 17. n. 10.] This Scilurus was also king of the Scythians.

4. ἐξελών.] See ἐξαιρέω.

5. συνέκλασε.] See συγκλάω.

6. συνεσιώτες, is the perf. part. mid. of the verb συσιτάω, for which συσιτήμι is in use; perf. mid. συνέσταα, part. συνεσιτώσ—σιώα—σιώα, Attic and contracted συνεσιώσ, συνεσιώσα, συνεσιώσ; gen. συνεσιώσιος, συνεσιώσεως, συνεσιώτος, &c. Others suppose it to be for συνεσιτάωσ, perf. part. act.

7. εἰώθει.] *was accustomed.* See ἔθω.

8. ὅτι τοιαῦτα ποιεῖν πρότερον.] *that though he used to make such formerly, viz. earthen vessels, νῦν ταῦτα ποιεῖ, he now makes these, viz. golden vessels.* This is an elegant use of the present tense.

9. ὅτι, ὅτι περὶ αὐτοῦ.] This apparent redundancy of the word ὅτι is not peculiar to Plutarch, but is used in this manner by the most elegant writers. See p. 72 n. 11.

10. Αἶκα ταύτην ἔλω,] *if I shall take this: αἶκα* [59] ταύτην, Doric for εἶκε ταύτην—πόλιν understood. See αἰρέω.

11. κατὰ κράτος,] *by force.*

12. πρὸς τοὺς κυρίους ὑμῶν ἔσται μοι ὁ λόγος,] *I'll treat with, or I will complain to your master: ἔσται* by sync. for ἔσεται.

1. προσβαλόντες,] *ἐαυτοὺς* understood, *having sailed* [60] *to: τῇ νήσῳ* is governed by πρὸς in composition.

2. ἀπέσπασαν.] See ἀσπάζω.

3. βασιλεὺς.] He alludes to the fable of Ulysses and Polyphemus. See Hom. Odys. l. 382.

4. Δίων.] See Corn. Nepos. upon Dion.

5. τῶν φίλων,] *of his friends: ἐκ* is understood. See p. 3. n. 9.

6. οὐχ ὑπέμεινεν ἐλέγξαι,] *could not endure to make an investigation.* See ὑπομένω and ἐλέγχω: ζῆν for ζαεῖν. See ζάω. “ζῆν φυλαττόμενον is used by a Graecism for οὐδὲν ζῆν ὥστε φυλάττεσθαι.” STROTH.

7. τοῦ Φιλίππου κατορθοῦντος,] *Philip being unsuccessful in his undertakings.* See κατορθόω.

8. κτᾶται,] for κτάεται, *he is acquiring.* See κτάομαι.

9. Ὀλύμπια δρᾶμεν,] *to run at the Olympic games: Ὀλύμπια, —κατὰ* understood. See τρέχω.

10. Ἐπιθυμιῶντι,] *burning frankincense.* See ἐπιθυμίαω.

1. τῆς λιβανωτοφόρου κρατήσεως,] *when you have subdued the country yielding incense; χώρας* is understood; and κρατέω governs the genitive. See p. 58. n. 7.

2. εἰδώς,] *having known: contracted* for εἰδηκώς. See εἰδέω.

3. τῆς ἀρωματοφόρου.] See p. 61. n. 1.

4. ὅσον ἂν αἰτήσῃ,] *as much as he should demand: τοσοῦτον ὅσον, as much as.*

5. Ὀλύμπια καὶ Πύθια,] *κατὰ* understood: *νεκροκτόνων.* See νικάω.

6. ἐπολιόρχουν.] See πολιόρχεω.

1. ἠρώτησαν οἱ στρατηγοί, Μή τι πρὸς τοῦτοις ἕτερον,] [62] *ἐλέυοι* understood, *the generals were asking whether, he would command any thing else in addition to these.*

2. Οὐκ οἶδας—ὅτι βελτίων οὐκ ἔστιν ἐν μάχῃ λαβὴ πώγωνος,] *don't you know that in battle nothing gives a better hold than a beard? πώγωνος* is put in the genitive after βελτίων in the comparative degree.

[62] 3. διδόντιος.] for δώσειν μέλλοντος or επαγγελλομένου, which word is also understood before the infinitive, νειμασθαι.

4. Κἄγώ ἂν ἔλαβον.] See Long. de Subl. sect. 9.

5. τῶν ὄλων.] πραγμάτων understood. In like manner in Latin, *de summa rerum periculum inire*. STROTH.

6. πρὸς ἑκατὸν μυριάδας ἀντιτεταγμένας.] with a million of men opposed against him. See ἀντιτάσσω: προσέειπον, see πρόστιμι.

7. συντιθεμένων.] agreeing among themselves. See συντίθημι.

8. τὸ βασιλικὸν ἀνοίσουσιν.] ταμειῶν understood *treasury*. See ἀναφέρω.

9. ἐξέωσε τῆς φάλαγγος.] that is, ὥς ἐκ τῆς φάλαγγος, he thrust him out of the line: ἐξέωσε for ἐξώσε. See ἐξώθω.

10. ἀνέγνω.] 3. s. aor. 2. of the verb ἀνάγνωμι; for which ἀναγινώσκω, I read, is used.

[63] 1. ἀφελόμενος.] See ἀφαιρέω.

2. ἐπέθηκεν.] See ἐπιτίθημι.

3. Ἐν δ' Ἀμμωνίῳ.] τῷ ἱερῷ understood. ὑπὸ τοῦ προφήτου, the prophet by whom responses were given to those consulting the oracle of Jupiter Ammon. STROTH. See p. 42. n. 1.

4. ἑαυτοῦ δὲ ποιεῖται τοὺς ἀρίστους.] he makes those who are best his own sons. υἱοὺς is understood after ἑαυτοῦ.

5. πληγείς.] See πλήσσω, also p. 4. n. 8.

6. συνέδραμον τῶν πολλὰς εἰωθότων.] See συντρέχω and ἔθω.

7. διαχυθεὶς τῷ προσώπῳ.] with a placid or cheerful countenance. See διαχέω. τούτῳ Attic for τοῦτο. ἔστι understood.

8. ἰχὼρ.] a thin kind of blood, not of a red but of a white colour, thought by the poets to flow from the wounds of the gods. These words are quoted by Alexander from Homer, when he says, that Diomed wounded Venus.

9. τὰ δ' ἔνδον.] that is, κατὰ τὰ πράγματα ὄντα ἔνδον.

10. ἐστιῶντος.] See ἐστιάω.

11. εἰσενέγκαντος.] See εἰσφέρω.

12. ἢ λιβανωτὸν.] Receive me either as a man or a god, if as the former, bring more wood that I may not feel the cold; if as the latter, bring incense to sacrifice me. STROTH.

13. ἀνελεῖν προσέταξεν.] See ἀναιρέω and προστάσσω.

14. οἱ, Πολλῶν ἡμερῶν οὐ μεμελέτηκε.] that he had not practised for many days: καὶ ἐφοβήθη διαπεσεῖν, and was afraid he should miss. See μελετάω and διαπίπτω.

15. οἱ μᾶλλον ἀποθανεῖν ὑπέμεινεν, &c.] because he chose to suffer death rather than to appear unworthy of his reputation.

[See p. 60. n. 6.] See ἀποθνήσκω and ὑπομένω. φαν- [63] ῆναι, is 2. aor. pass. inf. in a mid. sense, which is often the case, particularly with the verb φαίνω, which see.

1. προῦκαλεῖτο.] The order is, προῦκαλεῖτο Ἀλέξανδρον κ. τ. λ. See προκαλέω.

2. εὖ πάσχειν.] to receive favours: εὖ ποιεῖν, to bestow favours.

3. μαχητέον εἶναι.] ἡμῖν understood. πότερος περιγένηται εὖ ποιωῶν, which of us should have the superiority in conferring favours.

4. ἐνεχειρίσεν.] See ἐγχειρίζω.

5. προσέθηκε.] See προστίθημι.

6. ὑπερβέβληκεναι.] that he surpassed. See ὑπερβάλλω. [ἐν ταῖς πράξεσιν, in his deeds. See p. 3. n. 9.]

7. ἰδέξατο.] See δέχομαι.

8. τοὺς φίλους.] my friends. [See p. 3. n. 9.] ἤρκεσεν. See ἀρκέω.

1. πλεονα χώραν ἣς πρότερον εἶχε, προσέθηκε,] he gave [65] him in addition greater extent of country than that which he formerly possessed: τῆς χώρας ἣς, &c. "The relative agrees with its antecedent, not only in gender and number, but also often in case." See προστίθημι.

2. Πυθόμενος—λοιδορεῖσθαι,] having heard that he was reproached. [See p. 32. n. 17.] See πυνθάνομαι βασιλικὸν, ἔφη, ἐστὶν εὖ ποιοῦντα, κακῶς ἀκούειν it is incident to a king, said he, when he does good, to be evil spoken of; audio sometimes also signifies to be spoken of.

3. τὸν ἐπιτάφιον ἐσόμενον,] that is, ἐπιτάφιον λόγον, because much could be said about him, and orators had a wide field. STROTH.

4. ἐκτετυφλωμένῳ τῷ Κύκλωπι,] the blinded Cyclops. [See p. 60. n. 3.] See ἐκτυφλώω.

5. παραδοῦς.] See παραδίδωμι ὡς ἔπειν. See πίνω.

6. μεταδῶ,] to be made a partaker, requires the genitive in Greek as well as in Latin and English. STROTH. τίς σοι, εἶπε, τῶν ἐμῶν [πραγμάτων] μεταδῶ, of which, says he, of my possessions shall I make you a participator? καὶ κεῖνος [ἔφη, μεταδός τοῦτον τοῦ πράγματος,] οὐ βούλει, and he replied, make me a participator of whatever you please. See μεταδίδωμι, βούλωμαι, βούλει, not βούλη in the second person.

7. τῶν φίλων καὶ θεραπόντων ἀποπλανηθεῖς,] that is πλανηθεῖς ἀπὸ τῶν φίλων, κ. τ. λ. See πλανάω.

- [65] 1. ἐμβαλὼν λόγον,] *having made mention.* See ἐμβάλλω.
 2. τὰλλα,] that is, κατὰ τὰ ἄλλα διὰ χρησιὸς ἐστὶν τὰλλα, *that in other respects he was good.*
 3. τὰ πλείστα παρορᾷ,] *he neglects most of his affairs.* See πόλις and παροράω.
 4. διὰ τὸ—εἶναι,] *on account of being—because he was.*
 5. ἅμα—ἡμέρα,] that is, ἅμα σὺν ἡμέρᾳ,] *at day break.*
 6. ἀφ' ἧς—ἡμέρας, that is, ἀπὸ τῆς ἡμέρας ἀφ' ἧς, *from the day when: ὅμῳς ἀνείλικοι, I took you up: namely, τὴν πορφύραν καὶ τὸ διάδημα, which he addresses by personification.* See ἀναλαμβάνω.
 7. πρὸς τὴν μεγίστην ἑορτήν.] *The Passover.* STROTH.
 8. χρυσόκερως,] *accus. plur. from χρυσόκερως, having gilded horns.* It is declined in the Attic manner. See p. 6. n. 3
 9. παραδοὺς,] *having delivered.* See παραδίδωμι.
 10. ἐνεχείρισαν.] See ἐγχειρίζω.

NOTES ON XENOPHON.

[67] 1. ΕΚ ΤΟΥ ΞΕΝΟΦΩΝΤΟΣ ΚΥΡΟΥ ΠΑΙΔΕΙΑΣ ΒΙΒΛΙΟΥ Ε'.] That is, FROM THE FIFTH BOOK OF XENOPHON'S CYROPAEDIA. Xenophon was born at Athens in the third year of the 82d Olympiad, before Christ 449 years, and died in the first year of the 105th Olympiad, before Christ 359 years. He was a very illustrious man, not less skilled in the arts of war than of peace; he also was so elegant in his style, that he was named by the ancients sometimes the Attic Muse, at other times the Attic Bee. The subjects of his writings are various; philosophical, historical, and political, all of which it is not our business to consider. [See Fabricius' Bibliotheca Græca, Lib. III. c. IV.] Among his compositions the Cyropaedia is conspicuous, of which only a short specimen is given here; however, students may enjoy its beauties more extensively when they come to the Coll. Maj. and then to the work itself. Of Xenophon's works there have been numerous editions. [Of Xenophon, and the editions of his works, see more in Coll. Gr. Maj. p. 45. n. 1. 4th edition.] The best editions are

1. XENOPHONTIS omnia quae extant opera, &c. apud [67] Henricum Stephanum, 1561, in fol. 2. The same, according to the third edition, together with a version, by Leunclavius, Frankfort, 1594, in fol. 3. The same, which is a reprint of Wechelius', Par. 1625. 4. The same, edited by Edward Wells, 5 vol. Oxford, 1703, 8vo. 5. The same, revised by Chas. Aug. Thieme, 4 vol. Leipsic, 1763 and 1764, 8vo. Some small works of Xenophon have been often published apart, especially of the Cyropaedia, of which the best editions are, 1. ΞΕΝΟΦΩΝΤΟΣ ΚΥΡΟΥ ΠΑΙΔΕΙΑΣ ΒΙΒΛΙΑ ΟΚΤΩ. XENOPHONTIS DE CYRI INSTITUTIONE LIBRI OCTO Graeca recognovit, &c. binisque dissertationibus auxit et illustravit, &c. Thomas Hutchinson, A. M. Oxon. 1727, in 4to. which has been often published in 8vo. the dissertations being omitted. Th. Hutchinson has also published, in the same handsome form, XENOPHONTIS DE CYRI EXPEDITIONE. LIBRI SEPTEM; ET DE AGESILAO REGE ORATIO; which has been twice printed in 8vo. 2. ΞΕΝΟΦΩΝΤΟΣ ΚΥΡΟΥ ΠΑΙΔΕΙΑΣ ΒΙΒΛΙΑ ΟΚΤΩ. Recensuit et explicavit Johannes Carolus Zeunius, Prof. Gr. Litt. Viteb. 2 vol. Lipsiae, 1780, in 8vo. See Fabr. Bib. Gr. where quoted above, Harles' Introd. in Hist. Gr. Ling. p. 163, and the preface of Zeunius.

2. 'Ο δὲ Κύρος συνεκάλεσε πάντας τοὺς ἄρχοντας τῶν συμμάχων,] *and Cyrus collected all the chiefs of his allies.* The particle δὲ connects this sentence with what precedes. Gadatas, a prince of the country bordering on Babylon, and subject to the king of the Assyrians, by whom he was severely punished revolted to Cyrus. But being assured that the Assyrian king was preparing to make an invasion of his country, he went to Cyrus, and obtained leave to return to his own country and defend at least his fortifications from the power of the enemy. Gadatas having departed, Cyrus exhorts his own men to aid him.

3. ἐδόκουν—παρεῖναι,] *were present.* The words δοκεῖν, φαίνεσθαι, νομίζεσθαι are used in Greek not to express any thing doubtful or ambiguous, not what *seems* to be, but what *really* is. HUTCHINSON.

4. ἃ ἐδόκει,] that is, τὰ πράγματα ἃ ἐδόκει.

5. πρὶν καὶ ὅτι οὐδ' ἀγαθὸν ὑφ' ἡμῶν παθεῖν,] *even before he obtained from us any favour whatsoever: πρὶν* is construed with the infinitive. See ὁσιουσὺν and πάσχει. About καὶ ταῦτα, see v. 40. n. 4.

- [67] 6. ἐμβάλλειν,] ἐαυτὸν καὶ τὸ στράτευμα understood to be making an incursion.
7. καλὸν τι ἂν μοι δοκοῦμεν ποιῆσαι,] methinks we should do an honourable thing; εἰ, if, &c.
- [68] 1. φαινοίμεθα—πειρώμενοι,] we should plainly endeavour. [See p. 49. n. 11. and p. 67. n. 3.] νικᾶν κακῶς ποιοῦντας κακῶς ποιοῦντες, to have the advantage in injuring those who injure us: τοὺς δ' εὐεργιστοῦντας ἀγαθοῖς ὑπερβαλλόμενοι, and to excel our benefactors in good deeds: εἰκὸς [ἐστὶ], it is probable, &c.
2. Γαδάρια,] gen. s. from the nominative Γαδάριας. As Θωμάς, gen. Θωμᾶ.
3. ἡτιώμεθα αὐτοῦ εὖ ποιοῦντος,] we are inferior to him in doing good: ἐνὸς ἀνδρός, to one man: καὶ τοῦτου οὕτω διακειμένου, and him too in such a situation: τόσοι δὲ ὄντες, we, I say, who are so many. Verbs having the force of the comparative degree govern the genitive. See ἡτιώομαι.
4. συνεπήγουν ἰσχυρῶς ταῦτα ποιεῖν,] agreed to act with vigour accordingly. See συνεπαινώ.
5. συνδοκεῖ ταῦτα,] these things seem proper.
6. ἀρχέτω αὐτῶν,] Γωβρύας δὲ ἡμῖν ἀρχέτω αὐτῶν, καὶ ἡγεσθω αὐτοῖς, and let Gobryas take the command of them for us, and lead them: ἀρχω and other verbs of a similar kind govern the genitive. ἀρχω is equivalent to ἀρχων εἰμι, I am commander, namely, of an army. They can also be followed by a dative, as ἡγέομαι αὐτοῖς, that is, εἰμι ἡγεμὼν αὐτοῖς, I am a leader to them, I lead them.
7. ἄλλα ἱκανός,] that is, κατὰ τὰ ἄλλα ἱκανός, fit in other respects.
8. τὰς ἐπιούσας ἡμέρας ἡδίων ἂν,] ἂν seems to have been repeated from what precedes, through the carelessness of the transcriber. Certainly the future does not require it. ZEUNIVS. τοσοῦτον [κατὰ] τὰς ἐπιούσας ἡμέρας ἡδίων, so much the more pleasantly the following days, &c.
- [69] 1. ἐφ' ἐνός,] that is, one following another: ἀθρόοι, deep. This refers to the depth of the column, which was here a hundred men. ZEUNIVS.
2. τάχιστα καὶ ἀσφαλέστατα,] used adverbially, very quickly and safely. See τάχος and ἀσφάλης.
3. βαρύνειν ἐσσι,] μέρος understood. See βαρύνω.
4. θάτιον ἢ ἀνάγκη ἐπεσθαι πάντα τὰ θάτιον ἔστω, it is necessary that all things proceeding quicker should follow more easily. Leunclavius supposes πάντα τὰ ἐλάττωνα or ἐλασσονα

- to be the genuine text, and the words τὰ θάτιον ἔστω [69] to have been a marginal note originally; and such is the reading of the Florentine edition. We have followed the Bodleian manuscript and the editions of Stephens and Aldus, and the Eton, &c. HUTCHINSON. I adopt the opinion of Leunclavius, that θάτιον ἔστω is a scholium or ἐλάττωνα. ZEUNIVS. He reads ἀνάγκη ἐπεσθαι πάντα τὰ ἐλάσσονα, supply μέρος, it is necessary that all the minor parts will follow more easily.
5. τὸ τάχιστον,] μέρος understood, the most expeditious part
6. τὸ γὰρ προταχθῆν,] supply μέρος τοῦ στρατεύματος, the front of the army: ἀποδιδράσκω, signifying to escape you know not whither, is here elegantly used respecting those who in a march by night proceed so rapidly that those who follow know not whither the former have gone. ZEUNIVS.
7. τὸ Μήδων πεζικόν,] the Median infantry. The Greeks use the words τὸ πεζικόν, ἱππικόν, ναυτικόν, ξενικόν, Ἑλληνικόν, Περσικόν, &c. leaving the reader to supply the substantive πλήθος or στράτευμα. See Bos. Ellips. Graec. upon πλήθος.
8. Ἀγόντων,] Attic for ἀγέτωσαν.
9. ἐπέσθωσαν,] οἱ σκευοφόροι πάντων ἐπέσθωσαν, let the baggage servants of the whole army follow. See ἐπομαι.
10. ἐπιμελεσθώσαν πάντων, ὅπως ἂν συνεσκευασμένοι τε ὄσι πάντα πρὶν καθεύδειν,] take care of all, that they may have all their baggage packed up before they go to sleep; that is, take care that all may have every part of their baggage packed up, &c. συνεσκευασμένοι ὄσι, perf. subj. pass. in the mid. sense, as is often the case. See ἐπιμελέομαι, and συσκευάζω.
1. τὸ σκευὸν ἱππικόν,] your cavalry. See p. 69. n. 7. [70]
2. μεθ' ὧν,] that is, ἀγέτωσαν [or Attic ἀγόντων] ἐκείνοδς μεθ' ὧν.
3. τὸ νῦν εἶναι,] that is, κατὰ τὸ νῦν, at present. "The infinitive εἶναι among the Attics is sometimes redundant." Vigerus, chap. V. sect. 6. rule 10.
4. τὸ ταραχθῆναι,] the being put into confusion. See ταράσσω.
5. ἀσκητέα,] should be kept, καὶ ἡ τάξις διαφυλακτέα, and the arrangement must be preserved.
6. ἐξαναστήσεσθαι,] διὰ μέλλητε [διὰ] νυκτὸς ἐξαναστήσεσθαι, that is, as often as you are going to move the camp by night. ZEUNIVS. See ἐξανίστημι.
7. ἂ δὲ ἕκαστον,] that is, τὰ πράγματα ἂ δὲ ἕκαστον ἔχειν.
8. ὁ δὲ ὁρμώμενος,] and let the person advancing, αἰεὶ τῷ [ἀν-

[70] ὁρώψ] κατ' οὐρὰν παρεγγυάτω ἐπεσθαι, *always exhorts the one in his rear to follow.* See παρεγγυάω.

[71] 1. 'Εκ τούτου,] supply τὸν χρόνον, *after this—from this time.*

2. ὡς μνημονικὸς ὁ Κύρος, ὁπόσοις.] ὁπόσοις refers to ἐκείνοις understood before ἐνετέλλετο. The order is, πῶς ὁ Κύρος ὀνομάζων ὡς μνημονικὸς [μνημονικῶς] ἐνετέλλετο, ὁπόσοις, συνέταττε! *how Cyrus, with keen memory, directed by name whomsoever he arranged!* For ὡς μνημονικὸς signifies *with keen recollection*, and πῶς refers to ἐνετέλλετο, and the participle ὀνομάζων, as the gerund of the Latins, expresses the manner how the commands were issued. ZEUNTIUS.

3. εἴσεται,] 1. fut. mid. from εἶδέναι, *I know*, as if from εἶδω.

4. ὀρέγεσθαι.] The order is, οἱ δὲ δοκοῦντες γινώσκεσθαι ὑπὸ τοῦ ἄρχοντος ἐδόκουν αὐτῷ καὶ μᾶλλον ὀρέγεσθαι τοῦ ὀρεῖσθαι ποιοῦντες τι καλόν, καὶ, *and those who thought they were known by their commander, seemed to him both to have a greater desire to be seen doing any honourable deed, and—* See ὀρέγω.

5. τοῦ αἰσχροῦ τι.] The order is, μᾶλλον προθυμεῖσθαι ἔχεσθαι ἀπὸ τοῦ ποιεῖν τι αἰσχρόν, *to be more eager to abstain from doing any base deed.*

6. τὸ,] equivalent to τὸ πρᾶγμα, *the following circumstances*, ὁπότε [ὁ στρατηγὸς] βούλοιο τι πρᾶχθῆναι, *when the general should want any thing to be done*, [αὐτὸν] προστάττειν οὕτω ὥσπερ, *that he should give orders just as, &c.*

[72] 1. προστάττοι,] supply αὐτοὺς τι. The meaning is, *to whomsoever he gave orders, them he used to call by name.*

2. καταστησάμενοι.] See καθίστημι.

3. ἐκοιμήθησαν,] *they retired to repose*; aor. 1, pass. in a mid sense. See κοιμάω.

4. ἐν μέσῳ νυκτῶν,] ὁ χρόνος understood. ZEUNTIUS.

5. ἐν τῷ πρόσθεν,] supply μέρος, *in the front of the army.*

6. ἐξῆλθαι,] *went out*, imperf. Attic for ἐξεῖμι. See Grammar.

7. οἱ,] that is, λέγων οἱ.

8. ἐστηκώς,] supply ἐαυτὸν, *having placed himself*, that is, *standing.* ἐν τῷ αὐτῷ supply τόπῳ, *in the same place.*

9. προδπέμπει,] Attic for προσπέμπειτο, *sent forward*, ἐν τάξει, *in order*, τὸν προσιόντα, *whoever came up.*

10. ἐπὶ δὲ.] The order is, ἔπεμψε δὲ ἐπὶ τὸν δοτειρίζοντα καλεῖν, *and he sent to call any one that loitered.*

11. ἐφοίτους οἱ, 'Εν ὁδῷ ἤδη πάντες ἄγε δὴ οὐν θαῶσον,] *say-*

ing that, All are now on the way, therefore lead on more [72] rapidly. I willingly agree with Stephens, who says, that οἱ is here, as in many other places, redundant, and that a comma should be placed after it, that 'Εν ὁδῷ may begin the sentence. HUTCHINSON. See p. 59. n. 9.

12. εἰς τὸ πρόσθεν,] supply μέρος, *to the front.*

13. προσελαύνων αὐτοῖς,] *riding up to them.* See p. 42. n. 5.

14. εἶεν ἡρώδια,] εἶεν for εἴησαν. See εἶμι and ἐρωτάω.

15. πύθοιο,] 3. sing. 2. aor. opt. mid. from πυθάνομαι, which see; ἐπὶ γὰρ from ἐπαινέω.

16. αἰσθοίτο,] 3. sing. aor. 2. opt. mid. of the verb αἰσθάνομαι, which see.

17. κατασβεννύναί τήν ταραχήν ἐπειράτο,] *he tried to repress the commotion.* See κατασβέννυμι, and πειράομαι.

EXTRACTS FROM THE SACRED SCRIPTURES.

1. FROM THE OLD TESTAMENT.

1. ΓΕΝΕΣΙΣ, κεφ. μβ'.] It appears proper to commence these Extracts of the Old Testament from the Septuagint Version with the history of Joseph and his Brethren, which is so well adapted to excite the tender affections.

2. ἰδὼν δὲ Ἰακώβ,] *but Jacob having seen.* ἰδὼν is the part. aor. 2. See εἶδω, *I see.*

3. πρᾶσις,] *a sale.* It is derived from 2. sing. perf. pass. See πωπράσκω, *I sell.*

4. εἶπε τοῖς υἱοῖς αὐτοῦ,] *he said to his sons.* εἶπε is the 3. sing. aor. 2. of the obsolete verb ἔπω, *I say.* The augment is retained through all the moods. Some persons of 1. aor. only are used by the Attics, namely, εἶπας, εἶπατε, εἶπάτω, εἶπάτων,—εἶπαν, εἶπαμεν, and εἶπον the imperat. are used in these extracts. αὐτός or ἐαυτοῦ is often used for the possessive pronoun ὁς, *his*, and is governed by the substantive.

5. ὡς τί φρονεῖτε;] *why are you of careless mind?* For ὡς τί the Attics use διατί. φρονεῖτε from φρονέω, which see.

[73] 6. ἰδοὺ ἀκήκοα,] *Lo, I have heard*. ἀκήκοα is the perf. mid. of ἀκούω, *I hear*. It wants the 2d. fut.

7. κατὰβητε ἐκεῖ.] *Descend thither*. κατὰβητε is the imperat. 2. aor. of the verb καταβαίνω, from the obsol. pres. κατὰβημι. See Lexicon.

8. καὶ πρίασθε ἡμῖν μικρὰ βρώματα,] *and buy for us a little food*. See πρίσμαι, *I buy*. βρώματα is from the perf. pass. of the verb βρώσκω, *I eat*.

9. ἵνα ζήσωμεν, καὶ μὴ ἀποθάνωμεν,] *that we may live and not die*. ἵνα, after verbs of the present tense, requires the subjunctive. ζάω contracts αε and αη into η; as ζαεῖν contract. ζῇν, &c. ἀποθάνωμεν, see ἀποθνήσκω.

10. κατέβησαν,] *went down*. See n. 7.

11. οἱ ἀδελφοὶ Ἰωσήφ οἱ δέκα,] οἱ δέκα, *the ten*, for Benjamin was left at home. The article is often repeated with some other word for the sake of clearness: thus, τὸν δὲ Βενιαμὴν τὸν ἀδελφὸν Ἰωσήφ.

12. οὐκ ἀπέστειλε,] *he did not send*. See ἀποστέλλω, *I send away*.

13. μὴ ποτε συμβῇ αὐτῷ μαλακία,] *lest some evil befall him*. μαλακία is interpreted by Schleusner, *softness, pusillanimity, inability to bear toil*; from μαλάκος, *soft*. The word μαλακία marks an anxiety of Jacob about his little son truly paternal.

14. ἀγοράζειν μετὰ τῶν ἐρχομένων,] *to buy with those coming*. ἀγοράζειν from ἀγορά, a place where commodities are sold.

15. οὗτος ἐπώλει παντὶ τῷ λαῷ,] *he was selling to all the people*. πωλέω, *I sell*, which see.

16. προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν,] *they did reverence to him, with their faces bent towards the earth*. προσκυνέω is from πρὸς and κύω or κύτω, and signifies *to testify reverence by bending the head and body*, especially used by those of the East to their princes. See Corn. Nep. in the Life of Conon, c. 3. See also Schleusn. Lex. Æschyl. Pers. 505. γαῖαν ὑβάνον τὲ προσκύνων.

17. ἐπέγνων,] *he knew them*, aor. 2. of ἐπιγινώσκω, which see.

[74] 1. καὶ ἑλλοιριόυτο ἀπ' αὐτῶν,] *and he estranged himself from them*; the imperf. of ἑλλοιριόω, *I estrange myself*, from ἑλλοιρίος, *foreign*.

2. πόθεν ἦκατε,] *whence come you?* ἦκατε, 1. aor. of ἦκω, *I come*. It is rarely used by the Attics in this tense.

3. καὶ ἐμνήσθη Ἰωσήφ τῶν ἐνυπνίων αὐτοῦ, ὧν εἶδεν αὐτός,] *Joseph remembered his dreams which he had seen*. ἐμνήσθη, 1

aor. pass. of the verb μναόμαι, *I remember*; in the active, *I recall to remembrance*. ἐνυπνίον, *a dream*, such as is presented to a person when asleep. ὧν is not governed by εἶδεν, but agrees with ἐνυπνίων; for the relative agrees not only in gender and number, but sometimes also in case with the antecedent.

4. κατασκοποῖ ἐστε,] *ye are spies*. κατασκοπός from the perf. mid. of κατασκοπέω, *I observe, I examine with a hostile intention*.

5. κατανοῆσαι τὰ ἔχνη τῆς χώρας ἦκατε,] *ye are come to examine the traces of the country*. It is doubtful whether the translators have rendered ἔχνη properly; they think it meant *the traces of former abundance*. See κατανοέω, *I contemplate*.

6. εἰρηνικοὶ ἐσμεν,] *we are peaceable men*; εἰρηνικός from εἰρήνη, *peace*. Adjectives ending in *τικός* denote the individual to be skilled and practised in the quality expressed by the noun. Thus, σιρμηγικός, *skilled in the office of a commander*; γεωργικός, *given to husbandry*.

7. οὐχ ὑπάρχει,] *is not: he is dead*. See ὑπάρχω.

8. τοῦτό ἐστιν ὃ εἶρηκα ὑμῖν,] *that is what I told you*. εἶρηκα is the perf. act. of the obsolete ἐρέω, *I say*.

9. ἐν τούτῳ φανεῖσθῃ,] *by this you shall appear*, namely, whether you are spies or not. φανείσθε is the 1. fut. mid. of φαίνω, *I show*.

10. καὶ τὴν ὑγίειαν Φαραῶ, οὐ μὴ ἐξέλθῃς ἐντεῦθεν,] *by the health of Pharaoh, you shall not depart from thence*.

11. ἀποστείλατε ἐξ ὑμῶν ἕνα, καὶ λάβετε,] *send one of you and bring*. ἀποστείλατε, 2. pl. imperat. of the aor. 1. of ἀποστέλλω, *I dismiss*, which see. λάβετε from λαμβάνω.

12. ὑμεῖς δὲ ἀπάχθητε,] *but you must be carried away*. ἀπάχθητε is the 2. pl. subj. Aor. 1. pass. of ἀπάγω. The words εἰς τὸ δεσμωτήριον or εἰς φυλάκην are understood.

13. ἕως τοῦ φανερὰ γενέσθαι τὰ ῥήματα ὑμῶν, εἰ ἀληθεύετε ἢ οὐ.] *Construe and interpret thus, ἕως τοῦ τὰ ῥήματα ὑμῶν γενέσθαι φανερά, εἰ ἀληθ. &c. till your words be proved whether you speak truth or not*. ἕως governs the genitive of the article, which ought to be construed with the infinitive γενέσθαι.

14. τοῦτο ποιήσατε,] *ποιήσατε*, aor. 1. imperat. See ποίεω.

15. τὸν θεὸν γὰρ ἐγὼ φοβοῦμαι,] *φοβέω* signifies, *I terrify*; φοβεόμαι, *I fear*.

16. ἀδελφὸς ὑμῶν κατασχεθήτω εἰς,] *let one of your brethren be kept*. κατασχεθήτω, 3. s. imperat. aor. 1. pass. of the verb κατέχω, f. κατέξω or κατασχέσω, perf. κατεσχέκα, aor. 1. pass. κατεσχέθη.

[75] 1. ἀπαγάγετε τὸν ἀγορασμὸν τῆς σιτοδοσίας ὑμῶν,] *take away the corn bought by you : literally, the purchasing of your corn.* ἀπαγάγετε by reduplication for ἀπαγείτε, the imperat. aor. 2. of the verb ἀπάγω, *I carry away.* ἀγοράσμος, *a purchase from ἀγοράζω, I buy,* which is derived from ἀγορά, *a place where commodities are sold.*

2. ἀποθανεῖσθε,] *you shall die.* ἀποθανεῖσθε is the 2. fut. m. of the verb ἀποθνήσκω.

3. ὅτι ὑπερείδομεν τὴν θλίψιν τῆς ψυχῆς αὐτοῦ,] *because we disregarded the anguish of his soul.* ὑπερίδω, *I overlook, or disregard,* which one does who despises another. θλίψις, *affliction, grief;* from θλίβω, *I press.*

4. καὶ οὐκ εἰσηκούσαμεν αὐτοῦ,] *and did not listen to him.* Verbs of sense, sight excepted, mostly govern the genitive; but ἀκούω with the poets often governs the accusative.

5. μὴ ἀδικήσῃς τὸ παιδάριον,] *do not injure the child.* παιδάριον is a diminutive from παῖς, *a boy or girl;* there is another dimin. namely, παιδίον.

6. αὐτοὶ δὲ οὐκ ᾔδεισαν,] *but they were ignorant.* ᾔδεισαν is the pluperf. act. for εἰδηκέσαν, from εἶδω, *I know.* The Attics decline the pluperf. ᾔδειν, εἶς, εἶ, &c.

7. ὁ γὰρ ἐρμηνευτὴς ἀνὰ μέσον αὐτῶν ἦν,] *for they had an interpreter between them, that is, stood between them to interpret the words alternately.*

8. ἀποστραφεῖς δὲ ἀπ' αὐτῶν,] *having turned away from them.* ἀποστραφεῖς, part. aor. 2. pass. of the verb ἀποστρέφω, which is taken in a mid. sense.

9. καὶ ἔδησεν αὐτὸν ἐναντίον αὐτῶν,] *and he bound him before them.* ἐναντίον governs the genitive.

10. ἐμπλήσαι τὰ ἀγγεῖα αὐτῶν σίτου,] *to fill their sacks with grain.* ἐμπλήθω, *I fill,* governs the accusative and genitive; but in the pass. voice, the genitive.

11. καὶ ἐπιθέντες τὸν σίτον,] *and having put on the corn, or the corn being put on.* ἐπιθέντες is part. aor. 2. of the verb ἐπιτίθημι, *I place on.*

12. οὗ κατέλυσαν,] *where they lodged;* namely, at the inn. καταλύω often signifies, *I tarry, I stay at an inn.* κατέλυσαν, *τα σκευοφόρα, they unloosed the baggage from their beasts.*

13. καὶ εἶδε τὸν δεσμὸν τοῦ ἀργυρίου αὐτοῦ,] *he saw the parcel of his money.* δεσμὸς properly signifies *a bond.* But in its sense here, it seems to be used for δέσμη, *a parcel;* δεσμός in the plural has δέσμα. Money in ancient times was not coined, but in small pieces was either counted or weighed.

1. ἀπεδόθη μοι τὸ ἀργύριον,] *my money is restored to* [76] *me.* See ἀποδίδωμι.

2. καὶ ἐξέστη ἡ καρδία αὐτῶν,] *and their heart failed them.* literally, *and their heart was moved from its place.* See ἐξίστημι.

3. καὶ ἐταράχθησαν,] *and they were troubled.* See ταράσσω.

4. τὰ συμβάντα αὐτοῖς,] *whatever had happened to them.* See συμβαίνω.

5. καὶ ἔθετο ἡμᾶς ἐν φυλακῇ,] *and threw us into prison.* ἔθετο, 2. aor. mid. of the verb τίθημι.

6. κατὰσκοποι.] See p. 3. n. 21.

7. εἰς,] ὁ εἰς, *the one;* ὁ ἑτέρος, *the other.*

8. ἐν τούτῳ γινώσκωμαι,] *by this I shall know.* Some verbs take the future middle for the active, as, γίγνομαι, fut. mid. γινώσκωμαι. ἄδω, fut. ἄσομαι. σιγάω, fut. σιγησώμαι, &c.

9. ἀδελφὸν ἐνα ἄφετε ὧδε μετ' ἐμοῦ,] *leave one of your brethren here with me.* ἄφετε, imperat. aor. 2. of the verb ἀφίημι.

10. καὶ ἀγάγετε πρὸς με,] *and bring to me.* ἀγάγετε by reduplication for ἄγετε, 2. pl. imperat. aor. 2. of the verb ἄγω, *I bring.*

11. καὶ τῇ γῇ ἐμπορεύσεσθε,] *and you shall deal in the land.* See ἐμπορεύομαι.

12. ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν.] The construction is, ἐγένετο δὲ ἐν τῷ αὐτοὺς κατακενοῦν τοὺς σάκκους αὐτῶν, *It happened on their emptying their sacks.* The article is often construed with the infinitive, the accusative or the nominative of the pronoun being sometimes interposed. κατακενοῦν is the inf. of κατακενῶ, *I empty,* which see.

13. καὶ ἐφοβήθησαν,] *and they were afraid.* φοβέω in the act. signifies, *I terrify,* in the mid. *I fear.*

1. ἐμὲ ἠτεκνώσατε,] *ye have bereaved me of my chil-* [77] *dren.* ἠτεκνώω, *I bereave of children,* from α priv. and τεκνῶν.

2. ἐπ' ἐμὲ ἐγένετο ταῦτα πάντα,] *all these things are against me.* ταῦτα πάντα ἐγένετο. "A neuter plural frequently takes a verb singular.

3. τοὺς δύο υἱοὺς μου ἀπόκτεινον,] *slay my two sons.* ἀπόκτεινον is the imperat. aor. 1. of the verb ἀπόκτενω, fut. ἀποκτενῶ.

4. ἐὰν μὴ ἀγάγω,] *unless I bring back.* ἀγάγω subj. aor. 2. of the verb ἄγω. See n. 20. ἐὰν ought always to be construed with the subj.

5. δός αὐτὸν εἰς τὴν χεῖρά μου,] *commit him to my hand.* δός

[77] is the imperat. aor. 2. of the verb δίδωμι, which see χειρα μου for ἔμην χειρα.

6. καὶ αὐτὸς μόνος καταλείπεται,] and he alone is left. See καταλείπω.

7. καὶ συμβήσεται αὐτὸν μαλακισθῆναι,] and it will happen that he suffer. See p. 2. n. 13.

8. ἢ ἐὰν πορεύῃσθε, καὶ κατάξετέ μου—εἰς ᾠδον.] ἢ, supply ὁδῷ ἢ ἐὰν πορεύῃσθε, a form of expression differing from the Attic, which could easily want ἐὰν.—See πορεύομαι, I go. καὶ κατάξετέ μου τὸ γῆρας μετὰ λύπης εἰς ᾠδον, and ye will bring down my old age with sorrow to the grave: εἰς ᾠδον, for εἰς δόμον ᾠδον, which expression is always used elliptically.

9. ὁ δὲ λιμὸς ἐνίσχυσεν ἐπὶ τῆς γῆς,] and the famine prevailed in the land. ἐνίσχυσεν is the aor. 1. of the verb ἐνίσχυω, which see.

10. ἦνίκα συνετέλεσαν καταφαγεῖν τὸν σῖτον,] after they had finished eating up the corn. συνετέλεσαν aor. 1. of the verb συνετέλω, which see. καταφαγεῖν, aor. 2. of the obsolete present καταφάγω.

11. ὃν ἤνεγκαν,] which they carried. ἤνεγκαν, 3. pl. aor. 1. of the verb ἔνεγκω, for which in the present φέρω is used.

12. πρίασθε ἡμῖν μικρὰ βρώματα,] buy us a little food. πρίασθε, imperat. of πρίσμαι, I buy.

13. δια μαρτυρίᾳ μεμαρτύρηται ἡμῖν ὁ ἄνθρωπος,] by a protestation the man protested to us; that is, he protested absolutely.

14. οὐκ ὄψεσθε τὸ πρόσωπόν μου,] you shall not see my face ὄψεσθε, fut. 1. of ὀπτομαι, fut. ὄψομαι, ὄψει.

15. εἰ μὲν οὖν ἀποστέλλῃς,] If you send them. The particle εἰ here and a little below is construed with the subjunctive; a construction not admitted by the Attics.

16. τί ἐκακοποιήσατέ με,] why have you treated me ill? See κακοποιέω.

[78] 1. ἀναγγελλαντες,] having told. ἀναγγέλλω signifies properly, I announce. ἀνα in composition often adds an idea of clearness and perspicuity to the word. ἀναγγελλαντες here signifies having told plainly.

2. ἐρωτῶν ἐπηρώτησεν ἡμᾶς ὁ ἄνθρωπος καὶ τὴν γενεάν ἡμῶν,] the man inquiring, asked us of our family. ἐρωτῶν, contract. for ἐρωτάων. See ἐρωτάω, I ask, I seek: ἐπερωτάω, I interrogate.

3. ὁ πατήρ ὑμῶν ζῇ,] does your father live? ζῇ contract. for ζάει.

4. καὶ ἀπηγγελάμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην,] and

we replied to him according to this question. ἀπηγγελά- [78] μεν, aor. 1. of ἀπαγγέλλω.

5. μὴ ᾔδειμεν, ὅτι ἔρεϊ ἡμῖν,] we could not know that he would say to us. ᾔδειμεν is the 1. pl. pluperf. of εἰδέω, I know, for εἰδήκειμεν: it is declined ᾔδειν, εἰς, εἰ, &c. ἔρει is the 1. fut. of ἔρέω, I say: in the future it is always ἔρῳ, εἷς, εἷ, by elision and contraction for ἐρέσω.

6. ἀπόστειλον τὸ παιδάριον μετ' ἐμοῦ,] send the little boy with me. παιδάριον is a diminutive of παῖς, a boy.

7. ἵνα ζῶμεν καὶ μὴ ἀποθάνωμεν,] that we may live and not die. ζῶμεν is the subj. contract. for ζάωμεν. See ζάα—ἀποθάνωμεν; see ἀποθνήσκω.

8. καὶ ἡ ἀποσκευὴ ἡμῶν,] and our children and flocks. ἀποσκευὴ is derived from ἀποσκευάζω, which in the middle voice signifies, I collect my baggage. Schleusner observes that ἀποσκευὴ signifies means, property. It seems to signify here children, flocks, and whatever, being domesticated, is fed on the fruits of the earth.

9. ἐγὼ δὲ ἐκδέχομαι αὐτόν,] I accept him on my responsibility. ἐκδέχομαι signifies here to accept an object, a pledge being given for its safe restoration.

10. ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σέ,] unless I bring him back to you. ἀγάγω by reduplication for ἄγω, is the subj. aor. 2. of ἄγω, I bring.

11. ἡμαρτηκὼς ἔσομαι εἰς σέ πάσας τὰς ἡμέρας,] I shall have transgressed against you for ever. The construction of the perfect participle with the indicative of all the tenses of the verb εἶμι is not unusual. ἡμαρτηκὼς, perf. part. of ἁμαρτάνω, I err, I am to blame. ἡμέρας is governed by ἀνα understood.

12. εἰ μὴ γὰρ ἐβραδύναμεν, ἤδη ἂν ὑπεστρέψαμεν δις,] for unless we had delayed, we had again returned. See βραδύνω, I tarry, and ὑποστρέφω.

13. ῥητίνης,] of gum. H. Stephanus in his Lexicon thus explains the term: "a liquid and oleaginous juice flowing spontaneously from a plant."

14. θυμιαμὰ τε καὶ στακτὴν, καὶ τερέβινθον, καὶ κάρυα,] and incense, and myrrh, and turpentine, and walnuts. στακτὴν from σιάζω, I drop. H. Stephanus thus interprets σιάκτη: "an oleaginous juice flowing from incisions in the myrrh and cinnamon plants." τερέβινθος, the turpentine tree.

15. καὶ τὸ ἀργύριον δις δύν λαβέτε,] and take double money δίσσος from δις, twice, which is the same as διπλοῦν below.

[78] 16. καὶ τὸ ἀργύριον τὸ ἀποστραφέν,] *and the money sent back.* ἀποστραφέν, part. aor. 2. pass. of ἀποστρέφω.

17. μὴ ποτε ἀγνόημά ἐστι,] *lest it was done through carelessness.* ἀγνόημα, a mistake, from ἀγνοῶ, I am ignorant.

18. ὁ δὲ θεὸς μου δώη ὑμῖν χάριν,] *and may my God grant you favour.* δώη, Att. opt. aor. 2. of δίδωμι, for δοίη. ἀποστείλαι is the 3. sing. opt. aor. 1. of ἀποστέλλω.

[79] 1. ἐγὼ μὲν γὰρ καθάπερ ἡτέκνομαι.] An unusual expression, and not easily understood. The sense seems, *I feel as if I were already deprived of my children.* See ἀτεκνόω.

2. καὶ ἀναστάντες,] *and going.* See ἀνίστημι.

3. τὸν ὁμομήτριον,] *born of the same mother.* ὁμομήτριος, from ὁμος and μήτηρ.

4. καὶ εἶπε τῷ ἐπὶ τῆς οἰκίας αὐτοῦ,] *and he told him who superintended his household.* τῷ is used for δεινῷ. τῷ ἐπὶ τῆς οἰκίας αὐτοῦ is the same as ταμιῶ τῆς οἰκίας αὐτοῦ.

5. καὶ σφάζον θύματα, καὶ ἐτοιμάσον,] *and slay victims and make ready.* σφάζον is aor. 1. imperat. of σφάζω, I slay. See ἐτοιμάζω.

6. μετ' ἐμοῦ γὰρ φάγονται οἱ ἄνθρωποι ἄριστους τὴν μεσημβρίαν,] *for the men shall eat bread with me at mid-day.* φάγονται is 3. pl. fut. 2. of the obsolete φάγω, I eat. τὴν μεσημβρίαν is governed by χάρις. μεσημβρία is compounded of μέσος, the middle, and ἡμέρα, a day; β being substituted for σ for the sake of sound.

7. τὸ ἀποστραφέν,] *which was returned.* See n. 5.

8. τὴν ἀρχήν,] *κατὰ understood, at first.*

9. καὶ συκοφαντῆσαι ἡμᾶς καὶ ἐπιθέσθαι ἡμῖν, τοῦ λαβεῖν ἡμᾶς εἰς παῖδας καὶ τοὺς ὄνους ἡμῶν.] The construction of this place is neither obvious nor can it be reduced to an Attic form. συκοφαντῆσαι and ἐπιθέσθαι seem to be governed by εἰσαγόμεθα, by a harsh and unusual construction. An Attic writer would have perhaps said, ἡμεῖς εἰσαγόμεθα ἵνα συκοφαντήσῃ καὶ ἐπιθῇται, κ. τ. λ. τοῦ λαβεῖν, scil. ἐνέκα, both to accuse us, and fall upon us, for the purpose of seizing us and our asses for slaves. συκοφαντέω signifies properly to inform against such as exported figs secretly from Athens. Whence, to inform against, to calumniate. παῖς not only signifies a boy, but also a slave, an attendant, as at p. 13.

10. ἐν τῷ πυλῶνι τοῦ οἴκου,] *in the vestibule of the house.*

11. δεόμεθα κύρις,] *δεόμεθα, properly signifies we entreat, we ask; it here signifies we implore your confidence.* [79]

12. ἦν(κα) ἤλθομεν εἰς τὸ καταλῦσαι,] *that is, εἰς τὸ καταλῦσαι (τὰ σκευοφόρα), when we had come to our resting-place, to take down (our baggage).* καταλύω, which properly signifies, I loosen, is sometimes taken in the sense of, I halt on a journey or stop at an inn. Thus Plato, παρ' ἐμοὶ Γοργίας καταλύει, *Gorgias lodges with me.* πλησίον ἦν ὁ στάθμος ἐνθα ἐμέλλε καταλῦσιν. Xen. Anab. I. 10. The accusative, joined with the infinitive, is governed by the preposition εἰς.

13. καὶ ἠνοιξάμεν,] *and had opened.* See ἀνοίγω.

14. τὸ ἀργύριον ἡμῶν ἐν σταθμῷ,] *our money complete in weight.* στάθμος, which often signifies a halting-place, here means weight. Thus also Xen. Mem. τὸν ῥύθμου τοῦ θώρακος ποτέρον τῷ μετρώ ἢ σταθμῷ ἐπεδείκνυν.

1. οὐκ οἶδμεν τίς ἐνέβαλε,] *we do not know who put [80] our money in, &c.* οἶδμεν, perf. mid. of εἶδω, in 2. sing. οἶδάσθα, by sync. οἶσθα.

2. ἴλεως ὑμῖν, μὴ φοβεῖσθε,] *be of good courage, do not fear.* ἴλεως is here taken adverbially. φοβεῖσθε, see φοβέω.

3. καὶ τὸ ἀργύριον ὑμῶν εὐδοκίμοις ἀπέχω,] *I have your money well approved.* εὐδοκίμοις, part. of εὐδοκίμω.

4. νίψαι τοὺς πόδας αὐτῶν,] *to wash their feet.* See νίπτω.

5. καὶ ἔδωκε χοιράσματα τοῖς ὄνοις αὐτῶν,] *and he gave them fodder for their asses.* ἔδωκε, aor. 1. of δίδωμι.

6. ἡτοίμασαν δὲ τὰ δῶρα, ἕως τοῦ ἐλθεῖν τὸν Ἰωσήφ μεσημβρίας,] *and they had the presents prepared for Joseph on his arrival at mid-day.* Construe the second member of the sentence thus: ἕως τοῦ τὸν Ἰωσήφ ἐλθεῖν μεσημβρίας. The article τοῦ is governed by the adverb ἕως, and Ἰωσήφ is put in the accusative before the infinitive. See ἐτοιμάζω.

7. ἤκουσαν γὰρ οἱ ἐκεῖ μέλλει ἀριστάν,] *for they heard that he was going to dine there.* μέλλει ἀριστάν signifies literally, was going to dine. See ἀριστάω.

8. καὶ προσεκύνησαν, κ. τ. λ.] See p. 3. n. 16.

9. πῶς ἔχετε,] *how are you?* ὑμᾶς αὐτοὺς understood.

10. εἰ ὕγιαίνει ὁ πατήρ ὑμῶν ὁ πρεσβύτερος,] *is the old man, your father well?* See ὕγιαίνω. When a word denoting some quality or relation is added, it always takes the article. Thus a little below, ὁ παῖς σου, ὁ πάτερ ἡμῶν: in this place παῖς means a servant.

- [80] 11. εὐλογημένος ὁ ἄνθρωπος ἐκεῖνος τῷ Θεῷ,] *may that man be blessed by God.* See εὐλογέω.
12. ἀναβλέψας δὲ τοῖς ὀφθαλμοῖς αὐτοῦ Ἰωσήφ,] *and Joseph looking up with his eyes.* See ἀναβλέπω.
13. ὃν εἶπατε πρὸς με ἀγαγεῖν,] *whom you said you would bring to me?* ἀγαγεῖν, aor. 2. inf. by redup. for ἀγείν.
14. ὁ Θεὸς ἐγείηται σε, τέκνον,] *may God be gracious to thee, my son.* ἐγείηται is 3. sing. opt. aor. 1. of ἐλέω.
15. ἐταράχθη δὲ Ἰωσήφ, συνεστρέφετο γὰρ τὰ ἔγκατα αὐτοῦ ἐπὶ τῷ ἀδελφῷ αὐτοῦ,] *and Joseph was moved, for his compassion was excited towards his brother.* See ταράσσω. συνεστρέφετο γὰρ τὰ ἔγκατα, *his bowels were excited.* The bowels were considered by the ancients as the seat of the affections. See Paul's Epist. to the Colossians, III. 12. σπλάγχνα οἰκτιρῶν, *the greatest pity.* See συστρέφω.
16. εἰσελθὼν δὲ εἰς τὸ ταμῖον,] *and having entered into a chamber.* ταμῖον, contracted for ταμισιον, *a store-room; also a chamber.*
- [81] 1. ἐξελθὼν ἐνεκρατεύσατο,] *and having gone out, he refrained from tears.* See ἐγκρατεύομαι.
2. παράθετε ἄρτους,] *set on bread.* παράθετε, imperat. aor. 2. of παρατίθημι, *I place near, or beside.*
3. καὶ αὐτοῖς καθ' ἑαυτοῦς,] *and for them by themselves.*
4. τοῖς συνδειπνοῦσι,] *who eat with him.* The article agreeing with the participle and with the preceding noun, often is used for the relative.
5. βδέλυγμα γὰρ ἐστὶ τοῖς Αἰγυπτίοις,] *for it is an abomination for the Egyptians.* Because it was unlawful for them to eat the flesh of certain animals.
6. ἐκάθισαν δὲ ἐναντίον αὐτοῦ,] *and they sat down before him.* ἐναντίον governs the genitive of the pronoun. καθίζω frequently signifies *to cause to sit down.*
7. ὁ πρωτότοκος κατὰ τὰ πρᾶξαι αὐτοῦ,] *the first-born according to his birth-right: καὶ ὁ νεώτερος κατὰ τὴν νεότητά αὐτοῦ, and the younger according to his youth.* πρωτότοκος from πρωτός, *the first,* and τίχω, *I produce.* πρωτότοκος, *the first-born.*
8. ἐξίσταντο δὲ οἱ ἄνθρωποι ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ,] *and the men were astonished, each turning to his brother.* See ἐξίστημι.
9. ἦραν δὲ μερίδας παρ' αὐτοῦ πρὸς ἑαυτούς,] *and they received portions from him.* ἦραν, aor. 1. of αἶρω, *I take.*
10. ἐμεγαλύνθη δὲ ἡ μερίς—πρὸς τὰς ἐπείων,] *but the portion of Benjamin compared with those of the others, exceeded them*

fivefold. ἐμεγαλύνθη, aor. 1. pass. of μεγαλύνω. παρὰ [81] τὰς μερίδας: παρὰ here indicates comparison.

11. καὶ ἐμεθύσθησαν μετ' αὐτοῦ,] *and they drank deeply with him.* μεθύσκω, *I intoxicate: μεθύσκομαι, I am intoxicated: ἐμεθύσθησαν, may be translated, they were heated with wine.*

12. καὶ ἐντείλειτο ὁ Ἰωσήφ τῷ ὄντι ἐπὶ τῆς οἰκίας αὐτοῦ,] *and Joseph commanded the steward of his house.* ἐντέλλομαι τῷ ὄντι, *one who is.* The article with the participle is often used for the relative and indicative.

13. πλήσατε τοὺς μαρσῖππους—βρωμάτων.] *Verbs of filling, &c. govern the accusative and genitive.* See πλήθω.

14. ὅσα εἰς τὸν δύνωνται ἄραι,] *namely, εἰς τοσαῦτα βρώματα ὅσα, &c. τ. λ. as much as they may be able to carry.* See αἶρω.

15. καὶ τὸ κόνδυ μου τὸ ἀργυροῦν,] *and my silver cup.* κόνδυ seldom occurs; some think it to have been a Persian cup.

16. καὶ τὴν τιμὴν τοῦ σίτου,] *and the price of his corn.* The word τιμή, which is derived from τίω, *I pay,* here signifies *the price which was paid.*

17. ἐγενήθη δὲ,] *and it came to pass.* See γίνομαι.

18. τὸ πρωὶ διέφανσε,] *and when it dawned.* διέφανσε is aor. 1. of διαφαύσκω, which is seldom used by prose authors.

19. ἐξεληθόντων δὲ αὐτῶν τὴν πόλιν, οὐκ ἀπέσχον μακρὰν,] *and they, having left the city, were not far distant.* For ἐξεληθόντων—τὴν πόλιν, the Attics would rather say, ἐξ—τῆς πόλεως, οὐκ ἀπέσχον μακρὰν, *supply ὁδόν.* See ἀπέχω.

1. ἐπιδίωξον ὅπισθεν τῶν ἀνθρώπων, καὶ καταλήψῃ—καὶ [82] ἐρεῖς αὐτοῖς,] *pursue after the men, and having seized them, you shall say.* ἐπιδίωξον, is the imperat. aor. 1. of ἐπιδίωκω: ἐρεῖς, see p. 9. n. 8.

2. τί οὐ ἀνταπεδώκατε πονηρὰ ἀντὶ καλῶν,] *why is it that ye have requited evil for good?* τί, followed by οὐ, requires ἐστὶ to be understood: an Attic writer would rather say, τί ἀνταπ—namely, διὰ τί. ἀνταποδίδωμι signifies, *I make a return; that is, I give something for what I have received.*

3. αὐτὸς δὲ οἰωνισμῷ οἰωνίζεται ἐν αὐτῷ,] *and he divines by it.* οἰωνίζομαι, *I augur from birds, whence generally, I divine.* οἰωνισμῷ οἰωνίζεται is a verb and its cognate noun, which by the Attics is often placed in the accusative.

4. μὴ γένοιτο τοῖς παισὶ σου,] *may it not happen to thy servants.*

5. εἰ τὸ μὲν ἀργύριον—πῶς ἂν κλέψαιμεν. The particle εἰ is construed with the indicative, when no uncertainty is indicated: ἂν, with interrogative words, requires the optative

[82] 6. παρ' ᾧ ἂν εὑρῇς τὸ κόνδυ τῶν παιδίων σου.] Construe thus: παρ' ᾧ τῶν παιδίων σου ἂν εὑρῇς τὸ κόνδυ, with whomsoever of thy servants you may find the cup. εὑρῇς, subj. aor. 2. of εὕρισκω.

7. οὕτως ἔσται,] it shall be thus: ἔσται, by syncope for ἐστίαι, of the verb εἶμι.

8. ὑμεῖς δὲ ἔσεσθε καθαροί,] and ye shall be free from guilt: καθαρὸς pure, unadulterated; whence free from all blame.

9. καὶ ἔσπευσαν καὶ καθείλαν ἕκαστος,] and they made haste and each took down. καθείλαν from καθαιρέω. ἕκαστος is often construed with a plural verb. Thus below, καὶ ἤνοιξαν ἕκαστος. See ἀνοίγω.

10. ἤρξηντο δὲ ἀπὸ τοῦ πρεσβυτέρου ἀρχόμενος,] and he searched, having begun at the oldest. See ἔρηνκω. The verb ἀρχω in the active voice signifies, I begin, (others being to follow) I command: in the middle, I begin, without respect to any following.

11. καὶ διεῤῥήξαν τὰ ἱμάτια αὐτῶν,] and they rent their garments. See διαῤῥήγνυμι or διαῤῥήσσω.

[83] 1. ἔτι αὐτοῦ ὄντος ἐκεῖ, καὶ ἔπεσον ἐναντίον αὐτοῦ,] he being still there, and they fell down before him. αὐτοῦ ὄντος is the genitive absolute. ἔπεσον from πίπτω.

2. τί τὸ πρᾶγμα τοῦτο ἐποίησατε,] namely, διὰ τί.

3. οὐκ οἴδατε οἰωνισμῷ οἰωνιέται ὁ ἄνθρωπος, οἷος ἐγώ,] are you ignorant that a man such as I could divine? οἰωνιέται, sing. 1. fut. for οἰωνισαίται: but it is rather from οἰωνιόμαι than οἰωνίζομαι. See p. 15. n. 11.

4. τί ἀντιροῦμεν τῷ κυρίῳ—ἢ τί δικαιωθῶμεν,] what shall we reply to our lord, or how may we be justified? ἀντιροῦμεν, fut. 1. for ἀντιροῦσμεν; σ being elided, ἀντιρόμεν, and contracted ἀντιροῦμεν: it is compounded of ἀντί and ἔρέω, I say. δικαιωθῶμεν, subj. aor. 1. pass. of δικαιόω.

5. ἔσμεν οἰκέται τῷ κυρίῳ ἡμῶν,] οἰκέται has here the same power as παῖδες: but it properly signifies a domestic.

6. ἐγγίσας δὲ αὐτῷ Ἰούδας,] and Judah having come near to him. ἐγγίσας, p. aor. 1. of ἐγγίζω. ἄτομαι, κύρις. See p. 12. n. 2.

7. καὶ μὴ θυμωθῇς τῷ παιδί σου,] and be not angry with your servant. θυμώω, which is from θυμός, courage, anger, signifies, in the act. voice, I incite to anger: in the passive, I am angry. Soph. (Ed. Tyr. 344. θυμοῦ δὲ δαγής.

8. ὅτι σὺ εἰ μετὰ Φαραῶ,] because thou art next after Pharaoh μετὰ here signifies, after, next after.

9. καὶ παιδίον γήρως, νεώτερον αὐτῷ,] and a child of [83] his old age, his youngest. γήρως is the genitive sing. γήρας, ἄγος; τ elided ἄος, contracted ὦς, old age. νεώτερον is here used for the superlative.

10. ἐπιμελοῦμαι αὐτοῦ,] and I will take care of him. ἐπιμελοῦμαι is the fut. 1. mid. for ἐπιμελέσομαι; σ elided, ἐπιμελέομαι, contrac. ἐπιμελοῦμαι. See ἐπιμελέομαι.

11. εἰάν δὲ καταλίπῃ τὸν πατέρα, ἀποθανεῖται,] if he should leave his father, he (his father) would die. καταλίπῃ, subj. aor. 2. of καταλείπω. ἀποθανεῖται, fut. 2. mid. of ἀποθνήσκω.

12. οὐ προσθήσεσθε ἰδεῖν τὸ πρόσωπόν μου,] you shall no more see my face. προσθήσεσθε is used here in a sense foreign to its Attic meaning. "Stephens says that προστιθεμαι, joined to an infinitive, has a neuter signification: I go, I proceed; as Act. Apost. c. 12." "The New Testament writers usually add προστιθῆμι to other verbs, so that it is used partly adverbially, as again, further, besides, and partly redundant." Schleus. Lex.

1. ἐγένετο δὲ,] but it happened. See γίνομαι.

2. βαδίζατε πάλιν,] go again. See βαδίζω.

3. τοῦ ἀδελφοῦ ἡμῶν τοῦ νεωτέρου μὴ ὄντος μεθ' ἡμῶν,] τοῦ ἀδελφοῦ ὄντος, is the genitive absolute.

4. ὅτι δύο ἔτεκε μοι ἡ γυνή,] that my wife bore me two sons. ἔτεκε, aor. 2. of τέκω.

5. καὶ εἶπατε ὅτι θηριόβρωτος γέγονεν,] and you said that he was devoured by wild beasts. θηριόβρωτος, eaten by wild beasts, from θηρίον a beast, and βρώσκω. γέγονε, perf. mid. of γίνομαι.

6. εἰάν οὖν λάβῃτε καὶ τοῦτον—εἰς ᾧδου,] if then you take away him. καὶ κατάξτε μου τὸ γῆρας μετὰ λύπης εἰς ᾧδου, you will bring down my old age with sorrow to the grave. εἰς ᾧδου namely, εἰς τόπον, or οἶκον, or δόμον ᾧδου, the abode of the manes or ghosts of the dead.

7. ἡ δὲ ψυχὴ αὐτοῦ ἐκκρέμαται ἐκ τῆς τούτου ψυχῆς,] for his life depends on his son's life.

8. καὶ ἔσται ἐν τῷ ἰδεῖν αὐτὸν μὴ ὂν τὸ παιδίον μεθ' ἡμῶν,] The order is, καὶ ἔσται ἐν τῷ αὐτὸν ἰδεῖν τὸ παιδίον μὴ ὂν μεθ' ἡμῶν [ὅτι] τελευτήσει, and it will happen that when he shall see that the boy is not with us, that he will die.

9. γὰρ παῖς σου παρὰ τοῦ πατρὸς ἐκδέδεκται, κ. τ. λ.] See p. 10. n. 10.

1. νῦν οὖν παραμένω σοι παῖς ἀντὶ τοῦ παιδίου,] now [85] hen I will remain with you a servant instead of the boy. παραμένω is 1. fut. of παραμένω; that is, μένω παρὰ σοι

[85] 2. *ἵνα μὴ ἴδω τὰ κακά, ἃ εὐρήσει τὸν πατέρα μου,*] *lest I should see the evil which will seize my father.* ἴδω, subj. aor. 2. of εἶδω, *I see.* εὐρήσει of εὐρίσκω.

3. *καὶ οὐκ ἠδύνατο Ἰωσήφ ἀνέχεσθαι, πάντων τῶν παρεστηκότων αὐτῷ,*] *and Joseph could not restrain himself, all standing beside him.* ἀνέχω, *I sustain*; ἀνέχομαι, *I sustain myself*; also, *I suffer, endure, contain myself.* παρεστηκότων, perf. act. See παρίστημι.

4. *ἐξαποστέλλετε πάντας ἀπ' ἐμοῦ,*] *send all away from me.* See ἐξαποστέλλω.

6. *ἥνικα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ,*] *when he made himself known to his brethren.* ἀνεγνωρίζετο is the imperf. mid. of ἀναγνωρίζω.

6. *καὶ ἀφῆκε φωνὴν μετὰ κλαυθμοῦ,*] *and he wept aloud.* ἀφῆκε, aor. 1. of ἀφίημι.

7. *καὶ ἀκουσὶν ἐγένετο εἰς τὸν οἶκον Φαραῶ,*] *and a noise was heard in the house of Pharaoh.* I am not aware whether ἀκουσὶν is used by Greek writers; they use ἀκούσμα in the same sense, which is from ἀκούω, *I hear.*

8. *καὶ οὐκ ἠδύνατο οἱ ἀδελφοὶ ἀποκριθῆναι αὐτῷ,*] *and his brethren could not answer him.* ἠδύνατο Attic for ἐδύνατο. ἀποκριθῆναι, aor. pass. 1. of ἀποκρίνομαι.

9. *ὃν ἀπέδοσθε εἰς Αἴγυπτον,*] *whom you sold into Egypt.* ἀποδίδωμι, *I restore, I give in return*; but in the aor. 2. mid. it often signifies, *I sell*, as in this place.

10. *νῦν οὐκ ἔστιν ὀργισθεῖν, μηδὲ σκληρὸν ὑμῖν φανήτω,*] *now therefore do not grieve nor be angry at yourselves.* λυπέω in the active signifies, *I cause grief*; in the middle, *I grieve.*

11. *ἐν οἷς οὐκ ἔστιν ἀροτριᾶσις, οὐδὲ ἀμνησίς,*] *in which there is neither cultivation nor reaping.*

12. *ὀπολείεσθαι ὑμῖν κατὰλειμμα ἐπὶ τῆς γῆς, καὶ ἐκθρέψαι ὑμῶν κατὰλειψιν μεγάλην,*] *that a posterity may remain to you on the earth, and that I may rear a great race to you.* κατὰλειμμα and κατὰλειψις, have the same signification, namely, posterity; it is formed from the perf. pass. of κατὰλειπω.

[86] 1. *σπεύσαντες, οὐν, ἀνάβητε πρὸς τὸν πατέρα μου,*] *make haste then, and go up to my father.* ἀνάβητε, 2. pl. imperat. aor. 2. of ἀναβαίνω. *I go up*; to which is opposed καταβαίνω, *I go down.*

2. *καὶ ἔσθ' ἐγγὺς μου σὺ καὶ οἱ υἱοί σου, κ. τ. λ.]* *and you shall be near me, &c.*

3. *ἵνα μὴ ἐκτιβῇς σὺ,*] *that you may not perish.* ἐκτιβῶ sig-

nifies, *I obliterate, extinguish*; in the passive voice, *I [86] peris.* ἐκτιβῇς, 2. sing. aor. 2. subj. pass.

4. *καὶ πάντα τὰ ὑπάρχοντά σου,*] *and all that you have.* The participle ὑπάρχων with the Attics takes the dative after it.

5. *ὅτι τὸ στόμα μου τὸ λαλοῦν πρὸς ὑμᾶς,*] *that it is my mouth which speaks to you.* ὅτι τὸ στόμα [ἐστὶ] τὸ λαλοῦν. The article and the participle is used instead of the relative with the infinitive.

6. *πᾶσαν τὴν δόξαν μου τὴν ἐν Αἰγύπτῳ,*] *all my glory in Egypt.* τὴν, namely, οὖσαν.

7. *καὶ ταχύναντες καταγάγετε,*] *and quickly bring down.* A participle, when another verb in the imperative follows, is often used adverbially.

8. *καὶ ἐπιπεσὼν ἐπὶ τὸν τράχηλον,*] *and having fallen upon the neck.* See ἐπιπίπτω.

9. *καὶ καταφιλήσας πάντας τοὺς ἀδελφοὺς αὐτοῦ,*] *and having kissed all his brethren.*

10. *καὶ διεβοήθη ἡ φωνὴ εἰς τὸν οἶκον Φαραῶ, λέγοντες,*] *and the news was proclaimed in the house of Pharaoh, saying.* Learners will observe that λέγοντες, which ought to agree with ἡ φωνή, is placed absolutely; and that the expression διεβοήθη ἡ φωνή is unusual. See διαβοάω.

11. *ἦκασιν οἱ ἀδελφοὶ Ἰωσήφ,*] *Joseph's brethren are come.* ἦκασιν, the 3. pl. perf. act. of ἦκω, *I come*, is no where, as far as I know, used by Attic writers.

1. *γεμίσατε τὰ φορεῖα ὑμῶν,*] *load your vehicles.* See [87] γεμίζω and φορεῖον.

2. *καὶ τὰ ὑπάρχοντα ὑμῶν,*] *and your possessions.* See n. 8.

3. *καὶ δώσω ὑμῖν πάντων τῶν ἀγαθῶν Αἰγύπτου καὶ φάγεσθε τὸν μνελὸν τῆς γῆς,*] *and I will give you of all the goods of Egypt, and you shall eat the fat of the land.* δώσω ὑμῖν [τὸ μέρος,] κ. τ. λ. φάγεσθε, 2. fut. mid. of φάγω, which see.

4. *σὺ δὲ ἐντείλει ταῦτα,*] *and command these things.* See ἐντέλλομαι.—λαβεῖν αὐτοῖς, *to take for them.*

5. *καὶ μὴ φείσησθε τοῖς ὀφθαλμοῖς τῶν σκευῶν ὑμῶν,*] *and do not regard your utensils.* The word ὀφθαλμός with Homer, as in this place, seems to be redundant: thus Il. α. 587. *μὴ δὲ ἐν ὀφθαλμοῖσιν ἴδωμαι θεινομένην.* See φείδομαι.

6. *καὶ πᾶσιν ἔδωκε δισσὰς στολάς,*] *and he gave each man two changes of raiment.* στολή, from the perf. mid. of στέλλω.

7. *καὶ πέντε ἐξαλλασσοῦσας στολάς,*] *and five changes of raiment.* The construction seems to be, *καὶ πέντε στολάς ἐξαλλασσοῦσας* [ἐαυτὰς]

[87] 8. καὶ δέκα ὄνους αἰροντας ἀπὸ πάντων τῶν ἀγαθῶν Αἰγύπτου,] and ten asses carrying off all the goods of Egypt. Supply τι μέρος above. See αἶρω, I take up.

9. μὴ ὀργίζεσθε ἐν τῇ ὁδῷ,] do not quarrel on the way. ὀργίζω, I am enraged or irritated at. ὀργίζομαι, I quarrel.

[88] 1. καὶ ἐξέστη τῇ διανοίᾳ Ἰακώβ,] and Jacob's heart fainted. ἐξέστημι, which signifies properly, I cast down any thing from the place where it is situated, is here used in the sense of, I am deprived of my senses. τῇ διανοίᾳ is improperly construed with the verb instead of τῆς διανοίας.

2. ἀναζωπύρησε τὸ πνεῦμα, Ἰακώβ,] the spirit of Jacob revived. ἀναζωπύρω, I revive. Suidas interprets ἀναζωπυρήσαι; ἀναγεῖναι, ἀνεγείραι, ζῶναι.

3. μέγα μοι ἐστίν,] it is enough to me. In this sense μέγας is often used by Attic writers.

4. πρὸ τοῦ ἀποθανεῖν με,] The construction is, πρὸ τοῦ με ἀποθανεῖν, before I die. πρὸ τοῦ αὐτοῦ ἀποθανεῖν, before he die, &c.

NOTES ON THE DECALOGUE.

ΕΞΟΛΟΣ, κρη. κ'. 20.

5. ὅσους ἐξήγαγόν σε,] who brought you out. ἐξήγαγον, by reduplication for ἐξήγον, 1. s. aor. 2. of ἐξάγω, I bring out.

6. πλὴν ἐμοῦ,] except me. πλὴν governs the genitive.

7. οὐ ποιήσεις σεαυτῷ εἰδωλον, οὐδὲ παντὸς ὁμολωμα,] you shall not make for thyself an image, nor a likeness of any thing. εἰδωλον is interpreted in Schleusner's Lexic. a likeness, an image, every thing by which the form of any thing, whether real or fictitious, is represented; from εἶδος, an appearance.

8. ὅσα] ἐστὶ or ὄντα understood.

9. οὐ προσκυνήσεις αὐτοῖς, οὐδὲ μὴ λατρεύσεις αὐτοῖς,] you shall not bow down thyself to them, nor serve them. λατρεύω, I serve for hire, from λατρίς, a servant; it signifies here to serve the gods, and in the New Testament, it is often referred to those who discharged the sacerdotal office. See Paul's Epist. to the Hebrews. VIII. 5. and IX. 9.

[89] 1. Θεὸς ζηλωτὴς ἀποδιδούς ἁμαρτίας πατέρων ἐπὶ τέκνα,] Θεὸς ζηλωτὴς, a jealous God. ἀποδιδούς ἁμαρ,

κ. τ. λ. visiting the sins of the fathers on the children. [89] ἀποδιδώμι, which often means, I restore or give what I owe to another, here signifies to recompense, to repay.

2. καὶ ποιῶν ἔλεος εἰς χιλιάδας,] and affording mercy to thousands.

3. καὶ τοῖς φυλάσσουσιν τὰ προστάγματά μου,] and who observe my precepts. φυλάσσω in the active voice, I guard, I keep; in the middle, I beware.

4. οὐ λήψῃ τὸ ὄνομα Κυρίου τοῦ Θεοῦ σου ἐπὶ ματαίῳ,] you shall not take the name of the Lord thy God in vain. λήψῃ, 1. fut. mid. of λαμβάνω.—ἐπὶ ματαίῳ, in a vain manner. μάτην, in vain, rashly, is oftener used.

5. οὐ γὰρ μὴ καθαρίσῃ Κύριος, κ. τ. λ.] for the Lord will not consider pure, &c.

6. μνήσθητι τὴν ἡμέραν τῶν σαββάτων ἀγιάζειν αὐτήν,] remember the day of Sabbaths to sanctify it. Schleus. Lex. observes, "Sometimes this same festival of the Jews, instituted in memory of the work accomplished by God, is called in the plural τὰ σαββάτα, in which the N. T. writers imitated both the Hebrew writers of the O. T. and the Alexandrine interpreters." μνήσθητι is the imperat. 1. aor. pass. of the obsolete present μνάω; in the act. I recall to the memory of another; in the middle, I remember.

7. ἕξ ἡμέρας ἐργᾶ,] six days thou shalt work. ἐργᾶ is the 2. sing. subj. of the obsolete verb ἐργάομαι, for which ἐργάζομαι is used.

8. καὶ πᾶν κτήνός σου,] and all thy flock.

9. καὶ ὁ προσήλυτος ὁ παροικῶν ἐν σοί,] and the stranger who dwells with thee. He who arrives from some other place is called προσήλυτος. The same name is applied to those who changed from the religion of the Gentiles to that of the Jews.

10. καὶ κατέπαυσε τῇ ἡμέρᾳ τῇ ἑβδόμῃ,] and he ceased on the seventh day. καταπαύω in the active often signifies, I cause to cease, and in the middle, I cease, end, rest.

11. διὰ τοῦτο εὐλόγησε Κύριος τὴν ἡμέραν τὴν ἑβδόμην,] on account of this the Lord blessed the seventh day. See εὐλογέω.

12. τίμα τὸν πατέρα σου,] honour thy father. τίμα contracted for τιμάς, imperat. πατέρα σου is used for σὸν πατέρα. The Greeks almost always use the personal pronouns in place of the possessives.

13. ἵνα εὖ σοι γένηται,] that it may be well with thee.

14. καὶ ἵνα μακροχρόνιος γένη ἐπὶ τῆς γῆς τῆς ἀγαθῆς, ἧς κύριος

[89] ὁ Θεός σου δίδωσι σοι,] *that you may be long-lived on the good land which the Lord thy God gives you.* The relative ἧς is not governed by the verb δίδωμι, but agrees with the antecedent, not only in gender and number, but also in case.

15. οὐ μοιχεύσεις,] *thou shalt not commit adultery.* See μοιχεύω.

16. οὐ κλέψεις,] *thou shalt not steal.* See κλέπτω.

17. οὐ φονεύσεις,] *thou shalt not kill.* See φονεύω.

18. οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυραν ψευδῇ,] *thou shalt not bear false witness against thy neighbour.* See ψευδομαρτυρέω. The construction is, κατὰ τοῦ [ὄντος] πλησίον.

19. οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου,] *thou shalt not covet the wife of thy neighbour.* The verb ἐπιθυμέω, *I desire, I covet*, among Attic writers always governs the genitive. The construction is changed below; thus οὐτε [ἐπιθυμήσεις] τοῦ βόως αὐτοῦ, οὐτε τοῦ ὑπόζυγλου αὐτοῦ, κ. τ. λ.

II. EXTRACTS FROM THE NEW TESTAMENT.

1. ON THE LORD'S PRAYER.

[91] 1. Πάτερ ἡμῶν, ὁ ἐν τοῖς οὐρανοῖς,] *Our father who art in heaven.* πάτερ ἡμῶν for ἡμέτερος πάτερ. Thus below, τὸ ὄνομά σου for τὸ σὸν ὄνομα,—ἡ βασιλεία σου for ἡ σὴ βασιλεία, &c. ὁ supply ὦν, the article with the participle often occupies the place of the relative.

2. ἁγιασθήτω τὸ ὄνομά σου,] *let thy name be sanctified.* ἁγιασθήτω, 3. s. imperat. aor. 1. pass. See ἁγιάζω.

3. ἐλθέτω ἡ βασιλεία σου,] *let thy kingdom come.* See ἐρχομαι.

4. τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δός ἡμῖν σήμερον,] *give us to-day our daily bread.* ἐπιούσιος is not used by Greek writers: it is from part. aor. 2. of ἐπείμι, and seems to signify *from day to day*.

5. καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν,] *and remit us our debts.* ἄφες is 2. s. imperat. aor. 2. of ἀφίημι, *I let go, I remit.* ὀφει-

λήματα, *debts, what is due to another*; sometimes *sins*, [91] as it may be interpreted here.

6. καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμόν,] *and lead us not into temptation.* εἰσενέγκης is 2. sing. subj. aor. 1. of εἰσφέρω. εἰς πειρασμόν may be translated, *into trial for the purpose of proving our virtue*: it is formed from 1. sing. perf. p. of πειράζω, *I try, endeavour.*

7. ἀλλὰ ῥύσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ,] *but deliver us from evil* ῥύσαι is the 2. sing. imperat. aor. 1. mid. of ῥύω, *I drag*; in the mid. *I free, preserve.*

8. εἰς τοὺς αἰῶνας,] *for ever.* αἰών, *the life-time of a man, an age.* Thus Xen. Cyr. οὕτω δὲ τοῦ αἰῶνος προεχωρήκοις, *and having reached the greatest old age.* In the plural αἰῶνες signifies *eternity.* See Schleus. Lex.

2. ON THE GOSPEL OF MATTHEW, C. 5. FROM 1 TO 12. AND THE GOSPEL OF LUKE, C. 6. FROM 27 TO 39.

1. ἰδὼν δὲ τοὺς ὄχλους,] *and having seen the multitude.* [92]

2. καὶ καθίσαντος αὐτοῦ,] *and having sat down.* The genitive absolute: the reciprocal is also understood, viz. καθίσαντος ἑαυτὸν. See καθίζω.

3. καὶ ἀνοίξας τὸ στόμα αὐτοῦ,] *and having opened his mouth.* See ἀνοίγω.

4. μακάριοι οἱ πτωχοὶ τῷ πνεύματι,] *happy are the poor in spirit.*

5. μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται,] *happy are they who mourn, because they shall enjoy consolation.* μακάριοι, supply εἴσι ἐκεῖνοι οἱ πενθοῦντες. The article and the participle is used for the relative and indicative. See πενθέω. —παρακαλέω in the active, *I call, send for, exhort*; in the pass. παρακαλέομαι, *I am consoled.*

6. μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν,] *blessed are the meek, for they shall inherit the earth.* The second member of the sentence is translated by Schleus. *they shall remain secure and tranquil in Palestine, or shall enjoy the highest felicity.* See πραῦς.

7. μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται,] *blessed are they that hunger and thirst after justice, because they shall be satisfied.* Schleusn. translates thus, "Blessed are they who are possessed by a keen and vehement desire and pursuit of virtue, for their wishes shall

[92] be satisfied." *πεινῶντες* contrac. for *πεινάοντες*. *πεινάω* and *διψάω* contract *as* and *an* into *η*. See *χορτάζω*.

8. *μακάριοι οἱ ἐλεήμονες, οἳ αὐτοὶ ἐλεηθήσονται,*] *blessed are the merciful, for they shall obtain mercy.* See *ἐλεέω*.

9. *μακάριοι οἱ καθαροὶ τῇ καρδίᾳ οἳ αὐτοὶ τὸν Θεὸν ὄψονται,*] *blessed are the pure in heart, for they shall see God.* See *ὀπτομαι*. *ὄψομαι* has *ei* in 2. sing.

10. *μακάριοι οἱ εἰρηνοποιοί, κ. τ. λ.*] *blessed are the peace-makers.* *εἰρηνοποιός*, a peace-maker. Ambassadors sent to make peace are called *εἰρηνοποιοί*.—*κληθήσονται*, fut. 1. pass. of *καλέω*.

11. *μακάριοι οἱ διδιωγμένοι ἕνεκεν δικαιοσύνης,*] *blessed are they who are persecuted for justice sake.* *διδιωγμένοι*, part. p. pass. of *διώκω*.

12. *μακάριοι ἐστε διὰν ἐνεδίωσιν ὑμᾶς, κ. τ. λ.*] *blessed are you when they attack you with reproaches.* *οἳαν* is always joined with the subjunctive. See *ἐνεδίω*.—*καὶ εἰποὺσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν*, and say all manner of evil against you falsely. *κάτ᾿α*, with the genitive, often signifies against. *ψευδομένοι*, lying, falsely. See *ψεύδω*.

13. *ἀγαπάτε τοὺς ἐχθροὺς ὑμᾶς,*] *love your enemies.* *ἀγαπάτε* contrac. for *ἀγαπάετε*. See *ἀγαπάω*. *τοὺς ἐχθροὺς ὑμῶν*, the same as *τοὺς ὑμετέρους ἐχθρούς*.

14. *καλῶς ποιεῖτε τοῖς μισοῦσιν ὑμᾶς,*] *do good to those who hate you.* The Attic writers with *κάλως* or *εὖ ποιεῖν*, use the accusative: thus Xen. Anal. II. 3. 12. *ἐὰν τίς ἡμᾶς εὖ ποιῶν ὑπαρχῇ, καὶ τοιοῦτο οὐχ ἡτιήσομεθα εὖ ποιοῦντες.*

15. *εὐλογεῖτε τοὺς καταραμένους ὑμῖν,*] *bless them that curse you.* See *εὐλογέω*. *καταραμένους*, contracted for *καταρασμένους*. See *καταράσμαι*.

16. *καὶ προσέχεσθε ὑπὲρ τῶν ἐπηρεάζοντων ὑμᾶς,*] *and pray for those who accuse you.* *ἐπηρεάζω* is used of those who accuse one before a judge: generally, *I injure, hurt*.

17. *τῷ τύπτοντί σε ἐπὶ τὴν σιαγὸν, πάρεχε καὶ τὴν ἄλλην,*] *to him striking one of your cheeks, turn also the other.* On *σιαγὸν* see Schleusn. It is found only twice in the N. T. Matth. V. 39. Luke VI. 29. Xenoph. de Re Eq. κεφάλῃ δεξιῶδης μικρὰν σιαγὸν ἔχοι. Suid. interprets *σιάγων*, ἡ παρεῖτα. *παρέχω*, f. *παρέξω* or *παρασχήσω*, p. *παρεσχέκα*, 1. f. p. *παρασχεθίσομαι*, p. *παρεσχίμαι*, 2. aor. act. *παρέσχον*.

[93] 1. *καὶ ἀπὸ τοῦ αἵροντος σου τὸ ἱμάτιον, καὶ τὸν χιτῶνα μὴ κωλύσῃς.* The construction is, *μὴ κωλύσῃς καὶ*

τὸν χιτῶνα ἀπὸ τοῦ αἵροντος τὸ ἱμάτιον σου, and him thai [93] taketh away thy cloak, forbid not to take thy coat also. *κωλύειν* is to hinder, prohibit, and among the Attic writers generally governs the accusative of the person: but the genitive of the thing is governed by the preposition *ἀπὸ* expressed or understood.

2. *παντὶ δὲ ἰφ' αἰτοῦντι σε, δίδου,*] *whoever asks of you any thing, give him.* *αἰτοῦντι*, supply *τι*. See *αἰτέω*, which governs two accusatives.

3. *ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι,*] *that men may do to you.* *ἵνα*, ὅπως, &c. after a verb of the present tense, require the subjunctive.

4. *ποία ὑμῖν χάρις ἐστί, κ. τ. λ.*] *what reward will you have?* *χάρις* is equivalent to *μισθός*. See Math. V. 46, where for *χάρις* there is used *μισθός*. *ἀγαπῶσι*, contr. for *ἀγαπαοῦσι*. See *ἀγαπάω*.

5. *καὶ ἐὰν ἀγαθοποιῇτε τοὺς ἀγαθοποιοῦντας ὑμᾶς, κ. τ. λ.*] *and if ye do good to them who do good to you.* *ἀγαθοποιῇτε*, 2. pl. subj. of *ἀγαθοποιέω*. *τὸ αὐτὸ ποιοῦσι*, they do the same. *αὐτός*, with the article, signifies the same.

6. *καὶ ἐὰν δανείζητε παρ' ὧν ἐλπίζετε ἀπολαβεῖν,*] *and if ye lend to them from whom ye hope to receive.* *δανείζω*, *I give, bestow*; often, *I lend*: also, *I place at interest*. Hence, *δανείστης*, a creditor, one who places money at interest.

7. *ἵνα ἀπολάβωσι τὰ ἴσα,*] *that they may receive an equivalent.*

8. *μηδὲν ἀπελπίζοντες,*] *hoping no return.* *ἀπελπίζω*, *I despair*. *ἀπὸ*, is equivalent to a privative, but here it signifies, *from thence*; that is, *ἐλπίζοντες μηδὲν ἀπὸ τούτων ὡς ἂν δανείζητε*.

9. *οἳ αὐτὸς χρηστός ἐστιν ἐπὶ τοὺς ἀχαρίστους καὶ πονηροὺς,*] *for he is kind to the unthankful and to the evil.*

10. *γίνεσθε οὖν οἰκτιρμονες,*] *be ye therefore merciful.*

11. *καὶ μὴ κρίνετε, καὶ οὐ μὴ κριθήτε· μὴ καταδικάζετε, καὶ οὐ μὴ καταδικασθῇτε,*] *judge not that ye may not be judged; condemn not that ye may not be condemned.* *κρίνω* and *καταδικάζω* differ; the former signifies *I accuse*, the latter *I condemn*. *κριθῇτε*, is 2. pl. subj. aor. 1. pass.

12. *ἀπολύετε καὶ ἀπολυθήσεσθε,*] *forgive and ye shall be forgiven.* *ἀπολύω*, *I loose, liberate, acquit*, in which acceptance it may be taken here.

13. *μέτρον καλὸν, πεπιεσμένον, κ. τ. λ.*] *good measure, pressed and shaken together and running over, shall they give into your*

[93] *lap.* πεπισμένον, perf. pass. of πίξω, *I press*. σεσαλευμένον, the same tense. See σαλεύω, *I agitate*, as the waves of the sea. ὑπερεκχυνομένον, pres. pass. of ὑπερεκχύνω. εἰς τὸν κόλπον ὑμῶν, into your lap; κόλπος is thus translated by Schleusn.: "the anterior part of a loose dress which covers the bosom or lap, and is suitable for holding or carrying things."

14. τῷ γὰρ αὐτῷ μέτρῳ ᾧ μετρεῖτε, ἀντιμετρηθήσεται ὑμῖν,] for with the same measure that ye mete with, it shall be measured to you again; that is, equal shall be returned to you for equal.

3. TO THE GOSPEL OF JOHN, c. 3.

[94] 1. Νικόδημος ὄνομα αὐτῷ,] Nicodemus was his name. ἦν is understood.

2. νυκτός,] by night: it is taken adverbially, and governed by the preposition δια understood.

3. οἶδαμεν διὰ τοῦ Θεοῦ ἐλήλυθας διδάσκαλος,] we know that thou art come a teacher from God. See εἶδω, *I know*, in perf. mid. οἶδα, οἶδας, Æolic οἶδασθα, by Syncope οἶσθα. ἐλήλυθας, perf. mid. of ἔρχομαι.

4. ἀπεκρίθη ὁ Ἰησοῦς,] Jesus answered. See ἀποκρίνομαι.

5. ἐὰν μὴ τις γεννηθῇ ἄνωθεν,] unless one is born from above. ἐὰν μὴ always governs the subjunctive. See γεννάω.

6. γέρων ὢν,] when he is old. ὢν is the participle of εἰμι, *I am*.

7. μὴ δύναται εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ δευτέρου εἰσελθεῖν,] can he enter again into his mother's womb? See εἰσέρχομαι.

8. τὸ γεγεννημένον ἐκ τῆς σαρκὸς, σὰρξ ἐστίν,] what is born of the flesh is flesh. See γεννάω.

9. μὴ θαυμάσῃς διὰ τοῦτο,] do not wonder that I said to thee. θαυμάσῃς, is the subj. aor. 1. of θαυμάζω. See p. 37. n. 16.

10. τὸ πνεῦμα ὅπου θέλει πνεῖ,] the wind bloweth where it listeth. πνεῖ, contract. for πνέει. In verbs of two syllables, εω, εη, εο, εου, are seldom contracted; as, πλέω, πλέη, πλέομεν. πλεοῦσι.

11. ἀλλ' οὐκ οἶδας πόθεν ἔρχεται,] but you know not whence it cometh. οἶδας, which is 2. sing. perf. mid. of εἶδω, *I know*, is seldom used by Greek writers, who use οἶσθα. It occurs in Eurip. Alcest. 796. τὰ θνήτια πράγματ' οἶδας. Hom. Odys. α. 337: but they use οἶσθα.

12. καὶ ποῦ ὑπάγει,] and whither it goeth. ὑπάγω, *I withdraw*; thence, *I withdraw myself*, *I go away*, *I depart*.

1. καὶ ταῦτα οὐ γινώσκετε,] and do not know these [95] things. See γινώσκω.

2. καὶ ὃ ἑώρακαμεν μαρτυροῦμεν,] and we testify what we see. ἑώρακαμεν, 1. pl. perf. act. of ὁράω, *I see*, which takes a double augment: in the imperf. ἑώραν. See μαρτυρέω.

3. εἰ τὰ ἐπιγεια εἶπον ὑμῖν, καὶ οὐ πιστεύετε,] if I have told you earthly things and ye believe not. ἐπιγείος, earthly, from ἐπι and γέα, the earth: τὰ ἐπιγεια is interpreted by Schleusner, "plain and obvious things, which can be easily perceived and understood by men."

4. ἐὰν εἶπω ὑμῖν τὰ ἐπουράνια,] if I speak to you of heavenly things. ἔπω, in aor. 1. and 2. retains the augment through all the moods.

5. εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβῇ, κ. τ. λ.] unless he came down from heaven. ὁ καταβῇ, likewise ὁ ὢν, the article with the participle in place of the relative with the indicative. See καταβαίνω.

6. καὶ καθὼς Μωσῆς ὕψωσε τὸν ὄφιν ἐν τῇ ἐρήμῳ,] and as Moses raised up the serpent in the desert. See ὑψώω. ἐν τῇ ἐρήμῳ, supply χώρα.

7. ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται,] that every one believing in him might not perish. ἀπόληται, subj. aor. 2. mid. of ἀπόλλυμι, *I lose*.

8. ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογεγῆ ἔδωκεν,] so that he gave his only begotten son. αὐτοῦ, recipr. pron. contracted for ἐαυτοῦ. See Gram. p. 68.

9. οὐ—ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ, κ. τ. λ.] not that he might judge the world, but that the world might be preserved by him. κρίνῃ is the 3. sing. subj. aor. 1. of κρίνω. It is interpreted by Schleusn. in this place, "I punish, I inflict deserved punishment." John III. 17. where τῷ κρίνειν is opposed to σώζειν. σωθῇ is the subj. aor. 1. pass. of σώζω. See p. 37. n. 16.

10. διὰ τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον,] because the light came into the world. τὸ φῶς, the light: ὁ φῶς, a man. ἐλήλυθεν, perf. mid. of ἔρχομαι.

11. ἵνα μὴ ἐλεγχθῇ τὰ ἔργα αὐτοῦ,] lest his deeds should be manifest. ἐλέγχω, *I convince*, *refute*, *accuse*: likewise, *I render conspicuous*. See below, ἵνα φανερωθῇ αὐτοῦ τὰ ἔργα. See φανερόω.

[96] 1. οτι ἐν Θεῷ εἰσιν εὐργασμένα,] *because they are wrought in God.* See ἐργάζομαι.

2. καὶ ἐκεῖ διέτριβε μετ' αὐτῶν, καὶ ἐβάπτισεν,] *and there he tarried with them and baptized.* See διατρίβω. βαπτίζω, I dip in water. βαπτίζεσθαι is also used metaphorically in the senso of to overwhelm, as if in the waves of calamities. καὶ ἔγω γνοὺς βαπτίζομενον το μετράκιον. Plato, Euthyd.

3. ἦν δὲ καὶ Ἰωάννης βαπτίζων,] *and John was also baptizing* ἦν is construed with the participle βαπτίζων in place of the indicative ἐβαπτίζε. See below, ἦν βεβλημένος, — ἦ δεδομένον, — ἠπεσταλμένος εἰμι.

4. ἐγγὺς τοῦ Σαλείμ,] *near to Salem.* ἐγγὺς, πέραν, and other adverbs, govern the genitive.

5. καὶ παρῆλθοντο καὶ ἐβαπτίζοντο,] *and men came and were baptized.* See παραγίνομαι. ἀνθρώποι, or some similar verb being understood.

6. ἐγένετο οὖν ζητήσις — περί καθαρισμοῦ,] *then there arose a question about purifying; namely, "whether Christ could baptize by his own right, and whether the baptism instituted by him was better than the baptism of John."* Schleusner.

7. οὐ δύναται ἄνθρωπος λαμβάνειν οὐδέν, ἐὰν μὴ ᾖ δεδομένον αὐτῷ ἐκ τοῦ οὐρανοῦ,] *a man can receive nothing unless it be given him from heaven.* "Two or more negatives increase the negation." ᾖ is the subj. of εἰμι. δεδομένον, perf. pass. part. of δίδωμι.

8. αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε,] *you yourselves bear me witness.*

9. ὁ ἰστηκὼς καὶ ἀκούων αὐτοῦ,] *who stands and hears him.* ἰστημι. "Verbs of sense, sight excepted, generally govern the genitive."

10. χαρᾷ χαλεπῇ,] *rejoiceth greatly.* An expression of this kind requires the accusative of the cognate noun. Thus, Math. II. 10. ἐχάρησαν χάραν μεγάλην. πεπληρωται, perf. pass. of πληρύνω, I fill.

11. ἑαυτὸν δεῖ αὐξάνειν, ἐμὲ δὲ ἐλαττοῦσθαι,] *he must increase, but I must decrease.* See αὐξάνω and ἐλαττώω. δεῖ has the accusative before the infinitive.

12. ἐπάνω πάντων ἐστίν,] *is above all.*

[97] 1. καὶ ὁ ὥρασε καὶ ἤκουσε, τοῦτο μαρτυρεῖ,] *and what he had seen and heard, that he testifieth.* The relative here precedes the antecedent.

2. ἐσφαγγισεν οὖν ὁ Θεὸς ἀληθείας ἐστίν,] *he has asserted that God is true.* σφραγίζω signifies, I affix a seal; hence metaphorically, I approve, or confirm.

3. οὐ γὰρ ἐκ μέτρου δίδωσιν ὁ Θεός, τὸ Πνεῦμα,] *for God [97] giveth not the Spirit by measure; that is, he bestows plenteously, bounteously.*

4. ὁ δὲ ἀπειθῶν τῷ υἱῷ,] *and he who does not believe the Son ἀπειθῶν contracted for ἀπειθέων. See ἀπειθέω.*

4. ON THE SPEECH OF PAUL THE APOSTLE TO THE ATHENIANS:—THE ACTS OF THE APOSTLES, CHAP. 17. FROM V. 22, TO THE END OF THE CHAPTER.

5. σιαθεῖς δὲ ὁ Παῦλος ἐν μέσῳ τοῦ Ἀρεοῦ πάγου,] *then Paul stood in the midst of the Areopagus.* Ἀρεῖος πάγος is the hill of Mars, where the Areopagites met. This was the name of that celebrated council to which, according to the institution of Solon, an inspection of all other judicatories, and protection of the laws was committed.

6. Ἄνδρες Ἀθηναῖοι, κατὰ πάντα ὡς δεισιδαιμονεστέρους ὑμᾶς θεωρῶ,] *Schleusner thus interprets, "I see that you, Athenians, are, above all others, zealous in religion."* He observes that there is no doubt but Paul used the word δεισιδαιμονεστέρους, because he knew that it had nothing of itself which could irritate the minds of the Athenians; and he therefore judged it very suitable, not only to captivate their good-will, but also to reprove safely their excessive superstition, which, considering his zeal for the truth, he could not commend.

7. καὶ ἀναθεωρῶν τὰ σεβάσματα ὑμῶν,] *when I beheld your devotions.* σεβάσματα seems to embrace all things pertaining to the worship of the gods, namely, temples, images, altars, sacrifices, &c.

8. ἐν ᾧ ἐπεγέγραπτο, Ἀγνώστῳ Θεῷ,] *on which was inscribed TO THE UNKNOWN GOD.* ἐπεγέγραπτο, pluperf. pass. of ἐπιγράφω.

9. οὐκ οὖν ἀγνοοῦντες εὐσεβεῖτε,] *whom, therefore, ye ignorantly worship.* See ἀγνοέω and εὐσεβέω.

10. καὶ πάντα τὰ ἐν αὐτῷ] *τὰ, supply ὄντα.*

11. οὐκ ἐν χειροποιήτοις ναοῖς κατοικεῖ,] *he dwells not in temples made by hands.* See κατοικέω.

12. οὐδὲ ὑπὸ χειρῶν ἀνθρώπων θεραπεύεται, προσδεμένος τι-νος,] *neither is he worshipped with men's hands, as though he needed any thing.* προσδέομαι governs the genitive.

[98] 1. κατοικεῖν ἐπὶ πᾶν τὸ πρόσωπον τῆς γῆς,] *to dwell on all the face of the earth.* πρόσωπον properly signifies the face, but here the surface.

2. ὁρίσας προστεταγμένους καιροὺς, καὶ τὰς ὁροθεσίας τῆς κατοικίας αὐτῶν,] *appointing to them certain times, and certain confines which each should inhabit.* See ὁρίζω.—προστεταγμένους καιροὺς seems to signify, definite times which each nation should flourish: not as Schleusner interprets, certain and definite periods of life. τὰς ὁροθεσίας τῆς κατοικίας αὐτῶν, the bounds of the country where each people should live.

3. εἰ ἄρα γε ψηλαφήσειαν αὐτὸν καὶ εὗροισιν,] *if haply they might feel after him and find him.* ψηλαφᾶν is applied to the blind, who seek the way by groping, or search for something. ψηλαφήσειαν is the optative aor. 1. act. for ψηλαφήσαιεν. See ψηλαφάω.

4. καίτοις οὐ μακρὰν.] οὐ μακρὰν, supply ὁδόν. "A noun denoting distance is put in the accusative."

5. ὥς καὶ τινες τῶν καθ' ὑμᾶς ποιητῶν εἰρήκασιν,] *as certain also of your own poets have said; namely, Aratus, a very famous poet.* ποιήτης is formed from πεποιήμαι, the 3. sing. perf. pass. of ποίω: from πεποιήμαι comes ποιήμα, from πεποιήσαι comes ποιήσις. See ἐρέω.

6. τοῦ γὰρ καὶ γένος ἐσμέν,] *for we are also his offspring.* Thus also Cleanth. Hymn to Jupiter, v. 4. ἐκ σου γὰρ γένος ἐσμέν. Compare Pythagor. Carm. v. 63. ἄλλα σου θάσσει, ἔπει θεῖον γένος ἐστὶ βροτοῖσιν. τοῦ is used after the Attic manner for τούτου.

7. οὐκ ὀφείλομεν νομίζειν χρυσῷ—τὸ θεῖον εἶναι ὁμοιον,] *we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art or man's device.* χαράγμα, an impression of sculpture, from the perf. pass. κτχαράγμαι. See χαράσσω, I engrave. χαράγμα denotes something sculptured, or carved, ε. were the images of the Athenians: τὸ θεῖον, the divine being.

8. ὑπεριδὼν ὁ Θεός, τανῦν—πανταχοῦ μετανοεῖν,] *God having overlooked, now announces to all men every where to repent.* ὑπεριδῶ, I overlook, despise. τανῦν, that is, κατὰ τὰ ὄντα νῦν μετανοεῖω, I think after the deed, I repent.

9. διότι ἔστησεν ἡμέραν ἐν ᾗ μέλλει κρίνειν τὴν οἰκουμένην ἐν δικαιοσύνῃ,] *wherefore he hath appointed a day, in which he will judge the world in justice.* μέλλω is construed with the infinitive generally of the future of another verb. τὴν οἰκουμένην supply γῆν. ἐστήσεν, aor. 1. of ἵστημι.

10. ἐν ἀνδρὶ ᾧ ὤρισε, πίστιν παρασχὼν πᾶσιν, ἀνασ- [98]
τήσας αὐτὸν ἐκ νεκρῶν,] *by the man whom he hath or-
dained, whereof he hath given assurance unto all men, in that
he hath raised him from the dead.* ἐν ἀνδρὶ, by the man; the
preposition ἐν often denotes the instrument. ᾧ ὤρισε, "the
relative often agrees with the antecedent in case." πίστιν
παρασχὼν, assurance being given. παρασχὼν is the part. aor.
2. of παρέχω. ἀναστήσας, see ἀνίστημι.

11. οἱ μὲν ἐχλεύαζον,] *some mocked.* χλευάζω, I treat with
insulting mockery or insolence.

12. τινὲς δὲ ἄνδρες κολληθέντες αὐτῷ,] *some men having join-
ed themselves with him.* κολλάω, I glue together, [from κόλλα,
glue,] I join, I follow.

EXTRACTS FROM THE POETS.

1. ON ANACREON.

*ΑΝΑΚΡΕΟΝΤΟΣ ΩΔΑΙ.] That is, the Odes of [99]
Anacreon. Anacreon, a celebrated lyric poet, was born
at Teos, a city of Ionia, whence he is often called the Teian.
He is said to have been born in the 2d year of the LVth Olympiad, at which time Cyrus Major, king of the Persians, began to reign. For the keenness of his wit and agreeable manners he was invited by Polycrates, king of Samos, to visit him, and was received with great favour. He afterwards went to Athens on the invitation of Hipparchus, the son of Pisistratus, by whom he was very much beloved. After the death of Hipparchus he returned to his country, where he died in the 85th year of his age, being choked, as is said, by a grape-stone. He was of amorous and intemperate habits. His verses breathe such sweetness and elegance, that in every age he was accounted the first in the lighter species of lyric verse. Of his numerous works only a few have reached our times; namely, about fifty-six odes and some fragments. The principal editions are the following: 1. Anacreon Graecè scorsim; ab Henrico Stephano, &c. Lutetiae, 1554, in 4to. [N. B. Several editions of Anacreon were published by R & H. Stephens.] 2. Anacreon, &c. Graecè, adjectis exad

[99] versum partim Stephani, partim Andreae metricis interpretationibus et Tanaquilli Fabri notis. Salmuri, 1660, in 12mo. [Also in 1690.] 3. Anacreontis et Sapphūs Poëmata Græcè; cum Gallicâ interpretatione Annæ Daceriæ, ejusque ac Tan Fabri notis, &c. Parisiis, 1662, in 12mo. item Amstel. 1699. 1716, &c. 4. Anacreontis et Sapphūs Opera; Græcè; cum Longopetræi [Longepierre] metricâ versione Gallicâ et notis. Parisiis, 1682, 12mo. 5. Anacreontis Teii Carmina. Plurimis—mendis purgavit, turbata metra restituit, Notasque cum novâ Interpretatione adjecit Wilhelmus Baxter. Editio altera, &c. Londini, 1710, in 8vo. 6. Anacreon Teius Poëta Lyricus, &c. Opera et Studio Josuæ Barnes, S. T. B.—Editio tertia. Londini, 1734, in 8vo. 7. Anacreontis Opera Græcè; cum Latina Versione, Notis et Indice. Londini excudebat Gul. Bowyer, 1725, in 4to. 8. Anacreontis editio altera, cum novis versionibus, scholiis, et notis. Lond. excudebat Gul. Bowyer, 1740, in 4to. [N. B. These two are the very splendid editions of Michael Maittaire, of which only a hundred copies were printed.] 9. Anacreontis Odæ et Fragmenta, Gr. et Lat. cum notis Joan. Corn. de Pauw. Traj. ad Rhen. 1732, in 4to. [Concerning this edition consult D'Orville's Vannus Critica. Amstel. 1737, in 8vo.] 10. Anacreontis Teii Carmina; cum notis perpetuis; et versione Latinâ, numeris Elegiacis paraphrasticè expressâ. Lond. 1742, in 8vo. 11. Bis edidit Anacreontem Joh. Frid. Fischerus. Lipsiæ. 1754, 1776, in 8vo. [The second edition is much more full than the first.] 12. Anacreontis Carmina MSS. Codd. et doctorum virorum conjecturis emendata. Argentor. 1778, in 12mo. Anacreontis Carmina. Accedunt Selecta quædam à Lyricorum Reliquiis. Editio Secunda emendatior. Argentor. 1786, in 12mo. [These are the editions of Brunck, who had formerly published Anacreon in his *Analecta Vet. Poet.* Græc. 3 vols. 8vo.] For further information respecting Anacreon, consult these editions; also Fabricius' *Biblioth. Græc. Lib. II. cap. 15.* and Harles' *Introd. in Hist. Ling. Gr.* p. 73.

I. 3. 4. 'Α βάρβιτος δὲ χορδαῖς ἔρῳτα μόνον ἔχει.] *But my Lyre, with its strings, sounds only love; or, But the strings of my Lyre sounds Love alone: α βάρβιτος, my lyre.* See α [See p. 3. n. 9.] "This instrument, according to an annotator on Horace, was an ivory lyre with seven strings, *Lyra septichordis Eburnea.*" BAXTER.

5. Ἡμεῖς, &c.] The ancients, when they changed the

subject of their song, changed also the strings of the [99] instrument. *Idem.* See ἀμειβω.

7. Καὶ γὰρ μὲν ἦδον ἄθλους,] *And I began to sing—And I fell a singing the labours, &c.* Poets often omit the article where prose writers use it; thus, ἄθλους for τοὺς ἄθλους, and verse 1. Ἀτρεΐδας for τοὺς Ἀτρεΐδας, and verse 8. λύρη for ἡ λύρη.

10. Χαίροιτε, λοιπὸν, ὅμιν,] *Farewell, henceforth, for [100] me.* λοιπὸν is used adverbially, like many other adjectives, in the neuter gender, and in the sing. or plur. number with the article sometimes used, sometimes omitted.

¶ The kind of verse in this ode is the Iambic Dimeter Catalectic, of which the first foot may be either an Iambus or Spondaeus, the second an Iambus, the third an Iambus, one syllable finishing the verse.

II. 1. κέρατα.] The verse requires the penult of κέρατα to be lengthened: it is therefore not from κέρας, -ατος, but from κερᾶς, -άτος, contracted κέραιος. "I consider the whole doctrine of accents as of no value. But if the rules are to possess any consistency or utility, κέρατα, both here and in other places, where contracted for κερᾶτα, it lengthens the middle syllable, should be written κερᾶτα." BRUNCK.

3. Ποδωκλήν,] Ionic for ποδωκίαν, *swiftness of foot.*

4. Αἰοῦσι χάσμ' ὀδόντων.] *the opening of the teeth to lions,* that is, *yawning teeth:* χάσμ' for χάσμα, which see.

5. τὸ νηκτὸν,] *the faculty of swimming.*

6. πέτασθαι,] *the faculty of flying.* The infinitive mood with the article, and sometimes without it, supplies the place of a noun. See πέτομαι.

7. φρόνημα,] *valour.* H. Stephanus translates it, *prudence.*

8. Γύναιξιν—οὐκ ἔτι εἶχεν,] *For women—she had no more—* of that sort.

12. 13. Νικᾷ,] *And any woman who is beautiful vanquishes both steel and fire; overcomes fire and sword.* See νικάω.

¶ This ode is the same kind of verse as the preceding. III. 1. Μεσονυκτίοις ποθ' ὄραις,] *Once upon a time, about midnight.* ποτε is used before a consonant, ποτ' before a vowel with the smooth breathing, and ποθ' before a vowel with the rough breathing.

2 3. Στρέφεται.] The order is, δι' Ἄρκτος ἤδη στρέφεται κατὰ τὴν χεῖρα Βοώτου, *when the constellation of the Bear is already turning at the hand of Boötes.* Ἄρκτος, ου, δ, η, *the Bear.* Βοώτης, ου, δ, *Boötes, or Arctophylax; that is, the*

[100] *keeper of the Bear.* For the ancients thought *τὸν αὐτὸν* the greater Bear, which is a constellation near the north-pole, consisting of twenty-seven or twenty-nine stars, was guarded and directed by Boötes, which, consisting of twenty-two stars, seems, according to the scholiast on Aratus, to hold a staff in one hand, and to drive the Bear with the other. For any thing further Longepierre may be consulted on this subject.

4. *Μερόπων,*] supply *ἄνθρωπων*, of articulate speaking men. For *μέρος* is compounded of *μεῖρω*, I divide, and *ὄψ*, the voice.

[101] 5. *Κέσται,*] Ionic for *κένται*. The neuter plural is here construed with a verb plural, which is rarely the case in Greek.

6. *Τὸν Ἔρω.*] The order is, *Τοι' Ἔρω ἐπισταθείς ἐκόντις δὲ θυρῶν μεῦ*, then Cupid, having come, fell a knocking at the bars of my door: *ἐπισταθείς*, having set himself near: for both the aorists passive are frequently taken in the middle sense: *μεῦ θυρῶν δὲ θυρῶν*, Ionic for *μοῦ θυρῶν δὲ θυρῶν*. See *ἐπίστυμι*, *θύρα*, *δχέος*.

9. *Κατὰ μεῦ σχίσσεις ὄνειρους.*] That is, *κατασχίσσεις ὄνειρους μεῦ*, you will interrupt my dreams: for *κατὰ* is separated from *σχίσσεις* by tmesis.

12. 13. *Βρέχομαι δὲ,*] I am all wet too. [See p. 30. n. 15.] *καὶ πεπλάνημαι κατὰ ἀσέληνον νύκτα*, and I have gone astray (I wander) in the moonless night: *πεπλάνημαι* is the pres. perf. tense. The perf. pass. is often used in a mid. sense: *πλανᾶω*, I cause to wander. *πλανᾶμαι*, mid. I wander.

15. *Ἀνὰ δ' εὐθὺς λύχνον ἄψας.*] That is, *εὐθὺς δὲ ἀνάψας λύχνον*, and having immediately lighted a lamp. [See p. 3. n. 4.] *ἀνὰ* is separated from the participle by tmesis, as in verse 9.

16. 17. *Ἀνέψα, καὶ βρέφος.*] The word *βρέφος* in the neuter gender is here construed with *φέρωντα* in the masculine, and correctly. For the sex of the infant, Cupid, could not be concealed now from Anacreon, who had a light in his hand and had opened the door. In the same manner, in Homer we meet with *φίλε τέκνον*, my dear son, Iliad χ'. 84. where Hecuba is introduced addressing her son Hector. The passage is very beautiful and full of pathos.

20. *παλάμαισι,*] Ionic for *παλάμασι*; also, *φαρέτρην* and *ἱστίην* a little above, for *φαρέτραν* and *ἱστίαν* or *ἱστίον*.

23. *ἔπει κρύος μεθῆκε,*] supply *ταυτὸ*, when the cold abated. See *μεθίημι*.

24. 25. 26. *Φέρε, φησι, Πειράσωμεν τόδε τόξον*, come, [101] says he, let us try this bow, *ἐς τί νευρή βραχεῖσα νῦν βλάβεται μοι*, how much (to what extent) the string, by being wet, is now sustaining hurt for me, that is, let us try what injury the string of this bow of mine suffers by being wet. Though we have followed the reading which Baxter, Brunck, and others approve, yet I doubt not but that is better in which Brunck found no meaning and condemns in these terms: "H. Stephens published from a manuscript this reading: *τόδε τόξον ἐστὶ μοι νῦν*, which, conveying no sense, the learned have tried to amend, but generally without being successful. Letters improperly joined are only to be separated." But why may we not point and render the passage thus:—

*Φέρε, φησι, πειράσωμεν.
Τόδε τόξον ἐστὶ μοι νῦν.
Βλάβεται βραχεῖσα νευρή*

Come, says he, let us make an experiment; I have got this bow here now: the string (I am afraid) is getting spoiled by being wet. This sense is much more elegant than the other, and more suitable to the childish cunning which Cupid affects. Wherefore, there is no necessity for us making *ἐστὶ* into two words *ἐς τί* with Baxter, Brunck, and others, nor *ἐί τί* with Stephens and Barnes. The word *βλάβεται*, which J. Moor (Element Ling. Gr. p. 154.) derives from *βλάπτω*, supposing it to be the 3. sing. fut. 2. mid. for *βλαβεῖται* as *πίομαι*, *πίη*, *πίεται*, for *πιούμαι*, *πιῇ*, *πιεῖται* and *φάγομαι*, *φαγῇ*, *φάγεται*, for *φαγούμαι*, *φαγῇ*, *φαγεῖται*, is really the 3. sing. pres. ind. pass. from the old verb *βλάβω*. See Iliad, τ'. 82. and 166. where the same word occurs, and cannot be in the future tense.

28. *Μέσον ἥπαρ,*] supply *διὰ*, through the middle of my liver. *ὥσπερ οἶστρος*, like a gad-fly. The ancients considered the liver to be the seat of love.

29. *Ἀνὰ δ' ἄλλεται, καχάζων,*] He springs up, with [102] a hearty laugh. *ἀνὰ* is separated from its verb by tmesis.

30. 31. 32. *Ξένη, δ' εἶπε,*] And "mine host," said he, "congratulate me: my bow is quite sound,—but Thou shalt be sick at heart." *καρδίην*, Ionic for *καρδίαν*, governed by *κατὰ* understood.

[102] **Π** This is another kind of verse frequently used by Anacreon, and may be thus scanned :

| | | | | | | |
|----------|--|--------|--|---------|--|--------|
| Pyrrieh. | | Troch. | | Troch. | | Spond. |
| Μεσθ | | νυκτ | | σς πῶθ' | | ῥαῖς |

The last syllable of a verse, though short by nature, can be made long by the pause, as Sam. Clarke remarks on the Iliad, α'. 61; wherefore a trochee cannot terminate a verse of this kind, as some have thought.

The same verse may be scanned differently, thus :—

| | | | | | | |
|-----------|--|-------|--|--------|--|-----------|
| Anapaest. | | Iamb. | | Iamb. | | Catalect. |
| Μεσθνθ | | τῶς | | πῶθ'-ῶ | | ῥαῖς |

which is essentially the same thing.

IV. 1. 2. 3. 'Επὶ μυρσίναις.] The order is, Σιορέσας, (supply ἐμαυτὸν) ἐπὶ τερσίναις μυρσίναις, τὲ ἐπὶ λωτίναις ποταῖς, θέλω προπίνειν, *Reclining upon tender myrtles and the leaves of the lote tree, I choose to indulge in drinking.* The myrtle, the tree of Venus, is sacred to love and myrth. Concerning the λωτὸς, whence λωτίνος, see Hom. Iliad, ξ'. 348. where it is enumerated among the sweet and soft flowers, which the earth produced to form a couch for Jupiter. "The garden or city lote tree is here meant, which Dioscorides calls ἡμερος λωτὸς. Its odour is very agreeable." Tan. Faber.

4. 5. 6. χιτῶνα δῆσας ὑπὲρ αὐχένος παπύρῳ,] *having bound his tunic over his neck with a rush.* διακονεῖτω μέθυ μοι, *serve me with wine.* "πάπυρος, the papyrus, is a shrub which grows in the fens of Egypt. Plin. lib. 3. 'The ancients used the thin bark for the same purpose as we do ribbons." LONGE-PIERRE.

9. κεισόμεσθα,] for κεισόμεθα. See κείμαι.

11. τί σε δεῖ,] τί, that is, διὰ τί. [See p. 29. n. 4.] "Formerly dead bodies, and sepulchres themselves, were sprinkled with perfumes and anointed with ointments." Tan. Faber.

12. μάταια,] supply πράγματα, *superfluities.* The ancients were accustomed to pour out libations of wine to the gods, which were called by the Greeks χοαί.

16. 17. 18. Πρὶν, ἐρῶ σε.] This reading which we have given, and which likewise Brunck and others gave, is Baxter's, who, in his second edition thus renders it, *Before, I entreat thee, I must go to the infernal choirs, I wish to dissipate*

my cares. But this appears harsh. I prefer the common reading, thus :—

Πρὶν, ἔρως, ἐκεῖ μ' ἀπελθεῖν
Υπὸ νεφτέρων χορείας
Σκεδάσαι θέλω μερίμνας.

I wish to dissipate my cares, before, O Cupid, I go away to that gloomy place,—to the choirs of infernal inhabitants Brunck, in his second edition, gives : *πρὶν ἐκείσε δεῖ μ' ἀπελθεῖν.*

Π This ode is in the same metre as the preceding.

V. 1. 2. Τὸ ῥόδον τὸ,] *Let us mingle with wine the* [103] *Rose of the loves.* Διόνυσος, *Bacchus*, is here used for wine; as *Ceres* for corn, &c. The rose was a flower highly esteemed by the ancients, and not only here but elsewhere, is beautifully celebrated by Anacreon.

4. Κροτάφοισιν,] Ionic for προτάφοις.

5. ἀβρά,] is used adverbially.

6. 7. 'Ρόδον, ὦ φέριστον ἄνθος,] *O Rose! exquisite flower.* 'Ρόδον εἶσος μέλημα, *Rose! thou favourite of the spring.* εἶσος for εἶσος.

10. Στέφεται καλοῖς λούλοις,] *Στέφεται τοὺς λούλους ῥόδοις*, and *στέφεται τοῖς λούλοις ῥόδα* can be used. BARNES.

11. Χαρίτεσσι,] for Χαρίσι: it is governed by σὺν 'n composition.

15. 'Ροδίνοισι στεφανίσκοις Πενυκασμένος,] *Adorned thick with rosy chaplets.* ῥοδίνοισι, Ionic. See πυκάζω.

Π This ode contains verses of various kinds, concerning which instruction must be given by the teacher.

VI. Εἰς Περὶστεραν.] The ancients were accustomed, when they wanted to carry any message home speedily, to take doves with them on their journeys, and when they arrived at the place proposed, to let them loose with a letter attached to their neck or feet. The doves, on account of their love for their offspring or for their home, would speedily return, and hence the family would be informed of the safe arrival of the traveller at his place of destination. The understanding of this ode depends on this custom. The ode is such that it seems to be the production not of a man, but to be the combined effect of the Muses and Graces. Tan. Faber.

2. πόθεν πέτασαι,] *Whence art thou flying?* "Barnes, without necessity, adopts πετάσσαι; other editors, πέτασαι; but

[103] the true reading is *πειᾶσαι*. For it is not formed from *πέταμαι, πέτασαι*, whose first two syllables are always short, but from *πετάομαι, πετιάσαι, πειᾶσαι, πετάσαι, πεῖται*." BRUNCK.

3. 4. 5. *Πόθεν μύρων.*] The order is, *Πόθεν, ἐπ' ἥερος θέουσα, πνέεις τε καὶ ψεκάζεις* [ἀπὸ] *τοσοῦτων μύρων*, *Whence, as thou movest on the air, dost thou waft and diffuse odours from such a profusion of ointment?* For, as the learned Madam Dacier has remarked, the ancients were accustomed to sprinkle with perfumes their doves, as the moderns their lap-dogs.

[104] 6. *Τίς εἷς;—τί σοι μέλει δέ,*] *Who art thou? and what is thy business: thy errand? thy commission?* I join with Brunck in preferring this reading. H. Stephens has *Τίς ἐστί, σοι μέλει δέ;* but in a note he proposes *Τί δ' ἐστί σοι μέλημα*. Barnes gives *Τίς ἐστί σοι;* *Μέλει δέ,* and Baxter, *Τίς ἐστί σοι μεληδών;* and others various other readings.

9. 10. *Τὸν ἄρτι τῶν ἀπάντων,*] *who now commands and reigns over the affections of all; Who is now the universal favourite.*

11. *Πέπρακέ.*] What could redound more to the commendation of the poet, than that Venus, for one of his little odes, should give him one of her doves, which she admired so much? TAN. FABER.

14. *Διακονῶ τισαῦτα.*] That is, *Διακονῶ τισαῦτα πράγματα* *ἵσα νῦν διακονῶ, I execute such important commissions as the present.*

15. *Καὶ νῦν, ὄρες.*] This ingenious and elegant emendation of Stephens seems preferable to the common reading *οἷας*. HARLES.

17. 18. *Καὶ φησιν—ποιήσιν.*] See p. 13. n. 16.

19. *κῆρ,*] for *καὶ ἐάν.*

22. *"Ὀρε τε καὶ κατ' ἀγροῦς,*] that is, *κατ' ὄρη καὶ ἀγροῦς.*

23. *καθίζουσιν,*] supply *ἐμεινόντων, to perch upon.*

26. *Ἀφαρπάσασα χειρῶν.* That is, *ἀρπάσασα ἀπὸ χειρῶν.*

[105] 31. 32. *Καὶ δεσπότην.*] H. Stephens reads, *καὶ δεσπότην Ἀνακρέοντα* *πειροῖσι συγκαλύψω*. But the learned think *Ἀνακρέοντα* a gloss, which has occupied the place of the genuine reading: *ἐμοῖσι* is proposed by Stephens, nor perhaps can any reading be found better: for *ἄδοντα*, which was suggested, is inconsistent with the verse. All the verses of this excellent ode have an Iambus for the third foot, nor is *ποιήσιν* an exception, for the poets shorten the

first syllable For *συγκαλύψω* the MSS. give *σουσι-* [105] *ἄσω*, not *σουσιάζων*, as Barnes falsely asserts. Salmasius says properly that the measure requires it to be changed into *σουσιάζω*, whence the reading which is here given. The potential particle *ἄν* in the sense here used is construed with a verb of the present tense. BRUNCK.—R. Porson denies, however, that *ἄν* is ever construed with the present tense. See Coll. Gr. Maj. Vol. II. p. 131.

VII. 9. 10. 11. *Ὡς τῷ γέροντι.*] The order is, *ὥς πρόπει τῷ γέροντι παίζειν τὰ τερπνά, (τοσοῦτῳ) μᾶλλον ὅσῳ τὰ (πράγματα) μοιρας (ἐστί) πέλας*, *that it becomes an old man to sport the more merrily the nearer the things of fate (Death) are at hand.* *τὰ τερπνά*, taken adverbially. See p. 76. Od. I. 10.

VIII. 3. 4. *νόημα—Ἀβουλον,*] *a wayward disposition.* [106]

7. *Μάχη με προδικαλεῖτο,*] *challenged me to fight;* *προδικαλεῖτο* for *προεκαλεῖτο*.

9. *Θώρηχ',*] written thus before an aspirate for *θώρηκα*, which is for *θώρακα*.

10. *Καὶ δοῦρα.* See *δόρυ*.

12. *"Εβαλλ',*] that is, *ἐβάλλε, he fell a darting.*

13. 14. 15. *Ὡς δ' οὐκ ἔτ.* *And when he ran short of darts, he flew into a passion, and then discharged himself at me in the way of a dart, (or having metamorphosed himself into a dart.)*

19. 20. *Τί γὰρ βαλώμεθ'.*] *For why need we be darting without, when the war is raging within one?* *βαλώμεθ'* is properly used in the mid. voice. Some read *βαλώμεν*.

IX. 3. *Ῥοδῆς κοίρανε τέχνης,*] *prince of the Rhodian* [107] *art, the painters of Rhodes being very celebrated.*

Some read *ῥοδέης τέχνης*, *of the rosy art*: used metaphorically for *the beautiful art*, namely, *painting*. Compare Virg. *Æneid* L. I. ver. 402. For *κοίρανε* some read *ύρανε*, to suit the metre. Brunck, in his second edition, gives *κάρανε*, which has the penult long, and means the same as *κοίρανε*.

6. 7. *Τὸ πρόπιον.*] See p. 102. Od. I. 10. *τρίχας—ἀπαλὰς τε καὶ μελαίνας, hair soft and black.*

8. *Ὁ δὲ κηρὸς ἄν δύνηται.*] Pictures, in ancient times, were sometimes made of wax. HARLES.

9. *Γράφε καὶ μύρον πνεούσας,*] *paint it also breathing with fragrant ointments.* See p. 105. Od. VI. 3.

10. 11. 12. *Γράφε δ' ἐξ ὀλης παρειῆς.*] Construe thus, *γράφει δὲ ἐλαφάντινον μέτωπον ἐξ ὀλης, παρειῆς ὑπὸ πορφύραισι χαίταις, and paint an ivory forehead rising from a full (plump) cheek.*

[107] *below dark coloured hair.* Πορφύρεος in Greek, as *purpureus* in Latin, frequently signifies *dark-coloured*. ANON.

13—17. Τὸ μεσόφρυον, &c.] These verses may be construed and rendered thus, μηδὲ διάκοπτε μοι, μήτε μίστε τὸ μεσόφρυον, and do not entirely disjoin for me, nor yet confound the intermediate parts of the eye-brows. τὸ δὲ (τὸν εἰκόνα εἶναι) λεληθότως σύνοφρυον ἔχεται, ὅπως ἐκείνη (ἔχει,) ἵεν βλεφάρων κελαίην, and let the figure with the eye-brows, thus imperceptibly united, have, like her's, the circular extremity of the eye-lids, (that is, the eye-lashes) of a black hue. This is the true meaning, which Baxter nearly hit. For if τὸ λεληθότως σύνοφρυον (that is, τὸ τὸν εἰκόνα εἶναι λεληθότως σύνοφρυον) is nominative to ἔχεται, (and I see no reason why it should not be) the whole difficulty, which puzzled interpreters, vanishes.

21. Ὄμα δ' ὑγρόν.] Baxter, Barnes, and Stephens trifle here when they translate ὑγρόν by *leering*, *tremulous*, *petulant*, &c. It signifies literally, *moist*. Those eyes, as Dacier says, in which there is some moisture, are more lively and full of fire. ANON. "I think—that the beauty of the eye consists, first, in its clearness; what coloured eye shall please most, depends a good deal on particular fancies: but none are pleased with an eye whose water (to use that term) is dull and muddy. BURKE, *Of the Sublime and Beautiful*. Part. III. sect. 20.

[108] 27. Περί λυγδίνω τραχήλῳ.] *around an alabaster neck*, (see λυγδίνος), "smooth as monumental alabaster." SHAKESPEARE, *Oth.* Act. 5.

29. 30. Στόλισον τοιοῦτον αὐτήν.] *As to the rest, array her in a flowing robe of a faint purple dye.* See p. 4. n. 26. and p. 102. *Od.* I. 10.

33. Ἀπέχει.] *it is sufficient.*

X. 5. Ἡ Νεῖλον ἢ ἐπὶ Μέμφιν.] that is, ἢ ἐπὶ Νεῖλον, ἢ ἐπὶ Μέμφιν. See p. 80. *Od.* VI. 22.

8. 9. Πόθος,] δὲ ὁ μὲν Πόθος πτεροῦται, *And one Loveling is just fledging*, ὁ δὲ ἄκμην ἔστιν ὦν, *and another is now an egg*, ὁ δὲ ἤδη ἡμίλειπος, *and the third is just half hatched.*

[109] 17. Τί μῆχος, &c.] *What remedy will there be?* not, according to Dacier, *What end will there be?* and much less according to Baxter, *What shall become of me?* ANON.

19. Ἐρωτας ἐκσοβῆσαι.] "commonly Ἐρωτας ἐκβοῆσαι, a corrupt reading, which they who defend it cannot explain, nor

has any one amended it happily before me." BRUNCK. [109] See ἐκσοβέω.

XI. 6. ὁδεύειν.] The verb ὁδεύειν means either *to come* or *go away*; and here it seems to mark not only the return or migration, but the mode of flying peculiar to that bird. ANON.

7. Ἀφελῶς δ' ἔλαμψε Τιτάν.] *And Titan shines constantly bright.* Concerning the Aor. in this sense, see Coll. Gr. Maj. Vol. I. p. 19. n. 6. Edit. 2. 3. and. 4.

10. 11. Καρποῖσι γαῖα προκύπτει.] I consider this line as spurious. BRUNCK. The same is the opinion of Tan. Faber. Καρπὸς ἐλάλας προκύπτει, *the fruit of the olive bends forth.*

12. Βρομίου στέφεται νᾶμα.] I cannot tell what is the meaning of this verse, nor perhaps could the writer himself did he leave it thus. BRUNCK. Undoubtedly the poet means nothing else than the wine or cup crowned with flowers at a feast, of which mention is frequently made. In spring, the liquor of Bacchus was more pleasant. Then also it was first crowned with flowers, because then first flowers begin to flourish. ANON. It may be rendered then, *The liquor of Bacchus now begins to be crowned*,—with flowers, viz. in the cup, which is the proper meaning. This same annotator, with Barnes, reads τὸ νᾶμα, thinking that it is more consistent with the measure.

14. Καθελὼν ἤνθησε.] Baxter translates καθελὼν, *hanging*, Barnes, *spreading itself*; Dacier, *putting itself forth*: all supplying ἐαυτον. I confess I do not see καθαίρω can be taken either in the first, second, or third sense. ANON. If after καθελὼν we supply ἄνθη, or ἄνθηλια, a meaning sufficiently clear will arise. For the fruit does not appear till the blossoms are dead. It may therefore be translated thus, κατὰ φύλλον, κατὰ κλῶνα, κάρπος ἤνθησε καθελὼν. *Beside the leaves and along the boughs, the fruit, having destroyed the blossoms, abounds*; or, *the fruit flourishes upon the ruins of the blossoms.*

XII. 3. ἀλλ' ἐτρώθη,] *but was stung.* See τι- [110] τρώσκω.

4. 5. Τὸν δάκτυλον.] The common interpretation of these verses is δαχθεῖς δὲ (κατὰ) τὸν δάκτυλον τὰς χειρὸς, ὠλόλυξε, *and being bitten in the finger of his hand he cried out.* But Brunck, perceiving a pleonasm in these words unworthy of

[110] Anacreon, thus corrected the place: (in both Strassburg editions, 1778 & 1786.)

—ἀλλ' ἐτρώθη, *sed vulneratus est*,
τὸν δάκτυλον, πατάξας, *digitum, Collisis*,
τὰς χεῖρας, ὠλόλυξε, *manibus, ejulavit*.

but was stung in the finger, dashing his hands together he shrieked. For he found in the Vatican MS. παταχθεῖς for δὲ δαχθεῖς, and τὰς χεῖρας for τὰς χειρὸς. But not perceiving that among the Greek writers the Aorists passive are often used in a middle sense, he too boldly substituted πατάξας for παταχθεῖς.

13. 'Α δ' εἶπεν.] 'Α Doric for ἦ. So above, δαχθεῖς for δηχθεῖς; τὰς for τῆς, &c. (that is, if the common reading be preferred.) For, as Baxter observes, the Doric dialect, as it is more rustic, is more suitable to the simplicity of this story.

14. 15. Ποεῖ—ποροῦσιν.] In like manner in Latin, *Dolet hoc mihi*, and *ego doleo*. ANON.

16. ὅσους σὺ βάλῃς.] That is, *ισοῖσιν ὅσους*, &c.

XIII. 3. 'Ολίγην δρόσον πεπωκώς.] Having sipped a little dew. Thus, Virgil, *Eclog. V. 77. Dumque thymo pascentur apes, dum rore cicadae*. Compare Hom. II. γ'. 151.

[111] 7. X' ὀπόσα.] For καὶ ὀπόσα: the diphthong αῖ being elided, α before the aspirate necessarily becomes χ. In the same verse, I have, with Brunck, adopted the reading θλαῖ instead of ὥραι, *the seasons*.

15. Τὸ δὲ γῆρας οὐ σε τέρπει.] He alludes to the history of Tithonus, who, being presented with immortality, and because he was burdened with the infirmities of old age, was changed into a grasshopper, which lay aside its skin in old age and renews its youth. Lucret. IV. 56. *Cum veteres ponunt tunicas aestate cicadae*. BARNES.

16. Σοφὴ, γηγενής.] The grasshopper is called σοφὴ on account of its skill in singing; Γηγενής, as the Giants, Cyclops, Titans, Saturn, and others were sons of the Earth; the grasshoppers are also produced in the fields. He alludes besides to the Athenians, who called themselves αὐτόχθονες, *sprung from the ground*. Idem.

17. ἀναιμόσαρξ.] See Hom. Iliad, ε'. 342.

XIV. 3. Χαλεπώτερον.] It perhaps should be χαλεπώτατον, but it is unnecessary. ANON.

4. Ἀποτυγχάνειν φιλοῦντα.] That is, φιλοῦντα ἀπο- [111]
τυγχάνειν, *for the lover to fail in obtaining the object of his passion*.

10. Διὰ τοῦτον οὐκ ἀδελφός.] Supply ἡμῖν ἐστὶ, that [112]
is, *we care for money more than brothers or parents*.

STROTH.

XV. 2. Φιλῶ νέον χορευτάν.] Barnes, through mere love of the Ionic, reads χορευτήν. BAXTER.

4. 5. Τρίχας.] That is, κατὰ τρίχας, and τὰς φρένας; that is, *κατὰ τὰς φρένας*.

II. NOTES ON BION.

* ΒΙΩΝΟΣ ΕΙΔΥΛΛΙΑ.] That is, *THE IDYLS* [113]
OF BION. Bion was born at Smyrna, a celebrated city of Asia Minor, whence he is often called the Smyrnaean. He is said to have lived about A. M. 3807; before the birth of Christ 177. Moschus was his scholar, whose poems, chiefly Bucolics, are usually published with those of Bion. Both wrote in the Doric dialect. Though his Idyls do not possess the natural simplicity and variety which distinguish Theocritus, yet they deserve the praise of elegance and purity. The principal editions are: 1. That of H. Stephens, published in the *Graeci Poetae Principes*, fol. Paris, 1566. 2. That of Fulvius Ursinus, at the end of the *Carmina novem illustrium Foeminarum*, Antwerp, 1568, 8vo. 3. That of Ralph Winterton, among the *Poetae Minores*, Cambridge, 1652, 8vo. 4. *Bionis et Moschi Idyllia, ex recensione Nic. Schevebelii, cum ejusdem animadversionibus, et notis variorum, &c.* Venet. 1746, in 8vo. 5. *Bionis Smyrnaei, et Moschi Syracusani, quae supersunt, Notis Johannis Heskin, ex Aede Christi*, Oxon. 1748. 6. An edition cum notis variorum, which M. Jo. Adam Schier edited, Leipsic, 8vo. 1752. 7. The Poems of Bion and Moschus were also edited by Rich. Fr. Phil. Brunck, in his *Analecta Veterum Poetarum Graecorum*, Strasburg, 3 vols. 8vo. 1773. Finally, Theocriti Bionis, et Moschi *Carmina Bucolica*, Gr. et Lat. &c. edidit L. C. Valckenaer, Lugd. Bat. 8vo. 1781. See Fab. Biblioth. Gr. Lib. III. cap. 17.

[113] I. 1. *ΑΙΑΖΩ τὸν Ἀδωνιν.*] This Idyl, which is the Epitaph of Adonis, consists of ninety-eight verses, of which only forty-seven are given here. Adonis is said to have been the son of Cyniras, the king of Assyria, and of such exquisite beauty that he was the favourite of Venus herself. He perished in hunting, by a wound from the tusk of a wild boar. Hence the deep grief of Venus, and that festival so celebrated among the ancients, called from his name Ἀδωνία. See Theocr. Idyl. XV. inscribed *Συρακούσiai, ἡ Ἀδωνιάζουσαι*, and Potter's Antiquities, B. II. ch. 20.

2. 3. — *μηρὸν δδόντι.*] The order is, *τυπεις [κατὰ] λευκὸν μηρὸν δδόντι—λευκῷ δδόντι*, having his white thigh wounded with a tusk—a white tusk. For *λευκῷ* Heskin proposes *λυγρῷ*, to avoid that play on words which he thinks unworthy of Bion. Valckenaer disapproves of this alteration.

6. *καὶ τὸ ῥόδον φεύγει.*] The order is, *καὶ τὸ ῥόδον τῷ χεῖλεος φεύγει*.

9. *ὃ μιν,*] ὃ by Apocope for *δι*.

13. *Πάχνας ἀμπετάσασα κινύρετο,*] *extending her arms, she exclaimed with a mournful voice.* ἀμπετάσασα for ἀναπετάσασα. See ἀναπετιάννυμι.

[114] 16. — *καὶ ἔρχεται.*] See Moor's Elements of Greek, p. 121.

17. *Καὶ στυγνὴν βασιλῆα,*] viz. Pluto.

20. — *τὸ δὲ πᾶν καλὸν ἐς σὲ καταφύγει,*] *Every fine thing devolves to thee.* See Theocr. Idyl. I. 5.

21. *πόθος δὲ μοι.*] I have seen this reading amended; *πόθος δὲ μοι, ὡς ὄναρ, ἐπιτῇ.* VALCKENAER.

22. *Σοὶ δ' ἄμα κεστός.*] Concerning the cestus of Venus, see Hom. Iliad, ξ'. 214.

23. — *τί γάρ, τολμηρὰ κυνάγεις; Καλὸς, &c.*] Valckenaer proposes, *τί γάρ, τολμηρὰ κυναγέ, Καλὸς τοσσούτο μέμνης θηροὶ παλαίειν.*

28. *Αἶμα ῥόδον τίπτει.*] See Ovid, Met. B. 10. fab. 1.

31. *Ἔστ' ἀγαθὰ σιτβάς.*] See Theocr. Idyl. 15. The Dorics use frequently α for η, as ἀγαθὰ for ἀγαθῇ.

36. — *χῶ μὲν διστώς,*] for *καὶ ὁ μὲν διστούς.*

[115] 39. — *φορέησιν,*] for *φορέει.*

40. — *πτερύγεσσιν,*] poetic for *πτερύξει.* The poetic dative plural is formed from the nominative plural by adding *σι*. See *πτέρυξ*.

43. — *ἐξεπέτασσε,*] for *ἐξεπέτασε*, hat the penult may be long. See *ἐκπετιάννυμι*.

45. — *κλαίοντι,*] Doric for *κλαίουσι.* τῷ Κινύραο [115] for τοῦ Κινύρου.

47. — *κώρα,*] Proserpina, whence her festivals were called *κόρεια.* ἐθέλω sometimes signifies *I am able.*

II. 3. — *πύξιο,*] Ionic gen. 2. declen. See *πύξος.*

5. *Τῷ καλὰ μως—ἀλλάλοισι,*] for *τοὺς καλὰ μους—ἀλλήλοις*

6. *Τῇ καὶ τῇ,*] for *τῇ καὶ τῇ, he observed Cupid leaping hither and thither.*

7. — *ἐνεχ' οἱ τέλος οὐδὲν ἀπάντη,*] *because there was no end of this.* ἐνεχ' before an aspirate for ἐνεκα. ἀπάντη for ἀπάντασι.

12. *Φεῖδεο τῆς θήρας,*] that is, *φείδου τῆς θήρας, τῶρνεον ἔρχεν;* that is, *τὸ ὄρνεον ἔρχου.*

15. — *ἀπαλμένος.*] Valckenaer, &c. read *ἀπαλμέ-* [116] *ρος.* See *ἐπαλμένος.*

III. 2. — *εἴχεται.*] See Moor's Elements of Greek, p. 121.

8. — *ἐπέτραπεν,*] *permits*, as the aor. is often rendered. See Coll. Gr. Maj. Vol. I. p. 19. n. 6. Ed. 2. 3. and 4.

18. — *ᾠός,*] for *ἡώς, the morning;* which is here used for *the day.*

III. NOTES ON MOSCHUS.

* *ΜΟΣΧΟΥ ΕΙΔΥΛΛΙΑ.*] That is, *THE IDYLS* [117] OF MOSCHUS. See p. 115. n.*.

1. *ΕΡΩΣ ΔΡΑΠΕΤΗΣ.*] A very sweet Idyl, and replete with every elegance and grace. Spenser alludes to it in his Fairy Queen, B. 3. c. 6. St. 11. HESKIN.

1. 2. *Ἄ Κύπρις.*] The order is, *Ἄ Κύπρις μακρὸν ἐβώστρει—εἴ τις εἶδεν Ἐρωτα—τὸν Ἐρωτα τὸν νῆα πλανώμενον ἐπὶ τριοδοισι, Venus proclaimed aloud—If any one has seen Cupid; my son Cupid wandering near the public ways.*

6. — *ἐν εἴκοσι πᾶσι μάθοις νιν,*] *you would know him among a whole score.* See Sam. Clarke, Iliad, σ'. 470.

13. *Μικκύλα,*] *μικκύλος*, a diminutive of *μίκκος*, which [118] see. *τῇνω*, gen. Dor. for *ἐκείνου.*

22. *Πάντα μὲν ἄγρια, πάντα, &c.*] Valckenaer seems to prefer another reading, viz. *ταῦτα μὲν ἄγρια πάντα, &c.*

II. 9. *Πλουτῆϊ.* See *Πλούτης.*

[119]

[119] 14. Ἀχὼ δ' ἐν δονάκασσι.] *Echo among the reeds feeds upon thy songs.*

18. Τοῦτο, Μέλῃ.] Meles, a river of Ionia, which washes the walls of Smyrna. Homer is said to have been born near it, whence he was called Melesigines before he became blind; afterwards he was called Homer from that calamity. LONGPIERRE. See the beginning of the Idyl of Bion.

[120] 36. Κίον ἄσιν.] Simonides rendered the Ceian city famous. VALCK.

42 — ζῶντι—φύοντι.] Doric for ζῶουσι and φύουσι. See ζῶω

IV. NOTES ON TYRTAEUS.

[121] * ΤΥΡΤΑΙΟΥ ΕΛΕΓΕΙΑΙ.] That is, THE ELEGIES OF TYRTAEUS. Tyrtaeus, an Athenian, an Elegiac poet, flourished about the beginning of the XXIVth Olympiad, before Christ 682. In the second Messenian war, when the Lacedaemonians, by the order of the oracle at Delphos, asked a leader from the Athenians against the Messenians, they in ridicule sent Tyrtaeus, who was lame. He, however, by the elegiac verses which he recited before the troops, incited such ardour into the soldiers that they were successful and victorious; for which deed he obtained, as a reward from the Lacedaemonians, the freedom of the state. Only a few of his Elegies, which have produced so great reputation, have reached our time. 1. They were published at the end of the Hymns of Callimachus, by Frobenius, 4to. 1532.—2. Among the Gnostic poets, Basil, 8vo. 1551.—3. In Fulvius Ursinus' collection of the Carmina novem illustrium Foeminarum, 8vo. Ant. 1568. [See Bion.] 4 In the collections of Stephens, Lectius, and Winterton.—5. In Greek and English, with notes, London, 1761.—6. Tyrtaei, quae supersunt omnia collegit—et edidit Christian. Adolphus Klotzius, Altenburg. 1767.—7. Spartan Lessons; or the Praise of Valour, in the Verses of Tyrtaeus, &c. Glasgow, 1759, in 4to. (They who wish to know more of Tyrtaeus may consult these editions.)—8. Among the Poe-

ue Graeci Gnomici, edited by Rich. Phil. Brunck, [121] Strasburg, 8vo. 1784.

[2. Οἷε ποδῶν ἀρετῆς,] supply ἐν σκα.

5. — Τιθωνοῖο φνὴν.] That is, κατὰ φνὴν. Concerning Pithonus, see p. 35. n. 7. and p. 113. Od. XIII. 7.

6. Πλουτοίη δὲ Μίδεω καὶ Κινύραο πρέον.] πλουτοίη, Attic for πλουτέοι, (see πλουτέω.) Μίδεω for Μίδου, (see p. 33. n. 8.) Κινύραο for Κινύρου. See p. 117. Idyll. I. and Ovid Met. L. 10. fab. 9.

7. Τανταλίδεω Πέλοπος.] *Than Pelops, the son of Tantalus.* (See p. 38. n. 1. 2. and Ovid, Met. 6. 404; also Virg. Georg. I. 3. 7.) Τανταλίδεω, Ionic genitive of the 1st Declension for Τανταλίδου.

16. — διαβὰς,] *standing firmly.* For διαβαίνω [122] sometimes signifies *to stand astride.* See Iliad, μ'. 458.

18. — παρθέμενος,] *exposing to danger.* παρθέμενος for παραθέμενος. See παρατίθημι.

II. 1. Τεθνάμεναι γάρ,] γάρ seems to refer to some- [123] hing understood; as, Be brave, for *it is noble to die.*

11. Εἴθ' οὕτως.] For ὥρῃ read ὥρα, *care.*

19. Τὸς δὲ παλαιότερους,] supply κατὰ, *in regard to* [124] *old men.* HARLES.

25. Καὶ χροῖα γυμνωθέντα,] that is, κατὰ χροῖα γυμνωθέντα, *naked in body.*

¶ A Pentameter verse following a Hexameter, is called Elegiac measure, from ἔλεγος, *lamentation*, because this sort of verse was first used on funeral occasions; whence these lines of Ovid:—

Flebilis indignos, Elegeia, solve capillos.

Ah nimis ex vero nunc tibi nomen erit.

RUDDIMAN.

LEXICON.

N. B. The words which are generally considered primitives, and proper names, begin with capital letters.

ΑΓΓ

A Dor. for η, the fem. article.
ἄβατος, ου, ὁ, ἡ, impassable. *From*
a priv. and βατός, passable, *from*
βαίνω, to go.
ἀβίωτος, ου, ὁ, ἡ, lifeless, insupport-
 able. *From* βίω, to live. *Th.*
 βίος, life.
ἀβλαβής, ἐος, ὁ, ἡ, harmless, unin-
 jured. *From a priv. and βλέπω*,
 to injure.
ἄβουλος, ου, ὁ, ἡ, wanting prudence,
 inconsiderate. *From a priv.*
and βουλή, counsel.
ἄβρος, ἄ, ὄν, tender, delicate.
Ἀγαθοκλῆς, ἐεος, ἐους, ὅτ - ἡς, οὗς,
 Agathocles.
ἀγαθοποιέω, ᾧ, f. ἤσω, to treat honour-
 ably, to confer a favour. *From*
ἀγᾶθος, and ποίω.
ἀγαθός, οὗ, ὁ, good, wise, brave.
Ἀγάλλω, f. λῶ, p. κα, to adorn, to
 make pleasing. *Hence*
ἄγαλμα, ατος, τὸ, an image, a statute.
Hence
ἀγαλματοποιός, οὗ, ὁ, a statuary.
From ποίω, to make, and ἄγαλ-
 μα.
Ἀγαν, adv. too much, very.
Ἀγανακτῶ, ᾧ, f. ἤσω, p. ηκα, to be
 angry, to be displeased, to be
 grieved.
ἀγαπάω, ᾧ, f. ἤσω, to love, a. 1. ἡγα-
 πῆσα.
ἀγγεῖον, ου το, a vessel.
ἀγγελία, ας, ἡ, a message. *Th.* ἀγ-
 γέλλω.
Ἀγγέλλω, to tell, f. λῶ, p. ἡγγεῖλα,

ΑΓΡ

1. a. ἡγγεῖλα 1. a. part. pass. ἀγ-
 γεθείς.
ἄγγελος, ου, ὁ, a messenger, an an-
 gel. *From* ἀγγέλλω, to tell.
ἀγείρω, f. ἐρῶ, p. ἡγέρεα, to col-
 lect.
Ἀγέλη, ης, ἡ, a herd, a flock; d. pl.
 ἰον. ἀγέλαισι.
ἀγένης, ὅτ ἀγεννῆς, ἐος, ὁ, ἡ, of low
 birth, ignoble. *From a and γένος*,
 birth.
ἀγιάζω, f. ἄσω, p. ἡγίακα, to separate
 any thing from a common and
 profane use, to consecrate: *from*
 ἅγιος, holy.
Ἀγκιστρον, ου, τὸ, a hook.
Ἀγκυρα, ας, ἡ, an anchor, protec-
 tion.
Ἀγλαός, οὗ, ὁ, splendid.
ἀγνοέω, ᾧ, to be ignorant of, f. ἤσω,
 p. ηκα. *From a priv. and νοέω*,
 to think.
ἄγνοια, ας, ἡ, ignorance.
ἀγνώστος, ου, ὁ, ἡ, unknown: *from*
 a and γνώστος.
ἀγοράζω, to buy, f. ἄσω, p. ἡγόρακα,
 pass. ἡγόρασμαι, 1. a. ἡγοράσθην.
Th. ἀγορά, a market.
ἀγοράσμος, ου, ὁ, a purchasing. *Th.*
 ἀγόρα.
Ἀγρα, ας, ἡ, the act of catching,
 capture, hunting.
ἄγριος, ἱα, ἰον, wild, savage. *Th.*
 ἀγρός.
Ἀγρός, οὗ, ὁ, a field, land.
ἀγρυπνία, ης, ἡ, a watching *From*

ἄγνους, wi hout sleep; *which is from a priv. and ὕπνος, sleep.*
 ἀγύρως, ου, ὁ, a quack, a mountebank. *From ἀγείω, to collect.*
 Ἀγχω, to strangle, *f. ξω, p. χα.*
 Ἀγω, to lead, to estimate, value, &c. *f. ἄξω, perf. ἤγα.* *Attic ἀγηχα, and, by the insertion of ο, ἀγήοχα.* 2. *a. ἤγον, Att. ἤγαγον.*
 Ἀγων, ὄνος, ὁ, a combat, a game a struggle.
 ἀγωνίζομαι, to contend, to fight, *f. ἴσμαι, p. pass. ἡγωνίσμαι.* *Th. δγών, a contest.*
 Ἀδα, as, ἡ, Ada, a proper name.
 Ἀδελφός, ου, ὁ, a brother; ἀδελφή, ἡ, a sister.
 ἀδέως, fearlessly, with impunity. *From ἀδέως, without fear, which is from a priv. and δέος, fear.*
 Ἀδης, ου, ὁ the infernal world, death.
 ἀδιδέω, to act unjustly, to wrong, to injure, to hurt, *f. ἥσω, p. ἡδέκηκα.* *From a privative, and δίκη, justice.*
 ἀδικία, as, ἡ, injustice; *from a and δίκη, justice.*
 ἄδικος, ου, ὁ, ἡ, unjust.
 Ἀδμητος, ου, ὁ, Admetus, the name of a man.
 ἀδόκιμος, ου, ὁ, ἡ, not approved of. *From a and δόκιμος.* *Th. δοκέω, to appear.*
 Ἀδραστος, υ, ὁ, ἡ, averse to flight; willing. Adrastus, king of the Argives.
 Ἀδρηστος, Ion. for Ἀδραστος.
 ἀδύνατος, υ, ὁ, ἡ, impossible, unable. *From a and δύναμαι, to be able.*
 ἄδως, Dor. for ἡδως, sweet.
 Ἀδω, *f. ἄσω, to satiate.* *But ἡδω, to sing, contracted for ἀδῶ, f. ἥσω, p. ἤκα.*
 Ἀδων, ὄνος, ἡ, a nightingale. *Dor. for ἀδῶν.*
 Ἀδωνις, ἰδος, ὁ, Adonis, a proper name.
 Ἀεθλος, ου, ὁ, a contest, labour
 Ἀει, always, *adv.*
 Αείδω, to sing.
 ἰεργή, Ion. for ἰεργία, as ἡ, laziness. *From a and ἰονον.*

Ἀετός, ου, ὁ, an eagle.
 ἀηδώς, *adv.* unpleasantly. *From a and ἡδως, sweet.*
 Ἀηδών, ὄνος, ἡ, a nightingale.
 Ἀἴα, αἶρος, ὁ, the air. *But ἀἴρ, ἡ, darkness.*
 ἀθανασία, as, ἡ, immortality. *From a priv. and θάνατος, death.*
 ἀθάνατος, ου, ὁ, ἡ, immortal. *From a and θάνατος.*
 Ἀθήνη, also Ἀθηνᾶ, *gen. Ἀθηνᾶς, Minerva.*
 ἀθλητής, ου, ὁ, a wrestler. *Th. ἀθλος.*
 ἀθλιος, ου, ὁ, unhappy, miserable.
 ἀθλος, ου, ὁ, the same with ἀεθλος, a combat, labour.
 Ἀυρέω, *f. ἥσω, p. ἤκα, to see, to discern.*
 ἀθροίζω, to assemble, *f. σω, perf. ἡθροίκα.* *Th. ἀθρόος.*
 Ἀθρόος, ου, ὁ, frequent.
 ἀθρόπως, not effeminately, vigorously. *From a priv. and θροπώω, to break.*
 ἀθυμέω, ὦ, to be spiritless, to be dejected, *f. ἥσω, p. ἡθύμηκα.* *From a priv. a d θυμός, the mind.*
 ἀθυμία, dejection of mind, sadness. *From a and θυμός.*
 αἶ, or αἶ, alas! ah!
 Αἰάζω, to lament, to mourn for, *f. ζω, or σω.* *From αἶ, alas!*
 Αἰακός, ου, ὁ, Æacus, the judge in the infernal regions.
 Αἰγαῖον, ου, τό, (πελάγος understood) the Ægean sea.
 Αἰγυπτιος, ου, ὁ, Egyptian.
 Αἰγυπτος, ου, ἡ, Egypt.
 αἰδέω, the Ionic genitive of αἰδώς.
 Ἀιδης, and in prose Ἀδης, υ, ὁ, Pluto, the infernal world, death.
 Αἰδωνεύς, ἰος, ὁ, the same as Αἰδης, Pluto, hell.
 Αἰδώς, ὄος, οἷς, ἡ, modesty.
 Αἰθήρ, ἰος, ἰοι, ὁ, the air.
 Αἶθω, *f. σω, p. κα, to set fire to, to kindle, to glitter.*
 αἶκα, or αἶκε, Dor. for αἶ μέν, if indeed.
 Αἶμα, ατος, τό, blood.
 αἱματόεις, ὄσσα, ὤεν, bloody. *From αἶμα.*
 αἱματόω, ὦ, *f. ὤσω, to defile with blood, p. pass. ἡμάτομαι: from αἶμα, blood.*

Αἰδός, ἡ, ου, woful, dreadful.
 Ἀίξ, αἰγός, ἡ, a goat.
 Αἰολός, ου, ὁ, Æolus, the king of the winds.
 Αἰρέω, *f. ἥσω, p. ἤρηκα, 2. f. ἱλῶ, to take; pres. m. αἰρέομαι, to choose.* *See Gram.*
 Αἶρω, to raise on high, to take away, to carry, *f. ἀρῶ, p. ἤρκα.*
 Αἰσθάνομαι, to feel, to perceive, *f. αἰσθήσομαι, p. ἤσθημαι.* 2. *a. m. ἡσθόμην.*
 Αἰσχος, εος, τό baseness, infamy.
 αἰσχροός, ἂ, ὄν, base, shameful.
 αἰσχύνη, ἡ, shame. *Th. αἰσχος.*
 αἰσχύνω, to make ashamed, to dishonour, *f. νῶ, p. ἤσχυγκα* in the mid. to blush. *From αἰσχος.*
 Αἰσωπός, ου, ὁ, Æsop, a writer of fables.
 Αἰτέω, ὦ, to request, to demand, *f. ἥσω, p. ἤτηκα, pres. m. αἰτέομαι, f. ἥσομαι, to request a loan.*
 Αἰτία, as, ἡ, a cause, a reason, a fault.
 αἰτιάομαι, ὦμαι, to complain of, to inculpate, to blame, to impute, *ful. ἄσομαι, p. ἡτίεμαι.* *Th. αἰτία, blame.*
 αἰτιανέον, one must blame. *See αἰτιανέομαι.*
 αἴτιος, ου, ὁ, καὶ ἡ, the author of any thing. *From αἰτία.*
 Αἶτνη, ἡ, Mount Ætna.
 αἶφνης, *adv.* suddenly, unawares. *From αἶφνω, by Sync. for ἀφανώς, by Apocope of σ.* *From ἀφανής.*
 αἰφνίδιος, ου, ὁ, sudden. *Hence αἰφνιδέος, adv. suddenly. From αἶφνης.*
 αἰχμάλωτος, ου, ὁ, a captive, because, τῇ αἰχμῇ ἀλωτός, from ἀλίσκω.
 Αἰχμή, ἡς, ἡ, the point of a spear, a spear.
 Αἶψα, and αἶψ, *adv.* immediately, quickly.
 Αἶων, ὤνος, ὁ, any space of time; often the age of a man; in the plur. eternity.
 αἰώνιος, ἰον, ὁ, ἡ, and αἰώνιος, ια, ιον, eternal, from αἶων.
 Ακαστος, ου, ὁ, Acastus, a proper name.
 Αἰέομαι, to cure, to remedy, *f. ἰέομαι, and ἡέομαι.*

ἀέστρον, as, ἡ, a needle. *From ἀέτω, to heal.*
 ἀκίνητος, ου, ὁ, ἡ, immovable. *From a and κίνεω.*
 ἀκμαῖος, α, ου, blooming, youthful, &c. *From ἀκμή, a point, the prime of life.*
 ἀκμήν, *adv.* as yet, hitherto.
 ἀκολουθέω, ὦ, to follow, *f. ἥσω, p. ἡκολούθηκα.* *From ἀκόλουθος, an attendant.*
 ἀκοντίζω, to hurl a javelin. *f. ἰσω, p. ἰκα.* *Th. ἄκων, οντος, a javelin.*
 ἀκοντιον, ἰον, τό, a javelin. *From ἄκων, the same.*
 ἄκος, εος, τό, a cure, a remedy. *From ἀέομαι, to cure.*
 ἀκούσιος, ου, ὁ, ἡ, unwilling, involuntary, compulsory. *From a priv. and ἐκὼν, willing.*
 Ἀκούω, to hear, obey, *f. ὤσω, p. ἤκουκα, 1. f. pass. ἀκουσθήσομαι p. m. ἡκουα, Att. ἀκήκοα.*
 ἀκρατεία, as, ἡ, intemperance, excess: *from a and κράτος.*
 ἄκρατος, ου, ὁ, καὶ ἡ, unmingled, pure. *From a and κεράννυμι.*
 Ἀκριβής, εος, ὁ, καὶ ἡ, exact, precise, perfect; *comp. ἀκριβέστερος, superl. ἀκριβέστατος.*
 ἀκριβῶς, ὦ, *f. ὤσω, to know accurately; from ἀκριβής.*
 ἀκριβῶς, *adv.* exactly, precisely, perfectly. *From ἀκριβής.*
 Ἀκροάομαι, *f. ἄσομαι, to hear, to listen, to obey; p. pass. ἡρόμαι.*
 Ἀκρος, α, ου, extreme, highest.
 Ἀκταίων, ὄνος, and ὠνος, ὁ, Actæon, a proper name.
 ἄκων, and ἀέκων, οσσα, ου, unwilling, reluctant. *From a and ἐκὼν.*
 ἀλαθεύω, Dor. for ἀληθεύω, which see.
 ἄλαλος, ου, ὁ, καὶ ἡ, mute. *From a and λάλος.* *Th. λαλέω, to speak.*
 Ἀλάομαι, *f. ἥσομαι, to wander, to be in uncertainty, to stray.*
 ἀλαπαδνός, ου, ὁ, easy to be ravaged or laid waste, weak. *From ἀλαπάζω, f. ζω, to ravage.*
 ἀλγέω, *f. ἥσω, p. ἤλγηκα, to smart, to suffer, to be sad.* *Th. ἄλγος.*
 Ἀλγος, εος, τό, pain, grief, affliction.
 ἀλεκτρον, ὄνος, ὁ, καὶ ἡ, a cock, a hen.

ἀλέκτωρ, οὐρος, ὁ, a cock, who by crowing makes men leave their beds. *From* α and λίκτρον, a bed.
 Ἀλέξανδρος, εὐ, ὁ, Alexander; also Paris.
 εἰρήθεια, ας, ἡ, truth. *Th.* ἀληθής.
 ἀληθεύω, to speak the truth, *f.* εἴσω, *p.* ἠλήθευκα. *From*
 Ἀληθής, εὐς, ὁ, καὶ ἡ, and τὸ ἀληθές, true.
 ἀληθινός, ὁ, ἐν, true. *From* ἀληθής.
 ἀληθῶς, ἀδν. truly, honestly. *From* ἀληθής, true.
 ἐλπιτοός, εὐ, ὁ, καὶ ἡ, that cannot be taken. *From* α *priv.* and λαμβάνω, to take.
 ἄλιος, εὐς, ὁ, a fisherman. *From* ἄλις, the sea.
 ἄλιος, εὐ, ὁ, Dor. for ἥλιος, the sun.
 Ἀλίσκω, or ἄλωμι, to take, *f.* ἄλίσσω, *p.* ἤλωκα, *Att.* ἑάλωκα, 2. *a.* ἤλων, *Att.* ἑάλων, I have been taken.
 Ἀλκή, ἥς, ἡ, strength, power, assistance.
 Ἀλκήστis, ιδίος, Alcestis, the name of a woman.
 ἀλκιμος, εὐ, ὁ, καὶ ἡ, strong. *From* ἀλκή, strength.
 Ἀλκμήνη, Alcmena, the name of a woman.
 Ἀλλὰ, but.
 Ἀλλάσσω, or ἀλλάττω, *Att.* to change, *f.* ξω. *p.* ἤλλαχα, 2. *a.* ἤλλαγον, *p.* ἤλλαγμα, 1. *a.* ἤλλάχθην, 2. *a.* ἤλλάγην, 1. *f.* ἀλλάχθῆσμαι, 2. *f.* ἀλλάγῃσμαι.
 ἀλλήλων, *gen. pl.* the nominative is wanting; *dat.* ἀλλήλοις, αἰς, οἰς, *acc.* ἀλλήλους, ας, α, one another, of each other, mutually, reciprocally. *Th.* ἄλλος.
 ἀλλοθεν ἰδν. from elsewhere, ἀλλοθεν, elsewhere, and ἀλλοθεν. *From* ἄλλος, another.
 Ἀλλομαι, to leap, *f.* μ. ἀλοῦμαι.
 Ἄλλος, ἄλλη, ἄλλο, another.
 ἄλλοτε, ἀδν. at another time, sometimes.
 ἀλλότριος, α, εὐ, foreign from. *Th.* ἄλλος.
 ἀλλοτριώω, *f.* ὤσω, *p.* ἠλλοτριώκα, to estrange, *from* ἀλλοτρίος.
 ἀλλόφυλος, εὐ, ὁ, καὶ ἡ, of another tribe, foreign. *From* ἄλλος, and φυλή, a nation, a tribe.

ἄλλως, ἀδν. besides, otherwise, rashly. *From* ἄλλος.
 ἄλοχος, εὐ, ἡ, a spouse, wife. *From* α *for* ἄμα, and λίκτος.
 Ἄλς, ἄλς, ὁ, salt; but ἡ, the sea.
 Ἄλσος, εὐς, το, a grove, forest.
 Ἀλώπης, εκος, ἡ, a fox.
 ἄλωσις, εὐς, ἡ, a taking, conquest. *Th.* ἄλίσκω.
 Ἄμα, ἀδν. together with, with.
 ἀμαθῆστατος, εὐ, ὁ, superlat. *from* ἀμαθής, ignorant.
 ἀμαρτάνω, to err, to miss, *f.* ἀμαρτήσω, *p.* ἡμάρτηκα, 2. *a.* ἡμαρτον.
 ἀμαρτήμα, τος, τὸ, a fault. *Th.* ἀμαρτάνω.
 ἀμβροσία, ας, ἡ, the food of the gods. *From* α and βροτός.
 ἀμβρόσιος, εὐ, ὁ, ambrosial, divine, immortal.
 Ἀρεῖβω, *f.* ψω, to change: in the mid. to correspond to, to alternate, *p.* ἡρεῖφα.
 ἀρεῖων, ἀρεῖων, ονος, better, *comp.* *from* ἀγαθός.
 Ἀρίλγω, *f.* ξω, *p.* ἡμελχα, to milk.
 ἀρίλει, do not mind, be not solicitous, *imperat.* of the verb ἀρίλειω.
 ἀδν. indeed, truly, surely. *From* α and μέλει.
 ἀρῆνω, ὦ, to neglect, *f.* ἥσω, *p.* ἡμεληκα. *From* α *priv.* and μέλει.
 ἀρῆης, εὐς, ὁ, καὶ ἡ, neglectful. *From* the same.
 Ἄμην, indecl. Amen, truly.
 ἀμήτος, εὐ, ὁ, the harvest, *from* ἀμα, to reap.
 ἀμετάβλητος, εὐ, ὁ, ἡ, unchangeable. *From* α *priv.* and μεταβάλλω.
 Ἀμιναῖος, α, εὐ, Aminæan; ἀμιναῖα, a cask of Aminæan wine. See *p.* 16. n. 10.
 ἄμμε, us, *acc. pl.* *Poet.* for ἡμᾶς, and in the dual. *Dor.* and *Æol.* for νῶϊ, νῶ.
 ἄμμες, *Æol.* for ἡμεῖς.
 Ἀμμων, ωνος, ὁ, Ammon, a name of Jupiter.
 Ἀμμώνιος, εὐ, ὁ, Ammonian.
 ἀμορφος, εὐ, ὁ, deformed, ugly. *From* α and μορφή.
 Ἀμύκος, εὐ, ὁ, Amycus, a proper name.
 Ἀμύμων, ονος, ὁ, ἡ, blameless.
 Ἀμύνω, *f.* νῶ, *p.* ἔμυνον, to defend,

to ward off; in the mid. to revenge.
 Ἀμφί, preposition, about; with the genitive, on account of, concerning, about; with the accus. around, about.
 ἀμφιδεκέω, to be on the watch, to watch. See δεκέω.
 ἀμφιέννυμι, or ἀμφιεννύω, *f.* ἔσω, to put on as clothes; ἡμφιεσμένος, clothed, *perf. pass. part.*
 ἀμφοτέρως, α, εὐ, both, each. *Th.* ἄμφο.
 Ἀμφο, both; ἀμφοῖν, genitive and dative.
 Ἄν, a potential particle, concerning which consult Hoogeveen de L. G. particulis; with the imperf. and aorist of the ind. it gives the force of the opt. and subj.; with the participles of the pres. or aorists, it imports the future. The poets use κε, κεν, instead of it. They also use ἄν for ἀνί.
 Ἀνὰ, prep. with the accus. upon, above, through. In compounds it has the force of the prefix re-, and of back, up.
 ἀναβαίνω, to ascend, to mount, *f.* βήσομαι, *p.* βέβηκα, 2. *a.* ἀνέβην, *part.* ἀναβίς. *Th.* βαίνω.
 ἀναβιβάζω, to cause to ascend, to raise up, to draw up, *fut.* ἄσω, *p.* βεβίβηκα, 1. *a.* ἀνεβίβασα. *Th.* βαίνω.
 ἀναβίω, to revive. *From* ἀνὰ and βίω, 2. *aor.* ἐβίον, *from* βίωμι.
 ἀναβλέπω, *f.* ψω, to look up, to recover sight. *From* ἀνὰ and βλέπω.
 ἀναγινώσκω, to read, 1. *f.* m. ἀναγνώσομαι, *p.* act. ἀνέγνωκα, 2. *a.* ἔγνω, *p.* pass. ἀνέγνωμαι. *Th.* γινώσκω.
 ἀναγκαῖος, αἶα, αἶον, necessary; also a friend. *From* ἀνάγκη.
 Ἀνάγκη, ἥς, ἡ, necessity.
 ἀναγορεύω, to proclaim, to announce, publicly. *Th.* ἀγορά, the forum.
 ἀνάγω, εἰς, εἰ, to bring up, to force on high, *f.* ἀνάξω, *p.* ἀνήχα. *From* ἀνὰ and ἄγω.
 ἀναδέχομαι, *f.* ξέμαι, to take up. *From* ἀνὰ and δέχομαι.

ἀναδύω, or ἀναδύμι, to ascend, (as from out of the sea), to appear. *Th.* δύω, or δύμι, which see.
 ἀναθάλλω, to warm again, cherish, reanimate. *Th.* θάλλω, to warm.
 ἀναίθω, to kindle, to burn. *Th.* αἶθω.
 ἀναιμοσάρκος, εὐ, ὁ, καὶ ἡ, one whose flesh is destitute of blood. *From* α *priv.* αἷμα, blood, and σὰρξ, flesh.
 ἀναιμωτός, ἀδν. without blood. *From* α and αἷμα, blood.
 ἀναινομαι, to refuse, to deny.
 ἀναίρειω, to take up, to slay, to destroy, *f.* ἥσω, *p.* ἀνῆρηκα, 2. *a.* act. ἀνείλον, *subj.* ἀνέλω, *gs.* η, 2. *a.* m. ἀνείλδημι, εὐ, ετο, 1. *a.* pass. ἀνῆρῆθην, 1. *f.* ἀναιρεθήσομαι. *Th.* αἶρειω.
 ἀναίσσω, to spring up. *From* ἀνὰ and αἴσσω.
 Ἀνακαλέω, ὦ, *f.* ἥσω, to call in a loud voice.
 ἀνάκτος, εὐ, ὁ καὶ ἡ, Dor. for ἀνήκτος, that does not hear, never hearing, unknown. *From* α and ἀκούω.
 ἀνακόπτω, to restrain, to interrupt, to keep off, to repel, *f.* ψω, *p.* κέκοφα, 1. *a.* ἀνέκοψα. *Th.* κόπτω.
 Ἀνακρέων, οντος, ὁ, Anacreon, a lyric poet.
 ἀνακτάμαι, *f.* ἥσομαι, to recover. *From* ἀνὰ and κράμαι.
 ἀναλαμβάνω, to receive, to resume, *f.* λήψομαι, *p.* ἀνέληφα, 2. *a.* ἀνέλαβον, *part.* ἀναλαβών.
 ἀνάμερος, Dor. for ἀνήμερος, which see.
 ἀναμνέω, to remind, *f.* ἥσω, *p.* κα. *From* μνάω, to put in mind.
 Ἀναξ, ακτος, ὁ, a king.
 Ἀνάξαρχος, εὐ, ὁ, Anaxarchus.
 ἀναξιοπαθέω, ὦ, to suffer indignities. *From* ἀνάξιος and πάσχω, to suffer.
 ἀνάξιος, εὐ, ὁ, καὶ ἡ, unworthy. *From* α and ἄξιος.
 ἀναπείθω, to persuade, to convince, *f.* σω, *p.* κα. *Th.* πείθω.
 ἀναπετάννυμι, *f.* ἄσω, to throw wide open, to spread, 1. *a.* inf. ἀνατετάσαι. *Th.* πετάω, to open.
 ἀναπλάσσω, to form, to represent. *Th.* πλάσσω.

ἀνάπλευς, ὁ, καὶ ἡ, *Att.* for ἀνάπλευς, full. *Th.* πλέως.
 ἀναπνέω, to breathe out, to expire, to recover breath. *Th.* πνέω, to breathe.
 ἀναρτάω, ὦ, *f.* ἤσω, to suspend. *From* ἀνὰ and ἀρτάω.
 ἀναρχία, ας, ἡ, anarchy, lawlessness. *From* ἀ and ἀρχή.
 ἀνασκιρτάω, to leap up, to skip about, *f.* ἤσω, *p.* ἀνεσκήρτηκα. *Th.* σκιρτάω.
 ἀνάστατος, ον, ὁ, καὶ ἡ, destroyed, laid waste. *From* ἀνίστημι, to overthrow. *Th.* ἵστημι.
 ἀναστενάχω, to sigh deeply. *Th.* στείνω, to groan.
 ἀναστρέφω, to return, to destroy, to turn about, *f.* ψω, *p.* φα, *p.* pass. ἀνέστραμμαι, *p.* *m.* ἀνέστρουφι. *Th.* στρέφω, to bend.
 ἀνατείνω, *f.* ενῶ, *p.* τετάκα, to extend, to go towards. *From* ἀνὰ and τείνω.
 ἀνατλήμι, *obsolete, f.* ἀνατλήσω. *aor.* 2. ἀνέτην, *inf.* ἀνατλήναι, to endure, to suffer. *From* ἀνὰ and τλήμι.
 ἀναφαίνω, to show, *f.* φανῶ, *p.* πέφανγκα. *Th.* φαίνω.
 ἀναφέρω, to bear, or carry upwards, to withdraw, *f.* ἀνοίσω, *l.* ἀνήνεγκα. *Th.* φέρω.
 ἀναψύχω, to cool, refresh, *f.* ξω, *p.* ἀνέψυχα. *From* ἀνὰ and ψύχω.
 ἀνδάνω, *f.* ἀδῶ, to please. *From* ἄδω.
 ἀνδραγαθία, ας, ἡ, bravery.
 Ἀνδραμίας, ον, ὁ, Andramias, a proper name.
 ἀνδράπυδον, ον, τὸ, a slave. *From* ἀνὴρ, a man, and πύς, foot.
 ἀνδρεία, ας, ἡ, bravery. *From* ἀνὴρ.
 ἀνδρείος, ον, ὁ, brave. *From* ἀνὴρ, a man.
 ἀνδρία, ας, ἡ, the same with ἀνδρεία.
 ἀνδριάς, ἄντης, ὁ, a statue. *From* ἀνὴρ.
 ἀνδροφάγος, ο, ὁ, καὶ ἡ, an eater of human flesh. *From* ἀνὴρ and φάγω.
 ἀνδροφόνος, ον, ο, a homicide, a murderer. *From* ἀνὴρ and φόνος.
 ἀνδρώδης, ος, ὁ, καὶ ἡ, manly. *From* ἀνὴρ.

ἀνείλον, ες, ε, 2. *a.* *act.* I raised, I slew. 2. *a.* *m.* ἀνείλομαι. *From* ἀναιρέω.
 ἀνέλκω, or ἀνελκύνω, *imperf.* ἀνείλκων, to draw upwards. *From* ἔλκω, to draw.
 ἀνεμόσιος, ον, ὁ, καὶ ἡ, not reprehensible, not deserving of reproach. *From* ἀ and νεμῶ, to be angry.
 Ἀνεμος, ον, ὁ, wind.
 ἀνεμώνη, ης, ἡ, the Anemone, a kind of poppy.
 ἀνέρχομαι, to come up, to mount, *f.* ἀνελεύσομαι, 2. *a.* ἀνῆλθον. *Th.* ἔρχομαι, to come.
 ἀνεν, without; governs the genitive.
 Ἀνεψιός, ον, ὁ, a cousin, a nephew.
 Ἀνηθον, ον, τὸ, the Dill or Anise.
 ἀνήμερος, ον, ὁ, καὶ ἡ, wild, uncultivated. *From* ἀ and ἡμερος, mild.
 Ἀνὴρ, ὁ, a man, ἀνέρος, by *Synec.* ἀνδρός, ἀνδρῶν, ἀνδρῶν, ὦ, ἀνερ, *f.c.*
 ἀνθεῶ, to bloom. *Th.* ἄνθος.
 Ἀνθος, ος, ον, τὸ, a flower.
 ἀνθρωπίος, and Ἴον. ἀνθρωπίνιος, ον, ὁ, and ἀνθρώπινος, η, ον, human.
 Ἀνθρωπῆς, ον, ὁ καὶ ἡ, a man, perhaps from ἀνω, upwards, τρέπω, to turn, and ὤψ, the countenance.
 ἀνθρωποφάγος, ον, ὁ καὶ ἡ, a cannibal. *From* ἀνθρωπος and φάγω.
 ἀνίαω, *f.* ἄσω, *p.* ἠνίακα, to cause pain. *From* ἀνία, sadness.
 ἀνιαός, ον, ὁ, sad; *comp.* ἀνιαιώτερος, *superl.* ἀνιαιώτατος. *From* ἀνία, sadness.
 ἀνιπαύρατος, *superl.* Ἴον. *from* ἀνιπαύρος, for ἀνιπαύρος.
 ἀνίκα, *Dor.* for ἠνίκα, when.
 ἀνιστήμι, *f.* ἤσω, to make rise, to excite; in the middle, ἀνιστάμαι, to rise, to go. *From* ἀνὰ and ἵστημι.
 ἀνοδία, ας, ἡ, a bad road. *From* ἀ and ὁδός.
 ἀνοδύρομαι, *f.* οἶμαι, to bewail. *From* ἀνὰ and ὀδύρομαι.
 ἀνοίγω, ἀνοίγνω, and ἀνοίγνυμι, to open, *f.* ἀνοίξω, *p.* ἀνέωχα, *Att.* for ἀνώχα, *l.* ἀγέωχα, and ἵν ἱκα, *inf.* ἀνοίξαι *p.* *pass.* ἀνέωγμαι and ἠνέωγμαι, *l.* ἀ. ἠνεώχθην and ἀνεώχθην, 3. *pl.* ἀνέωχθησαν, *p.* *m.* ἀνέωχ-

γα, *part.* ἀνεωγώς, ὅτος, ὁ, opened. *Th.* οἶγω.
 ἀνόμος, ον, ὁ, ἡ, repugnant to law. *From* ἀ and νόμος.
 Ἀνουβις, ιος, ὁ, Anubis, the name of an Egyptian divinity.
 ἄνοχη, ης, ἡ, forbearance. *From* ἀνέχομαι.
 ἀνταγωνιστής, ον, ὁ, an antagonist. *Th.* ἀγών, a contest.
 ἀντάξιος, ον, ὁ, equal in estimation, of equal value. *From* ἀντί, in turn, and ἀξιος, worthy.
 ἀνταποδίδωμι, *f.* ἀνταποδώσω, *p.* ἀνταποδώκα, to give in exchange. *From* ἀντί, ἀπό and δίδωμι.
 ἀντέχω, *f.* ἀντέξω, or ἀντιστήσω, to resist. *From* ἀντί and ἔχω.
 Ἀντί, *prep.* against, instead of, for.
 ἀντιβλέπω, to look in the face.
 ἀντιλέγω, to contradict, *f.* ξω, *p.* χα. *From* ἀντί and λέγω.
 Ἀντιόπη, ης, ἡ, Antiope. See p. 56, n. 6.
 Ἀντίοχος, ον, ὁ, Antiochus, a proper name.
 Ἀντίπατρος, ον, ὁ, Antipater.
 ἀντιποιέω, to act in opposition to. In the mid. voice, to claim, assume. *Th.* ποιέω, to do.
 ἀντιτάσσω, to station an army against another. *From* ἀντί and τάσσω.
 ἀντιφέρωμαι, to meet, to resist. *From* ἀντί and φέρω.
 ἀντιφωνέω, to respond, *f.* ἤσω. *Th.* φωνή, a voice.
 ἀντλέω, ὦ, to draw up water, *f.* ἤσω, *l.* ἀ. ἤντησα. *Th.* ἀντλῆς, a sink.
 Ἀνω, above, up.
 ἀνώματος, ον, ὁ καὶ ἡ, *adv.* not bound by an oath. *From* ἀ and ὄμνυμι.
 ἀξιοθέατος, ον, ὁ, καὶ ἡ, worthy to be seen. *From* ἀξιος and θεάμαι.
 ἀξιόπιστος, ο, ὁ καὶ ἡ, worthy of confidence. *From* ἀξιος, worthy, and πίστις, belief.
 ἀξιόω, ὦ, to estimate, to think worthy of, to desire, *ful.* ὤσω, *p.* ἤξιωκα. *Th.* ἀξιος, worthy.
 αἰδιῶ, ης, and *Dor.* αἰδῶ, ας, ἡ, a song. *From* the *perf.* *m.* ἦοιδα of αἰδέω, to sing.
 αἰδοῦς, ον, ὁ, ἡ, a singer, a poet. *Th.* αἰδέω.

Ἀερός, ον, ὁ, Aornus, the name of a place.
 ἀπαγγέλλω, to announce, *f.* ἀπαγγέλω, *p.* ἀπήγγειλα, *l.* ἀ. ἀπήγγειλα. *From* ἀπό and ἀγγέλλω.
 ἀπαγορεύω, to renounce, to grow weary, to deny. *From* ἀπό and ἀγορεύω, to speak.
 ἀπαγρίω, ὦ, to make wild, render savage. *From* ἀπό and ἀγρός.
 ἀπάγω, to drive away, *f.* ἄξω, *p.* ἀπήγα, 2. *a.* ἀπήγον, *Att.* ἀπήγαγον, *imperat.* ἀπάγε. *Th.* ἄγω.
 ἀπαθής, εὐς, ὁ καὶ ἡ, insensible, not subject to suffering. *From* ἀ and ἔπαθον, 2. *a.* of πάσχω.
 ἀπαιτέω, ὦ, to ask back. *From* ἀπό and αἰτέω, to ask.
 ἀπαλλάσσω, or *Att.* -ττω, to dismiss, to order to go away, to deliver, *f.* ἄξω, *p.* ἀπάλλαχα, ἀπαλλάττομαι, *l.* *f.* *m.* ζομαι, to depart, go away. *From* ἀπό and ἀλλάσσω, to change, from ἄλλος.
 ἀπαλμένος, leaping away, *Aeol.* and by *Synec.* for ἀπαλλόμενος, from ἀπάλλομαι. *From* ἀπό and ἄλλομαι.
 Ἀπαλός, ἡ, ὁν, soft, tender, delicate.
 ἀπαλίνω, *f.* νῶ, to soften, to make tender; to touch lightly. *Th.* ἀπαλός.
 ἀπανθῶ, to lose the bloom. *From* ἀπό, and ἀνθεῶ, to bloom. *Th.* ἄνθος, a flower.
 ἀπανθρακίζω, ὦ, to convert to coal, to burn up. *Th.* ἀνθραξ, a coal.
 ἀπαντάω, ὦ, to meet. *From* ἀπό and ἀντάω. *Th.* ἀντί.
 Ἀπαξ, *adv.* once.
 ἅπας, ἅπασα, ἅπαν, all. *From* ἀ, for ἅμα, and πᾶς.
 Ἀπατάω, ὦ, to deceive, impose on, *f.* ἤσω, *p.* ἠπάτηκα.
 ἀπάτη, ης, ἡ, fraud, deception. *From* ἀπατάω, to deceive.
 ἀπέθανον, ες, ε, 2. *a.* *act.* *from* ἀποθνήσκω, which see.
 ἀπειθέω, ὦ, to be disobedient, to be incredulous, *f.* ἤσω, *p.* ἠπειθήκα. *From* ἀ and πείθω.
 Ἀπειλή, ὦ, to threaten, *f.* ἤσω, *p.* ἠπέληκα.
 ἀπειλή, ης, ἡ, a threatening.
 ἀπειμι, or ἀπίμι, to go away, to de-

part, *f. ἀπέσονται*, 2. *a. ἀπὸν*. From *ἀπο* and *εἶμι*, or *ἵμι*, to go.
ἀπελάσων, to drive away, to repel, *f. ἀπελάω*, *p. ἀπέλαινα*. From *ἀπὸ* and *εἰσίνω*, to drive.
ἀπεργάζομαι, to make, to form, to complete, *f. ἀσομαι*, *p. ἀπείργασμαι*. From *ἀπὸ* and *εργάζομαι*. *Τῇ* ἔργον, a work.
ἀπείρω, is not in use, but thence comes the *p. act. ἀπειρηκα*, to be wearied, exhausted, as it were to be unable to speak for weariness; *part. ἀπειρηκώς*, very weary. *Τῇ* ἔρω, to speak.
ἀπέρχομαι, to go away, *f. ἀπελείσσομαι*, 2. *a. ἀπῆλθον*, *p. m. ἀπελήλυθα*. From *ἀπὸ* and *ἵσχωμαι*.
ἀπέχω, *εις*, *αἰ*, to be distant, to abstain, *f. ἀπέξω*, *p. ἀπέσχηκα*, 2. *a. ἀπέσχον*, with *acc.*; *ἀπέχομαι*, with *gen.* to refrain, 2. *a. m. ἀπέσχομην*. *Τῇ* ἔχω.
ἀπών, *Poet.* for *ἀπὸν*, absent, *pres. part. from ἀπείμι*, which is from *ἀπὸ* and *εἶμι*, to be.
ἀπῆναι, *εὐς*, *δ*, *ἡ*, cruel. From *ἀπὸ* and *εὐς*, brave, good.
ἀπίθανος, *ον*, *δ*, *ἡ*, incredible. From *ἀ* and *πίθανος*, which is from *ἐπιθῶν*, 2. *a. of* πείθω.
ἀπιστεύω, *ω*, to distrust, *f. ἤσω*, hence *ἀπιστούμενος*, *pres. part. pass.* From *ἀ* and *πίστις*, which is from *πειθῶ*, to persuade.
ἀπιστος, *ον*, *δ*, faithless, incredible, distrustful; whence *ἀπίστως*, incredibly, faithlessly. From *ἀ* and *πίστις*, which is from *πειθῶ*, to persuade.
Ἀπλός, *ος*, *ον*, commonly *ἀπλοῦς*, *ῆ*, *ον*, simple.
Ἀπὸ, with *gen.* from, after.
ἀποβάλλω, to cast away, to lose, *f. ἀποβαλῶ*, *p. ἀποβέβληκα*, 2. *a. ἀπέβαλον*. *Τῇ* βάλλω, to throw.
ἀπόβασις, *ως*, *ῆ*, a descent, disembarking. From *ἀποβαίνω*.
ἀποβλέπω, to regard, to direct attention to, to look toward, *f. ψω*, *p. ἀποβέβλεφα*. *Τῇ* βλέπω.
ἀποδιδέσκειν, to run away. *Τῇ* διδέσκω.
ἀποδίδωμι, to give again, to recom-

pense, to pay. *Τῇ* δίδωμι, to give.
ἀπὸ ὀλίβω, to press out, *f. ψω*, *p. ἀποτέθλιφα*. From *ἀπὸ* and *ὀλίβω*, to press.
ἀποθνήσκω, to die, 2. *f. m. ἀποθανοῦμαι*, *p. ἀποτέθνηκα*, 2. *a. ἀπέθανον*, 2. *a. subj. ἀποθάνω*, 2. *a. inf. ἀποθανεῖν*, 2. *a. part. ἀποθανών*, *οὔσα*, *ον*. *Τῇ* θνήσκω, to die.
ἀποκαθαίρω, *f. αρω*, *p. αρκα*, to purify. From *ἀπὸ* and *καθαίρω*.
ἀποκαλέω, to call, to name. *Τῇ* καλέω, to call.
ἀποκερδαίνω, to gain, to derive profit. *Τῇ* κερδαίνω, which see.
ἀποκναίω, to vex, to gall. *Τῇ* κναίω, to gnaw.
ἀποκόπτω, to cut off, *f. ψω*, *p. ἀπύκκοφα*. *Τῇ* κόπτω.
ἀποκρεμάννυμι, *οἱ* -ννύω, to suspend from. *Τῇ* κρεμάνω, the same.
ἀποκρίνομαι, to answer, 1. *f. pass. ἀποκριθῆσμαι*, *perf. pass. ἀποκρίμαι*, 1. *a. pass. ἀπεκοιθην*, *ης*, *η*, I answered, 1. *a. imperat. pass. ἀποκρίθητε*, *ἡτω*, and in 2. plur. *ἀποκρίθητε*, 1. *a. part. pass. ἀποκριθεῖς*, *εἶσα*, *ον*, 1. *a. m. ἀπεκρινάμην*, *ω*, *ατο*. *Τῇ* κρίνω.
ἀποκτείνω, to slay, *f. ἀποκτενῶ*, *perf. ἀπικτακα*, 1. *a. act. ἀπέκτεινα*. *Τῇ* κτείνω.
ἀποκυνέω, *ω*, to bear, to bring forth, *f. ἤσω*, *p. ἀποκεκύηκα*, 1. *a. ἀπεκύησα*. From *ἀπὸ* and *κυνέω*, *ω*, to be pregnant.
ἀποκώλυω, *f. ὤσω*, to prohibit. From *ἀπὸ* and *κώλυω*.
ἀπολαύω, to enjoy, to derive profit from, with the *gen.*; *perf. ἀπὸ* ἡλυνκα. From *ἀπὸ* and *λαύω*, to enjoy.
ἀπολείπω, *εις*, *ει*, to desert, to leave behind, *f. ψω*, *p. ἀπολείψα*, 2. *a. part. act. ἀπολείπων*. From *ἀπὸ* and *λείπω*, to leave.
ἀπολλύμι, or *ἀπολλύω*, to destroy, to lose, 1. *f. ἀπολέσω*, *perf. ἀπόλεκα*, and *Alt. ἀπολώλεκα*, *pres. mid. ἀπολλυμαι*, to perish, 2. *f. mid. ἀπολυμαι*, 2. *a. m. ἀπωλόμην*, *ον*, *ετο*, *p. m. ἀπώλα*. *Alt. ἀπόλωλα*. *Τῇ* ὄλλυμι.
Ἀπόλλων, *ωνος*, *δ*, Apollo.

ἀποδυναμίζω, *f. κω*, to purge. From *ἀπὸ* and *δυναμίζω*, which comes from *λῆμα*, filth.
ἀπολύω, to dismiss, to acquit, to free, *f. ὤσω*, *p. ἀπολύκα*. *Τῇ* λύω, to loose.
ἀπονενοημένως, foolishly, indiscreetly. From the *perf. pass. of the verb ἀπονοέω*. *Τῇ* νοέω.
ἀπόπειρα, *ας*, *ῆ*, an attempt, a trial. *Τῇ* πείρα.
ἀποπέμνω, with *gen.* to dismiss. *Τῇ* πέμνω, to send.
ἀποπλανῶ, to lead astray, *f. ἤσω*, *p. ἀποπεπλάνηκα*, *pres. mid. ἀποπλανάσομαι*, to wander, *perf. pass. ἀποπεπλάνημαι*, 1. *a. pass. ἀπεπλανήθην*, I wandered. *Τῇ* πλάνη, a wandering.
ἀποπλέω, to sail away from, *f. ἀποπλεύσω*, *perf. ἀποπέπλευκα*. *Τῇ* πλέω.
ἀποπνέω, and *Poet.* ἀποπνέω, to give up the ghost, to expire, 1. *f. ind. ἀποπνεύσω*, *p. ἀποπέπνευκα*. From *ἀπὸ* and *πνέω*.
ἀποπνίγω, to suffocate, to strangle, *f. ἀποπνίξω*, *p. ἀποπέπνιχα*. *Τῇ* πνίγω.
ἀπορέω, to be in want, to be at a loss, *f. ἤσω*, *p. ἠπόρηκα*. From *πόρος*, which is from *πείρω*, to pierce.
ἀπόρητος, *ον*, *δ* καὶ *ῆ*, secret, forbidden. From *ἀπὸ* and *ρέω*, to speak.
ἀποσκευή, *ῆς*, *ῆ*, property, means. From *ἀπὸ* and *σκεύος*, a vessel.
ἀποσπάω, to tear off, to separate or divide with violence, *f. ἤσω*, *p. ἀπέσπακα*, 1. *a. pass. ἀποσπάσθην*, 1. *a. part. pass. ἀποσπασθείς*. *Τῇ* σπάω, to draw.
ἀποστείλλω, to send, to send away, *f. ἐλῶ*, *p. ἀπέσταλκα*, 1. *a. ἀπέστειλα*, *p. pass. ἀπέσταμαι*, *p. mid. ἀπέστολα*, *φρ.* *Τῇ* στέλλω.
ἀποστρέφω, *f. ψω*, *p. ἀπεστράφα*, to turn away, to remit. *Τῇ* στρέφω, to bend.
ἀποτίθημι, to deposit, *f. ἀποθήσω*, *p. ἀποτίθεικα*. *Τῇ* τίθημι.
ἀποτρέχω, to run away. *Τῇ* τρέχω, to run.

ἀπότροπος, *ον*, *δ* καὶ *ῆ*, to be held in aversion, hateful. *Τῇ* τρέπω.
ἀποτυχάνω, not to attain, *f. τεύσομαι*. From *ἀπὸ* and *τυχάνω*.
ἀποφέρω, to carry away, to take away, *f. ἀποίσω*, 1. *a. ἀπήνεγκα*, 2. *a. ἀπήνεγον*. 1. *a. pass. ἀπήνεχθην*, 1. *a. inf. pass. ἀπενεχθῆναι*. *Τῇ* φέρω.
ἀποφεύγω, to escape, *f. ἀποφεύσομαι*, 2. *a. ἀπέφυγον*. *Τῇ* φεύγω.
ἀποφθέγγομαι, to utter one's opinion, to utter a maxim or saying, *f. γέσομαι*, 1. *a. mid. ἀποφθέγγαμην*, *ω*, *ατο*. From *ἀπὸ* and *φθέγγομαι*.
ἀπόφθεγμα, *ατος*, *τὸ*, an apophthegm, wise saying. From *ἀποφθέγγομαι*.
ἀποφράττω, or -άσσω, *f. ἄξω*, to obstruct, to stop up. *Τῇ* φράττω, or φράσσω.
ἀποχρῆ it is sufficient, *impers. from the obsolete verb ἀπόχρημι*, *ης*, *ποι*, and, by *Apocope*, *ἀπόχρη*, whence the *inf. ἀποχρῆν*, for *ἀποχρῆναι*, to be sufficient; *f. ἀποχρήσει*, *part. ἀποχρῶν*. From *χράω*, to lend.
ἀποψάω, *ω*, *f. ἤσω*, to wipe out.
ἀποψύχω, to faint; be disheartened, to die, *f. ξω*, *p. ἀπέψυχα*. *Τῇ* ψύχω.
ἀπραγμων, *ονος*, *δ* καὶ *ῆ*, quiet, free from trouble or business, idle. From *ἀ* and *πράσσω*, to do.
ἀπρεπής, *δ*, *ῆ*, καὶ *τὸ* ἀπρεπής, *εὐς*, *οὐς*, unbecoming. From *ἀ* and *πρέπει*, it is becoming.
Ἀπτω, to connect; to set on fire, *f. ἄψω*, *p. ἤφα*, 1. *a. ἤψα*, *part. ἄψας*, 2. *a. ἤρον*, *mid. ἄπτομαι*, to touch.
Ἄρα, then, accordingly, therefore. This particle can rarely be translated by any particular word.
Ἀράσσω, or *ἀράττω*, *f. ξω*, to cut off, also to knock at a door. *Anacr.*
Ἀρβήλα, *ω*, *τα*, *Arbelā*, name of a kingdom.
ἀργαλός, *ον*, troublesome, difficult, painful, for *ἀλγος*. From *ἀλγος*, pain.
Ἄργος, *ος*, *κ*, white, also lazy, idle. From *ἀργός*, from *ἀ* and *ἔργω*. Also *Argus*, a proper name.

ἀργύριον, ου, τό, silver, money. *From* ἀργυρος.
 Ἄργυρος, ου, ὁ, silver.
 Ἀρεθούσα, Arethusa, a fountain in Sicily.
 Ἀρεοπαγίτης, ου, ὁ, an Areopagite.
 Ἀρεσκω, to please, *f.* ἀρέσω, *p.* ἡρεσκω.
 Ἀρετή, ἥς, ἡ, virtue.
 Ἄρης, ους or ους, ους, ἥς, ἥς, and *voc.* Ἄρης, Mars, battle, a wound, arms.
 ἀρίστος, ου, ὁ καὶ ἡ, distinguished in war. *From* ἀρι, very, and σῆμα, a sign.
 ἀριστάω, ᾶ, to dine, *f.* ἔσω, *p.* ἡρίστηκα. *Th.* ἀριστον.
 Ἀριστεύς, ᾶ, ἐν, the left, unlucky.
 ἀριστεύω, *f.* ἐβώ, *p.* ἡρίστευκα, to excel, to distinguish one's self. *Th.* Ἄρης, Mars.
 Ἀριστον, ου, τό, dinner.
 ἀριστος, best, *superl.* from ἀγαθός, *comp.* ἀρίστων. *Th.* Ἄρης, Mars.
 Ἀριστοτέλης, ους, ους, Aristotle, a philosopher.
 Ἀρκάδιος, ου, ὁ, an Arcadian.
 Ἀρκίω, to be sufficient, to drive away, to defend from, *f.* ἔσω, *p.* ἡρκεκα, 1. *f. pass.* ἀρκεσθήσεται.
 Ἀρκτος, ου, ὁ, ἡ, a bear, a constellation.
 Ἄρμα, ατος, τό, a chariot, a car.
 Ἀρμενίος, ου, ὁ, an Armenian.
 ἀρμόζω, or ἀρμόττω, to match together, fit, adapt, *f.* ἔσω, *p.* ἡρμοκα. *From* ἄρω, to fit.
 Ἀρνεῖμαι, to deny, to negative, *f.* ἥσωμαι, *p.* ἡρνημαι.
 ἀροτρεὺς, ῶς, *Poet.* ἀρότης, ου, ὁ, and ἀροτήρ, ἥρος, ὁ, a ploughman, a husbandman. *Th.* ἀρόω, to plough.
 ἀρουραίος, ο, rural, belonging to the country. *From* ἀρουρα, which is from ἀρόω, to plough.
 Ἀρπάζω, to seize, *f.* ἔσω, and ἀρπάξω, *p.* ἡρπακα. *p. pass.* ἡρπασμαι, 1. *a. pass.* ἡρπάσθην, 2. *a. pass.* ἡρπάγην, *p. m.* ἡρπαγα.
 Ἀρρῆν, or ἀρρην, ους, ὁ, a male; also *adj.* ὁ καὶ ἡ, masculine; ἄρρην or ἄρρην, *subst.* a male.
 Ἄς, ους, ὁ, ὁ, a lamb.

Ἀρτάβαζος, ου, ὁ, Artabazus, a proper name.
 Ἀρτέμις, ιος, ἰδος, ἡ, Diana; *acc.* -ιν and -ίδα; *voc.* ὦ Ἀρτεμι.
 Ἀρτι, lately, just now, recently.
 Ἄρτος, ου, ὁ, bread, food.
 Ἀρτούχος, ου, ὁ, Artuchus, a proper name.
 Ἀρύω, and ἀρύτω, *f.* ἔσω, *p.* ἡρυκα, to draw up.
 ἀρχαῖος, αἶα, αἶον, old. *From* ἀρχή, a beginning.
 Ἀρχή, ἥς, ἡ, a beginning, an origin, magistracy.
 ἀρχηγός, ου, ὁ καὶ ἡ, a leader, chief. *From* ἀρχή and ἡγεῖσθαι, to lead.
 Ἀρχιλόχος, ου, ὁ, Archilochus, a poet.
 Ἀρχω, to begin to do any thing, to be the first, to rule; *with gen. f.* ἔσω, *p.* ἡρχα in *m.* ἄρχομαι, to begin, without reference to a person following; in *p.* I am subject to. *Th.* ἀρχή, a beginning.
 ἄρχων, οντος, ὁ, a governor.
 Ἀρώμα, ατος, τό, perfume, aromatic odour; ἀρώματα, ὧν, τὰ spices.
 ἀρωματόφορος, ου, ὁ καὶ ἡ, producing spices.
 ἀσεβής, ὁ καὶ ἡ, καὶ τὸ ἀσεβής, ους, wicked; *superl.* ἀσεβίστατος, most wicked. *From* a priv. and εἰδω, to venerate.
 Ἀσελγής, ἔος, ὁ καὶ ἡ, insolent, impertinent, dissolute, debauched.
 ἀσέληνος, ου, ὁ, moonless. *From* a priv. and σελήνη, the moon.
 ἀσθενέω, ᾶ, to be weak, to be sick, *f.* ἥσω, *p.* ἡσθένεκα. *From* a and σθένος, strength.
 ἀσθενής, ἔος, ὁ καὶ ἡ, weak, sick, infirm. *From* a and σθένος, strength.
 Ἀσθμα, ατος, τό, a breathing, difficulty of breathing.
 Ἀσία, ας, ἡ, Asia.
 ἀσκητός, α, ου, must be practised, kept. *Th.* ἀσκείω, to practise.
 Ἀσκληπίος, ου, ὁ, Aesculapius.
 Ἀσπός, ου, ὁ, a bottle.
 Ἀσκη, *Ion.* for Ἀσκη, proper name of a village.
 Ἀσπάζομαι, to embrace, to salute, to welcome, *f.* ἀσπασμαι, *verf. pass.* ἡσπασμαι.
 Ἀστis, ἰδος, ἡ, a shield.

Ἀσσυρίος, ου, ὁ, an Assyrian.
 ἰστέιος, εἶα, εἶον, fair, witty, polite. *From* ἄστυ, ους, τό, a city.
 Ἄστηρ, ἔρος, ὁ, a star.
 ἀστικός, ου, an inhabitant of a city; also polite, genteel. *Th.* ἄστυ.
 ἀστοῖσιν, *dat. pl.* *Ion.* from ἀστός, a citizen. *Th.* ἄστυ.
 ἀστός, ου, ὁ, and *in f. g.* ἀστή, ἡ, a citizen. *Th.* ἄστυ.
 ἀστρολόγος, ο, ὁ, an astrologer. *From* ἄστρον (*Th.* ἀστήρ), and λόγος, from λέγω, to speak.
 Ἄστυ, ους, τό, a city.
 ἀσφαλής, ἔος, ὁ καὶ ἡ, safe, not liable to fall. *From* a and σφάλω, to trip up.
 Ἀσφάλω, and ἀσχαλάω, to be indignant, to bear impatiently, to be offended.
 ἀσχετος, ου, ὁ καὶ ἡ, intolerable, insupportable. *From* a and σχέω, or ἔχω.
 Ἀτάρ, but, nevertheless.
 Ἀτε, as, seeing that, for, as if.
 Ἀτέας, ου, ὁ, Ateas, a proper name.
 ἄτεκνος, ου, ὁ, ἡ, childless. *From* a and τέκνον, a child. *Th.* τίκτω.
 ἀτεκνόω, *f.* ὥσω, to deprive of children. *From* a and τέκνον.
 ἀτέρμων, ονος, ὁ καὶ ἡ, endless, boundless, infinite. *From* a priv. and τέρμα, a limit.
 Ἀτερος the other, *Att.* for ὁ ἕτερος, in the genit. θατέρων and so also, ἄτεροι, for οἱ ἕτεροι.
 ἀτιμάζω, *f.* ἄσω, *p.* κα, to treat with contempt, to despise, to disgrace. *From* a priv. and τίω.
 ἀτιμάω, *f.* ἥσω, to dishonour. *From* a and τίμη.
 Ἀτλας, ατος, ὁ, Atlas.
 Ἀτρείδης, ου, ὁ, the son of Atreus, as Agamemnon and Menelaus.
 ἀτρωτός, ου, ὁ καὶ ἡ, invulnerable. *From* a and τρωώσκειν, to wound.
 ἀτυγχείω, ᾶ, *f.* ὥσω, not to attain, to bear a repulse. *From* a and τύχη.
 Αὖ, again.
 αὖθις, again; for αὖ.
 αὐλίζω, to pipe, to play the flute, *f.* ἥσω, *p.* ἡυληκα. *Th.* αὐλός, ου, ὁ, a pipe.

αὐλητής, ου, ὁ, a flute-player. *Th.* αὐλός, a flute.
 αὐξάνω, to increase, augment, *f.* αὐξήσω, *p.* ἡυξηκα. *Th.* αὐξω, the same.
 ἄυπνος, ου, ὁ, ἡ, sleepless. *From* a and ὕπνος, sleep.
 Ἀύριον, to-morrow.
 Αὐστηρός, ου, ὁ, earnest, severe, austere.
 αὐστηρῶς, severely.
 αὐτίκα, *adv.* immediately. *From* αὐτός, he.
 αὐτόθι, *adv.* there. *From* αὐτός.
 Αὐτός, ἡ, ὁ, self, the article being prefixed, the same.
 αὐτουργός, ου, ὁ, one who does his own work, a labourer. *From* αὐτός and ἔργον.
 Αὐχέω, to boast, *f.* ἥσω, *p.* ἡυχηκα.
 Αὐχήν, ἑνος, ὁ, the neck.
 ἀφαιρέω, ᾶ, to separate, to remove, *f.* ἥσω, *p.* ἀφήρηκα, *press. pass.* ἀφαιρέομαι, -οῦμαι, to be taken away, *p. pa. s.* ἀφῆρημαι, 1. *f. pass.* ἀφαιρέθην, 1. *a. pass.* ἀφαιρέθην, 2. *a. subj. m.* ἀφείλωμαι, ἡ, ηται, 2. *a. inf. m.* ἀφελέσθαι. *From* ἀπό and αἰρέω to take.
 ἀφανής, ὁ καὶ ἡ, τὸ ἀφανές, ἔος, obscure, not visible. *From* a and φαίνω, to show.
 ἀφαντός, ου, ὁ καὶ ἡ, out of sight, not visible. *From* a priv. and φαίνω.
 ἀφάρμακτος, ου, ὁ καὶ ἡ, unmixed with poison. *From* a priv. and φάρμακον, poison.
 ἀφαρπάζω, to carry off, seize.
 ἀφειδώς, *adv.* unsparingly, liberally, constantly.
 ἀφειλώς, *adv.* simply, with simplicity. *From* ἀφελής, clear.
 ἀφθόνος, ου, ὁ, not envious; abundant; hence, ἀφθόνως, *adv.* without envy, abundantly. *From* a priv. and φθόνος, ου, ὁ, envy.
 ἀφίημι, to let loose, to release, to dismiss, *f.* ἀφήσω, 2. *a.* ἀφῆν, ἥς, ἡ, 2. *a. part.* ἀφείς, ἑντος. *From* ἀπό and ἵημι, to send.
 ἀφικνέομαι, σῆμαι, to come, to arrive at, *f.* ἀφίξομαι, *p.* ἀφίγμαι. *Th.* ἰκνέομαι, to come.
 ἐφίστημι, to remove, to dismiss, *f.*

αποστήσω, *p.* ἀφίσταμαι. *From* ἀπὸ and ἵστημι, to place.
 ἰφνῶ, *adv.* suddenly, *for* ἰφνῶς.
From α and φαίνω, to show.
 ἀφομοίω, *ω*, to make light, to assimilate, *f.* ὥσω, *p.* ἀφωμοίωκα.
 ἀφοράω, *ω*, *f.* ἄσω, to look back, ἀφωρῶντως, *averse. From* ἀπὸ and δρᾶω.
 Ἀφροδίτη, *ης, ἡ*, Venus.
 ἀφροντής, *ιδος, ὁ καὶ ἡ*, free from care, at ease. *From* α and φροντής, care.
 ἀφύσσω, *f.* ἴω, to drink off.
 Ἀχαιοί the Greeks. *From* Ἀχαιᾶ.
 ἀχαρίστος, *ου, ὁ, ἡ*, ungrateful. *From* α and χαρίζομαι. *Th.* χάρις, favour.
 Ἀχέρων, Acheron, a river of Epirus; also of the infernal regions.
 ἀχόμαι, to be sorry, grieved. *From* ἀχθος, grief.
 Ἀχιλλεύς, *εως, ὁ*, Achilles.
 ἄχρηστος, *ου, ὁ καὶ ἡ*, unprofitable, useless. *From* α and χρητός, useful. *Th.* χράομαι, to use.
 ἄχρι and ἄχρις, *adv.* with gen. until, unto.
 Ἀχῶ. Ἀχῶς *ἡ*, *Dor.* *for* Ἠχῶ, Echo.
 ἄδς, ἄδος, *ος, ε*, *Dor.* *for* ἦδς, *ἡ*, Aurora.

B.

Βαβυλὼν, *ωνος, ἡ*, Babylon, the name of a city.
 βαδίω, to go, *f.* ἵω, *Att.* βαδίζω, *p.* βεβάδισκα. *Th.* βαίνω, to go.
 βάθος, *ος, τό*, depth.
 βαθύκελπος, *ου, ὁ καὶ ἡ*, having a deep bosom, full-bosomed; as if βαθὺν κόλπον ἔχων.
 Βάθυλλος, *ου, ὁ*, Bathyllus, a proper name.
 Βαίος, *ος, ὁ*, small, little.
 Βάκτρα, *ων*, Bactra, name of a country.
 βακχεύω and βακχέω, to celebrate Bacchic orgies, to rave. *From* Βάκχος.
 Βάκχη, *ης, ἡ*, a priestess of Bacchus a female Bacchanal. *From* Βάκχος, *ου, ὁ*, raving, Bacchus.

Βάλλω, *f.* βαλῶ, *p.* βέβληκα, to throw, to shoot; *perf.* π. βέβηλα.
 Βάναυσος, *ου, ὁ καὶ ἡ*, a mechanic.
 Βάπτω, to dip, to plunge, to wash, *f.* ψω, *p.* βεβαψα.
 Βάρβαρος, *ου, ὁ καὶ ἡ*, rude, a person not a Greek, a foreigner, particularly a Persian.
 Βάρβιτος, *ου, ὁ καὶ ἡ*, στ βάριτον, *ου, τό*, a lyre, a lute; a musical instrument.
 Βάρος, *ος, τό*, a weight, a burden, heaviness.
 βαρύνω, to weigh down, to burden, *f.* νῶ, *p.* βεβάρυνκα. *From* βαρύς, heavy.
 βαρὺς, *εἰα, ὁ*, heavy, *comp.* βαρύτερος, *superl.* βαρύτερος. *Th.* βάρος.
 Βασιλεύς, *εως, ὁ*, *Attic.* *εως, Poet.* and *Ion.* *ης, ὁ*, a king.
 βασιλευτέρως, *ου, ὁ*, *comp.* more august, and in the *superl.* βασιλευτάτος, most worthy of royalty. *From* βασιλεύς.
 βασιλεῦω, to rule, to govern, to be a king, *f.* εἴσω, *p.* βεβασίλευκα. *From* βασιλεύς, a king.
 βασιλικῶς, *ἡ, δν*, royal. *From* βασιλεὺς. Hence
 βασιλικῶς, royally, in a royal manner.
 Βάτραχος, *ου, ὁ*, a frog.
 βαθῆ, *ης, ἡ*, dying, colour. *From* βάπτω, to colour.
 Βδελύγμα, *άτος, τό*, an abomination. *From* βδελύσσομαι, to be an abomination.
 Βέβαιος, *ου, ὁ καὶ ἡ*, permanent, firm, sure.
 βεβαίως, *adv.* permanently, securely, firmly. *From* βέβαιος.
 Βεβρυκός, *ου, ὁ καὶ ἡ*, a Bebrycian. *Th.* Βέβρυς.
 βέλεμνον, *ου, τό*, the same with βέλος, a missile weapon.
 Βέλος, *ος, τό*, a missile weapon, a dart, an arrow. *From* βάλλω, to throw.
 βελτίων, *ονος, ὁ καὶ ἡ*, βελτίων, *τό, comp.* *par.* *from* ἀγαθός, good; *superl.* βέλτιστος.
 θῆλος, *ος, ὁ*, the threshold of a house.

Βία, *ος, ἡ*, strength, power, violence.
 βιάζομαι, *f.* σομαι, 1. *a.* ἐβιασάμην, to use violence, to compel. *Th.* βία, force.
 βιαίως, *adv.* violently, powerfully, vehemently. *From* βίαιος, which is from βία, force.
 βιβλίον, *ου, τό*, a book, a scroll. *Th.* βιβλος.
 βιβλος, *ου, ἡ*, a book.
 βίη, *Ion.* *for* βία, *ας, ἡ*, force.
 βίος, *ου, ὁ*, life, subsistence, food, living. But βίος, *ος, ὁ*, a bow, the string of a bow.
 βιότος, *ου, ὁ*, used by the poets for βίος, life, &c.
 βίω, to live, *f.* ὥσω, and ὥσομαι, *p.* βεβίωκα, 2. *a.* ἐβίω (from βίωμι, which is not in use,) whence the *opt.* βιώην, *inf.* βιώναι, *part.* βιούς, *perf. pass.* βεβίωμαι.
 Βίων, *ὁ*, Bion, a proper name.
 βιώναι, to have lived, 2. *a.* *inf.* *from* the obsolete verb βίωμι, which is from βίω, which is from βίος, life.
 βλάξ άκος, stupid, foolish, lumpish.
 βλάπτω, to injure, to hurt; *f.* ψω, *p.* βέβλαφα.
 βλαστάνω, sometimes βλαστέω, to sprout, to grow, *f.* βλαστήσω, *p.* βεβλάστηκα. 2. *a.* ἐβλαστον.
 βλάσφημος, *ου, ὁ καὶ ἡ*, a slanderer, a calumniator, a blasphemer. Which is from βλάπτειν φήμην.
 βλέμμα, *άτος, τό*, a glance. *From* βλέπω, to see.
 βλέπω, to see, to survey, to look, *f.* ψω, *p.* βέβλεφα.
 βλέφαρον, *ου, τό*, the eyelid.
 βοάω, to cry out, to vociferate, *f.* ἥσω, *imp. perf.* ἐβόαον, *ων, p.* βεβοήκα.
 βοεαί, *ας, ἡ*, an ox-hide, a shield. *Th.* βοῦς, an ox.
 βοή, *ης, ἡ*, a cry, a shout, a clamour. *From* βοάω.
 βοηθέω, *ω*, to help, to yield assistance, *f.* ἥσω, *p.* βεβοήθηκα.
 βοιωτία, *ας, ἡ*, Boeotia. Hence
 βοιωτὶς, *ος, ὁ*, a Boeotian, and βοιωτὶς, *ιδος, ἡ*, a Boeotian woman.
 βορέας, and *Ion.* βορέης, *ου, ὁ*, the north wind, the north.

βόσκος, *ου, ὁ*, a shepherd. *From* βόσκειν, to feed.
 βόσκω, to feed, *f.* βόσω, *p.* βέβοκα. *From* the unused βόω.
 Βότρυς, *υος, ὁ*, a bunch of grapes.
 βουκολεύω, *ω*, *f.* ἥσω, to feed bullocks; to be a herdsman. *From* βοῦς, an ox, and κολών, food.
 βουκολος, *ου, ὁ*, a herdsman. *From* βοῦς, an ox, and κολών, food.
 βουλευω, *f.* εἴσω, to deliberate. *From* βούλη, counsel.
 βουλευμα, *τος, τό*, counsel.
 βούλομαι, to will, to wish; in the 2. *pers.* βούλει, thou art willing, for βούλη *f.* βουλήσομαι, *p.* βεβούλημαι as if *from* βουλέομαι.
 βοῦς, *ος, ὁ καὶ ἡ*, an ox, a cow, a bull.
 βοῦτης, *from* βότης, *for* which also βοτήρ ἦρος, *ὁ*, is used; a shepherd. *Th.* βόω, *obsol.* to feed.
 Βοώτης, *ου, ὁ*, Bootes, the name of a constellation, called also Arctophylax.
 βραδύνω, to delay, retard, *f.* νῶ. *Th.* βραδύς, slow.
 βραδὺς, *εἰα, ὁ*, slow, tardy; in the *compar.* βραδύων and βραδύτερος, *superl.* βραδίστος and βραδύτατος.
 βραχύς, *εἰα, χῶ*, short.
 βρέφος, *ος, τό*, a child, an infant.
 βρέχω, to wet, to moisten, to bedew, *f.* ξω, *p.* χα.
 Βριάρεων, *acc. sing.* *from* Βριάρεως, *ω, ὁ*, *Att.* *for* Βριάρεος, *ου, ὁ*, Briareus, a giant having an hundred hands.
 Βρόμιος, *ου, ὁ*, Bromius, a title of Bacchus. *From* βρέμω, to roar.
 βροντή, *ης, ἡ*, thunder.
 βροτός, *ος, ὁ*, a mortal, a man.
 βρύω, *f.* σω, *p.* βέβρυκα, to spring up, to gush, to bloom, to flourish.
 βρώμα, *άτος, τό*, food. *From* βρώσκω.
 βρώσκω, to eat, to devour, *f.* βρώσω, *p.* βέβρωκα.
 βυθός, *ος, ὁ*, the deep, the bottom.
 βύρσα, *ης, ἡ*, a skin, a hide.
 βωκόλος, *Dor.* *for* βουκόλος, a herdsman. *From* βοῦς and κολών, food.
 βώμος, *ου, ὁ*, an altar.
 βωστρέω, *Dor.* *for* βοάω, to cry out, call, shout.

βάτας, -, δ, Dor. for βοόςτης, εν, δ, a shepherd.

Γ.

γᾶ, Dor. for γῆ, the earth.

Γαδάτας, οὔ, δ, Gadatas, a proper name.

Γαῖα, ας, and Poet. γαῖη, ης, δ, the earth, land.

Γάλα, ατος, (as if from γάλαξ), τῶ, milk.

Γαλήνη, ης, δ, a calm, serenity, tranquillity.

γαλήνης, οὔ, δ καὶ ἡ, serene, tranquil.

γαμήλιος, ου, δ καὶ ἡ, nuptial. Th.

γάμος, marriage.

γάμος, ου, δ, a marriage, a wedding.

Γάρ, for, a conjunction.

Γαστήρ, ἑρος, τῆς, δ, the belly.

γαυριάω, f. ἄσω, p. ἀκα, to be proud, to be elated. From γαῖρος, insolent.

Γι, at least, indeed, yet. It marks emphasis.

γέα, ας, and contract. γῆ, ἡ, the earth.

γέγονα, p. m. and 3. pl. γεγόνασι: hence p. m. inf. γεγονέναι, and part. γεγονώς, εἶα, εἶς, from γίνομαι, to be.

Γείτων, ονος, δ καὶ ἡ, a neighbour.

Γελάω, f. ἄσω, p. γεγέλακα, to laugh.

γελοῖος, ου, laughable, ridiculous. But

γέλοιος, ου, humorous, sportive, jocose. Th. γελάω, to laugh.

γεμίω, f. ἴσω, to fill. Th. γέμω.

γενία, ας, ἡ, age, race. Th. γίνομαι.

Γένειον, ου, τῶ, the chin, the beard. Th. γένος, the chin.

γενναῖος, αἶα, αἶον, noble, excellent, brave. From γεννάω. Th. γίνομαι.

γενναῖως, adv. nobly, bravely. From γενναῖος, which is from γένος, birth; and this from γίνομαι.

γεννάω, to bear, to produce, f. ἔσω, p. γεγέννηκα. Th. γίνομαι.

γένος, ας, τῶ, a kind, a family, a race, a descent, a birth. Th.

γίνομαι.

γεραιός, οὔ, δ, aged, an old man. From γέρων.

Γέρανος, ου, δ, a crane.

Γέρας, τος, αος, ως, τῶ, a gift, a reward.

Γέρων, οντος, δ, an old man.

γεωργέω, to till the ground, to be engaged in agriculture, f. ἔσω, perf. γεγεώργηκα. From γῆ, the earth, and ἔργον, work.

γεωργός, οὔ, δ, a husbandman. From γέα, the earth, and ἔργον, work.

γῆ, γεν. γῆς, ἡ, the earth, land. From the obsol. γέα.

γηθῶ, f. ἔσω, to be delighted.

γηγενῆς, εἶος, δ καὶ ἡ, born of the earth. From γῆ, the earth, and γένος, birth, which is from γίνομαι, to be born.

Γῆρας, τῶ, ατος, αος, ως, dat. γήρατι, αἶ, α, age, old age.

γηράσκω, to grow old, f. ἄσω, p. γεγήρακα. Th. γῆρας, old age.

Γηρύνης, ου, δ, Geryones, a proper name.

Γίνομαι, or γίγνομαι, to be, to become, to arise from, 1. f. m. γενήσομαι, perf. pass. γεγέννημαι. 2. a. m. part. γενόμενος, η, ου

Γινώσκω, or γιγνώσκω, to know, to determine, f. γνώσω, p. ἔγνωκα, 2. a. ἔγνω, ως, ω, 3. pl. ἔγνωσαν. 2. a. imperat. γνώθι. 2. a. opt. γνώιν. 2. a. subj. γνώω, φς, φ. 2. a. inf. γνώωναι, 2. a. part. γνώους, οὔσα, ον. From γνῶμι.

Γλαυκός, οὔ, δ, blue, sky-blue.

γλαυκώπις, εἶος, ἡ, blue-eyed; in the acc. γλαυκώπιν and ida. From γλαυκός, blue, and ὤψ, the eye. Th.

ὄπτομαι, to see.

γλυκερίς, α, ον, Poetic. for γλυκὺς sweet.

Γλυκὺς, εἶα, δ, sweet, lovely.

Γλώσσα, and Allie. γλώττα, ης, ἡ, a tongue, speech.

γνώρισμα, ατος, τῶ, a mark. Th. γινώσκω.

Γοάω, f. ἄσω, to lament, bewail, mourn.

Γόης, ητος, ἡ, a sorcerer, juggler. Hence

γοητεία, ας, ἡ, sorcery, juggling, imposture.

γονεὺς, εἶος, δ, a father. From the perf. m. γέγονα, of γίνομαι.

γονή, ης, ἡ, offspring, a production, a race. Th. γίνομαι.

Γόνη, τῶ, the knee; gen. γόνυος, γόνυατος, γόνυος, and γόνυατος. dat. pl. γόνυασι and γόνυασι.

γόνυ, for γ' οὔν, accordingly, therefore, at least. From γῆ and οὔν.

γόνυατα, acc. pl. γόνυασι, dat. pl. from γόνυ, the knee.

Γρανίκος, ου, δ, Granicus, a river.

Γράφω, to write, to paint, to represent, f. ψω, p. γέγραφα, 1. a. ἔγραψα, perf. pass. γέγραμμαι, ψαι, πται.

Γυμνός, οὔ, δ, naked.

γυμνός, f. ὦσω, p. ὦκα, to lay bare, to strip. From γυμνός.

Γυνή, ἡ, a woman, a wife, genit. γυναικός, voc. ὦ γύναι, dat. pl. γυναιξί.

Γωβρύας, ου, δ Gobryas, a proper name.

Δ.

Δαίμων, ονος, δ, a god, a divinity, Dæmon.

δαῖς, τος, ἡ, a feast. From δαίω, to give a feast.

Δάκνω, to bite, to sting. Its tenses are formed from δήκω, 1. f. act. δήξω. 2. f. δακῶ. 1. a. ἔδηξα, 2. a. ἔδακον, p. δέδηχα, perf. pass. δέδνημαι.

Δάκρυ, vos, το, a tear.

δάκρυον, ου, τῶ, the same as δάκρυ.

δακρῶ, f. ὦσω, p. ὦκα, to weep, to wet with tears. Th. δάκρυ.

δακτύλιος, ου, δ, a finger-ring. From δάκτυλος, ου, δ, the finger.

δάμαλις, εως, ἡ, a heifer. From δαμάω.

Δαμάτας, ου, δ, Damatas, a proper name.

Δαμάω, to subdue, to harass, to kill, f. ἄσω, p. κα.

Δαμνίππος, ου, δ, Damnippus, a proper name.

Δανάη, ης, ἡ, Danae, the name of a woman. See p. 56. n. 6.

δανείζω, f. εἶσω, to give, to bestow, to put to interest; δανείζομαι, mid. to borrow.

Δαπανάω, ὦ, to spend, consume, de-

fray the cost, f. ἔσω, p. δέδαπῶ νηκα.

δαπάνη, ης, ἡ, expense; and δαπανηρός, τῶ, the same

Δαρείος, ου, δ, Darius, a Persian king.

δάσας, Dor. for δήσας, 1. a. part. act. from δέω, to bind.

Δαψιλῆς, εἶος, δ καὶ ἡ, rich, abundant, profuse.

δαψιλῶς, richly, abundantly, elegantly.

Δέ, conj. but, yet, and, moreover, &c. See Transact. of the R. S. Edin. Vol. I. p. 113. Lit. J.

δέδια, perf. m. of δέιδω, to fear, which see.

δέσεις, εως, ἡ, supplication; δέσεις, prayers. Th. δέομαι, to ask.

δεῖ, it is necessary, it is fit, impers. with an accus. in the subj. δέη, imperf. εἶδει, f. δέησει, 1. a. ἔδεσε, pres. inf. δέειν, part. δέον. Th. δέω, to bind.

δείγμα, ατος, τῶ, a proof, a specimen, a sample. From δείκνυμι, to show, perf. pass. δέδειγμα.

Δεῖδω, to fear, to be afraid, f. δείσω, p. δέδεικα, perf. m. δέδοικα for δέδοικα, also δέδια, from the unused verb, δέω, plur. ἰδεδοίκεν, perf. inf. δέδιναι, and part. δεδίως.

Δείκνυμι, or δεικνύω, to show, to point out, f. δείξω, p. δέδεικα, perf. pass. δέδειγμα.

δειλαῖος, αἶα, αἶον, the same as δειλός.

δειλιάω, ὦ, to be timid, to behave in a cowardly manner, f. ἄσω, p. δειλιάκα. Th. δειλός, cowardly.

Δειλός, ἡ, ον, cowardly, wretched.

δειμαίνω, to fear, f. ανῶ, p. γκα. Th. δέιδω.

Δεινίας, ου, δ, Dinias, a proper name.

Δεινός, ἡ, ον, strong, skilled, terrible, bad.

δειπνέω, to eat, to sup, f. ἔσω, p. δεῖπνηκα. Th. δειπνόν.

Δειπνόν, ου, τῶ, a meal, a supper.

δειπνοποιέω, f. ἔσω, to prepare supper, to sup. From δειπνόν and ποιέω.

δαισιδαίμονιστος, ας, ον, too superstitious; comparative of δαισιδαίμων, which is from δαίω, to fear and δαίμων.

δέκα, ten.

Δελεαρ, ατος, τδ, bait.

δενδρῆεις, ἡσσα, ἡεν, *Dot.* δένδρεως, woody, abounding with trees, thick. *Th.* δένδρον, a tree.

Δένδρον, ου, τδ, and δένδρος, εος, τδ, a tree.

δεξιός, ἂ, ὄν, right.

δεξιόμαι, σθμαι, *f.* ὥσομαι, to seize the right hand, *From* δεξιός.

δέομαι, *with the gen.* to need, to require, to ask, *1. f.* δέομαι, *perf.* δέομαι, *as if from* δέομαι. *Th.* δέω.

δέος, ἑ, s, τδ fear.

Δέρη, ης, ἡ, the neck.

Δέρω, and δέρομαι, to see, behold, look, *f.* ξω, *p.* χα, *2. f.* δρακῶ, *2. a.* ἐδρακν, *2. a. inf.* ἐρακν, *perf.* m. δέδορα.

δέρω, *f.* ρῶ, *aor.* 1. ἰδέρω, to take off the skin.

δέσμη, ης, ἡ, a bundle. *Th.* δέω, to bind.

Δεσπότης, ου, ὁ, a master, a lord. *Th.* δεσπόζω, to rule.

Δεύτερος, α, ὄν, second.

Δέχομαι, to receive, to bear, to watch, to expect, *f.* δέχομαι, *p.* δέχομαι.

Δέω, to bind, to oblige, tie, *f.* δέω, *p.* δέω.

Δὲ, accordingly, to be sure, indeed, at length.

δηθύνω, *f.* ὕνω, to delay. *From* δῆθα, long.

δῆϊος, ου, ὁ κα ἡ, *Ion* for δαῖος, ου, hostile, warlike. *From* δαίω, to burn.

δηλαδὴ, to wit, assuredly, certainly. *Th.* δῆ.

Δηλῶ, *f.* ἡω, to hurt.

δηλονότι, *adv.* namely, without doubt. *From* δῆλον ὅτι.

Δῆλος, ου, known, evident, visible, conspicuous; Delos, one of the Cyclades.

Δημάδης, ου, ὁ, Demādes, a proper name.

Δημήτηρ, ερος, or τρὸς, ἡ Ceres, the goddess of corn.

δημιουργός, οῦ, ὁ, καὶ ἡ, a mechanic, an artist, a builder, a maker. *From* δῆμιος, which is from δῆμος, and ἔργον, work.

δέποτε, ever, at any time, at length δῆπου, and δῆπουθεν, *adv.* truly, in deed, certainly.

Διά, *prep.* with the *gen.* through, by means of. *With the accus.* on account of. *In composition it denotes separation, or increases the signification of a word.*

διαβαίνω, to pass over, to separate, *f.* βήσομαι, *p.* βέβηκα, *2. a.* διέβην. *2. a. inf.* βῆναι, *2. a. part.* βῆς, ἄντος. *Th.* βαίνω, to go.

διαβοάω, *f.* ἡω, to divulge, to celebrate. *From* διὰ and βοάω.

διαβολή, ης, ἡ, slander, a slanderous declaration. *From* διαβάλλω.

διαγινώσκω, to distinguish, to know accurately, *f.* διαγινώσκω, *p.* διέγνωνκα, *2. a.* διέγνων. *From* διὰ and γινώσκω, to know.

διαγωνίζομαι, *f.* ἴσομαι, to contend. *From* διὰ and ἄγων.

διαδέω, *f.* ἡω, *p.* εκα, to crown, to surround, to bind round. *From* δέω, to bind.

διάδημα, ατος, τδ, a diadem, a crown. *From* διαδέω. *Th.* δέω, to bind.

διαδιδράσκω, to run away, flee, escape, *f.* διαδράσκω, *p.* διαδέδρακα. *From* διὰ and διδράσκω, the same, *from the obsolete* δράω.

διαδίδωμι, *f.* δώσω, to distribute, *a. 1.* διεδώκα, *2. aor.* διέδων. *From* διὰ and δίδωμι.

διαθήκη, ης, ἡ, a will, a testament, an arrangement. *From* διατίθημι, to arrange. *Th.* τίθημι, to place.

διαίρω, to divide, to share, *f.* ἡω, *p.* διήρηκα, *2. a.* διείρων. *Th.* αἰρέω, to take.

διαίτω, ὦ, to nourish, to diet; to arbitrate, to dispute, *f.* ἡω, *p.* ἡκα, *διαίτῃμαι, ὦμαι, to live. From* διαίτα, a living, a mode of living.

διάκειμαι, to be in a certain state, to be of a certain character. *From* διὰ and κείμαι.

διακελεύω, *f.* εὔσω, to exhort. *From* διὰ and κελεύω.

διακληρώω, ὦ, *f.* ὦσω, to cause to allot; *mid.* διακληροῦμαι, to allot. *From* διὰ and κληρώω, which is *from* κλήρος, lot.

διακονέω, ὦ, to serve, to wait upon,

f. ἡω, *p.* διηκόνηκα, *perf. pass.* διηκόνημαι. *From* διὰ and κονέω, to hasten.

διακόπτω, to cut asunder, disjoin, separate, interrupt. *From* διὰ and κόπτω, to cut.

διακόσιοι, αι, α, two hundred. *From* δις, twice, and ἑκατὶν, a hundred.

διακρίνω, to distinguish, to separate, to judge, *f.* νῶ, *p.* διακρίκα. *Th.* κρίνω, to judge.

διαλαλέω, to converse, to divulge, *f.* ἡω, *p.* διαλελάηκα. *From* διὰ and λαλέω, to speak.

διαλανθάνω, *f.* διαλήσω, to be unperceived, to be concealed. *From* λανθάνω, which see. *Th.* λήθω, the same.

διαλέγομαι, to converse with, to speak with; *with a dative*; *p.* διαλέγμαι, *1. a.* διελέχην. *From* διὰ and λέγω, to speak.

διαλλάσσω, and Ἀτ. -ττω, to change, to distinguish, to differ, *f.* διαλλάξω, *p.* διήλλαχα, *perf. pass.* διήλλαγμα. *Th.* ἀλλάσσω, to change.

διαλογίζομαι, to converse, to think, to reason, *f.* ἴσομαι, *perf. pass.* διαλελόγισμαι. *Th.* λόγος, reason.

διαλογισμός, οῦ, ὁ, thought, reasoning. *From* διὰ and λέγω.

διάλογος, ου, ὁ, a dialogue, conversation. *From* διαλογίζομαι, which see.

διαλύω, to dissolve, to disperse, *f.* ὦσω, *p.* διαλέλυκα. *From* διὰ and λύω, to loose.

διαμένω, to stay, to remain, *f.* μενῶ, *p.* διαμεμένηκα. *From* διὰ and μένω, to remain.

διαμνημονεύω, *f.* εὔσω, to recal to memory, to relate. *From* διὰ and μνημονεύω.

διανέμω, to divide, to distribute, *f.* μῶ, *perf.* διανεμένηκα. *From* διὰ and νέμω, to assign.

Διόνυσος, ου, ὁ, Bacchus, wine.

διανύω, to traverse a way, to accomplish, *f.* ὦσω, *p.* διήνυκα. *From* ἀνύω, to perform.

διαπνέω, ὦ, *f.* ἡω, to oversleep. *From* διὰ and πνέω.

διαπίπτω, *f.* πσοῦμαι, to fall apart, to fall through, to fall away. *Th.* πτερο, to fall.

διαπλέω, to sail over, to sail, to, *f.* πλεύω, *p.* διαπλέυκα, *1. a.* διέπλευσα. *Th.* πλέω, to sail.

διαπορθμεύω, to ferry over, transport, &c. *From* πορθμός, a channel.

from πείρω, to pierce.

διαπράσσω, and -άττω, to effect, to bring to pass. *Th.* πράσσω, to do.

διαρρήγνυμι, or διαρρήσσω, to tear, to burst, *f.* διαρρήξω, *p.* διέρρηξα, *2. f.* διαρρήγω, *2. aor. pass.* διέρρηγι, *inf.* διαραγῆναι. *Th.* ῥήσσω, or ῥήγνυμι, to break.

διαρρέω, to flow away, *p. part. act.* διέρρηκώς, and *2. a. part. pass.* διέρρηκεις, and *inf.* διαρρῆναι. *Th.* ῥέω, the same with ῥέω, to flow.

διασπαράσσω, to tear asunder, to tear in pieces, *f.* ξω, *p.* διασπάραχα. *Th.* σπαράσσω, or -ττω.

διασπῶ, to draw apart, to tear to pieces, *f.* ὦσω, *p.* διέσπακα. *From* διὰ and σπῶ, to draw.

διασπῶννυμι and -νύω, to spread with carpets, to prepare.

διατείνω, *f.* τενῶ, *perf.* τετάκα, to stretch out, to extend, *a. 1.* διατεῖνα. *From* διὰ and τείνω.

διατελέω, ὦ, to remain, to continue, to complete, *f.* ἑσω, *p.* διατετέλεκα. *From* τελέω, which is *from* τέλος, an end.

διατέμνω, *f.* μῶ, to split, to divide. *From* τέμνω, to cut.

διὰ, *adv.* wherefore? *From* διὰ, on account of and τί, what?

διατμήσσω, *f.* ξω, to cut, to separate, *aor. 2. pass.* διετμήην.

διατριβή, ης, ἡ, an abode, a mode of life. *From*

διατρίβω, to tarry, to pass time, to live, *f.* ψω, *p.* διατέτριφα. *Th.* τριβω, to consume.

διαφάσκω, *f.* φαῖσω, *p.* κα, to shine through. *Th.* φάω, to shine.

διαφέρω, to be distinguished, to be different, to be eminent, *f.* διοίσω, *1. a.* διήνεγκα. *Th.* φέρω, to carry.

διαφθείρω, to destroy, to corrupt, *1. f.* διαφθερῶ, *p.* διέφθακα. *From* φθείρω, which is *from* φθίρω, the same.

διαφυλακτέος, α, ὄν, that is to be guarded. *From*

διαφυλάσσω, *or* -τω, to preserve, to guard. *Th.* φυλάσσω, *the same*.
 διαχέω, *the same as* διαχέω, to diffuse, to expand.
 διδάσκω, to teach, *f.* διδάξω, *p.* δέδωκα.
 Δίδυμος, *ov, δ* καὶ *η*, double; δίδυμοι, twins. *From* δύω, two.
 Δίδωμι, to give, to grant, *imperf.* εἰδίδω, *ω, or* εἰδίδουν, *ous, from* δίδω, *f.* δώσω, *p.* δέδωκα.
 δέπω, to rule, govern. *From* διὰ and ἔπω, to manage.
 διερευνάω, *ω, f.* ἥσω, to search through. *From* ἐρευνάω, to search.
 διέρχεται, to go through, to traverse, to pass. *f.* διελεύσεται, *2. a.* διήλθον, *2. a. part.* διελθών, *perf. m.* διελθούθα. *Th.* ἐρχομαι, to come.
 διερωτάω, *ω, f.* ἥσω, to examine accurately; *imp.* διηρωτῶν. *From* διὰ and ἐρωτάω.
 δικάω, *f.* σῶ, to judge, to determine; *mid.* to go to law. *From* δίκη.
 δίκαιος, αἰά, αἰον, just, righteous, good; *in the comp.* δίκαιοτερος, *superl.* δικαιοτάτος. *Th.* δίκη, justice.
 δικαιοσύνη, *ης, η*, justice.
 δικαστήριον, *ov, τδ*, a judgment-seat, a court, a tribunal. *Th.* δίκη, justice.
 δικάστης, *ov, δ*, a judge. *From* δικάζω. *Th.* δίκη.
 Δίκη, *ης, η*, justice, a suit at law.
 Διογενὴς ἑὸς, *δ, καὶ η*, born of Jove; also Diogenes, a proper name. *From* Ζεύς, Διὸς and γίνομαι, to be born.
 διοικητής, *ov, δ*, an administrator, a manager, a steward. *Th.* οἶκος.
 Διομήδης, *ov, δ*, Diomed, a proper name.
 Διονύσιος, *ov, δ*, Dionysius.
 Διόνυσος, *ov, δ*, Bacchus.
 διός, divine, great, vast: *from the gen.* Διός.
 διότι, *conj.* wherefore? because, since. *From* διὰ, on account of, and τί, what.
 διπλός, *c.* οὗς, *θη, η*, *δov, οὖν*, double.
 Δις, *a tw.* twice.
 διπνέω, to awake, *f.* ἴσω, *p.* διπνέκα.
From δὲ and ὕπνος, sleep.

Δίψα, *ης, η*, thirst.
 διψάω, *f.* ἥσω, to thirst, *p.* δέδιψκα.
 I. *a.* εἰδιψσα. *Th.* δίψα, thirst.
 δίψος, *ov, τδ*, thirst.
 διωγμός, *ov, δ*, persecution, pursuit. *From* διώκω, to pursue.
 Διώκω, to pursue, to strike, to strive for, to chase, *f.* διώξω, *p.* δεδίωχα.
 Δίων, *ovos*, Dion, a proper name.
 δοκέω, *f.* ενσω, to observe, to lie in wait for.
 Δοκέω, to seem, to appear, to think, *imperf.* εἰδοίκεον, *ov, f.* δόξω, rarely δόκησα, *p.* δέδοχα, and δεδόκηκα.
 δόλιος, *ia, ion*, artful. *Th.* δόλος, fraud.
 δολιχόκειρος, *ov, δ, καὶ η*, having a long neck. *From* δολιχός, long, and κείρῃ, the neck.
 δόμος, *ov, δ*, a house. *Th.* δέμω, to build, *p. m.* δέδομα.
 Δοναξ, *akos, δ*, a reed, an arrow.
 Δονέω, to agitate.
 δόξα, *ης, η*, an opinion, reputation, glory.
 Δόρυ, *τδ*, a spear, javelin, dart, *gen.* δοράτης, and δαυρός, (*by Metath.* for δόρυος,) *dat.* δόρατι, and δορί.
 δορυφόρος, *ov, δ*, a body guard. *From* δορυ, a spear, and φέρω, to bear.
 δουλεία, *as, η*, slavery. *Th.* δουλος.
 δουλεύω, to be a slave, to serve, *f.* εἴσω, *p.* δεδούλευκα. *From* δούλος, a slave.
 δοῦλη, *ης, η*, a female slave.
 Δούλος, *ov, δ*, a slave.
 Δοῦρα, *plur. nom. of* δόρυ, *cont.* το δόρατα.
 Δράκων, *ovtos, δ*, a serpent; Draco, a proper name.
 δραμεῖν, *2. a. inf.* δραμών, *ovsa, 2. a. part. act.*; δραμοῦμαι, *2. m. from* τρέχω, to run, *f.* θρέξω, *p.* δεδράμηκα, *2. a.* ἔδραμον. *p. m.* δέδρομα.
 δραπέτης, *ov, δ*, a slave, a fugitive. *From* δράω, to flee.
 δραπετίδας, *a, δ*, Dor. for δραπετίδης, *ov, δ*, the same as δραπέτης.
 Δραχμή, *ης, η*, a drachm, a piece of coin; also the name of a weight.
 Δράω, *f.* άσω, to do, to serve.
 δριμύλος, *ov, δ, καὶ η*, somewhat bitter *or*, sharp. *From* Δριμύς, *ει, δ*, rough, harsh.

Δρομηχέτος, *ov, δ*, Dromachus, a proper name.
 δρόμος, *ov, δ*, a race. *From* *p. m.* δέδρομα, *of* τρέχω, to run.
 Δρόσος, *ov, δ*, dew.
 δρυμός, *ov, δ*, a wood, a forest.
 δρυμών, *ovos, δ*, a wood a forest. *From* δρύς, an oak.
 Δρύς, *ovs, η*, an oak.
 Δύναμαι, *σαι, ραι*, to be able, to be worth, *subj. press.* δύνωμαι, *η, ηται, imperf.* ἡδυνάμην, *ω, ατο, Att.* for ἡδυνάμην, *f.* δυνήσομαι, *1. a. pass.* ἡδυνήσθην, *ης, η.* We sometimes meet with *1. a. pass.* ἡδυνάσθην, and ἡδυνάσθην, and *1. a. m.* ἡδυνήσάμην, *f.c.*
 δύναμις, *εως, η*, power, might, valour. *From* δύναμαι.
 δυνατός, *η, δv*, able, powerful, possible. *Th.* δύναμαι.
 Δύνω, δύνω, *or* δύνω, to go under, enter, put on, *δύνω, is found only in composition*; δύνω, *f.* δύσω, *perf.* δέδωκα, *perf. pass.* δέδομαι—δύμι, *2. a.* ἔδυν, *us, v, 2. a. inf.* δύναι, *2. a. part.* δύντος, δύντος.
 Δύω, *or* *Att.* δύνω, two, *gen. dual.* δύνωιν, and *f. g.* δύνειν, *dat. pl.* δύνωι.
 Δύς, an inseparable particle, denoting difficulty, pain, misfortune; also used for a privative.
 δύσλωτος, *ov, δ, καὶ η*, difficult to be taken. *From* δύς, and ἄλίσκω, to take.
 δύσελπίστος, *ov, δ, η*, unhoped. *From* δύς and ἐλπίζω.
 δύσεργος, *ov, δ, καὶ η*, lazy, inconvenient for working. *Th.* ἔργον, work.
 δύσκατάστατος, *ov, δ, καὶ η*, difficult to be allayed. *From* δύς and καθίστημι, to settle.
 δύσμενής, *εως, δ, καὶ η*, hostile. *From* δύς, and μένος, rage.
 δύσπαρις, *ιδος, δ, vocal.* δύσπαρις, ill-starred Paris. See δύς.
 δύσποτος, *ov, δ, καὶ η*, ill-fated, wretched. *From* δύς, and πότος, destiny.
 δύστινος, *ov, δ, καὶ η*, unfortunate, miserable. *From* δύς, and στένω, to groan.
 δύσχωρία, *as, η*, a place difficult and

rough. *From* δύς, and χωρία, a place.
 δώδεκα, *oi al, τὰ*, twelve. *From* δύω and δέκα.
 δώμα, *asos, τδ*, a house. *From* δέμω, to build.
 δωρέομαι, *οὔμαι*, to present, bestow. *f.* ἤσομαι, *perf. pass.* δέδωρημαι, *σαι, ραι.* *Th.* δῶρον, a gift.
 Δωρίς, *ιδος, η*, Doris.

E.

Ἐάν, if, a conjunction used with the subj. and optative.
 Ἐαρ, *ros, τδ*, and contract. ἦρ, ἦρος, spring.
 ἐαυτοῦ, *ης, οὗ*, and contract. αὐτοῦ, *ης, οὗ* ἐαυτοῦ, *f.c.* his, his own, of him, *f.c.* The nominative is wanting.
 Ἐάω, to permit, to allow, *imperf.* εἶαν, *ων, -ας, as, -ας, a, f.* εἶσω, *perf.* εἶκα. It takes *ε* after *ε* instead of the augment.
 ἐβδόμος, *η, ov*, the seventh. *From* ἑπτα, seven.
 ἐγγίζω, *f.* ἴσω, *p. κα*, to approach, to draw nigh. *From* ἐγγός, nigh.
 ἐγγράφω, to inscribe, *f. ψω, perf.* ἐγγέγραφα. *Th.* γράφω, to write.
 ἐγγυάω, *f.* ἥσω, to promise, to pledge one's self. *From*
 Ἐγγυή, *ης, η*, a promise, security.
 ἐγγυθεν, *Poet.* for ἐγγύς, near.
 Ἐγείρω, to raise up, to awaken, *f.* ἐγερῶ, *p.* ἐγερκα.
 ἐγκαλέω, to inculpate, to accuse, *f.* ἔσω, *perf. act.* ἐγκεκάληκα. *From* ἐν and καλέω, to call.
 Ἐγκανμα, *τος, τδ*, a brand, a burn. *From* ἐν and καίω, to burn.
 ἐγκέφαλος, *ov, δ, καὶ η*, the brain. *From* ἐν and κεφαλή, the head.
 ἐγχειρίζω, to deliver, to put into the possession of, *f.* ἴσω, *p. ικα.* *Th.* χεῖρ, the hand.
 Ἐγχεύς, *τος, η*, an eel.
 ἐγχεύω, *f.* ενσω, to pour into, to pour out.
 ἐγγίζω, *f.* ἴσω, to approach, draw near. *Th.* ἐγγύς, near.
 Ἐγχος, *εως, ι*, a spear, a sword.

Ἐγώ, ἐγώ, *4c.* I; *ἐγώγε*, for myself I, I for my part.
 Ἐδω, to eat.
 Ἐδομαι, *f.* ἴσομαι, *2. f.* ἰδοῦμαι, to sit.
 Ἐζω, to place, to cause to sit, *imperf.* εἶζον.
 Ἐν, I was, he was, *Ion. and Poet.* for ἔν, 1. and 3. *sing. imperf.* of εἶμι, to be.
 Ἐθέλω, or θέλω, to will, to wish; *imperf.* ἔθελον, *ε, ε, f.* θελήσω, *p.* τεθέληκα, *perf. pass.* τεθέλημαι, whence θέλημα, will.
 Ἐθνος, εὐς, τὸ, a nation, a race.
 Ἔθος, εὐς, τὸ, a custom, a rite, an institution.
 Ἴθα, *obsolete*, to be wont, *p. m.* εἰωθα.
 Ἴθα, ἴθος, a custom.
 Εἰ, *conjunct. if.* Hence εἴθε, I wish, O that.
 Ἐλαρος, *gen. sing.*, *Poet.* for ἑλαρος.
 From ἑαρ, *ros*, τὸ, the spring.
 εἴβεται, it drops, *3. sing. ind. Ion. and Poet.* for λείβεται, so εἴβειν, for λείβειν, εἰσόμενος, for λειθόμενος.
 Ἰλ, λείβω, *f. ψω*, to pour out.
 εἴγε, if indeed, if only, *conjunct.* used with the *indic.*
 εἰδέναι, either the *present inf.* from εἶδμι, or *perf. inf. act. by Sync.* for εἰδέναι, from εἰδέω, to know.
 εἰδέω, to know, *f.* εἰδήσω, *p.* εἰδήκα, *plur.* εἰδήκειν, and by *Sync.* εἶδα, and εἶδεν, *Att.* ᾔδειν, *ε, ε, ε, and 3. pl.* ᾔδεισαν *p. m.* οἶδα, I know.
 εἶδμι, not in use; the same with εἰδέω, to know; *inf.* εἰδέναι.
 εἶδος, εὐς, τὸ, form, appearance, beauty. Ἰλ. εἶδω, to see.
 εἰδύλλιον, an idyl, an eclogue. From εἶδος, form.
 Εἶδω, to see, 1. *f. m.* εἶσομαι, 2. *a.* εἶδον, and ἰδον, *ε, ε, 2. a. subj.* ἰδω, *ps, η, 2. a. inf.* ἰδεῖν, 2. *a. part.* ἰδών, οὔσα, *όν.* See *Gram.*
 εἰδῶλον, *ον, τὸ*, an image. Ἰλ. εἶδος, an appearance.
 εἰδώς, having known, *perf. part. act. by Sync.* for εἰδώς, *ός*, from εἰδέω, or εἶδμι, to know, *f. ψω*.
 εἶδ', for εἶτα, then, on account of an aspirate following.
 εἶθε, O that. Ἰλ. εἰ, if.
 εἰκάω, *f. ψω*, to compare, to conjecture. Ἰλ. εἰκω, to be like.

εἰκελος, *ον*, like. Ἰλ. εἰκω.
 εἰκός, *ός*, τὸ, probable. From εἰκω, to be like.
 Εἴκοσι, twenty.
 εἰκότως, *adv.* probably, deservedly.
 From εἰκός, *ός*, τὸ. Ἰλ. εἰκω.
 Εἰκω, to be like; also to yield, to give way, to submit; *f. ξω, perf. m.* εἰκα.
 εἰκών, *όνος, ή*, an image, a likeness. From εἰκω.
 Εἰλείθυια, *ας*, Ilithyia, Lucina, the goddess of childbirth.
 εἶμα, *ας*, τὸ, a garment. From εἶω, to put on, or ἐννύω.
 εἶμι, *εἰς, or εἰ, ἐστί*, to be; *ἐστί*, it is possible. Ἰλ. εἶω, which is not in use.
 εἶμι, to go, and in the *dual.* ἔτον 3. *pl.* ἔσι, *imperf.* εἶν, *dual.* ἔτον 3. *pl.* ἔσιν, 2. *a. ind.* ἔν, *pres. imperat.* ἴθι, ἔτω, *4c.* See *Gram.*
 εἴποτε, *adv.* if ever. From εἰ, if, and ποτε, ever, which is from *πτε*, the same.
 Εἰρήνη, *ης, ή*, peace.
 εἰρηνικός, *ης, ον*, pacific, fond of peace. Ἰλ. εἰρήνη, εἰρηνοποιός, *ον, δ*, a peace-maker. From εἰρήνη, and ποίω.
 Εἰς, or εἰς, with *accus.* to, into, against, with respect to.
 Εἰς, μία, *έν*, one, a certain one; *gen.* ἐνός, *μῆς, ἐνός*.
 εἰσάγω, to introduce, *f. ξω, p.* εἰσήγα.
 From εἰς, into, and ἄγω, to lead.
 εἰσέρχομαι, to enter, *f.* εἰσελεύσομαι, 2. *a.* εἰσῆλθον, *ε, ε, perf. m.* Ἰλ. εἰσελήλυθα. Ἰλ. εἰσέρχαι, to come.
 εἰσέτι, *adv.* still, in future.
 εἰσकुμίζω, *f. σω*, to bring in. From εἰς, and κομίζω.
 εἰσοδος, *ον, ή*, an entrance. From εἰς and ὁδός.
 εἰσόκα, *Dor.* and εἰσόκεν, until.
 εἰσοπίσω, hereafter, afterwards.
 εἰσπορεύομαι, *f.* εἰσομαι, to enter.
 εἰσφέρω, to bring in, *f.* εἰσείσω 1. *a.* εἰσήνεγκα. Ἰλ. φέρω.
 εἶσω, and ἔσω, within, inward; with the article, *δ* εἶσω, the inner. Ἰλ. εἰς, or εἰς, to, in.
 Εἶτα, *adv.* thereupon, then, farther and *interrog.* *Lat.* *nume?* *name?* *veto?* *hen?*

εἰωθα, I have been, or I am wont, *perf. m.* (for εἶθα, by the *Pleonasm* of *ω*;) *infin.* εἰωθέναι, 1. *pl.* εἰώθαμεν, and 3. *pl.* εἰώθασι· εἰωθότες, accustomed, *perf. m. part.* from εἰωθός, *ός*, τὸ, from εἶω, to be wont.
 Ἐκ, or ἐξ, with *gen.* out, out of; *εκ* is placed before a consonant, *ἐξ* before a vowel.
 Ἐκαστος, *ης, ον*, each, every one.
 Ἐκάτερος, *ρα, ρον*, one of both, each of the two, each.
 Ἐκάτη, *ης, ή*, Hecate, the moon.
 Ἐκατι, *Dor.* for ἑκατι, for the sake of, on account of, by the will or favour of. Ἰλ. ἐκόν, *όντος*, willing.
 Ἐκατόχειρος, *ον, δ*, having a hundred hands. From ἑκατόν, a hundred, and χεῖρ, the hand.
 Ἐκατόν, a hundred.
 ἑκατοντάρχης, *ον, δ*, and ἑκατονταρχος, *ον, δ*, a centurion. From ἑκατόν and ἄρχος, or ἄρχων, a command, as if, ἄρχων τῶν ἑκατόν.
 ἐκβάλλω, *f.* ἐκβαλῶ, *p.* ἐκβέβηκα, to throw out, to eject, to banish. Ἰλ. βάλλω, to throw.
 ἐγελαιώ, *ω, f.* ἄσω, to laugh. From *εκ* and γελῶ.
 ἐκδέχομαι, *f.* δέχομαι, to succeed to. From *εκ* and δέχομαι.
 ἐκδιδάσκω, to instruct. Ἰλ. διδάσκω.
 ἐκδιώκω, to drive away, *f.* ἐκδιώξω, 1. *a.* ἐξέδιωξα. From *εκ* and διώκω, to pursue.
 Ἐκδοτος, *ον, δ* καὶ *ή*, given up, betrayed. From *εκ* and δίδωμι, to give.
 ἐκδύμι, 2. *aor.* ἐξίδυμι, to come out of, to emerge. From *εκ* and δύμι.
 ἐκεῖ, *adv.* there, thither.
 ἐκεῖθεν, *adv.* thence, thence forward. From ἐκεῖνος.
 Ἐκεῖνος, *ης, ο, he, she, it; this, that.* ἐκεῖσε, *adv.* there, thither, to that place. Ἰλ. ἐκεῖνος.
 ἐκθερμαίνω, to warm. From *εκ* and θερμαίνω, the same with θερῶ, to warm.
 ἐκκαθαίρω, to cleanse, *f.* ἐκκαθαρῶ, 1. *a.* ἐξεκάθαρα. From *εκ* and καθαίρω.
 Ἐκκαυμα, *ας, ή*, a burn. Ἰλ. καίω, to burn.
 ἐκκλησία, *ας, ή*, a popular assembly, an assembly.

ἐκκλίνω, *f. νῶ*, to decline, 1. *aor.* ἐκκλίνα. From *εκ* and κλίνω.
 ἐκκρέμαμαι, to hang: κρεμάω.
 ἐκκολάπτω, to efface, to obliterate. to hatch, *f. ψω, p.* ἐκκεκόλαφα.
 ἐκλανθάνω, to cause to forget, *f. εκ* λήσω, 2. *a.* ἐξέλαθον, *pres. m.* ἐκλανθάνομαι, to forget, *f. m.* ἐκλήσομαι, *perf. m.* ἐκλείηθα, *perf. pass.* ἐκλείησαι. From *εκ* and λανθάνω, which see.
 ἐκλέγω, *f. ξω, p. χα*, to choose, to select. Ἰλ. λέγω.
 ἐκπέμπω, to send away, to send out, to despatch, *f. ψω, εκπέπεμφα, perf. pass.* ἐκπέπεμμαι, *ψαι, πμαι* 1. *a. pass.* ἐκπέμφθην 1. *a. part. pass.* ἐκπεμφθείς, and *pl.* ἐκπεμφθέντες. From *εκ* and πέμπω, to send, *f. ψω*.
 ἐκπέρθω, *f. σω*, to destroy, to lay waste. From *εκ* and πέρθω.
 ἐκπετάσσω, to expand, *f.* ἐκπετάσω, 1. *a.* ἐξεπέτασα, with an *accus.* From *εκ* and πετάω, to open.
 ἐκπηδάω, *ω, f.* ἤσω, to leap out. From *εκ* and πηδάω.
 ἐκπίω, to drink up, to drink out of. From πίνω, *f.* πώσω. See *Gram.*
 ἐκπλήσσω, *f. ξω, aor.* 2. ἐξεπλάγην, to strike out, to strike with amazement. Ἰλ. πλήσσω.
 ἐκποδών, *adv.* out of the way. From *εκ* and ποδός.
 ἐκπώμα, *τας, τὸ*, a cup. From ἐκπίνω, ἐκποιβέω, *ω, to expel, drive out, f. ἤσω*.
 ἐκτάδην, *adv.* at full length. Ἰλ. τείνω, to extend.
 ἐκτάσσω, or ἐκτάττω, *f. ξω*, to draw out and arrange in order. From *εκ* and τάσσω.
 ἐκτείνω, *f. ενῶ, p.* ἐκτέτακα, to extend, to stretch out. From *εκ* and τείνω.
 Ἐκτοτε, since that time, thereafter. Ἰλ. τότε, then.
 ἐκτρέφω, *f. θρέψω*, to bring up. From *εκ* and τρέφω.
 ἐκτριβώ, *f. ψω*, to rub out.
 ἐκτυφλόω, *ω, to blind.* From τυφλός, blind.
 Ἐκτωρ, *ρος, δ*, Hector, a son of Priam, leader of the Trojans.
 ἐκφεύγω, to flee, escape, *f.* ἐκφεύξω, *p. m.* ἐκπέφυγα. Ἰλ. φεύγω.

ἐκφοβίω, to terrify, affright, *f. ἥσω, perf. ἐκπεφόβηκα. From ἐκ and φοβέω, which is from φόβος, fear. Th. φόβομαι, *p. m. πέφοβα.**

ἐκχέω, to pour out, to empty. *Th. χέω.*

ἑκὼν, ὄντος, and *f. g. ἐκούσα, ης, willing, voluntary.*

ἐλαία, ας, ἡ, an olive tree.

ἐλαττώ, *or -σώω, to reduce, to depress, to diminish, f. ὥσω, perf. ἐλάττωκα, pres. inf. pass. ἐλαττοῦσθαι. Th. ἐλαχὺς, small. ἐλάσσων or -ττων, less.*

ἐλαύνω, to drive, to put to flight, to draw, to strike, *f. ἄσω, as if from ἐλάω, *p. ἤλακα, and Attic. ἐλάκα, perf. pass. ἤλαραι,σαι,ται.**

ἐλαφος, ου, ὁ καὶ ἡ, a stag.

ἐλαφρὸς, ᾧ, ὅν, light, nimble, not difficult.

ἐλεγείον, ου, τὸ, an elegiac poem, an elegy; and ἐλεγεία, ἡ. *From ἐλεγος, the same.*

ἐλεγος, ου, ὁ, a proof, an argument. *From*

ἐλέγχω, *f. ξω, to blame, to convince, to prove, to charge with; perf. ἤλεγχα.*

ἐλεῶ, ᾧ, to pity, *f. ἥσω, *p. ἤλεηκα. Th. ἐλεος, ου, ὁ, pity.**

ἐλεήμων, ὄνος, ὁ, ἡ, compassionate, feeling.

ἐελίσσω, *f. ξω, to roll, to wind, to cause to tremble. From ἐελίσσω.*

ἑλένη, ης, ἡ, Helen.

ἑλεος, ου, ὁ, pity, *or εὐος, ους, τό.*

ἐλευθερία, ας, ἡ, freedom.

ἐλεύθερος, ου, ὁ, free.

ἐλευθερώ, to emancipate, *f. ὥσω, perf. ἠλευθέρωκα. Th. ἐλεύθερος, free.*

ἐλευθέρως, *adv. freely. From ἐλεύθερος.*

ἐλεφάντινος, ου, ὁ, an elephant, made of ivory. *From*

ἐλέφας, αντος, ὁ, an elephant, ivory, the tooth of an elephant.

ἐληλαμένος, *for ἡλαμένος, perf. part. Att. from ἐλαύνω, to pierce.*

ἑλκος, εος, τό, a wound, a sore.

ἐλεγω, to draw, to drink, *imperf. εἶλον, *f. ξω.**

Ἑλλάς, ἁδος, ἡ, Greece. *Th. Ἑλλην, which see.*

ἑλλέβορος, ου, ὁ, hellebore.

Ἑλλην, ηνος, ὁ, Hellen, the son of Deucalion.

ἐλπίζω, to hope, *f. ἴσω, Att. ἐλπῶ, *p. ἤλπικα. From**

ἐλπίς, ἰδος, ἡ, hope, expectation.

ἐμαυτοῦ, mine, of me, *dat. ἐμαυτοῦ the nom. sing. dual. and plur. is wanting.*

ἐμβαίω, to enter, *f. ἐμβήσομαι, *p. ἐμβέβηκα, 2. a. ἐνέβην, 2. a. part. ἐμβάς, αντος. Th. βαίνω, to go.**

ἐμβάλλω, to throw in, to force in, to make an irruption into, *f. αλῶ, *p. ἐμβέβληκα 2. a. ἐνέβαλον. From ἐν and βάλλω, to throw.**

ἑμβάς, Embas, a proper name.

ἐμβρόντητος, ου, ὁ καὶ ἡ, struck with thunder, stupid. *From ἐν and βροντάω. Th. βροντή, thunder.*

ἐμνη, 1. a. *ind. act. of μαίνομαι, to be mad.*

ἐμμί to be, *Dor. and Aol. for εἰμί.*

ἐμός, ἡ, ὅν, mine. *From ἐμοῦ, gen. of ἐγώ.*

ἐμπεiros, skilled. *Th. πῆρα, an attempt.*

ἐμπεριῶς, νῆα, νος, clinging to; *perf. mid. part. from ἐμπεῖω.*

ἐμπίπλημι, *f. πλήσω; ἐμπιμπλάμαι, imp. ἐνπιπλάμην, to be filled, to be satiated.*

ἐμπύρρημι, *or ἐμπύρρημι, to set fire to, f. ἥσω, *p. ἐμπέπηκα in the mid. v. to burn. From ἐν and πύρρημι, the same with, ποιῶ.**

ἐμπίπτω, to fall in, to fall into the hands of, *f. ἐμπτῶσω, *p. ἐμπίπτωκα, 2. a. ἐνέπεσον. From ἐν and πίπτω, to fall.**

ἐμπλέκω, to entangle, to fold, to entwine, *f. ἐμπλέξω, *p. ἐμπλέξα. From ἐν and πλέκω, to tie.**

ἐμπλέω, to sail in. *Th. πλέω, *f. εὔσω, to sail.**

ἐμπλήθω, *f. ἥσω, to fill up to the brim. Th. πλήθω.*

ἐμπόδων, *adv. in the way. From ἐν and ποῖς.*

ἐμπορεύομαι, *f. εὔσουμαι, to trade.*

ἐμπορπάω, ᾧ, to fasten with a clasp *f. ἥσω, *p. ἐμπεπόρηκα. Th. πόρη, a clasp**

ἐμπροσθεν, in front, before, in presence of. *Th. πρό.*

ἐμπυκάζω, to cover, to wrap up. *From πυκάζω, which see.*

ἐμφάγω, and ἐμφάγομαι, to eat, gourmandize. *From ἐν and φάγομαι, to eat.*

ἐμφαίνω, to exhibit, to represent, to make a show. *From ἐν and φαίνω, to show.*

ἐφασίς, εως, ἡ, display, an appearance, an indication, a sign. *From ἐμφαίνω.*

ἐμφοβέω, to alarm, to terrify, *f. ἥσω, *p. ἐμπεφόβηκα. From φοβέω, which is from φόβομαι, to flee, to fear.**

ἐμφοβος, ου, ὁ καὶ ἡ, alarmed, affrighted, terrified. *From ἐν and φόβος, fear, from φόβομαι, to fear, *p. m. πέφοβα.**

ἐν, *prep. with dat. in, at, on.*

ἐναγκυλάω, and -λέω, ᾧ, to fasten a thong or string upon a javelin. *From ἀγκύλη, the string of a javelin.*

ἐνάλιος, ου, ὁ καὶ ἡ, of the sea, marine, naval. *Th. ἁλς, ἁλός, ἡ, the sea.*

ἐναλλάττω, to change, to exchange, 1. *pl. ἐναλλάττομεν, *f. ξω, *p. χα. From ἐν and ἀλλάσσω, or -ττω, to change.***

ἐναντίος, ἰα, ἴον, opposite, the reverse.

ἐναογῆς, εος, ὁ καὶ ἡ, visible, evident. *From ἐν and ἀργός, white.*

ἐναρίζω, *f. ξω, to tear off spoils, to kill. From ἐνάρα, spoils, booty.*

ἐνδεα, ας, ἡ, want.

ἐνδοθι, *Poet. within. From ἐνδον, the same.*

ἐνδον, *adv. within.*

ἐνδύω, (also ἐνδύνω, and ἐνδύομαι,) to put on, *f. ἴσω, perf. ἐνδύονκα. It governs two accus. From ἐν and δύω, or δύνω.*

ἐνέδρα, ας, ἡ, an ambuscade. *Th. ἐζομαι, to sit.*

ἐνειμι, to be in. *From ἐν and εἰμί, to be.*

ἑνεκα, and ἑνεκα, with *gen. on account of.*

ἐνεστι, and ἐξεστι, lawful, it is possible. *Th. εἰμί.*

ἐνθα, *adv. where, there, then.*

ἐνθάδε, *adv. here, to this place.*

ἐνθεν, ἐνθίνος, and ἐντεθεν, *adv. hence, thence. Th. ἐνθα, here, there.*

ἐνθουσιάζω, *or -άζω, *f. ἄσω, *p. ἀκα, to be enthusiastic or inspired. From ἐνθους, contr. for ἐνθεος, inspire ἱ. Th. θεός, God.***

ἐνθυμήσις, εως, ἡ, consideration, reflection. *From ἐν and θυμός.*

ἐνιοι, ων, οἱ, some.

ἐνίοτε, sometimes. *From ἐνιοι.*

ἐνισχύω, *f. ὥσω, *p. ἴκα, to be strong. From ἐν and ισχύω. Th. ἰσχυς, strength.**

ἐννοέω, ᾧ, *f. ἥσω, to think, to reflect, to remember. From ἐννοος, intelligent, wise, which is from ἐν and νός, mind.*

ἐνοικέω, to inhabit, *f. ἥσω, *p. ἐνώκηκα. From ἐν and οἰκέω, to dwell. Th. οἶκος, a house.**

ἐνοπλος, ου, ὁ, armed. *Th. ὄπλον, a weapon.*

ἐνοχλέω, ᾧ, to disquiet, to annoy, to be troublesome, *f. ἥσω, *p. ἐνώχληκα. From ἐν and ὀχλέω, the same. Th. ὄχλος, a crowd.**

ἐνταῦθα, and ἐνταυθοῖ, there, thither, hither. *Th. ἐνθα, here, there.*

ἐντέλλομαι, to command, to order, 1. *f. m. ἐντελλομαι, perf. pass. ἐντέταλμαι,σαι,ται, 1. a. m. ἐντεταλμην, *p. m. ἐντέτολα. From ἐν and τέλλω, to be.**

ἐντεθεν, *adv. thence, therefore. Th. ἐνθα.*

ἐντί, *Dor. for εἰσὶ or for ἐστὶ, from εἰμί, to be.*

ἐντίθημι, and ἐντίθεμαι, to place in, to deposit, to insert. *Th. τίθημι*

ἐντίκτω, to engender, to produce, &c. *From ἐν and τίκτω, which see.*

ἐντριφάω, ᾧ, to enjoy one's self, to lead a luxurious and effeminate life; to insult, to abuse wantonly, *f. ἥσω, *p. ἐντετρήφηκα. From ἐν and τρέφω. Th. θρέπτω.**

ἐντυχάνω, to happen, to meet, *f. ἐντεύχομαι 2. a. ἐνέτυχον. From ἐν and τυγχάνω, to be.*

ἐνυπνίον, ου, τὸ, a vision, a dream *From ἐν and ὕπνος.*

Εξ, from, *preposition, used with the gen.* See *εκ*.
 αἶρω, to pull out, to take away, to destroy, *f. εξαίρω, p. εξαίρηκα, εξελόμην, 2 a. m. Ion. for εξελόμην, part. εξελόμενος. Th. αἶρω, to take.*
 ἐξείω, to lift up, to remove, *f. ἐξάρω, p. ἐξάρκα, perf. pass. ἐξάρμαι. From ἐξ and αἶρω, to raise.*
 ἐξαιτέω, to demand, to request. *From ἐξ and αἶτέω, to ask.*
 ἐξαλλάσσω, *f. ξω, to change thoroughly. From ἐξ and ἀλλάσσω.*
 ἐξανίστημι, to set up, to rise up and leave. *From ἐξ ἀνά and ἵστημι, to place.*
 ἐξαπατάω, ὦ, to deceive, to seduce, *f. ἦσω, p. ἐξηπάτηκα. From ἐξ and ἀπατάω, to deceive.*
 ἐξαπίνας, Dor. for
 ἐξαπίνης, suddenly, unexpectedly, *Poet. for, ἐξαίφνης. From ἀπὸ and φαίνω.*
 ἐξαποστέλλω, *f. λω, to send forth, to send abroad. From ἐξ and ἀποστέλλω, which is from ἀπὸ and στέλλω.*
 ἐξείης, in order.
 ἐξέρμι, or ἐξίρμι, to go out, to issue, *pres. inf. ἐξέραι, 2. a. act. ἐξίον. From ἐξ and ἔρμι, or ἱρμι, to go.*
 ἐξελέγω, to refute, to reprove, to censure, *f. γέω, p. ἐξήλεγα. 1. a. ἐξήλεξα. 1. a. inf. ἐξελέγαι. From ἐξ and ἐλέγω.*
 ἐξοίω, to speak out, to declare. *From ἐξ and οἶω, to speak.*
 ἐξέρχομαι, to come out, to go out, *f. ἐξελεύσομαι, p. m. ἐξηλυθα, and Att. ἐξεληλυθα. Th. ἐρχομαι, to come.*
 ἐξεοίσκω, to find out, to invent. *From ἐξ and εὐοίσκω, to find, f. ἦσω, p. εὐρήκα, 2. a. εὐρον.*
 ἐξιστήμι, *f. ἐκστήσω, p. ἐκστήκα, 2. aor. ἐξέστην, to displace, to derange the faculties. Th. ἵστημι.*
 ἐξογκώ, to swell, *f. ὦσω, p. ἐξώγκωκα. Th. ὄγκος, a tumour.*
 ἐξοιδώ, to swell. *Th. οἰδέω.*
 ἐξουατοίω, to sting, to vex, to render furious. *Th. οἰστρος.*
 ἐξολλύω, and -λλυμι, *f. ἄλτω, to destroy.*

ἐξουιδίζω, to reproach, to treat with scorn, to scoff. *Th. οὐιδός, a reproach.*
 ἐξοπίσω, *adv. hereafter, afterwards. Th. ὀπίσω, backward.*
 ἐξορκίζω, to bind with an oath, *f. ἴσω, and Att. ἰώ, p. ἐξώρκικα. Th. ὀρκος, an oath.*
 ἐξω, *adv. without; ἐξω, τῆς πόλεως, without the city; ὁ ἐξω, ὧν understood, outer. Th. ἐκ or ἐξ.*
 ἐξωθεν, *adv. outside, from without. From ἐξω. Th. ἐκ or ἐξ.*
 ἐξωθέω, ὦ, to expel, to drive out, *f. ἐξώσω, p. ἐξώκα, 1. a. ἐξώσα. 1. a. inf. ἐξώσαι. Th. ὠθέω, to rush.*
 εἶσι, *Poet. for οἱ or αὐτοῖ, to him.*
 εἶκα, as, ε, I appear, *perf. m. Att. for οἶκα, part. εἰκώς, via, os. From εἶκω, to be like.*
 εἰοῖσι, Dor. for εἰοῖσα, *pres. part. f. g. from εἰμί, to be.*
 Ἑορτή, ἦς, ἡ, a feast.
 ἐπαγγέλλω, to announce, to proclaim, *f. ἐπαγγελῶ, p. ἐπήγγελα. pres. m. ἐπαγγέλλομαι, to promise, to profess, p. pass. ἐπήγγελμαι. From ἐπι and ἀγγέλλω, to relate.*
 ἐπάδω, *f. φσω, to sing to. From ἐπι and ᾄδω, contract. from αἰδω, to sing.*
 ἐπαιδω, the same with ἐπῶδω.
 ἐπαιδίζω, to lament. *From αἰδίζω, to lament.*
 ἐπαινέω, ὦ, to praise, to admire, *f. ἔσω, and ἦσω, p. ἐπήνεκα, and -νεκα. From ἐπι and αἰνέω, the same. Th. αἶνος, praise.*
 ἐπαῖνος, ου, ὅ, praise. *From ἐπι and αἶνος, praise.*
 ἐπαίρω, to draw up, to raise. *From ἐπι, and αἶρω, f. ᾄρω, p. ᾄρκα. Th. αἶω, to raise.*
 ἐπαιτίος, ου, ὅ, ἡ, culpable. *From ἐπι and αἰτία, blame.*
 ἐπακολουθεῖν, to follow, to pursue. *From ἐπι and ἀκολουθεῖν.*
 ἐπακούω, to listen, to regard, to obey, *f. οὔσω, p. ἐπήκουκα. Th. ἀκουω, to hear.*
 ἐπάλμενος, springing, by Sync. for ἐφαλλόμενος, the rough being changed into the smooth breathing by the Æolic dialect. *From ἐφάλλομαι, from ἐπι and ἄλλομαι, to leap*

ἐπὶ, *conjunct. after that. From ἐπι and ἐν.*
 ἐπανέρχομαι, to resume, to turn back, to return, *f. ἐπανεύσομαι. 2. a. ἐπανήλθον. From ἐπι, ἀνά, and ἐρχομαι, to come.*
 ἐπανίστημι, to rise up against, *f. ἐπανστήσω, p. ἐπανίστηκα. Th. ἵστημι, to place.*
 ἐπάνω, *adv. over, above. From ἐπι and ἄνω.*
 ἐπαπειλέω, *f. ἦσω, to threaten. From ἐπι and ἀπειλέω.*
 ἐπαρκέω, to help, to protect, to defend, *f. ἐπαρκέσω, p. ἐπήρκεκα. From ἐπι and ἀρκέω, to be sufficient.*
 ἐπανδρις, εως, ἡ, a hut, a cottage. *Th. αὐλή.*
 ἐπαχθίζω, to overload, *f. ἴσω, p. ἐπήχθηκα. From ἐπι and ἀχθίζω, the same. Th. ἀχθος, εως, το, weight.*
 Ἐπει and ἐπειδὴ, after, after that, since; a *conjunct. used with the indicative.*
 ἐπειδὴν, after that, for ἐπειδὴ ἔν. *Th. ἐπεῖ, since.*
 ἐπειδὴ, the same with ἐπεῖ, after, after that.
 ἐπεῖμι, with *dat.* to go to, to advance, to approach, *2. a. ἐπιον, ες, ε, plur. m. ἐπείην, ἦεις, ἦει. Th. εἶμι, to go.*
 ἐπείπερ, since, *conjunct. used with the indic. From ἐπεῖ.*
 ἐπεισβάλλω, to rush upon. *Th. βάλλω, to throw.*
 ἐπέξειμι, to sally out upon, to go out. *From ἐπι ἐξ, and εἶμι, to go.*
 ἐπέουε, *perf. mid.* it is becoming, it is fit. *From ἐπι and εἶω, to resemble. See εἶκα.*
 ἐπερόμαι, *f. ἐπερήσομαι, to interrogate, to ask.*
 ἐπέρχομαι, to come to, to approach, *f. ἐπελεύσομαι. 2. a. ἐπῆλθον. From ἐπι and ἐρχομαι, to come, p. m. ἤλυθα, Att. ἐληλυθα, &c.*
 ἐπερωτήσις, εως, ἡ, a question. *Th. εἰωπάω.*
 ἐπηρεάζω, *f. σω, to treat ill, to injure, to calumniate.*
 ἐπὶ, a *preposition, upon; with the genitive, rest or motion, upon; with the dative, close upon, depending upon, upon account of,*

&c. with the accusative, motion directed upon, towards, against.
 ἐπιβαίνω, to mount, to tread, to embark, to ascend, to land upon, *f. ἐπιβήσομαι, p. ἐπιβέβηκα. 2. a. ἐπιβην. 2. a. part. ἐπιβάς. From ἐπι and βαίνω, to go.*
 ἐπιβάλλω, to cast upon, to impose, *f. ἐπιβαλλῶ, p. ἐπιβέβληκα. 2. a. ἐπέβαλον. 2. a. part. act. ἐπιβαλὲν, ὄντος, perf. pass. ἐπιβέβλημαι. Th. βάλλω, to throw.*
 ἐπιβάτης, ου, ὅ, a passenger. *Th. βαίνω.*
 ἐπιβόσκω, to feed; *f. βοσκήσω. in the mid. to feed upon. Th. βόω, ὦ, the same.*
 ἐπιβουλεύω, to conspire against, to waylay, *f. εἴσω. Th. βούλη.*
 ἐπιγείος, ου, ὅ, ἡ, near the earth, terrestrial: τὰ ἐπιγεία, terrestrial things, what can be easily understood. *From ἐπι and γέα, contract. γῆ, the earth.*
 ἐπιγελῶ, ὦ, *f. ὦσω, to deride, to laugh at. Th. γελῶ, to laugh.*
 ἐπιγίνομαι, ἡ, σται, to defer, to protract, *f. ἐπεγενήσομαι. 2. a. m. ἐπεγενόμην, p. m. ἐπιγέγονα. From ἐπι and γίνομαι, to be.*
 ἐπιδείκνυμι, or ἐπιδεικνύω, to show, to render, *f. ἐπιδείξω, p. ἐπιδέδοχα. From ἐπι and δείκνυμι.*
 ἐπιδόδωμι, to give, to trust himself, to surrender, *f. ἐπιδώσω, p. ἐπιδέδωκα. 2. a. ἐπιδών. 1. a. ἐπέδωκα. 1. a. pass. ἐπέδοθην. Th. δίδωμι, to give.*
 ἐπιδιώκω, *f. ὤξω, to pursue. From ἐπι and διώκω.*
 ἐπιδράττομαι, to take hold of, to handle, to grasp, *f. ξω. Th. δράττω, the same.*
 ἐπιδρομή, ἦς, ἡ, an inroad, an incursion.
 ἐπιεικώς, *adv. justly, moderately. From ἐπι and εἶω, to yield.*
 ἐπιέλπομαι, to hope; ἐπιελπίς, 2. s. *imperat. ε being elided.*
 ἐπιζητέω, to seek out, to require, *f. ἦσω, p. ἐπεζήτηκα. 1. a. ἐπεζήτησα. From ἐπι and ζητέω, to seek.*
 ἐπιθυμέω, to desire, to wish, *f. ἦσω, p. ἐπιθυμήκα. From ἐπι and θυμέ, inclination.*

ἐπιθυμῶ, ᾧ, to offer or burn incense. *Th.* θύω, to sacrifice.
 ἐπικαθίζω, to place upon, to sit upon, *f.* ἰσώ, *p.* ἐπικεκάθικα. *From* ἐπὶ and καθίζω, to cause to sit. *Th.* ἴζω, the same.
 ἐπικαλέομαι, οὔμαι, to call, to call upon, *f.* ἑσομαι, *p.* ἐπικέκλημαι. *From* ἐπὶ and καλέω, to call.
 ἐπικλύω, to inundate, to overflow. *From* ἐπὶ and κλύω, *f.* σῶ, *p.* κέκλυκα.
 ἐπικλώθω, to spin, to allot, to destine. *From* ἐπὶ and κλώθω, to spin, *f.* κλώσω.
 ἐπικοσμέω, *f.* ἥσω, to adorn. *From* ἐπὶ and κοσμέω.
 ἐπικύπτω, to stoop down, *f.* ψῶ. *Th.* κύπτω, the same.
 ἐπιλαμβάνω, to take in addition, to lay hold of, to seize. *From* ἐπὶ and λαμβάνω, to take, *perf.* ἔληφα, *Att.* εἴληφα.
 ἐπιλανθάνομαι, *f.* ἐπιλήσομαι, *perf. pass.* ἐπιτέλησμαι, to forget. *From* ἐπὶ and λανθάνω.
 ἐπιλέγω, to choose, to select, 1. *f.* *m.* ἐπιλέξομαι 1. *a.* *m.* ἐπελεξάμην, *ω*, *ατο*. *From* ἐπὶ and λέγω, to say, to choose.
 ἐπιμέλεια, *ας*, *ή*, care, diligence. *From* ἐπιμελής, *ος*, *ὁ* καὶ *ή*, diligent. *Th.* μέλει, it is a care.
 ἐπιμελέομαι, οὔμαι, to take care of, with a *genit.* *f.* ἥσομαι, *p.* ἐπιμετέλημαι. *Th.* μέλει, it concerns.
 ἐπιμέλομαι, the same with ἐπιμελέομαι, to take of.
 ἐπιμελῶς, *adv.* carefully, attentively. *From* ἐπιμελής, careful. *Th.* μέλει, it is a care.
 ἐπιμέφομαι, to accuse. *From* ἐπὶ and μέφομαι.
 ἐπιμένω, to continue, to persist, to persevere, *f.* ἐπιμενῶ, *p.* ἐπιμένευκα. *Th.* μένω, to remain.
 ἐπιμηχανάομαι, ᾧμαι, to plot, or contrive against, to think of, *f.* ἥσομαι, *perf. pass.* ἐπιμεμηχάνημαι. *Th.* μηχανή.
 ἐπιπνέομαι, to swim upon the surface, to float. *From* πνέομαι, to swim, which is from πνέω, the same.
 ἐπινοέω, *f.* ἥσω, to hit upon, to devise, to think of, to contrive. *From* ἐπὶ

and νοέω, to think. *Th.* νόος, νοῦς, *δ*, the mind.
 ἐπιούσα, following, and *dat. sing.* ἐπιουση, 2. *a.* *part. f. g.* from ἐπειμι. *Th.* εἶμι, to go.
 ἐπιούσιος, *δ*, *ή*, from day to day, daily. *From* the participle ἐπίων, οὔσω. See ἐπίμι.
 ἐπιπάγχυ, *adv.* altogether, wholly. *From* ἐπὶ and πάγχυ for πάνυ, very.
 ἐπιπέμπω, to send, to send in addition, *f.* ψῶ. *Th.* πέμπω, to send.
 ἐπιπίπτω, to fall upon, attack, with the *dat. f.* ἐπιπτῶσω, *p.* ἐπιπέπτωκα, 2. *a.* *part.* ἐπιπεσὼν, ὄντος. *Th.* πιπτω, to fall.
 ἐπιπλάσσω, *or* -ττω, to besmear, to spread upon. *Th.* πλάσσω, which see.
 ἐπιπλέω, *f.* πλεύσω, to sail to. *From* ἐπὶ and πλέω.
 ἐπίσημος, *ον*, *ὁ* καὶ *ή*, distinguished, conspicuous. *Th.* σῆμα, a mark.
 ἐπίσης, *adv.* equally, in equal parts, just as if, with the *dat.* *From* ἐπὶ and ἴσος, equal.
 ἐπισιτισμός, *ον*, *ὁ* food, provision. *Th.* σίτος.
 ἐπισκέπτομαι, to contemplate, to visit, *f.* ψομαι, *p.* *pass.* ἐπισκεμμαι. *From* ἐπὶ and σκέπτομαι.
 ἐπισκήπτω, to rush upon, to assail, to give directions. *Th.* σκήπτω, to dart upon.
 ἐπισκώπτω, to reply in ridicule, to scoff, to sneer at, to taunt. *Th.* σκώπτω, *f.* ψῶ.
 ἐπισπείω, ᾧ, to draw to, to attract. *Th.* σπάω, to draw.
 ἐπίσταμαι, *σαι*, *ται*, to know, to be acquainted with, and 1. *plur.* ἐπιστάμεθα, *pres. part.* ἐπιστάμενος, *η*, *ον*, *imperf.* ἠπιστάμην, *ον*, *ατο*, *f.* ἐπιστήσομαι. *From* ἐπὶ and ἴσθμι, to know, by Epenthesis of the letter *τ*.
 ἐπιστέλλω, to write letters, to send, *f.* ἐπιστελῶ, *p.* ἐπίσταλκα 1. *a.* ἐπέστειλα, *p.* *m.* ἐπέστολα. *From* ἐπὶ and στέλλω, to send.
 ἐπιστέφω, *f.* ψῶ, to crown. *From* ἐπὶ and στέφω.
 ἐπιστήμων, *ονος*, *ὁ* καὶ *ή*, skilful. *From*

ἐπίσταμαι, to know. *Th.* ἴσθμι, the same.
 ἐπιστολή, *ἡς*, *ή*, a letter, an epistle. *From* ἐπιστέλλω.
 ἐπιστρέφω, *f.* ψῶ, *p.* *m.* ἑστρεφα, *aor.* 2. ἐπέστραφην, to bend, to influence.
 ἐπισφάζω, *f.* ξῶ, to slaughter, to kill; *aor.* 2. ἐπεσφάγον. *From* ἐπὶ and σφάζω.
 ἐπιταράττω, to disturb, to interrupt. *Th.* ταραττω, *or* -σσω, *f.* ξῶ.
 ἐπιτάσσω, *or* -ττω, to station, to command, to arrange, *f.* ξῶ, *p.* τέταχα. *From* ἐπὶ and τάσσω.
 ἐπιτάφιον, *ον*, *τό*, an epitaph.
 ἐπιτάφιος, *ον*, *ὁ* καὶ *ή*, relating to a grave or funeral. *From* ἐπὶ and θάπτω, to bury.
 ἐπιτέλλομαι, *η*, *εταί*, to rise above, to rise. *Th.* τέλλω, not in use.
 ἐπιτήδειος, *ον*, necessary, requisite, suitable. *Th.* ἐπιτηδής, the same.
 ἐπιτίθημι, to place up on, to set upon, to set before, *f.* ἐπιθήσω, *p.* ἐπιθήσκει. *Th.* τίθμι, to place.
 ἐπιτολή, *ἡς*, *ή*, the rising of the stars. *From* ἐπιτέλλομαι, which see.
 ἐπιτομος, *ον*, *ὁ* καὶ *ή*, shortened, short, compendious. *From* ἐπὶ and τέμνω, to cut.
 ἐπιτρέπω, to commit, to entrust, to command, *f.* ψῶ, *p.* ἐπιτρέφε. *Th.* τρέπω, to turn.
 ἐπιτριπτος, *ον*, *ὁ* καὶ *ή*, hackneyed, impudent, abandoned. *From* ἐπὶ and τρίβω, to wear.
 ἐπιφέρω, *f.* ὀίω, *aor.* 1. ἠνεγκα, to bring to, to impose a burden. *From* ἐπὶ and φέω.
 ἐπιχάρεις, *ὁ*, *ή*, lovely, pleasant. *From* ἐπὶ and χάρις.
 ἐπιχειρέω, ᾧ, to lay hands on, to undertake, to attempt. *From* ἐπὶ and χεῖρ, the hand.
 ἐπιχώριος, *ον*, *ὁ* καὶ *ή*, native. *From* ἐπὶ and χώρος, a place.
 ἐπιχομαι, *f.* χήσομαι, to go to, to attack. *From* ἐπὶ and οἶχομαι.
 ἔπομαι, to follow, *f.* ἔψομαι, *imperf.* *or* 2. *a.* *m.* εἶπομην. *Th.* ἔπω, to follow.
 ἐπὶμνυμι, to swear to, to swear, *f.* ἐπόμεν, *p.* ἐπόμενα 1. *a.* ἐπόμενα.

From ἐπὶ and μνυμι, or ἐμνύω, to swear, *f.* ὀμῶω.
 ἐπουρανίος, *ὁ*, *ή*, *ον*, το, heavenly.
 ἔπτην, *ης*, *η*, 3. *pl.* ἔπτησαν 2. *a.* from πτῆμι, or ἔπτημι, to fly.
 ἔπω, to say; not used in the *pres.*: instead of the augment it takes after *ε*, and retains it in all the modes; 1. *a.* εἶπα, *ας*, *ε* 2. *a.* εἶπον, *ες*, *ε*.
 ἐράσμιος, *ον*, lovely. *From* ἐράω, to love.
 ἐρατός, *ον*, lovely, engaging. *Th.* ἐράω.
 Ἐράω, to love, to desire, *f.* ἄσω, *p.* κά.
 ἐργάζομαι, to do, to be employed, to labour upon, *imperf.* εἰργαζόμην, *ον*, *ετο*, *f.* ἐργάσομαι 1. *a.* *m.* εἰργασάμην, *ω*, *ατο*, the augment being formed by changing *ε* into the diphthong *ει* instead of *η*; *perf. pass.* εἰργασμαι. *Th.* ἔργον.
 ἐργαλεῖον, *ον*, *τό*, an instrument, a tool. *From* ἔργον, work.
 ἐργαστήριον, *ον*, *τό*, a work-shop. *Th.* ἔργον, work.
 ἐργαστικός, *ὁ*, *ον*, disposed to work. *Th.* ἔργον, work.
 Ἐργον, *ον*, *τό*, a work. Hence ἐργάζομαι, to work.
 Ἐρῶω, to do, to sacrifice.
 ἐρεβίζω, and ἐρεβίω, to irritate. *From* ἔρις, strife.
 Ἐρείδω, to lean upon, to apply to, to press against, *f.* ἐρείσω, *p.* ἤρεσκα.
 Ἐρευνάω, ᾧ, to investigate, to search, to seek, *f.* ἥσω, *p.* ἠρεύνηκα.
 ἐρέφω, *p.* ψῶ, to cover, to crown.
 ἐρέω, to say, to tell, to ask, *f.* ἐρῶ, *from* εἶρω, *imperf.* εἶρεον, assuming after *ε* for its augment; *pres. m.* ἐρέομαι 1. *a.* ἐρήσομαι. *From* ῥέω, to say.
 ἐρημαῖος, *αῖα*, *αῖον*, *Poet.* for ἐρημος, which see.
 Ἐρημος, *ον*, *ὁ* καὶ *ή*, and *η*, *ον*, waste, desert, solitary, deprived of, left, ἔρημος, *ον*, *ή*, χώρα, understood; a wilderness, a desert.
 ἐρητύω, *f.* ὀίω, to restrain.
 ἐρίζω, *f.* ἰώ, *p.* ἰκα, to contend, to vie with, to rival. *Th.* ἔρις, *ιδίε*, *ή*, contention.

ἔριον, *ov*, τὸ, wool. *From* εἶρος, *eos*, τὸ, which is from εἶρω, to tie.
 *Εριφος, *ov*, ὁ, a kid, a young goat.
 ἔρκος, *eus*, τὸ, a defence.
 *Ερμα, *tos*, τὸ, a prop.
 *Ερμηνεύς, *eus*, ὁ, an interpreter. *From* *Ερμής.
 *Ερμῆς, *os*, ὁ, Mercury; and *Ερμίας, and -είας, the same.
 *Ερμόδωρος, *ov*, ὁ, Hermolaus, a proper name.
 ἔρωμαι, to ask. *Th.* εἶρω, to speak, to say. *See also* ἐρίω.
 ἐρυθραίνω, to blush; ἐρυθραίνομαι. *From* ἐρυθρός.
 ἐρίω, *f.* ὥσω, to draw, to pull back; ῥύμαι, or ἔρῃμαι, to save, to deliver.
 *Ερχομαι, to go, to come, *f.* ἐλεύσομαι. 2. *a.* ἤλυθον, and by *Sync.* ἦλθον. 2. *a.* *part.* ἦλθον, ὅσα, *ov* *perf. m.* ἤλυθα, *Att.* ἠήλυθα.
 ἔρως, *wtos*, ὁ, love, desire, Cupid. *Th.* ἐράω, to love.
 *Εωπάτω, to ask, to entreat, *f.* ἥσω, *p.* ἠρώτηκα.
 *Εωπιδής, *eos*, *ovs*, a young Cupid, a loving. *Th.* ἔρως, love.
 ἐρωτικός, *os*, amorous, of a lover. *From* ἐράω, to love.
 ἐς, *Poet. and Att.* for εἰς, into.
 ἐσόμενος, sitting, *Dor.* for ἐζόμενος, *pres. part.* from ἵζομαι.
 ἐσθίω, *f.* ἴσω, *p.* κα, to eat.
 *Εσθλός, *h*, *ov*, good, excellent, brave.
 ἐσέπτομαι, to look into, to inspect. *Th.* ἐπτομαι, to see.
 ἑσπετρον, *ov*, τὸ, a mirror. *From the preceding.*
 ἐσπετρίζομαι, to look into a mirror, *f.* ἴσομαι. *From* ἑσπετρον, a mirror, and ἐπτομαι, to see.
 ἐσπέρω, to look upon, to view. *Th.* ἐσπέρω.
 ἑσπέρια *as* ἡ, the evening. *Th.* ἑσπερος, the evening star.
 *Εσπερίδες, the Hesperides, the daughters of Hesperus.
 *Εσπερος, *ov*, ὁ, the evening star; also Hesperus, a proper name.
 ἑσσαι, *Ion. and Poet.* for ἑσθ, 2. *sing.* *f.* of εἶμι, to be.
 ἑστηκώς, *wtos*, *perf. part.* from ἵστημι.
 ἑστία, *as*, ἡ, a hearth, a home, a household god; also Vesta.

ἐστιώ, to entertain, to make a feast to wait upon, *f.* ἄσω, *p.* ἐστιώκα.
Its augment is formed by changing e into the diphthong ei instead of η. From ἐστία.
 *Εσχάρα, *as*, ἡ, a hearth, an altar.
 *Εσχάτος, *ov*, ὁ, the last, the extreme, the outermost.
 ἔσω, *adv.* within.
 ἐταῖρα, *as*, ἡ, a courtesan, a mistress.
 ἐταιρεία, *as*, ἡ, society. *Th.* ἐταῖρος.
 *Εταῖρος, *ov*, ὁ, a friend, a companion.
 ἑτέρος, *a*, *ov*, the other, the one. *From* εἰς, one.
 ἑτερόθεν, *adv.* from the other side.
 ἐτήσιος, *ov*, ὁ καὶ ἡ, yearly, annual. *From* ἔτος, a year.
 *Ετι, yet, still, besides.
 ἐτοιμάζω, *f.* σω, to prepare. *From* ἐτοιμός.
 *Ετοιμος, *os*, ὁ καὶ ἡ, ready, prepared.
 *Ετος, *eos*, τὸ, a year.
 εὖ, *adv.* well, prosperously. *Th.* εὖς.
 εὐαδός, 3. *sing.* 2. *a.* *Eol.* for εἰαδός, which is *Ionic* for ἦδε, 2. *a.* of ἀνδά-νω or ἀδέω, to please. Others suppose it to be the *perf. m.* of ἀδω, to please, *p. m.* ἡδύ, *Ion.* εὐαδός, *part. mid.* εὐαδός. *Schr.*
 εὐάλωτος, *ov*, ὁ καὶ ἡ, easy to be taken. *From* εὖ and ἀλίσκω, to take.
 εὐγέ, well, well done; an adverb expressing approbation or joy.
 εὐγνώμων, *ov*, ὁ καὶ ἡ, well disposed, reasonable, just. *From* εὖ and γνώμων, *ov*, ὁ καὶ ἡ, an observer, a judge. *Th.* γινώσκω, to know.
 εὐδαιμονέω, *os*, *f.* ἥσω, to be happy or prosperous.
 εὐδαιμονία, *as*, ἡ, prosperity, happiness. *From* εὖ and δαίμων.
 εὐδοκίμειω, *f.* ἥσω; to be loved, honoured, or valued. *From* εὖ and δοκέω.
 εὐδομος, *Dor.* for εὐδομεν. *from* εὐδω, to sleep.
 Εὐδω, to sleep, *f.* εὐδήσω, *p.* κα.
 εὐεργετέω, *f.* ἥσω, to benefit, to do good to. *Th.* ἔργον.
 εὐεργέτης, *ov*, ὁ, a benefactor. *From* εὖ and ἔργον.
 εὐήθεια, *as*, ἡ, virtue; folly

εὐήθης, *os*, ὁ καὶ ἡ, simple, foolish; virtuous. *From* εὖ and ἥθος, *os*, τὸ, morals.
 εὐθαλής, *eos*, ὁ καὶ ἡ, very flourishing, luxuriant. *Th.* θάλλω, to be green.
 εὐθετέω, *os*, to put in order, to arrange. *From* εὖ and τίθημι, to place.
 εὐθέως, *adv.* immediately. *Th.* εὐθός, straight.
 εὐθύ, immediately.
 εὐθυμία, *as*, ἡ, gaiety, tranquillity. *From* εὖ and θυμός.
 Εὐθύς, *eia*, ὁ, -eos, straight, right.
 εὐθός, *adv.* immediately.
 εὐκαρπύς, *ov*, ὁ καὶ ἡ, fruitful. *From* εὖ well, and καρπός, fruit.
 εὐκαταβρήντης, *ov*, ὁ καὶ ἡ, contemptible. *From* εὖ and καταβρηνέω.
 εὐκλείζω, to celebrate, to render illustrious, *f.* ἴσω. *Th.* κλείζω.
 εὐκνημῖς, *wtos*, ὁ καὶ ἡ, well greaved. *From* εὖ well and κνήμη, the leg, hence κνημῖς, *wtos*, ἡ, a greave.
 εὐληπτότατα, *adv.* very easily taken. *From* εὖ and λαμβάνω.
 εὐλογέω, *os*, *f.* ἥσω, to extol, to praise. *From* εὖ and λόγος.
 εὐμεγέθης, *eos*, ὁ καὶ ἡ, great, tall, very large. *Th.* μέγας.
 εὐμήκης, *eos*, ὁ καὶ ἡ, long, tall. *From* εὖ and μήκος *eos*, τὸ, length.
 εὐμορφος, *ov*, ὁ καὶ ἡ, fair, beautiful, well shaped. *From* εὖ and μορφή, form.
 Εὐνή, *ns*, ἡ, a couch, a bed.
 Εὐξεινος, *ov*, ὁ, the Euxine sea.
 εὐπλόκαμος, *ov*, ὁ καὶ ἡ, fair-haired, having fine locks. *From* εὖ well, and πλόκαμος, a lock of hair, which is from πλόκη, plaiting.
Th. πλέκω, to plait, *f.* ξω. *p. m.* πέπλοκα.
 εὐπορος, *ov*, ὁ, wealthy, expeditious. *From* εὖ well and πόρος, a passage. *Th.* πείρω, to pierce.
 εὐπτερος, *ov*, ὁ καὶ ἡ, well-winged. *From* εὖ well and πτερόν, a wing.
 Εὐρίσκω, to find, to invent, to discover, *f.* εὐρήσω, *p.* εὐρηκα, 2. *a.* εὐρον, 1. *f.* *pass.* εὐρεθήσομαι.
 Εὐρύδικη, *ns*, ἡ, Eurydice, a proper name.

Εὐρώπη, *ns*, ἡ, Europa, the name of a woman; Europe.
 εὐσεβεία, *as*, ἡ, the fear of God, piety. *From* εὐσεβής, pious. *Th.* σέβω, to worship.
 εὐσεβέω, *os*, *f.* ἥσω, to be pious or religious. *From* εὖ and σέβω.
 εὐστόχως, *adv.* with a good aim. *From* εὖ and στοχάζομαι.
 εὐσχημόνως, *adv.* gracefully.
 εὐσχημοσύνη, *ns*, ἡ, decorous appearance. *From* εὖ and σχήμα.
 εὐτακτός, *ov*, ὁ καὶ ἡ, observing order, orderly.
 εὐτάκτως, in order.
 εὐτέλεια, *as*, ἡ, frugality, simplicity in the mode of life, plainness. *Th.* τέλος.
 εὐτελής, *eos*, ὁ καὶ ἡ, frugal. *From* εὖ and τέλος, expense.
 εὐτρεπής, *eos*, ὁ καὶ ἡ, ready, prepared, just. *From* εὖ and τρέπω, to turn.
 εὐφημέω, *os*, to use words of good omen; to celebrate, to praise, *f.* ἥσω. *From* εὖ and φήμη, fame, which is from φημί.
 εὐφροίνω, to delight, to exhilarate, *f.* εὐφρουνώ, *p.* εὐφραγκα. *From* εὖ and φροῖν, the mind.
 εὐφρῶς *adv.* ingeniously, skilfully. *From* εὐφρῶς, ingenious.
 Εὐχομαι, to wish, to pray, to boast, *f.* εὐχμαι, *p.* εὐχμαι.
 εὐχος, *eos*, τὸ, glory, honour.
 εὐχρηστος, *ov*, ὁ καὶ ἡ, useful, very useful. *From* εὖ and χραω, to lend.
 εὐχολή, *ns*, ἡ, a vow. *From* εὐχομαι.
 εὐωχέω, *os*, *f.* ἥσω, to satiate, to entertain sumptuously, to feast.
 Εὐωχία, *ias* ἡ, a feast, a banquet.
 ἐφάπτομαι, *f.* ἐψυμαι, to follow closely. *Th.* ἑπομαι, to follow.
 ἐφίημι, *f.* ἥσω, to throw upon, or at. *From* ἐπι and ἵημι.
 ἐφικνίομαι, *os*, to overlook, to reach, to come to, *f.* ἐφίξομαι, *p.* ἐφίγμαι. *Th.* ἵκω, to come.
 ἐφιππος, *ov*, ὁ καὶ ἡ, on horseback, a rider. *Th.* ἵππος, a horse.
 ἐφίπταμαι, to fly to, to fly down upon. *Th.* ἵπταμαι.
 ἐπίστημι, to place over, to come upon, to pursue. *f.* ἐπιστήσω, *p.* ἐπέ-

στακα, *perf. part.* ἐστατηκώς, εἶος, and by Crasis ἐστατός. 2. *a. ind. act.* ἐστήτην, ης, η, *From* ἐστῆ and ἵστημι, to stand.
 ἰχθυόω, ὦ, *f. ἴσω*, to hold one's tongue, to be silent, to pass over in silence. *From* ἴχω, to have and ἰθύς, a word.
 ἰχθίς, the same as χθίς yesterday.
 ἰχθός, ἄ, ὄν, hostile. *from* ἴχθος, εἶος, ῥά, hatred.
 Ἐχίς, εἶος, or εἶος, ὄ, a viper, a snake.
 Ἐχω, to have *f. ἴσω*, and σχήσω, *from the absolute* σχέω, *p. ἔσχηκα*. *p. pass.* ἐσχέσθην, *p. pass.* ἐσχημαι.
 ἰωάν, *adv.* from the dawn, early in the morning. *From* ἰως the dawn.
 ἰών, being, *Poet. or Ion.* for ὦν, *pres. part.* of εἶμι, to be.
 ἰώρα, he saw, 3. *sing. imperf. Att.* for ὦρα, *from* ὁράω, to see; so ἑώρακα, for ὦρακα, *perf. part. Att.* ἑώρακώς.
 ἰως, till, until, while.

Z.

Ζάω, to live, to prosper, to flourish; *imperf.* ἔζαον, *pres. part.* ζάων, ζών, *inf.* ζάειν, *contr.* ζῆν, *p.* ζήσονται, ης, εἶος. 1. *a.* ἔζησα, as, ε.
 ζεύγμα, ατος, τό, a bridge. *from* ζευγνύω.
 Ζεύς, Jupiter, *gen.* Διός, *dat.* Διί, *acc.* Δία, *voc.* Ζεῦ.
 Ζέω, to boil, *f.* ζέσω, *f.* ἔζεκα.
 ζηλωτυπέω, ὦ, *f. ἴσω*, to be jealous, to envy.
 ζηλωτυπία, ας, ἡ, jealousy.
 ζηλότυπος, ης, ὄν, ὁ καὶ ἡ, jealous, as if ζῆλος τυπεί, *from* ζῆλος and τυπώ, to strike.
 ζηλόω, ὦ, to emulate, to be emulous, to rival, to envy, *f. ὦσω*, *p.* ἐζήλωκα. *Th.* ζήλος.
 ζηλωτής, οῦ, ὁ, an ardent or zealous admirer, or sectary. *Th.* ζήλος.
 ζημιάω, ὦ, to punish, to fine, to injure, *f. ὦσω*, *p.* ἐζημίωκα, 1. *a.* *pass.* ἐζημιώθην, *From* ζημία, loss, damage.
 ζῆν, for ζῆν, *pres. inf.* of ζάω ὦ, to live

Ζηνοφάντης, ον, ὁ, Zenophantes, a proper name.
 Ζητέω, ὦ, to seek, to ask, *imperf.* ἐζήτουν, *f. ἴσω*, *p.* ἐζήτηκα.
 ζήτησις, εἶος, ἡ, the act of seeking, or investigating, a quarrel. *from* ζητέω, ὦ.
 ζωγράφος, ον, ὁ, a painter, *From* ζωόν, and γράφω.
 ζωή, ἡς, ἡ, life. *From* ζάω to live.
 ζωογυνέω, ὦ, to support, to maintain alive, *f. ἴσω*, *p.* ἐζωογύνθηκα. *From* ζωογόνος, ον, ὁ καὶ ἡ, that giveth life. *From* ζώη life, and γόνος, generation, which is from γίνομαι, to be born.
 ζῶον, ον, τό, an animated thing, an animal. *Th.* ζάω to live.
 ζωός, ἡ, ὄν, living, alive. *Th.* ζάω, to live.
 Ζωρός, ἄ, ὄν, pure, strong, efficacious, as ζωρός οἶνος more common in the compar. ζωρότερος.
 ζάω ὦ, *Poet.* for ζάω, to live.

H.

H, a particle, which is often construed with πρὶν, πρὶν ἢ, before; ἢ, or.
 Ἥβη, ης, ἡ, Hebe, the goddess of youth; youth.
 ἡγεμονία, ας, ἡ, a command, *Th.* ἡγέομαι, to lead.
 ἡγεμών, ονος, ὁ καὶ ἡ, a leader. *From* ἡγέομαι, οὔμαι, to lead, to regard, to believe. *f. ἡσσομαι* *p. ημαι*.
 Ἥδῃ, *Poet.* and.
 ἥδεν, εἰς, εἰ, I had known, *Att.* and by *Syn.* for εἰδῆκεν, *plup. act.* of εἶδω, to know, *f. ἴσω* *p. m.* οἶδα.
 ἡδέως, *adv.* willingly, gladly. *from* ἡδύς, sweet *comp.* ἡδύων, *superl.* ἡδίστα, most willingly.
 Ἡδῇ, *adv.* now, at last, presently.
 ἡδομαι, to be delighted, to be glad; 1. *ful. pass.* ἡσθησομαι, *aor.* 1. ἡσθην. *Th.* ἡδύς, sweet.
 ἡδονή, ἡς, ἡ, sensual pleasure of any kind, pleasure.
 ἡδός, εἶος, τό, enjoyment, pleasure.
 Ἡδύς, εἶος, ὄ, *f. g.* ἡδέϊα, sweet agreeable, pleasant; *n. g.* ἡδὺ *from* ἡδύω, to please; *compar.* ἡδύ-

ων, *superl.* ἡδίστος, and ἡδύτερος, ἡδύτατος.
 ἡδύω, *f. ἴσω*, 1. *a.* ἡκα, to delight, to please. *Th.* ἡδύς, sweet.
 ἡέρι, *dat. sing. Poet.* for αἱέρι, *from* αἴηρ, αἱέρος, the air.
 ἡκίστα, *adv.* not at all.
 Ἥκω, to come, to pertain to; *imperf.* ἡκον, εἰς, εἰ, *f.* ἡξω, *p. m.* ἡκα.
 Ἥλιος, ἰα, ον, foolish, stupid.
 Ἥλιος, ον, ὁ, the sun, a day.
 Ἥλιος, ον, ὁ, a nail.
 ἡμεν, *pres. inf. Dor.* for εἶναι.
 Ἡμέρα, ας, ἡ, and Ion. ἡμέρη, a day, light.
 ἡμερός, ον, ὁ, ἡ, tamed, mild.
 ἡμεροδουμέω, ὦ, to run all day, to discharge the office of an express. *From* ἡμέρα a day, and δρόμος, a runner, which is from τρέχω to run.
 ἡμέτερος, ρα, ρον, our. *From* ἡμεῖς we. *Th.* ἐγώ.
 ἡμιλεπτός, ον, ὁ καὶ ἡ, half-hatched. *From* ἡμισυς, half, and λέπω, to peel.
 ἡμίονος, ον, ὁ καὶ ἡ, a mule. *From* ἡμισυς, half, and ὄνος, an ass.
 Ἡμισυς, ἡμισεία, ἡμισυ, half, by the halves.
 ἡμιτελής, εἶος, ὁ καὶ ἡ, -τελής, τό half-finished. *From* ἡμισυς, half, and τέλος, the end.
 ἡμίτομος, ον, ὁ καὶ ἡ, half, equally divided. *From* ἡμισυς, and τέμνω, to cut, *p. m.* τέτομα.
 ἡμίφλεκτος, ον, ὁ καὶ ἡ, half-burned. *From* ἡμισυς, half, and φλέγω, to burn.
 Ἡν, if; ἢν μὴ, unless.
 Ἡνίκα, when, whenever.
 Ἡπαρ, ατος, τό, the liver.
 ἡπεροπευτής, οὔ, ὁ, a deceiver, *Dor.* ἡπεροπευτής. *From* ἡπεροπεύω, to deceive.
 ἡπου, either, indeed, assuredly. *From* ἢ, either, and ποῦ, somewhere, which is from ὅς, who. *But*,
 ἡπου, whether? is it so that? *From* ἢ, the same. *Th.* ἢ, or.
 Ἡρα, ας, ἡ, and Ion. Ἡρῆ, ης, ἡ, Juno.
 Ἡρακλῆς, εἶος, εἶος, and contracted, Ἡρακλῆς, εἶος, οὔς, Hercules.

Ἡρεα, ας, ε, 1. *a. ind. act.* of ἀρέσκω, *f.* ἀρέσω, to please.
 Ἡρώς, εἶος, ὁ, a hero.
 Ἡσεν, 3. *sing.* 1. *a.* *from* ἡίω, to sing.
 Ἡσθα, thou wast, *Eol.* for ἦς, 2. *sing. imperf.* of εἶμι, to be.
 Ἡσιόδος, ον, ὁ, Hesiod, an ancient poet.
 ἡσσάομαι, or ἡττάομαι, ὦμαι, *f.* ἡσσομαι, to be inferior to, to be surpassed, to be conquered, to be defeated. *Th.* ἡσσων, less.
 Ἡσσων, and ἡττων, ονος, ὁ καὶ ἡ, smaller, inferior.
 Ἡσυχος, ον, ὁ, quiet, tranquil.
 ἡσυχως, *adv.* quietly, gently, peaceably. *From* ἡσυχος.
 ἦτε, and ἦτεν, when followed by a vowel and by contraction, ἦται, 3. *sing. imperf.* of αἰτέω, to ask, *f.* ἴσω, *p.* ἦτηκα.
 ἦτοι, indeed, truly; either, or. *Th.* ἦ, or.
 ἡττάομαι, ὦμαι, or ἡσσάομαι, *perf. pass.* ἡτημαι, to be overcome. *Th.* ἡσσων, less.
 Ἡφαιστίων, ονος, Hephaestion, a proper name.
 Ἡφαιστος, ον, ὁ, Vulcan, fire.
 ἡχέω, ὦ, *f. ἴσω*, to sound. *Th.* ἡχος, sound.
 ἡχώ, ὄος, οὔς, ἡ, an echo. *Th.* ἡχος, sound.
 Ἡώς, ὄος, οὔς, ἡ, Aurora, the dawn.

Θ.

Θάλαμος, ον, ὁ, a chamber, the women's apartment.
 Θάλασσα, or θάλαττα, ης, ἡ, the sea.
 Θάλπω, *f.* ψω, to warm, to cherish.
 θαμβέω, ὦ, *f.* ἴσω, to be astonished, stunned.
 θαμνός, ἄ, ὄν, crowded, close. *From* θαμνός, frequently.
 θαμίζω, to frequent, to go or come, after. *From* θαμνός, frequently.
 Θαμβράκας, ον, ὁ, Thambracas, a proper name.
 θάνατος, ον, ὁ, death. *From* θνήσκω, to die.
 θάνωμεν, *Dor.* for θάνωμεν, 1. *pl. aor. subj.* of θνήσκω.

Θάπτω, to bury, *f. ψω, p. τέταφα, p. m. τέθηκα.*
 θαρρύνω, to be courageous, to take courage, to be of good cheer, *f. ήσω, p. τεθάρρηκα. From θάρρος, the same as θάρσος.*
 θαρρύνω, see next word. *Th. θάρσος, courage.*
 θαρσύνω, to encourage, *f. υνώ, Th. θάρσος.*
 θάσω, *Dor. for θήσω* 1. fut. of τίθημι.
 θάσσων, more speedily, sooner, *comp. for τάχιον, from ταχὺς swift.*
 θάσσων, the comparative of ταχὺς, quicker, swifter, ταχίων, θάσσων, or θάττων.
 θάττων, see θάσσων.
 θαυμάζω, to wonder at, to admire, *f. άσω, p. τεθαύμακα.*
 θαυμαστός, ή, ον, admirable, wonderful.
 θεά, ας, ή, a goddess. *But*
 θέα ας, ή, a sight. *Th. θεάομαι, to behold.*
 Θεάομαι, to see, to behold, 1. *f. άσομαι, perf. pass. τεθεάμην.*
 θεῖος, ου, ό, *Poet. for θέσιος, which is for θεῖος, divine. Th. Θεός, God.*
 θεῖον, ου, τό, the divinity, a divine being. *From Θεός, God.*
 θεῖος, εἰα, εἶον, divine. *Th. Θεός, God.*
 Θέλω, to sooth, to pacify, to amuse, to deceive, *f. ξω.*
 θέλω, or θέλω, to wish, to desire; also to be able, *f. θελήσω, p. τεθέληκα, from θέλω.*
 θέμις, ιστος, or ιδος, ή, right, justice, the goddess of justice.
 Θεός, ου, ό, God; ή θεῖς, a goddess.
 θεράπεινα, a maid servant. *Th. θεράπων.*
 θεραπεία, ας, ή, flattery, attentions. *From θεραπεύω, which see.*
 θεραπευτής, ου, ό, a servant, an attendant.
 θεραπεύω, to pay attention to, to court, to cajole, *f. εύσω, p. τετεράπευκα. Th. θεράπων, a servant.*
 Θεράπων, οντος, ό, a servant, an attendant.
 θερμαίνω, to warm, *f. ανώ, p. τεθέρμαικα. Th. θερμός, the same.*

θέρμη, ης, ή, warmth, heat. *Th. θερμός, to warm.*
 θέρμος, ου, ό, a lupin, a sort of pulse.
But
 θερμός, ου, ό, καὶ ή, warm.
 Θέρων, εος, τό, summer.
 Θεσσαλία, Thessaly. *See Θετταλία.*
 Θέτις, ιδος, ή, Thetis, a goddess.
 Θετταλία, ας, ή, Thessaly; Θετταλοί, οί, the Thessalians.
 Θέω, *f. θεύομαι, to run.*
 θεωρέω, to see, to behold, *f. ήσω, p. τεθεώρηκα. Th. θεωρός, a spectator,*
 Θήγω, to sharpen, to whet, *f. ξω, p. τέθηχα.*
 θήκη, ης, ή, a sepulchre. *From τίθημι.*
 Θήλυς, εος, ό, καὶ ή, and θήλεια, and τό, θήλυ, female, feminine.
 θήρ, ρός, ό, a wild beast.
 θήρα, ας, ή, the chase, a prey. *Th. θήρ, a wild beast.*
 θηρεῖος, ου, ό, ή, of, or pertaining to wild beasts.
 θηρευτικός, ου, ό, belonging to the chase. *From*
 θηρεύω, to hunt, *f. εύσω, p. τεθήρευκα. From θήρ, a wild beast.*
 θηριόβρωτος, ου, ό, ή, devoured by wild beasts. *From θηρίον, and βρώσκω, to eat.*
 θηρίον, ου, τό, an animal, a wild beast. *Th. θήρ.*
 Θησαυρός, ου, ό, a treasure.
 θίγω, to touch, *f. ξω, p. τέθηχα.*
 θνήσκω, *Dor. for θνήσκω, to die.*
 θνήσκω, to die, *f. θνήσκειν 2. f. m. θανομαι, p. τέθνηκα 2. a. έθανον.*
 θνητός, ου, α, mortal. *Th. θνήσκω, to die.*
 θοίνη, ης, ή, a meal, a feast, also food.
 θολερός, ου, ό, turbid, impure. *From*
 θολός, filth.
 θορυβέω, to be in commotion, *f. ήσω, p. τεθορύβηκα. Th. θορύβος.*
 θόρυβος, ου, ό, a tumult, a disturbance.
 θούρος, ου, ό, impetuous, *f. g. θοόρις.*
Th. θόρω, to leap.
 Θράκη, ης, ή, Thrace.
 Θράξ, ρός, ή, a Thracian.

θραστής, εἰα, ό, bold. *Th. θάρσος, courage.*
 θρέμμα, ατος, τό, cattle, a herd. *From*
 τρέφω, to feed.
 Θρητικός, ου, ό, Thracian. *From Θρήξ, ρός, Ion. for Θράξ.*
 θρηνέω, to lament, to weep, *act f. ήσω p. τεθρήνηκα. From θρήνος, grief.*
 Θρίξ, τριχός, ή, the hair of the head, or beard, bristles; *dat. plu. θρίξι.*
 θρόνος, ου, ό, a throne, the chair of state.
 θυγάτηρ, a daughter, *gen. έρος, ρος, acc. θυγατέρα, ατρα, voc. ώ θυγατερ, dat. plu. θυγατράσι.*
 θυγάτριον, ου, τό, a little daughter. *From θυγάτηρ.*
 θύμα, τος, τό, incense, or perfumes, a victim, a sacrifice.
 θυμίαμα, ατος, τό, incense. *From*
 θυμιάω, to burn incense to.
 θυμός, ου, ό, the temper, courage, anger, the mind.
 θυμώω, ω, to provoke, to exasperate, to inflame, *f. ώσω, p. τεθυμωκα. Th. θυμός, which see.*
 Θύρα, ας, ή, a door.
 θυρίων, ου, τό, a small door; also a window.
 θυροῦρος, ου, ό, ή, a door-keeper, a porter, for θυροῦρός. *From θύρα and οὔρος, a watch.*
 θυσία, ιας, ή, a victim. *From θύω.*
 Θύω, to sacrifice, to offer a sacrifice; also to rush with impetuosity, to be furious, *f. θύσω, p. τέθυκα.*
 θώκος, the same with θάκος, ου, ό, a seat.
 θωπεύω, to flatter, *f. εύσω, p. τεθώπευκα. From θώψ, a flatterer, which is from θάπτω, to flatter.*
 Θώραξ, ατος, ό, a breastplate, the breast, a coat of mail.
 θωρηκοφόρος, ου, ό, καὶ ή, bearing a breastplate. *From θώραξ, and φορέω, to bear.*
 θώρηξ, *Ion. for θώραξ, which see.*

I

Ίακωβ, a proper name; indeclin.
 Ιάομαι, ωμαι, *f. άσομαι, to heal, to cure, p. ίαυαι.*

Ίάσων, ουος, ό, Jason, a proper name.
 ιατρός, ου, ό, a physician. *Th. ίάομαι, to heal.*
 Ίδάθυρσος, ου, ό, Idathyrus, a proper name.
 δέα, ας, ή, the form, the figure, the appearance. *From είδω, to see.*
 Ίδιος, α, ου, proper, peculiar, own.
 ιδών, οὔσα, having seen, 2. a. part. act. of είδω, to see.
 ιερεῖς, έως, ό, a priest. *From ιερός, sacred.*
 Ίεροκλής, έτος, ιους, or Ίεροκλῆς, έτος, ους, Hierocles, a proper name.
 Ίερός, α, ον, sacred.
 Ίεροσόλυμα, ων, τὰ, Jerusalem.
 Ίησους, ου, ό, Jesus.
 ιεροσυλέω, ω, to plunder a temple, to commit sacrilege, *f. ήσω, p. ιεροσύλωκα. From ιερόν, and συλάω, to plunder.*
 Ίθάκη, ης, ή, Ithaca, the country of Ulysses.
 Ίθακήσιος, ου, ό, ή, of Ithaca.
 Ίκανός, ή, ον, fit, sufficient, adequate.
 ικανώς, adv. suitable, properly, sufficiently.
 ικετεύω, to supplicate, *f. εύσω. Th. ικέτης, a suppliant.*
 Ιλάσκω, *f. άσω, to appease, to render gracious: ιλάσκομαι, to conciliate, f. Ιλάσσομαι.*
 Ίλεως, cheerfully, gaily.
 Ίλιον, ου, τό, Ilium, Troy. *From*
 Ίλος, who was the son of Tyros.
 ιμάτιον, ου, τό, a garment. *Th. έω, to clothe.*
 Ίνα, conjunct. that.
 Ίναχος, ου, ό, Inachus, a proper name.
 Ίνδός, ου, ό, the river Indus.
 ίξυτης, ου, ό, a fowler, a bird-catcher. *Th. ίξός, birdlime.*
 Ίξίων, ουος, ό, Ixion, a proper name.
 Ίρδάνης, ου, ό, Jordan, the name of a river.
 Ίουδαῖος, ου, ό, a Jew, also Jewish.
 ίουλος, ου, ό, down, the first hair on the chin of a youth. *Th. οὔλος.*
 ίππαρχος, ου, ό, commander of cavalry, master of the horse. *From*
 ίππος, and αρχή, command.
 ίππεύς, έως, ό, a rider, a horseman, a knight. *Th. ίππος, a horse.*
 ίππικόν, ου, τό, cavalry. *From*

ἵππιδες, οὐ, ὅ, belonging to horse or cavalry. *Th.* ἵππος.
 ἵπποκόμος, οὐ, ὅ καὶ ἡ, a groom. *From* ἵππος, a horse, and κομῶ, to take care of.
 ἵππος, οὐ, ὅ, a horse; *f. g.* a mare; also cavalry.
 ἵπποτροφία, *f.* ἡ, to raise horses. *From* ἵππος, and τρέφω, to feed.
 ἵπταμαι, to fly, *pres. inf.* ἵπτασθαι, *f.* πτήσομαι. *From* πτάω.
 ἱρίς, ἰδος, ἰος, ἰως, ἡ, Iris, the rainbow.
 ἴσμι, ἰσῃς, ἰσησι, to know.
 Ἰσις, ἰδος, ἡ, Isis, an Egyptian goddess.
 Ἰσμηνίας, οὐ, ὅ, Ismenias, a proper name.
 ἴσος, οὐ ἴσος, ἡ, οὐ, equal, indifferent, as many.
 Ἰσραήλ, a proper name; indeclin.
 ἵστημι, to set up, to place, to erect. *From* στάω, *f.* στήσω, *p.* ἱστακα, οὐ ἱστηκα.
 ἱστῆν, *Ion.* for ἱστάν, *accus. sing.* from ἱστία, Vesta, a hearth, a home.
 ἱστῖον, οὐ, τὸ, the sail of a ship. *From* ἱστός, a mast. *Th.* ἱστημι, to stand.
 ἱστορία, ας, ἡ, inquiry, research, history. *From* ἱστωρ, skilful. *Th.* ἴσμι, to know.
 Ἰστρος, οὐ, ὅ, the Ister, the Danube.
 ἰσχυρός, ὁ, ὄν, strong, brave; *comp.* ἰσχυρότερος, *superl.* ἰσχυρότατος. *Th.* ἰσχύς, strength.
 ἰσχυρῶς, *adv.* powerfully, strenuously. *From* the preceding.
 ἴσως, *adv.* perhaps, about, alike, equally.
 ἱκανός, οὐ, ὅ, bold, imprudent, rash, high-spirited. *Th.* ἱκῆς, the same.
 ἴκτος, οὐ, ὅ, the circumference of a wheel, a circular border, or extremity.
 Ἰφικλος, οὐ, ὅ, Iphiclus, a proper name.
 ἰχθὺς, ὅς, ὅ, a fish.
 ἴχνος, εος, τὸ, a trace, a footstep.
 ἰχὼρ, ὠρος, ὅ, gore, ichor, the fluid which flows from the wound of a god.
 ἰῶ, ὅς, οὐ, ὅ, Io, a proper name.

Ἴων, ὠνος, ὅ, Ion, from whom the Ionians received their name.
 Ἰωσήφ, a proper name; indeclin.

K.

Κῆρυξ, for καὶ ἐγω, and I.
 Κάδμος, οὐ, ὅ, Cadmus, the name of a man.
 Καδύσιος, οὐ, ὅ, a Cadusian.
 καθαιρέω, to throw down, to draw down, to destroy, *f.* ἡσω, 2. *f.* καθελεῶ.
 καθάπτωμαι, *f.* φωμαί, to sooth. *From* κατὰ and ἄπτομαι.
 καθαρισμός, εὐ, ὅ, purification. *From* καθαρίζω.
 καθάρως, clearly. *From* καθαρός.
 κάθαρμα, ας, τὸ, offscouring, refuse.
 καθάρματα, ὠν, τὰ, vile, wretches, worthless men.
 καθαρός, ὁ, ὄν, pure, *From* καθαιρῶ, to cleanse.
 καθίζομαι, to sit, *pres. part.* καθιζόμενος. *imperf.* ἐκαθεζομην, 2. *f. m.* καθεδύμαι. *From* κατὰ and ἵζω, or ἵω, to place.
 καθελκύνω, to draw down. *Th.* ἱλκύνω, to draw.
 καθελεῶ, εἰς, εἰ, 2. *f. ind. act.* of καθαιρέω, to destroy, which see.
 καθεύδω, to sleep. *From* κατὰ and εὐδῶ, *f.* ἡσω, to sleep.
 κάθημαι, to sit. *Th.* ἡμαι, the same.
 καθίζω, to sit, to place, to sit down, *f.* ἵσω 1. *a.* ἐκάθισα καθίζομαι, to sit. *From* κατὰ and ἵζω, to cause to sit.
 καθίστημι, to let down, to set down, to send, *f.* ἡσω, *p.* κάθεικα. *From* κατὰ and ἵστημι, to send.
 καθικνέομαι, to strike, to cut, to hit, to arrive at, to reach. *From* ἱκνέομαι, to come, *f.* ἵξομαι, 2. *a. m.* ἱκόμεν.
 καθίξας, αὐτος, ὅ, 1. *a. part. act.* *Dor.* for καθίσας. *From* καθίζω, which see.
 καθιπνέω, to ride on horseback, to ride over. *Th.* ἵππος.
 καθίπτω, and καλίπταμαι, to fly down, *f.* πτήσομαι 2. *a. act.* κατέπτην, *part.* καταπτῆς, having flown

down. *Th.* πτάω, whence ἵπτημι, to fly.
 καθίστημι, or καθιστάω, to place in a certain condition, to constitute, *f.* καταστήσω, *p.* καθίστηκα. *From* κατὰ and ἵστημι, to place.
 Καί, and, also, even.
 Καινός, ἑως, ὅ, Cæneus, a proper name.
 Καινός, ἡ, ὄν, new, *comp.* καινότερος. *superlat.* καινότατος.
 Καιρός, οὐ, ὅ, a time, a season, an opportunity.
 καίτοι, *conj.* although, yet, used with the indic. *From* καί and τοι.
 Καίω, to burn, *f.* καύσω, *p.* κέκαυκα, *perf. pass.* κέκαυμαι.
 κκεῖνος, and he, καὶ ἐκεῖνος.
 κακοδαίμων, οὐος, ὅ καὶ ἡ, ill-starred, unfortunate. *From* κακός, bad, and δαίμων, a god.
 κακοποιέω, to do evil to, to ill-treat, to do evil, *f.* ἡσω, *p.* κεκακοποίηκα. *From* κακός, and ποιέω, to do.
 Κακός, ἡ, ὄν, bad, malicious, vile, imperfect, cowardly.
 κακότης, ητος, ἡ, misfortune, calamity, misery. *Th.* κακός, bad.
 κακός, *adv.* ill, badly. *From* κακός, bad.
 Κίλαμος, οὐ, ὅ, a reed, stem.
 Καλέω, to call, to name, to invite, *f.* ἑσω, *p.* κέκληκα. *pres. ind. pass.* καλοῦμαι, *pres. part. pass.* καλούμενος, ἡ, οὐ.
 καλιὰ, ας, ἡ, a nest, *acc.* *Ion.* καλιῆν.
 Καλλιδημίδης, οὐ, ὅ, Callidemides, a proper name.
 Καλλιόπη, ης, ἡ, and *Dor.* Καλλιόπα, ας, ἡ, Calliope, one of the muses. *From* καλός, beautiful, and ὄψ, ὄπης, ἡ, voice.
 Κάλλιππος, οὐ, ὅ, Callippus, a proper name.
 καλλιρρήμοσυνη, ης, ἡ, elegant diction. *From* καλός and ῥέω.
 Καλλισθένης, εος, οὐος, Callisthenes, a proper name.
 καλλίφυλλος, οὐ, ὅ καὶ ἡ, having beautiful leaves.
 κάλλος, εος, and by contraction, κάλους, τὸ, beauty. *Th.* καλός, beautiful.
 Καλός, ἡ, ὄν, beautiful, honourable,

good, becoming; *comp.* καλλίων, *superl.* κάλλιστος.
 καλύβη, ης, ἡ, a hut. *From* καλύπτω, to hide.
 καλύπτω, *f.* ψω, to cover, to veil.
 καλώδιον, οὐ, τὸ, a little rope, diminutive, *from*
 Κάλως, ω, οὐ ὠος, ὅ, a cable.
 καλῶς, *adv.* beautifully, well, worthily. *From* καλός.
 κἄμὲ, for καὶ ἐμὲ, and me.
 καμύνω, by *Sync.* for καταμύνω, to shut the eyes, *f.* ὄσω 1. *a.* ἐκάμυσσα, *p.* κεκάμυσκα, for καταμύσκα. *From* κατὰ and μύνω, to shut.
 Κάμνω, to labour, to be sick, *f.* καμῶ, οὐ καμοῦμαι, *p.* κέκμηκα 2. *a.* ἱκαμον.
 καὶν, and if, although, for καὶ ἂν or εἰ.
 κῆπλ, for καὶ ἐπὶ.
 κῆπος, οὐ, ὅ, *Dor.* for κήπος, οὐ, a garden.
 Κάρ, a Carian.
 Κάρα, ἡ, *Ion.* and κάση, ἡ, the head, the summit. *Th.* κάρηνον, the same.
 κάρανον, *Dor.* for κάρηνον, the head.
 Καρόα, ας, *Ion.* -ης, ης, ἡ, the heart, the mind.
 Κάρηνον, οὐ, τὸ, the head, the summit.
 Καρία, ας, ἡ, Caria, in Asia Minor.
 Καρπός, οὐ, ὅ, fruit, seed, offspring, advantage; the wrist.
 καρτερός, οὐ, ὅ, strong, considerable, robust. *From* κάρτος, by *Metath.* for κράτος, εος, τὸ, strength.
 κάρνον, οὐ, τὸ, walnut. *Th.* καρία.
 κασία, ας, ἡ, casia, an aromatic shrub, resembling the laurel.
 Κάστωρ, ορος, ὅ, Castor, a proper name.
 Κατὰ, a preposit. with the genitive, against, upon; with the accusat. according to, in proportion to, in consequence of, in regard to. In composition, down; or it increases the signification.
 καταβαίνω, to descend, *imperf.* κατέβαινον, *f.* καταβήσομαι, *p.* καταβέβηκα 2. *a.* κατέβην. *From* κατὰ and βαίνω, to go.
 καταβάλλω, to cast down, to cast away, to lay down, to pay, f

αλῶ, *p.* καταβίβλωκα. *Th.* βάλλω, to throw.
 καταβαρύνω, to burden, to overload, to weigh down, *f.* ἥσω, *p.* καταβάρηκα. *Th.* βάρος, τό, weight.
 καταβρώσκω, to devour. *Th.* βρώσκω.
 καταγγέλλω, *f.* εἰλῶ, to announce, to proclaim. *From* κατὰ and ἀγγέλλω.
 καταγελῶ, ὦ, to deride, to laugh at, *f.* ἔσω, *p.* καταγεγάλακα. *Th.* γελῶ, to laugh.
 καταγινώσκω, *f.* σῶ, *p.* ἔγνωκα, *αστ.* 2. κατέγνω, to condemn, to accuse. *From* κατὰ and γινώσκω.
 κατὰγω, to throw down, to lead down, to bring in, *f.* κατάξω, *perf.* αἰ. κατήχα. *From* κατὰ, down, and ἄγω, to lead.
 καταγωνίζομαι, to combat, to conquer, *f.* ἴσομαι, *p.* παρ. κατηγώνισμαι. *From* κατὰ and ἀγωνίζομαι, to contend. *Th.* ἀγών, a contest.
 καταδικάζω, *f.* σῶ, to give sentence against, to condemn any one. *From* κατὰ and δικάζω.
 καταδίκη, *ης, ἡ*, condemnation. *From* κατὰ and δίκη, justice.
 καταδιώκω, to pursue, *f.* ζῶ. *Th.* διώκω.
 καταδύνω, *οτ* -δύω, *οτ* -δύμι, to sink, dip or plunge down, to creep under or into. *Th.* δύω.
 κατάδω, to sing in contempt of, to ridicule by singing. *Th.* φῶ.
 καταθεάομαι, ὦμαι, to look down or back upon, to survey.
 καταθραύω, to break. *Th.* θραύω, *f.* αὔσω.
 κατακαίω, to burn, to consume by fire, *f.* κατακαύσω 2. *a.* κατέκαον, *perf.* κατακίκαυκα. *From* κατὰ and καίω, to burn.
 κατακαλύπτω, *f.* ψῶ, to cover. *From* κατὰ and καλύπτω.
 κατακένω, *f.* ὠσω, to evacuate. *From* κατὰ and κένω. *Th.* κενός, empty.
 κατακλίνω, *f.* κλῶ, to bend down. *From* κατὰ and κλίνω.
 κατακυντάω, to prick, to pierce, to wound, *f.* ἥσω. *Th.* κέντρον, a goad.
 καταλαμβάνω, to take, to possess, to obtain, to seize, to meet with, to

find, *f.* καταλήψομαι, *p.* κατέληφα. *From* κατὰ and λαμβάνω, to take.
 κατάλειμμα, *τος, τό*, a remnant. *From* καταλείπω.
 καταλείπω, to desert, to leave behind, *f.* ψῶ, *p.* καταλείψα. *From* κατὰ and λείπω, to leave.
 κατάλειψις, *ως, ἡ*, abandonment, dereliction.
 καταλύω, *f.* ὕσω, to dissolve, to stay. *Th.* λύω, to loose.
 καταναλίσκω, to consume, to expend prodigally. *From* κατὰ and ἀναλίσκω, to consume, which is from ἀνὰ and ἀλίσκω, to take.
 καταπαύω, *f.* αὔσω, to cause to cease, to repress, but this meaning rather belongs to the middle voice.
 καταπέμπω, to send down. *Th.* πέμπω, to send, which see.
 καταπίπτω, *f.* πίπτω, *αστ.* 2. κατέπεσον, to fall down. *Th.* πίπτω.
 κατάπλεος, *ἐν, ἐν*, filled up, crammed. *From* κατὰ and πλέος.
 καταπλήσσω, *οτ* -πλήττω, to strike with terror or astonishment, to confound. *Th.* πλήσσω.
 καταράμαι, ὦμαι, to curse, to execrate, *perf.* παρ. κατήραμαι. *Th.* ἀρά, a curse. Hence
 κατάρματος, *ος, ὅ, καὶ ἡ*, accursed, a miscreant.
 καταριθμέω, to enumerate, to reckon, *f.* ἥσω, *p.* κατηριθμήκα 1. *a.* *m.* κατηριθμῶμαι. *Th.* ἀριθμός, a number.
 καταρρέω, to stream from, to stream down, to flow down. *From* κατὰ and ῥέω, to flow.
 κατάρχω, *f.* ἀρξω, to begin. *From* κατὰ and ἀρχω.
 κατασβεννύω, and -βέννυμι, to extinguish, to allay. *f.* σβέσω. *From* σβέννυμι, the same.
 κατασκέπτομαι, *f.* ψομαι, to observe attentively. *From* κατὰ and σκέπτομαι.
 κατασκευάζω, to arrange, to dispose, to complete, *f.* ὠσω, *p.* κατεσκεύακα. *Th.* σκεῦος, τό, a vessel.
 κατάσκιος, *ος, ὅ, καὶ ἡ*, shady, shadowy. *Th.* σκιά, a shade.
 κατασκοπεύω, to observe narrowly.

κατάσκοπος, *ος, ὅ*, an observer, a spy. *From* κατὰ and σκοπέω.
 κατασοφίζω, to deceive, to overreach, *f.* ἴσω, *perf.* κατασοφίκα. *From* κατὰ and σοφός, wise.
 κατασπᾶω, ὦ, to draw down, to tear asunder, *f.* ἄσω, *p.* κατέσπακα. *From* σπᾶω, to draw.
 κατασέρω, to carry, or draw down, *f.* σέρω, *p.* κατέσσευκα. *Th.* σέρω, to draw.
 κατατίθημι, to deposit, to lay up in. *Th.* τίθημι, to place.
 κατατρέχω, to overrun, to traverse, to pursue. *Th.* τρέχω.
 κατατροπῶ, to chase away, to put to flight, *f.* ὠσω, *p.* κατατρέποκα. *Th.* τρέπω, to turn.
 καταφάγω, to devour, to reach in order to devour, 2. *f.* *m.* καταφάγομαι, for καταφαγοῦμαι 2. *a.* *act.* κατέφαγον 2. *a.* *part. act.* καταφάγων. *Th.* φάγω, to eat.
 καταφέρω, to carry, or bring down, to strike, to drive down, *f.* κατόισω 1. *a.* κατήνευκα. *Th.* φέρω, to bear.
 καταφεύγω, to fly for refuge to, to fly, *f.* φεύγομαι 2. *a.* *act.* κατέφυγον. *Th.* φεύγω, to flee.
 καταφλέγω, *f.* ἔξω. *p.* εχα, to consume, to burn. *From* κατὰ and φλέγω, to burn.
 καταφρονέω, to despise, to be indifferent to, to disregard, *f.* ἥσω, *perf.* *act.* καταφρόνηκα. *Th.* φρόνη, a mind.
 καταφρόνησις, *ως, ἡ*, contempt. *From* the same.
 καταχέω, *f.* εὔσω, to pour upon. *From* κατὰ and χέω.
 καταχράομαι, ὦμαι, to use, to abuse. *Th.* χράομαι, to use.
 καταχωννύω, and -χώννυμι, to bury, to cover with earth. *From* κατὰ and the obsolete χῶ.
 κάττιμι, to descend, to arrive. *Th.* εἰμι, to go.
 κατελεῶ, ὦ, to pity, to have compassion upon, to spare, &c. *Th.* ἐλεῶ, the same.
 κατέλοχομαι, to descend, to return. *Th.* ἔρχομαι, to come.
 κατεσθίω, to consume, to eat up, *imperf.* κατήσθιον. *Th.* ἐσθίω, to eat.

κατέχω, to hold fast, to possess, to retain, to hold back, *f.* καθίζω, *p.* κατέσχηκα. *Th.* ἔχω, to have.
 κατηγορέω, ὦ, to accuse, to charge with; with the gen. also to detect, to convince, *f.* ἥσω, *p.* κατηγόρηκα. *From* κατὰ against, and ἀγορεύω, *οτ* ἀγορεύω, to speak. *Th.* ἀγορά, the forum.
 κατοικέω, *f.* ἥσω, *p.* ἔκηκα, to inhabit to dwell. *From* κατὰ and οἰκέω.
 κατορθόω, to set up, to erect, to accomplish happily, to be successful in, *f.* ὠσω, *p.* κατόρθωκα. *Th.* ὀρθός, straight.
 Κάτω, *adv.* below, downwards.
 κάτωθεν, from beneath, from below. *Th.* κάτω, below.
 Κανχάομαι, ὦμαι, to boast, *f.* καυχῶμαι.
 καχάζω, *f.* σῶ, to laugh heartily, to raise a loud laugh.
 καχλάζω, to rattle, to resound. *From*
 Κάχληξ, *ηκος ὅ*, a pebble, a small stone.
 Κε, and, when followed by a vowel, κεν, has the same force as *an* in prose.
 κείραι, *οτ* κείραι, *Ion.* for κείνραι, 3. *pl. pres. ind.* from κείμεαι.
 Κεῖραι, *σαι, ται*, to lie, to be situated, to depend upon, to remain quiet, *f.* κείσομαι.
 κείνος, *Ion.* for ἐκείνος, he, she, it, that.
 Κείρω, to shear, to shave, to cut, to lay waste.
 κελαινός, *ῆ, ὄν*, black, dark. *Th.* μέλας, black.
 κέλευθος, *ος, ἡ*, a way, a road: *plu.* τὰ κέλευθα, and τὰς κελυθούς.
 κελεύω, to command, to exhort, to advise, *f.* εὔσω, *p.* κεκλεύκα. *Th.* κέλω, to exhort.
 Κέλως, *ητος ὅ*, (*ἵππος understood*) a fleet horse.
 κέν. See κέ.
 κέντασε, *Dor. and Ion.* for ἐκέντησε, he pricked. *Th.* κεντάω, to prick, to pierce, *f.* ἥσω.
 Κένταυρος, *ος, ὅ, ἡ*, a centaur. *From* κεντάω, to prick, to pierce, and ταῦρος, a bull. See p. 17.

κέντρον, εν, τό, a sting, a goad. *Th.* κεντέω, to prick.
 κεράμεος, ια, τον, earthen.
 κεραμεύς, εος, and *Att.* εως, a potter. *From*
 Κέραμος, ου, δ, potters' earth, a brick, a tile, an earthen vessel, a stone goblet.
 Κέρας, ατος, αος, ως, τό, a horn.
 κεραυνός, ος, δ, lightning, a thunder-bolt.
 κεραυνώω, *f.* ώω, to thunder, to strike with a thunder-bolt. *From* κεραυνός.
 Κέρβερος, ου, δ, Cerberus, a dog in hell, having three heads.
 κερδαίνω, to gain, to earn, *f.* κερδανῶ, *perf.* κεκέρδηκα. *Th.* κέρδος, το, gain.
 κερδῶος, the patron of gain, an epithet, of Mercury, profitable. *From* κερδός, gain, *or* κερῶ, a fox.
 κισός, ος, embroidered; the cestus, *or* girdle of Venus. *From* κεντέω, to prick.
 κεφάλαιον, ου, τό, a head, a sum, a top.
 Κεφαλή, ης, ή, the head.
 κήδμαι, *f.* ήσμαι, to be anxious, to have the care of, to grieve, to be sorrowful, to attend to one's funeral rites. *Th.* κήδος, care, grief, a funeral.
 Κήϊος, α, ου, Cean. *From* Χῆτα, ις, ή, the island Cea.
 κήμη, *Dor.* for. καὶ ἐμέ, and me.
 κήν, *Dor.* for καὶ ἐν, but κ' ἐν, for καὶ ἐν.
 κήπος, ου, δ, a garden.
 κῆρ, οός, ή, lot, fate, death; but κῆρ, *contract.* for κέαρ, ατος, τό, the heart.
 κῆρός, ος, δ, wax.
 κηρύσσω, to perform the duty of a herald, to proclaim, *f.* κηρύω, *p.* κηρύχα. *Th.* κήρυξ, a herald.
 κίθαριζω, to play upon a harp, *f.* ίτω. *Th.* κιθάρα, a harp.
 κινδυνεύω, to incur danger, to run a risk, *f.* ενσω, *p.* κεντύνεσκα. *From*
 Κίνδυνος, ου, δ, danger.
 Κινέω, to move, *f.* ήσω, *p.* κεκίνηκα.
 Κινύρας, ου, *Aeol.* -ας, Cinyras, a proper name.

Κινύσσαι, to lament aloud, to cry with a mournful voice.
 Κιχέω, and κιχέω, κιχάνω, and κίχημι, to meet, to find, to take hold of, *f.* ήσω, *p.* ηκα.
 Κλάδος, ου, δ, a branch.
 κλάζω, *f.* κλάγξω. 1. *aor.* ἐκλάγξα, to utter a loud shrill cry.
 Κλαίω, *or* κλάω, to weep, to lament, *f.* κλαύσω, *p.* κέκλαυκα.
 κλαυθμός, ος, δ, lamentation. *From* κλαίω.
 Κλειτός, ος, δ, Clitus, a proper name.
 Κλεόδαμος, ου, δ, Cleodamus, a proper name.
 κλέος, and κλείος, εος, τό, renown, fame. *Th.* κλείω, to celebrate.
 κλέπτης, ου, δ, a thief. *From*
 Κλέπτω, to steal, *f.* ψω, *p.* κέκλεφα. 2. *a.* ἐκλαπον. *perf.* pass. κέκλεμαι, *perf.* *m.* κέκλοπα.
 κληρονομέω, ω, *f.* ήσω, to obtain by lot. *From* κληρονόμος.
 κληρονόμος, ου, δ, an heir. *From* κληρός, a portion, and νέμω, to divide.
 Κληρός, ου, δ, a lot, an inheritance.
 Κλινώω, to incline, to bend, *f.* νῶ, *p.* κέκλικα.
 κλυτός, ος, δ, famous, celebrated. *From* κλυτός, to hear.
 Κλῶν, ωνός, δ, a branch, a shoot, a twig.
 Κλημών, ωνος, Cnemon, a proper name.
 Κνωσσις, ου, δ, Gnosian, of the city of Gnosus in Crete.
 κοιλία, ας, ή, the belly, the stomach. *From* κοίλις.
 Κοίλος, ου, hollow, excavated, deep.
 κοίλωμα, ατος, τό, a cavity, hollow place. *From* κοίλις, hollow.
 Κιμνίω, ω, to put to rest, to lull to sleep, *f.* ήσω, *p.* κεκοίμηκα, *pres.* *m.* κοιμάμαι, to sleep.
 κοινωνία, ας, ή, society, alliance, partnership. *Th.* κοινός.
 κοινωνός, ου, δ, a participator, a companion. *Th.* κοίνος.
 Κόϊρανός, ου, δ, a prince, a master.
 Κολάζω, to punish, to chastise, *f.* σω, *p.* κεκόλακα.
 κολακεύω, to flatter, *f.* εῖσω, *p.* κεκολλάκευκα. *Th.* κολαξ, a flatterer.

Κόλαξ, ακος, δ, a flatterer, a parasite. *From* κόλον, food.
 κόλασις, εως, ή, punishment, torment. *From* κολάζω, to punish.
 κολλάω, ω, *f.* ήσω, to glue, to join. *From* κόλλα, glue.
 Κολοιδός, ος, δ, a jackdaw.
 Κόλπος, ου, δ, the bosom, a gulf, a bay.
 κολῶος, ου, δ, vociferation.
 Κολυμβάω, ω, to swim, *f.* ήσω, *p.* κεκολυμβήκα.
 Κόμη, ης, ή, the hair.
 κομίζω, to bear, to carry, to take care of; and in the mid. voice, to receive, (a letter, for instance) *f.* ίσω, *p.* κέκομικα. *Th.* κομέω.
 κονία, ας, ή, *Ion.* κονίη, dust. *Th.* κότις, dust.
 κονίζω, *or* κονίω, to cover with dust. *Th.* κόνις.
 Κόνις, εως, ή, dust, ashes.
 κόπος, ου, δ, labour, fatigue. *Th.*
 Κόπτω, to cut, to assail with words, to trouble, *f.* κόψω, *p.* κέκοφα. *pres.* *m.* κοπτομαι, to mourn.
 κόρα, ας, and κόρη, ή, a girl.
 Κόραξ, κος, δ, a raven, a crow.
 κόρη, ης, ή, a maiden.
 κόρος, ου, δ, a boy.
 Κόρυς, υδός, and υος, ή, a helmet, *acc.* *sing.* κόρυθα and κόρυν.
 Κυρώνη, ης, ή, a crow.
 κοσμέω, to adorn, to ornament, *f.* ήσω, *p.* κέκοσμηκα. *Th.* κόσμος, ornament.
 κοσμήμα, τος, τό, an ornament. *From* κόσμος.
 κόσμιος, ου, becoming. *Th.* κόσμος.
 κοσμίως, *adv.* orderly, properly, in a becoming manner. *Th.* κόσμος, order, ornament.
 Κόσμος, ου, δ, an ornament, order.
 Κούπη, ης, ή, a cup, the hollow of the hand, a socket.
 κόρη, ης, ή, a virgin, a daughter, *Ion.* for. κόρη.
 κουρίδιος, ου, young, youthful, applied to one who has married young. *From* κύρος for κύρος, a young man.
 κύρος, *Ion.* for κύρος, a young man, a son; as also, κούρη, a maiden.
 Κούφος, ου, easy, gentle, light.

κοχλίας, ου, δ, a cockle. *From* κόχλω, to whirl.
 Κράζω, to cry aloud, to vociferate, 1. *f.* κράζω, *p.* κέκραχα, *p.* *m.* κέκραγα.
 κρίνα, *as Dor.* for κρήνη, ης, ή, a fountain.
 κρίνιον, ου, τό, the skull. *Th.* κάρηνον, the head.
 κρᾶς, κρατός, δ, *or* τό, *or* κράας, κράακος, δ, *or* τό, the head.
 Κρατερός, ος, δ, Craterus, a proper name.
 κρατέω, ω, with the genitive, to maintain the superiority, to conquer, to rule, to hold, to seize, *f.* ήσω, *perf.* *act.* κεκράτηκα. *Th.* κράτος.
 κράτιστος, ης, ου, the best, the most powerful, the most excellent, *superl.* *Th.* κράτος, τό, strength.
 Κράτος, εος, τό, power, strength.
 κραυγή, ης, ή, a shout. *From* κράζω.
 Κρέας, ατος, (*Ion.* κρέας, and *Att.* κρέως) τό, flesh-meat.
 κρείσσων, *or* -των, *gen.* ονος, δ, καὶ ή, better, stronger, more excellent; *comparat.* from ἀγαθός, good. *Th.* κράτος, εος, τό, strength.
 Κρέμαω, ω, and κρεμάννω, and κρεμάννυμι, to hang up, to suspend, *f.* άσω. *pres.* *m.* κρέμαμαι, *sai, rai, io* hang, *part.* κρεμάμενος.
 Κρήνη, ης, ή, a fountain.
 Κρήτη, ης, ή, the island Crete.
 Κριθή, ης, ή, barley.
 κρίνω, to judge, to estimate, to resolve, to perceive, *f.* κρινῶ, *p.* *act.* κέκρικα.
 κρίσις, εος, ή, judgment, also punishment. *From* 2. *sing.* *perf.* *pass.* κέκριμαι, κέκρισαι. See κρίνω.
 κρίτης, ου, δ, a judge. *From* 3. *sing.* *perf.* *pass.* See κρίνω.
 Κροίσος, ου, δ, Cræsus, king of Lydia.
 Κρόνος, ου, δ, Saturn.
 Κρόταφος, ου, δ, the temples of the head; *dat. pl.* κροτάφοισιν, *Ion.*
 κρυμός, ος, δ, cold, frost, ice. *Th.* κρύος, the same.
 Κρύος, εος, τό, cold, frost.
 Κρύπτω, to hide, to conceal, *f.* ψω. *perf.* κέκρυφα.

Κτάσσειν, *ωρμαι*, to acquire, to earn; in the *aor.* and *perf.* to possess, *f.* κτήσσομαι, *p.* κέκτημαι.

Κτείνω, to slay, to kill, *f.* κτενώ, *p.* έκτακα and *poet.* έκταγκα. 1. *a.* έκτεινα, 2. *a.* έκτανον.

Κτενίζω, to comb, *f.* ισω. From *κτεis*, a comb.

κτῆμα, *ατος*, τὸ, possession, property, κτήματα, *των*, τὰ, goods, possessions. Τῇ. κτάομαι, to possess.

κτήνος, *ίος*, τὸ, cattle, property.

κτήσις, *ίος*, ἡ, a possession. From κτάομαι.

Κυθήρεια, Venus

Κυθήρα, Cythera, a city of Cyprus; Venus.

Κύκλωψ, *ωπος*, ὁ, and οἱ Κύκλωπες, the Cyclops.

κύλιξ, *ικος*, ἡ, a cup. Τῇ.

Κυλίω, to turn, to wind, to roll, *f.* ἱπ.

Κῶμα, *ατος*, τὸ, a wave.

κυνηγέσιον, *ου*, τὸ, hunting, a chase. From *κύνων* and *ἄγω*.

κυνηγέω, *f.* ἥσω, to hunt. From *κύνων*, a dog, and *ἄγω*, to lead.

κυνηγός, *ος*, ὁ καὶ ἡ, a hunter. From *κύνων* and *ἄγω*.

Κύπρις, *ίδος*, ἡ, Venus, *acc.* Κύπριδα and Κύπριν. Τῇ. Κύπρος, Cyprus.

κύπτω, *f.* ψω, to bend the head.

κυριεύω, to rule, to be ruler of, with the *gen.* *f.* ἱσσω, *p.* κικυρίσκα. From *κύριος*, a master. Τῇ. κύριος, authority.

κύριος, *ου*, ὁ, a master, a lord; also appropriate. Τῇ. κύριος.

Κύρος, *ου*, ὁ, Cyrus, king of Persia.

Κύω, to be pregnant, to bring forth; to kiss, *f.* σω, *p.* κα' κύω, the *pass.*

Κύνω, *κυνός*, by *Sync.* κυνός, ὁ καὶ ἡ, a dog.

Κωλύω, to prevent, to forbid, to hold back, *f.* ὤσω, *p.* κενώσω.

Κώμη, *ης*, ἡ, a village.

κωμωδοποιός, *ος*, ὁ, a comic poet.

From *κώμη*, a village, *ᾠδή*, a song, and *ποιέω*, to make.

Κώπη, *ης*, ἡ, an oar.

κώρα, *ας*, ἡ, Dor. for. κόρη, *ης*, ἡ, or κόρη, a maiden, the pupil of the eye.

κώρος, Dor. for. κόρος.

Λαβῆ, *ης*, ἡ, a hold, a handle. Τῇ λαμβάνω, to take.

λάβραξ, *ακος*, ὁ, a pike, or a shark.

λαγχάνω, *f.* λήξω, *aor.* 2. ἔλαχον, *p.* ἔλαχα and εἶληχα, *p.* π. λέλογχα, to draw lots, to obtain.

Λαγώς, *ος*, ὁ, and λαγώς, *ος*, ὁ, a hare.

λάβρα, *adv.* secretly, unobserved. From *λήθω*, to be concealed.

Λαιμός, *ος*, ὁ, the throat.

λακτίζω, to kick, *f.* ἱσσω, *p.* λελάκισα. Τῇ. λαξ, *adv.* with the heels.

Λαλέω, *ω*, to talk, to prate, *f.* ἥσω, *p.* λελάληκα.

λάλημα, *ατος*, τὸ, speech, talk, loquacity. From *λαλέω*.

λαλίστερος, more loquacious, talkative; λαλίστατος, *ου*, *superl.* from *λάλος*, talkative.

Λαμβάνω, to take, to receive, to attain. From the obsolete word *λήθω*, 1. *f.* π. λήψομαι, *p.* act. λέληθα, *Att.* εἶληθα. 2. *a.* ind. ἔλαβον.

λαμπάς, *άδος*, ἡ, a torch. From *λάμπω*, to shine.

λάμπρος, luminous, shining.

Δάμπω, to shine, to give light, *f.* λάμψω, *p.* φα.

λανθάνω, or λήθω, to be concealed, to be unknown, *f.* λήσω, 2. *a.* ἔλαθον, *p.* π. λέληθα.

Λαός, *ος*, ὁ, and *λιός*, *ος*, ὁ, *Att.* the people, a crowd.

Λαπίθης, *ου*, ὁ, and οἱ Λαπίθαι, the Lapithæ, who fought with the Centaurs.

Λάρισσα, *ης*, ἡ, Larissa, a city.

λατρεύω, *f.* εἰσώ, to serve for hire. From *λάτρις*, a servant.

λάβρα, *ων*, τὰ, spoils, taken from an enemy whilst alive.

Λέβης, *πτος*, ὁ, a kettle, a caldron λέγοντι, Dor. for λέγουσι, from

Λέγω, to say, to speak, *f.* λέξω, *p.* λέλεχα.

Λείβω, to pour, to offer a libation, *f.* ψω, *p.* λείψα. εἶβα, *Ion.* and *Eol.*

Λειμών, *ωνος*, ὁ, a meadow.

Λείπω, to leave, to desert; to fail, to be wanting, to be deficient, *f.* ψω, *p.* λείψα.

λέκτρον, *ου*, τὸ, a couch. Τῇ. λέγω, to cause to lie down.

λεληθώς, *adv.* imperceptibly, privately. From *λάνθανω*.

λεξικόν, *ον*, τὸ, (βιβλίον understood) a lexicon, a dictionary. Τῇ. λέγω.

Λεπτός, *ος*, ὁ, thin, light, delicate, meagre.

λευκοπάρυφος, *ου*, ὁ καὶ ἡ, having a garment bordered with white. From *λευκός* and *παρυφή*.

Λευκός, *ος*, ὁ, white, bright, fair.

Λέων, *οντος*, ὁ, a lion; λέαινα, *ης*, ἡ, a lioness.

Λεωνίδης, *ος*, ὁ, Leonidas, a proper name.

λεωφόρος, *ου*, ὁ καὶ ἡ, ὁδός, *Ion.* and *Att.* for *λαοφόρος*, a public road. From *λεώς* for *λαός*, the people, and *φέρω*, to bear.

Λήδα, *ης*, ἡ, Leda. See p. 30. n. 27.

ληθαίος, and λήθαιος, *adject.* Lethæan, of oblivion. Τῇ. λήθω.

λήθη, *ης*, ἡ, forgetfulness, oblivion; Lethæ, a river of hell. Τῇ. λήθω, to be concealed.

ληρέω, to be delirious, to act unreasonably, *f.* ἥσω. Τῇ. λήρος.

Λητώ, *ως*, *ος*, ἡ, Latona, mother of Apollo.

Λίαν, very much, extraordinarily.

λιβανωτός, *ος*, ὁ, and *λιβανωτόν*, *ον*, τὸ, incense; a censer. From *λιβανός*, incense.

λιβανωτός, *ου*, ὁ καὶ ἡ, producing incense.

λιγαίνω, to delight by a musical voice. From *λιγός*.

λιγυρός, *ος*, ὁ, the same as *λιγός*, pleasant, tuneful, shrill.

Λίθος, *ου*, ὁ καὶ ἡ, a stone.

Λίμνη, *ης*, ἡ, a lake.

λιμός, *ος*, ὁ, and Dor. ἡ, famine, hunger.

λιμώτω, *f.* ὤσω, *p.* λελίμωχα, to be hungry. Τῇ. λιμός, hunger.

λίνεος, *ος*, *εα*, ἡ, *εον*, *ον*, linen. From *λίνον*, flax.

λιπαρός, *ος*, ὁ, beautiful; fat. Τῇ. λίπος, fat.

λογίζομαι, to consider, to reflect upon, to reckon, *f.* ἱσμαι, *p.* λολόγισμαι. Τῇ. λέγω.

λογισμός, *ος*, ὁ, intelligence, reflection, reasoning. Τῇ. λέγω.

λόγος, *ου*, ὁ, a word, a reason. From *p.* π. λέλογα, from *λέγω*, to say.

λόγχη, *ης*, ἡ, a lot, a spear. From *λαγχάνω*, to obtain by lot; 2. *a.* ἔλαχον, *p.* π. λέλογχα.

λοιδορέω, *ω*, to calumniate, to reproach, to address injuriously, *f.* ἥσω, *p.* λελοιδόρηκα. *pres. part. pass.* and *mid.* λοιδορούμενος. Τῇ. λοιδορός, a reviler.

Λοιμός, *ος*, ὁ, the plague, a pestilence.

λοιπόν, *adv.* for the future, hereafter.

λοιπός, *ος*, ὁ, rest, remaining. Τῇ. λείπω, to leave, *p.* π. λείποι.

Λουκιανός, *ου*, ὁ, Lucian, a celebrated writer.

Λούω, to wash, *f.* σω, *p.* λείλουκα.

λόφος, *ου*, ὁ, the crest, a hill, or eminence.

λοχαγός, *ος*, ὁ, the leader of a rank of soldiers, an officer. Τῇ. ἄγω, to lead.

λόγιος, *ου*, ὁ, of alabaster, marble-white. From

Λόγδος, *ου*, ὁ, a sort of stone, resembling alabaster.

Λυγκεύς, *ίως*, ὁ, Lynceus, a proper name.

Λυδία, *ας*, ἡ, Lydia.

Λυδός, *ος*, ὁ, a Lydian.

Λυκάβας, *αντος*, ὁ, a year.

Λύκος, *ου*, ὁ, a wolf.

λυμαίνω, to cleanse. From *λίμα*, filth; also to injure, to destroy.

to corrupt, *f.* ανώ. Τῇ. λύμη, *ης*, ἡ, distraction.

λυπέω, to grieve, to afflict, *f.* ἥσω, *p.* λελύπηκα. *pres. m.* λυπέομαι, to be grieved. Τῇ. λύπη, grief.

Λύπη, *ης*, ἡ, sadness, grief.

λυπηρός, *ος*, ὁ, sad, vexatious. From *λύπη*.

Λύρα, *ας*, and *Ion.* *ης*, ἡ, a lyre.

Thence *λυρίζω*, *f.* ἱσώ, to play on the lyre, and *λυριστής*, one who plays on the lyre; also

Λυρικός, *ος*, lyric.

Λυσίμαχος, *ου*, ὁ, Lysimachus, a proper name.

λυσιτελέω, *ω*, *f.* ἥσω, to be useful; *λυσιτελεῖ*, it is expedient. From *λύω*, and *τέλος*, cost.

λυσσαίω, or *-ττώ*, to rave, to be furious or mad. From *λύσσα*.

λυτάνι See λυσσάω.

Δύχνος, ου, δ, a lamp, a light.

Δύω, to loose, to free, f. λύσω, p.

λέλουκα.

Λωτίνος, η, ου, of the lotus. From

Δωτός, ου, δ, the lotus, the water lily.

M.

Μάγιστος, ου, δ, a cock.

Μαδάτας, ου, δ, Madatas, a proper name.

Μαθητής, ου, δ, a learner, a disciple.

Th. from perf. pass. of μαθάνω.

Μαῖα ας, η, Maia; a midwife, a nurse.

μαίω, and μαίστομαι, to deliver, as a midwife. Th. μαῖα, a midwife.

Μαίνομαι, to rave, to be mad, f. μαυνοῦμαι, perf. m. μέμνη.

μαίδομαι, οἶμαι, to act as midwife, to be a midwife, f. ὤσομαι.

μαίωτρον, ου, τό, a midwife's fee.

From μαῖα, a midwife.

Μάκαρ, αρος, δ, καὶ ἡ, blest, happy; nom. pl. μάκαρες, dat. pl. μάκαροι, and Ion. μακάρεσσι.

μακαρίζω, to bless, to pronounce happy, f. ἴσω. Th. μάκαρ.

μακάριος, α, ου, happy, blessed. From

μάκαρ, the same.

Μακεδών, ὄνους, δ, a Macedonian; pl. Μακεδόνες.

μακρός, ὁ, ὄν, long; comp. μακρότερος, superl. μακρότατος; or comp. μακίων, superl. μήκιστος. Th. μήκος.

μακροχρόνιος, ου, δ, ἡ, that lives, or lasts a long time. Th. μακρός and χρόνος.

Μάλα adv. very, much; comp. μάλ-λος, superl. μάλιστα.

μαλακία, ας, η, softness, bodily indisposition, mischief. From μα-λάκος.

μαλακίζω, f. ἴσω, to render soft, in the mid. to be ailing. Th. μαλα-κός.

μαλάχη, ης, δ, mallows.

μαλιστα, adv. most especially, in the superl. degree. From μάλα, very; comp. μάλλον.

Μανθάνω, to learn, to understand, f. μαθήσω, perf. act. μεμάθηκα. From

μαθέω.

μαντεύομαι, to prophecy, to divine, to conjecture: to consult an ora-

cle, f. μαντεύομαι. Th. μαντις a prophet.

μαντής, ὁ, δ, Dor. for μνηστής, ου, ο, an informer. Th. μνηστής, to in-

form.

Μαραίνω, f. ανώ, to cause to wither, to blast, p. ἀγκα' μαραίνομαι, to wither, to fade.

Μάραμαι, to fight.

Μαρσιππος, ου, δ, a sack, a bag.

μαρτυρέω, and μαρτύρομαι, to take to witness, f. ἴσω, p. ἦκα. Th. μαρ-τυρ, a witness.

μαρτυρία, ας, η, testimony.

μάρτυρος, ου, δ, a witness.

μάταιος, αἰα αἰον, and μάταιος, ου, δ, καὶ ἡ, vain, unprofitable, superfluous. Th.

Μάτην, adv. in vain, groundlessly, to no purpose.

μάτηρ, ερος, ὁ, Dor. for μήτηρ.

μάχη, ης, η, a battle. Th. μάχομαι, to fight.

μαχήτεος, α, ου, to be fought, one must fight. Th. μάχομαι, to fight.

Μάχομαι, to fight, to contend, 1. f. μαχήσομαι, and ἔσομαι; 2. f. m. μα-χοῦμαι, perf. m. μεμάχημαι.

μεγαλοφώνως, aloud, with a loud voice. From μέγας, great, and φώνη, voice.

μεγαλύνω, f. υνώ, to render power-ful, to aggrandize: μεγαλύνομαι, to vaunt one's self. Th. μέγας great.

μεγάλως, adv. greatly, exceedingly. From

Μέγας, μεγάλη, μέγα, great; comp. μείζων, greater, superl.; μέγιστος, greatest.

μέγεθος, εος, ους, τό, greatness, size. Th. μέγας.

μεθήκα, 1. a. ind. act. of

μεθίημι, f. μεθήσω, to cease, to dis-

miss. From μετά and ἵημι, or ἔω, to send, p. εἶκα; 2. a. ἦν.

Μέθυ, τό, wine.

μεθύσκεις, 1. a. part. pass. from

μεθύσκω, to make drunk, f. ὤσω; 1. a. ἐμέθυσα; press. pass. μεθύσκομαι, to be intoxicated, to be drunk, 1. a.

pass. ἐμεθύσθην; 1. f. pass. μεθύσθη-σομαι. Th. μέθυ, τό, wine.

μέθυσος, ου, δ, καὶ ἡ, drunken. Th. μέθυ.

Μειδᾶω, or μειδέω, to smile, f. ἴσω, p. μεμείδηκα.

μειδιάω, ὦ, to smile, f. ἄσω.

μείζων, ονος, δ, καὶ ἡ, and τό μείζον, greater; compar. from μέγας, great; superl. μέγιστος.

μειλιχόγηνος, υος, δ, καὶ ἡ, having an agreeable voice. From μειλίσσω, to sooth, and γήηνος, the voice.

μειρακίσκος, ου, δ, a youth, a lad.

From μείραξ, a young man.

μελαγχολάω, ὦ, to be melancholy, to be insane. From μέλας and

χολή, bile.

Μέλας, ανος, ὁ, black, f. g. μέλαινα, n. g. μέλαν.

Μέλει, impers. it concerns me, it in-

terests me, f. μελήσει, perf. act. μεμύληκε, perf. m. μέμηλε.

μελετάω, to pursue, to exercise, to employ one's self, to study, f.

ἴσω, p. μεμελέτηκα. Th. μέλει.

μέλημα, ατος, τό, a care; a favourite. From μέλει.

Μέλι, ιτος, τό, honey.

μελίσσεις, 2. sing. perf. ind. Dor. for

μελίζεις, μελίσσεται for μελίζεται, from μελίζω, to play upon an in-

strument. Th. μέλος, τό, a song.

μελίσση, ατος, τό, a song. From με-λίζω.

μέλισσα, or μέλιττα, ης, η, a bee.

Μελιταῖος, ου, δ, καὶ ἡ, Melitæan, of the island Melita. Th. Μελίτη.

Μέλλω, to delay, to be about to; impers. f. ἐμελλον, f. μελλήσω or -σ-

μαι.

Μέλος, εος, τό, a member; a song.

Μέλπω, to sing, to celebrate with songs, f. ψω, p. φα, p. m. μέμολπα.

Hence μολπή, a song.

Μίμνω, υνος, ὁ, Memnon, a proper name.

Μίμνις, ιος, Memphis, a city in Egypt.

Μιμνέμαι, to blame, to reproach, f. μέμψμαι, perf. pass. μέμεμμαι.

Μῖν, conjunc. indeed, δ, μιν, ἡ μιν, τό μιν, the one, δ, δε, the other.

Μενέλαος, ου, δ, Menelaus.

Μενίππος, ου, δ, Menippus, a Cynic philosopher.

μίντοι, yet.

Μένω, to remain, to dwell, to wait for, f. μενῶ, p. μεμνήκα.

μερίζω, to divide, to allot, f. ἴσω, p. μεμέρικα. Th. μείρω, to divide.

Μερίμνα, ης, η, care, anxiety.

μερίς, ἴδος, η, a part, a share. Th. μείρω, to divide.

μέρος, εος, τό, a part; ἀπὸ μέρος, in part; ἀπὸ μέρος, by turns; κατὰ μέρος, singly. Th. μείρω, to di-

vide.

μέροψ, οπος, δ, a man. From μείρω, to divide, and ὄψ, a voice, because he

has a divided or articulate voice.

μεσημβρία, ας, η, noon, the south. From μέσος and ἡμέρα.

μεσονύκτιος, ου, δ, καὶ ἡ, of midnight. From μέση and νύξ.

Μέσος, ου, that which is in the midst.

μεσόρρον, ου, τό, the space between the eyebrows. From μέσος, mid-

dle, and ὄρρος, eyebrows.

Μετὰ, with the genit. with, with the accus. after. In composition it sometimes denotes change.

μεταβάλλω, to change, f. μεταβαλῶ, p. μεταβίβληκα. Th. βάλλω, to

throw.

μεταδίδωμι, to impart, f. μεταδώσω, p. μεταδέδωκα; 2. a. μετίδων. Th. δίδω-μι, to give.

μεταδίωκω, f. ἴω, to follow, to pursue. From μετά and διώκω.

μεταλαμβάνω, to take, to participate, f. μεταλήψομαι. Th. λαμβάνω, to

take.

μετάλλευσις, εως, η, a search, a dig-

ging for metal. From

μεταλλεύω, f. εἶσω, to dig for metals, to search. Th. μέταλλον, a metal.

μετάλμενος, leaping, Ion. and by Syncope for μεθαλλόμενος, pres.

part. From μετά and ὀλλομαι, to leap.

μετανοέω, f. ἴσω, to change one's resolution, to repent. From μετά

and νοέω.

μεταξύ, between, with gen. Th. μετα,

prep.

μεταπέμπομαι, to send for any one, to call any one; with accus. f.

ψομαι; 1. a. m. μετεπεμψάμην, α,

ατο. From μετά and πέμπω, to send.

μεταποιέω, to change, to transform

From μετά and ποίω, to make.

μεταπίτω, to be distinguished amongst, to be held in honour amongst; *μετέπειπον*, imperf. *Th.* *πρέπω*, to be distinguished.
μετατρέπω, to turn back. *Th.* *τρέπω*, to turn.
μίστιμι, to go for, to pursue. *From* *μετά*, and *είμι*, to go.
μίττιμι, to be among. *From* *μετά* and *είμι*, to be.
μίστιμι, to go after a thing, to seek. *Th.* *ἐρχομαι*, to come, *f.* *ἐλίσσεται*. 2. *a.* *ἔλθον*.
μίσσεται, 3. *s.* 1. *f.* ind. *Mid.* *Poet.* *for* *μετίσσειται*, *from* *μίττιμι*.
μετινώω, to lift on high, *f.* *ίσω*. *Th.* *μετώω*, high.
Μετώω, *ου*, *δ* *καὶ* *ἡ*, raised on high, high.
μετοικέω, *ω*, *f.* *ἔσω*, to inhabit, to remove to, to change an abode. *Th.* *οἶκος*, a house.
μετέπαιθεν, *adv.* behind. *From* *μετά* and *ἐπαιθεν*.
μετρέω, *ω*, *f.* *ἔσω*, to measure, to estimate. *Th.* *μέτρον*.
μετρέτης, *ητος*, *ἡ*, moderation, mediocrity. *From* *μέτριος*, moderate. *Th.* *μέτρον*, measure.
μετρίως, moderately, indifferently. *From* *μέτριος*, moderate.
Μέτρον, *ου*, *τὸ*, a measure.
μετώπην, *or* *μετώπην*, *ου*, *τὸ*, the brow, the forehead. *From* *μετά* and *ὤψ*, the eye. *Th.* *ὀπτομαι*, to see.
μετά, *for* *μετά*, *gen.* *Dor.* *from* *ἐγώ*, 1.
Μέχρι, *or* *μέχρις*, when followed by a vowel, until.
Μή, *adv.* not; whether? *Lat.* *ne*? *μηδ'*, *for* *μηδέ*, conjunct. nor, not even. *Th.* *μή*, not.
μηδείς, *δ*, *f.* *μηδεμία*, no one, none; *π.* *μηδέν*, nothing. *From* *μή*, *δὲ*, and *εἰς*, one.
μηδέπω, not yet. *From* *μηδέ*, nor, which is from *μή*, not, and *πω*, in any way, in any degree.
Μήδης, *ου*, *δ*, a Median.
μηκέτι, no more, no farther. *From* *μή*, not, and *ἐτι*, as yet.
μήκιστος, *η*, *ου*, longest, tallest, very long, &c. *superl.* *From* *μήκος*.
Μηλία, *ας*, *ἡ*, an apple-tree.
Μήν, but, yet, but now. *It is joined with other participles.*

Μήνυξ, *εγγον*, *ἡ*, the membrane which envelopes the brain.
μηρίον, *ου*, *τὸ*, the same with *μηρός*.
Μηρός, *ου*, *δ*, the thigh.
Μήτηρ, and *Dor.* *μήτηρ*, *ἡ*, mother, *gen.* *ἔπος*, and by *Sync.* *τρός*.
μηχανάομαι, *ωμαι*, to contrive, to plot against, *f.* *ἔσομαι*, *p.* *ἔμαι*. *Th.* *μηχανή*, a contrivance.
μήχος, *εος*, *τὸ*, a remedy, a device.
μία, *ας*, *ἡ*, one, feminine of *εἰς*.
μιαρός, *ου*, polluted, infamous. *Th.* *μιαίνω*.
Μίγνυμι, *or* *μινύω*, to mix, to mingle, *f.* *ξω*, *p.* *μέμιχα*.
Μίδας, *ου*, *lon.* *ω*, Midas, a very rich king of Phrygia.
μικρός, *α*, *ον*, *Dor.* *for* *μικρός*, *α*, *ον*, small, short.
μικρολογέομαι, *ωμαι*, to be parsimonious, to be sparing, to be mean. *From* *μικρός*, small, and *λόγος*, reason.
Μικρός, *α*, *ον*, and *Att.* *σμικρός*, small, short; *comp.* *μικρότερος* *superl.* *μικρότατος* *or* *irreg.* *ἡσσων* and *μείων*; *in comp.*
Μιλήσιος, *ου*, *δ*, Milesian, of or belonging to Miletus.
Μίλητος, *ου*, *ἡ*, Miletus, a city in Ionia.
Μιμέομαι, *ωμαι*, to imitate, *f.* *μιμήσομαι*, *p.* *μεμίμημαι*.
Μιν, him, *Poet.* *acc.* *for* *αὐτόν*, *αὐτήν*, or *ἑ*.
μίσγω, to mix, *f.* *ξω*, *p.* *μέμιχα*.
μισέω, *ω*, to hate, *f.* *ἔσω*, *p.* *μεμίσηκα*.
Μισθός, *ου*, *δ*, a reward.
μισθοφόρος, *ου*, *δ* *καὶ* *ἡ*, a hireling, a soldier. *From* *μισθός*, wages, and *φέρω*, to bear.
Μιτυλήνη, *ης*, *ἡ*, *Dor.* *Μιτυλίνα*, Mitylene, the name of an island.
Μνέομαι, to mention, to call to mind, to remember, to have in one's mind, 1. *f.* *μνήσομαι*, *perf.* *μέμνημαι*.
μνήμη, *ης*, *ἡ*, the memory.
μνημονεύω, to remember, *f.* *είσω*. *Th.* *μνάομαι*.
μνημονικός, *ου*, having a retentive memory. *Th.* *μνήμη*, the memory.
μογέμεν, *Dor.* *for* *μογοῦμεν*, 1. *pl.* *pres.* *from*

μογέω, to suffer hardships, *f.* *ἔσω*.
Th. *μόγος*, labour.
μοῖρα, *ας*, *ἡ*, a share, a portion, a fate.
Th. *μείω*.
μοῖσα, *ας*, *ἡ*, *Dor.* *for* *μοῦσα*, a muse, a song.
Μολέω, *or* *μολω*, to come, to approach, to go.
μόλις, *adv.* scarcely. *Th.* *μόλος*, labour.
μόλω, and *μολέω*, to come.
μονογενής, *εος*, *δ*, *ἡ*, born, or produced alone. *From* *μόνος*, alone, and *γέννημι*.
μόνον, *adv.* only.
Μόνος, *η*, *ον*, alone, sole.
μορμολύκιον, *ου*, *τὸ*, a mask. *Th.* *μορμώ*, *ου*, *ἡ*, a hideous woman.
Μόσχος, *ου*, *δ*, and *ἡ*, a calf.
Μόσχος, *ου*, *δ*, Moschus, a poet.
μόνος, *Poet.* *for* *μόνος*, alone, sole.
Μοῦσα, *ης*, *ἡ*, a muse.
μουσικός, *ου*, musical, tuneful. *Th.* *μοῦσα*.
μουσικῶς, musically, finely. *From* *μουσικός*, musical. *Th.* *μοῦσα*.
μοχθηρός, *ου*, bad; wretched; laborious. *Th.* *μόχθος*, labour.
Μυελός, *ου*, *δ*, marrow, the brain.
Μυθεῖς, *ου*, *ἡ*, a speech, a fable.
μυθώδης, *εος*, *ἡ* *καὶ* *ἡ*, fabulous, fictitious. *From* *μῦθος*, a fable.
Μυία, *ας*, *ἡ*, a fly.
μύλων, *ωνος*, *δ*, a mill. *Th.* *μύλη*, a mill-stone.
μυριάς, *άδης*, *ἡ*, a myriad, the number of 10,000. *Th.* *μυρίης*.
μυρίζω, to anoint, *f.* *ίτω*, *p.* *μεμίρικα*.
Th. *μύρον*, ointment.
Μυρίκη, *ης*, *ἡ*, a tamarisk, a shrub.
μύριοι, *αι*, *α*, ten thousand.
μύρμηξ, *ηκος*, *δ*, an ant.
μύρμιμι, to mourn, to bewail; *pr.* *imper.* *μύρεσο*, *μύρεο*, and *μύρου*.
Μύρον, *ου*, *τὸ*, salve, ointment.
μυρσίνη, *or* *μυρρίνη*, *ης*, *ἡ*, the myrtle.
Μύρσον, *ωνος*, *δ*, Myrson, a proper name.
Μύς, *μυός*, a mouse, *voc.* *ὦ* *μῦ*.
μυσσάσθαι, to abhor any thing. *From* *μύσος*.
μωραίω, to be foolish, to act foolishly, to play the fool, *f.* *μωρανῶ*, *p.* *μεμώρηκα*. *Th.* *μωρός*, foolish.
Μωρός, *α*, *ον*, foolish.

Μωσής, *ου*, *δ*, Moses, a man's name.
N.
Ναι, *adv.* yes, yea, certainly.
νάμα, *ατος*, *τὸ*, the water, a stream.
From *νάω*, to flow.
Νάρθηξ, *ηκος*, *ἡ*, a hollow reed, a branch, a staff.
ναρκάω, to be torpid, to be benumbed, *f.* *ἔσω*. *From* *Νάρκη*, *ης*, *ἡ*, a torpedo; a numbness.
Νάρκισσος, Narcissus, a proper name.
ναυαγέω, to suffer shipwreck, to be shipwrecked, *f.* *ἔσω*, *p.* *ναυάγηκα*.
From *ναῦς*, and *άγω*.
Ναῦς, *ναός*, *ἡ*, a ship, *lon.* *νής*, *νηός*, *dat.* *νηῖ*.
ναύτης, *ου*, *δ*, a seaman. *Th.* *ναῦς*, *ναός*, *ἡ*, a ship.
νεάζω, *f.* *άσω*, to grow young, to be young. *Th.* *νέος*, new.
νεαῖς, *ου*, *δ*, a youth. *Th.* *νέος*, new.
νεανίσκος, *ου*, *δ*, a youth. *Th.* *νέος*, new.
νεβρός, *ου*, *δ*, a young doe, a kid, a hind, a fawn.
νέηλος, *ου*, *δ* *καὶ* *ἡ*, having recently arrived, a stranger. *From* *νέος*, new, and *εἰσθῶ* *or* *ἐρχομαι*, to come.
Νεῖλος, *ου*, *δ*, the Nile, a river in Egypt.
νεκρικός, *ἡ*, referring to the dead, of the dead. *From* *νεκρός*.
νεκροπομπός, *ου*, *δ*, a guide of the dead. *From* *νεκρός*, dead, and *πέμπω*, to send.
Νεκρός, *ἡ*, *δ*, dead.
Νεκταρ, *ατος*, *τὸ*, nectar, the drink of the gods.
νέκος, *ου*, *δ*, dead, deceased. *Th.* *νεκρός*.
Νεμέα, *ας*, *ἡ*, Nemea, a place in Argolis.
νέμεσις, *εος*, *ἡ*, indignation, censure. *Th.* *νεμεσάω*, to be angry.
Νέμω, to pasture, to inhabit, to assign, *f.* *νεμῶ*, *p.* *νεμένηκα*.
νεόγαμος, *ου*, *δ* *καὶ* *ἡ*, new-married. *Th.* *γαμέω*, to marry.
νεογνός, *ου*, *δ* *καὶ* *ἡ*, new-born. *From* *νέος*, new, and *γίνομαι*.
Νέος, *νέα*, *νέον*, young new: *δ* *νέος*, a youth.

Νεοσσός, and νεοσσός, οὐ, δ, a young bird.
 νεότερος, one beneath, for νεωτέρως.
 From ἔρα, as, ἡ.
 νεύρα, ας, ἡ, and Ion. ἡ, a sinew, a string of a bow. Th. νεῦρον, ον, τό.
 Νεῦρον, ον, τό, a nerve; a sinew, a string.
 νεφέλη, ης, ἡ, a cloud, a mist; also the name of a village. Th. νεφός.
 νεωλκείω, ω, to haul ashore, to draw ashore. From ναῦς, a vessel, a boat, and ἔλκω, to draw.
 νεώνητος, ον, δ καὶ ἡ, newly bought. From νέος, new, and ἄνωμαί, to buy.
 νέως, ὠ, δ, Att. for νάος, οὐ, δ, a temple.
 Νῆ, by, an adverb of swearing or affirming, used with the accus. νῆ Δία, by Jove.
 νήγρετος, ον, from which one cannot be awaked. From νῆ, and ἡγείρω, to raise.
 νηκτός, οὐ, δ, capable of swimming; τὸ νηκτόν, the faculty of swimming. From νέω, to swim.
 Νηρηΐς, ἰδος, ἡ, a Nereid, a daughter of Nereus.
 Νῆσος, ον, ἡ, an island.
 Νῆσσα, or νῆσσα, ας, ἡ, a duck.
 νῆς, νῆος, See ναῦς, a ship.
 Νικάω, to conquer, to excel, f. νικήσω, p. νενίκηκα.
 νίκη, ης, ἡ, victory. From the preceding.
 νίκημα, ατος, τό, victory.
 Νικοδήμος, ον, δ, Nicodemus, a man's name.
 νιν, Poet. and Dor. him, for ἔ or εἶν, as μιν.
 Νιόβη, ης, η, Niobe, name of a woman.
 Νίπτω, f. ψω, to wash.
 Νιρεὺς, ἑος, δ, Nireus, name of a man.
 νιφάς, ἄδος, ἡ, snow, a snow storm. Th. νίφω, to snow.
 νιφετός, οὐ, δ, a driving snow.
 νοέω, to think, to come to one's senses, f. νοήσω. Th. νόος, νοῦς, δ.
 νόημα, ατος, τό, a thought. From νοέω, Th. νόος.

νομέω, to feed, f. σω. Th. νόμος, the same.
 νομή, ης, ἡ, a pasture, a division, a possession. From νέμω, to feed, to distribute.
 νομίζω, to think, to believe, to establish by law, f. ἴσω, perf. νενόμικα.
 From νόμος, a law. Th. νέμω, to divide.
 νομίμος, η, ον, or δ, ἡ, agreeable to law. Th. νόμος, law.
 Νόμος, ον, δ, a law.
 Νόος, νοῦς, δ, the understanding, reason, sense.
 νοσέω, to be sick, f. ἴσω, p. νενόσηκα.
 Th. νόσος, a disease.
 νοουθετέω, to admonish, to remind, f. ἴσω, p. νενουθέτηκα. From νοῦς, mind, and τίθημι, to place.
 νοῦς, See νόος.
 νυκτερινός, οὐ, δ, nightly, nocturnal, by night. Th. νύξ, night.
 νύκτωρ, adv. by night. Th. νύξ.
 Νύμφη, ης, ἡ, a nymph, a bride.
 νυμφίος, ον, δ, a bridegroom. Th. νύμφη.
 Νῦν, or Att. νυνὶ, now.
 Νύξ, νυκτός, ἡ, night.
 Νωλεμὺς, ἑος, δ καὶ ἡ, and τὸ νωλεμύς, unceasing, continual, perpetual. Hence νωλεμύς, adv. unceasingly.
 νομάω, f. ἴσω, to agitate, to distribute. From νέμω.
 Νῶτος, ον, δ, the back; pl. τὰ νῶτα.
 νωχελὺς, δ καὶ ἡ, and τὸ -ις, slow, sluggish. From νῆ, not, and κέλλω, to move.

Ξ.

Ξαίνω, to card, to strike, to beat, f. ξανῶ, p. ἐξαγκα.
 Ξανθός, ἡ, δν, yellow, fair.
 Ξάνθος, ον, δ, Xanthus, a river in the Troad.
 ξενάγέω, f. ἴσω, to introduce guests. From ξένος, a guest, and ἄγω, to lead.
 ξένιν, ας, and Ion. ης, ἡ, the relation of guest, guestship.
 ξενίζω, to receive with hospitality, f. ἴσω, p. ἐξένικα. Th. ξένος, a guest.
 Ξενοκράτης, ον, δ, Xenocrates, a proper name

Ξένος, ον, δ, a stranger a foreigner, a guest.
 ξένος, η, ον, foreign.
 Ξενοφών, ὠντος, δ, Xenophon.
 Ξηρός, ον, dry.
 Ξίφος, ἑος, τό, a sword.
 Ξύλον, ον, τό, wood, a club.
 ξυνδῆσαι, to bind, l. a. inf. Att. from συνδέω.
 ξυνετός, ἡ, δν, intelligible, Att. From ξυνίημι, for. συνίημι, which see.
 ξυνός, ἡ, δν, common.
 ξυνουσία, Att. for συνουσία, which see.
 ξυνών, pres. part. Att. for συνών. From συνειμι, to be with. Th. εἰμι, to be.
 ξυράω, or -έω, to shave. From ξυρός, a razor, which is from ξύω for ξέω, to scrape.

Ο.

Ο, ἡ, τό, article, the.
 Ὀβολός, οὐ, δ, the obolus, the sixth part of a drachm.
 ὀγδοήκοντα, eighty. Th. ὀκτώ, eight.
 ὀγκάζομαι, ὦμαι, to roar, to bray.
 ὀδός, ἡδὲ, τόδς, this. From δ and δέ.
 ὀδεύω, to go, to travel, f. ὠσω, p. ὠδενκα. Th. ὁδός, οὐ, ἡ, a way.
 Ὀδός, οὐ, ἡ, a way, a road.
 Ὀδοός, ὄντος, δ, a tooth.
 Ὀδύρομαι, to weep, to lament, to mourn, f. ὀδυρήμαι, p. ὠδυρμαι.
 Ὀδυσσεύς, ἑος, δ, Ulysses.
 Ὄζος, ον, δ, a bough.
 οἶδα, ας, ε, I know, perf. m. from εἰδέω, to know.
 Οἰδέω, and οἰδάω, to swell, to be swollen, f. ἴσω, p. ὠδήκα.
 Οἰκάς, adv. homewards.
 οἰκίος, εἰα, εἶον, proper, that pertains to domestic concerns. Th. οἶκος, a house.
 οἰκίτης, ον, δ, a member of the family, a slave. Th. οἶκος, a house.
 οἰκέω, ὦ, f. ἴσω, p. ὠκηκα, to inhabit, to live, to dwell in. Th. οἶκος.
 οἰκία, ας, ἡ, a house. From οἶκος, the same.
 οἰκίον, ον, τό, the same with οἶκος, a house.
 οἰκοδομέω, ὦ, to build a house, f. ἴσω, p. ὠκοδόμηκα. From οἶκος, a house, and δέμω, to build.

οἶκοι, at home.
 Οἶκος, ον, δ, a house, a family.
 οἰκτιρῶν, ὄντος, δ, ἡ, compassionate, merciful.
 Οἶμη, ης, ἡ, a path, a way, a song, a voice.
 οἰμωγή, ης, ἡ, lamentation.
 οἰμώζω, to moan, to lament, f. ξω. Th. οἶ, alas!
 Οἶνος, ον, δ, wine.
 οἶνοχοεῶ, ὦ, f. ἴσω, to pour out wine for drinking. From οἶνος and χέω, to pour.
 οἶνοχόος, ον, δ, a cupbearer. From οἶνος and χέω, to pour out.
 οἶμαι, or οἶμαι, to think, to suppose, to suspect. f. οἶσομαι, perf. pass. ὤημαι, as if from οἶεμαι. Th. οἶω, to think.
 Οἶος, οἶη, οἶον, alone.
 Οἶος, οἶα, οἶον, of what kind, how.
 Οἶς, οἶδς, or οἶς, οἶος, ἡ, a sheep, or δ, a ram.
 διστός, οὐ, δ, a dart, an arrow. From οἶω, to bear, f. οἶσω.
 Οἰστρος, ον, δ, a gad-fly.
 Οἶτη, ης, ἡ, Oeta, a mountain in Thessaly.
 Οἰχόμεαι, to go away, to depart, f. οἰχήσομαι, p. ὠχημαι.
 οἰωνίζομαι, f. ἴσομαι, to take an omen. From οἶωνός, a bird.
 οἰωνισμός, ον, δ, augury, prediction.
 ὀκνέω, ὦ, f. ἴσω, to be sluggish, or slow.
 Οκνος, ον, δ, sloth, tardiness, fear.
 ὀλβιος, ον, δ, happy, rich. From Ὀλβος, ον, δ, prosperity, wealth.
 ὀλέθριος, ον, δ καὶ ἡ, destructive, fatal; abandoned. From ὀλέθρος, ον, δ, destruction. Th. ὀλλομαι, to destroy.
 ὀλιγαριστία, ας, ἡ, a spare dinner. Th. ἄριστον.
 ὀλιγοετία, ας, ἡ, youth. From ὀλίγος and εἶτος, a year.
 Ὀλίγος, ον, small, little, few.
 ὀλιγοχρόνιος, ον, δ καὶ ἡ, short-lived, lasting a short time. From ὀλίγος and χρόνος, time.
 Ὀλλομι, or ὀλλύω, to destroy, f. ὀλέσω, p. ὠλεκα, p. m. ὦλα, and Att. ὀλωλα.
 Ὀλοόζω, to lament, to make mournful outcries, to bewail, f. ξω.

- ἁλοπόρφυρος, ου, δ καὶ ἡ, wholly purple. *From* πορφυρά, purple, and
- *ὅλος, ου, the whole.
- *Ὀλοφύρομαι, to lament.
- *Ὀλυμπιάς, ἁδός, ἡ, an Olympiad.
- *Ὀλύμπιος, ου, Olympian, celestial.
- *Ὀλύμπια, ων, τὰ, the Olympic games celebrated in honour of Jupiter.
- *Ὀλυμπος, ου, ὁ, Olympus, a mountain in Thessaly; also heaven.
- ἄλωκα, ας, ε, I am undone, I perish, *Att.* for ὄλω, *p. m.* of ἄλλωμι, to destroy.
- *Ὀλως, *adv.* entirely, altogether, in short. *Th.* ὅλος.
- *Ὀμαλός, οἶ, even, smooth.
- *Ὀμηρος, ου, ὁ, Homer.
- ὀμιλέω, ὦ, to associate with, to have intercourse with, to converse with, *f.* ἥσω, *p.* ὀμίληκα. *From* ὀμιλος, a crowd.
- ὀμμα, ατος, τὸ, the eye, sight, appearance. *From* ὀπτομαι, to see.
- *Ὀμνυμι, οἱ ὀμνύω, to swear, *f.* ὀμῶμαι, *p.* ὀμῶκα.
- ὀμογενής, εος, δ καὶ ἡ, of the same family, related. *From* ὁμός, like, and γένεσθαι, to be born.
- ὁμοιος, οἶα, ου, similar, like. *Th.* ὁμός, the same.
- ὀμοῖω, *f.* ὥσω, to make like, to assimilate, *aor.* 1. ὀμοῖωθην, *inf.* ὀμοῖωθηναι.
- ὀμοιωμαι, τος, τὸ, a likeness, an image. *From* the *perf. pass.* See ὀμοῖω.
- ὀμοιως, *adv.* in like manner. *From* ὁμοιος, the same with ὁμός.
- ὀμολογέω, ὦ, *f.* ἥσω, to consent, to confess. *From* ὁμou and λόγος.
- ὀμομήτορος, ου, ὁ, ἡ, born of the same mother. *From* ὁμος and μήτηρ, a mother.
- ὀμόνεκρος, ου, δ καὶ ἡ, alike, dead. *From* ὁμός, like, and νέκρος, dead.
- ὀμότεχνος, ου, ὁ καὶ ἡ, of the same art or craft, a companion in trade. *From* ὁμός, like, and τέχνη, art.
- ὁμοῦ, at the same time. *From* ὁμός, like.
- ὀμόψηφος, ου, δ καὶ ἡ, voting with, approving. *From* ὁμός and ψήφος, a vote.
- ὀμφαλός, εσσα, εν, embossed. *From* ὀμφαλός, οἶ, ὁ, the navel.
- *Ὀρφαί, ατος, ἡ, an unripe or sour grape.
- ὀμως, yet, nevertheless, notwithstanding.
- ὁμῶς, at the same time, *Poet.* for ὁμοῦ. *Th.* ὁμός, like.
- *Ὀναρ, τὸ, a dream.
- ὀνειδίζω, α, ου, shameful, injurious. *From* δνειδός, blame.
- ὀνειδίζω, to reproach, to insult, *f.* ἴσω, *p.* ὀνειδίκα. *Th.* δνειδός, a reproach.
- δνειδος, εος, τὸ, blame.
- δνειρος, ου, ὁ, a dream. *Th.* ὄναρ, the same.
- *Ὀνημι, οἱ ὀνέμην. *From* ὀνέω, to help, to profit; also to reproach, *f.* ὀνήσω, *p.* ὀνήκα *pres. pass.* ὀνέμαι or ὀναμαι, to derive benefit from, to enjoy; with the *gen. f.* ὀνησμαι 1. α. *m.* ὀνησάμην 1. α. *m.* *opt.* ὀνησάμην.
- *Ὀνομα, ατος, τὸ, a name, celebrity.
- ὀνομάζω, to name, to address, *f.* ἄσω, *p.* ὀνομάκα. *Th.* ὄνομα, a name.
- ὀνομαστὶ, *adv.* by name. *From* ὀνομαστός, οἶ, famous, renowned. *Th.* ὄνομα, a name.
- *Ὀνος, ου, ὁ καὶ ἡ, an ass.
- ὀξύθυμος, ου, δ καὶ ἡ, passionate, peevish. *From* ὀξύς and θυμός, mind.
- *Ὀξὺς, εἶα, ὁ, sharp, pointed, swift.
- ὀξύχολος, ου, δ καὶ ἡ, passionate. *From* ὀξύς, sharp, and χολή, bile.
- *Ὀπή, ἡς, ἡ, an opening, a hole.
- *Ὀπη, *adv.* how? where? whither? *From* ὄς.
- ὀπίθεν, behind, backwards, *Ion.* and *Dor.* for ὀπισθεν.
- ὀπισθεν, *adv.* behind, in the rear. *Th.* ὀπίσω, back.
- *Ὀπίσω, *adv.* backwards, behind.
- ὀπλή, ἡς, ἡ, a hoof.
- ὀπλίτης, ου, ὁ, an armed soldier. *Th.* ὀπλον.
- *Ὀπλον, ου, τὸ, a weapon, or τὰ ὅπλα, arms, instruments of any kind.
- ὀποίος, οἶα, οἶον, what sort.
- ὀπόσος, ου, how great, how many. *From* πόσος, and this from δέος, the same.
- ὀποσσιῶν, *adv.* how much soever.
- ὀπότε, when.
- ὀπότε, *Poet.* for ὀπότε

- *Ὀπίω, to boil, to roast, *f.* ἥσω, *p.* ὀπίκα.
- *Ὀπτομαι, to see, *f.* ὀφτομαι, *p.* ὀμμαί. *δκως*, that how. *Th.* πῶς, how.
- *Ὀράω, to see, to perceive, to comprehend, *imperf.* *Att.* ὀώραον, ὀώραων, *f.* ἄσω, *p.* ὀρακα, and *Att.* ὀώρακα.
- *Ὀργανον, ου, τὸ, an instrument, a work, an organ.
- Ὀργή, ἡς, ἡ, anger.
- *Ὀργια, ων, τὰ, the rites of Bacchus, orgies.
- ὀργίζω, to provoke, to irritate, to enrage, *f.* ἴσω, *p.* ὀργίκα *pres. mid.* ὀργίζομαι, to be enraged. *Th.* ὀργή, anger.
- *Ὀρέγω, or ὀρέγνυμαι, to stretch, to extend to, *f.* ἴω, *p.* ὀρεχα *pres. m.* ὀρέγομαι, to desire, with the *gen.*
- *Ὀρθός, ἡ, ὁ, straight, right.
- ὀρθόω, ὦ, *f.* ὥσω, to erect, to raise; ὀρθοῦσθαι, to stand erect.
- ὀρθώς, *adv.* rightly, properly. *Th.* ὀρθός.
- ὀρίζω, to limit, to appoint, *f.* ὀρίσω, and *Att.* ὀρίω. *Th.* ὀρος, a boundary.
- *Ὀρκος, ου, ὁ, an oath.
- ὀρμαίνω, ὦ, to rush forward, to hasten, to make an attack upon, *f.* ἥσω, *p.* ὀρμηκα *pres.* ὀρμάμαι, to proceed. *Th.* ὀρμή, an impulse.
- ὀρνέον, ου, τὸ, a bird. *From*
- *Ὀρνις, ιθός, ὁ and ἡ, a bird, a hen.
- ὀροθεσία, ας, ἡ, boundaries.
- *Ὀρος, εος, τὸ, a mountain.
- ὀρύττω, *f.* ξω, to dig.
- *Ὀρφεύς, εως, ὁ, Orpheus.
- *Ὀρχεσθαι, to dance, *f.* ἥσομαι.
- *Ὀς, ἡ, δ, who, which.
- ὀσάκις, and ὀσακι, *adv.* as often as. *Th.* ὅσος.
- ὀσιότης, ἡτος, ἡ, sanctity. *From* ὁσιος, pious.
- *Ὀσίρις, ιος, ὁ, Osiris, a god of the Egyptians.
- *Ὀσος, η, ου, and *Poet.* ὅσος, as large as.
- ὀσπερ, ἡπερ, ὅπερ, who, which, what. *Th.* ὅς, the same.
- *Ὀσσεύς, *Poet.* for ὅσος, whoever.
- *Ὀστέον, οῦν, *gen.* ὅν, οἶ, τὸ, a bone.
- Ὀστις, ἡτις, ὅτι, *gen.* οὔτινος, ἡτινος, ὅς, ε, 2. *a.* of ὀφείλω. *R.* ἡ
- q.c.* who, whoever. *From* ὅς, who, and τίς.
- *Ὀσφὺς, εος, ἡ, the flank, the loins. *δταν, or ὅτ' ἂν, conjunct.* when; as long as. *From* ὅτε and ἂν.
- *Ὀτε, when, since. *But* πότε, when?
- *Ὀτι, and *Poet.* ὅτι, *conjunct.* that, because. *But* ὅ, τι, whatever. *pron. n. g.* from ὅστις.
- ὀυ, before a consonant, οὐκ before a smooth vowel, and οὐχ before an aspirate, *adv.* not, no.
- οὐδὰμῶς, by no means. *Th.* οὐ, not.
- οὐδέ, *conjunct.* and not, also not, not even. *From* οὐ, not, and δέ, indeed.
- οὐδεὶς, εὐός, ὁ, *f.* οὐδεμία, none, no one, *n.* οὐδὲν. *From* οὐδέ, nor, and εἷς, one.
- οὐδέποτε, *adv.* never. *From* οὐδέ, nor, and πότε, ever.
- οὐκέτι, no longer. *From* οὐκ and ἐτι.
- οὐκοῦν, therefore, now; οὐκουν, therefore not, not even, both interrogatively and otherwise. *From* οὐκ and οὐν.
- ὀυλος, ου, whole, sound; downy, soft; also οὐλος for ὀλοός, pernicious. *From* ὀλλυμι.
- ὀυν, *conjunct.* therefore, accordingly, then.
- ὀυνεκα, and ὀυνεκ', for ὅς ἔνεκα, because, on which account, since.
- οὐρά, ας, ἡ, the tail.
- οὐρανόθεν, *adv.* from heaven. *From* οὐρανός.
- Ὀυρανός, οἶ, ὁ, heaven, the sky, the air.
- ὀυς, ὠτός, τὸ, the ear, *pl.* τὰ ὠτα.
- οὐτε, and οὐτ', also οὐθ', nor, neither. *From* οὐ and τε, and.
- ὀυτος, αὕτη, τοῦτο, this, that. See *Gram.*
- οὕτω, and οὕτως, before a vowel, so, thus. *Th.* οὕτος, this.
- οὐχί, not? also *Attic* for οὐκ, *adv.* not. *Th.* οὐ.
- ὀφειλέτης, ου, ὁ, a debtor, one under an obligation. *From* ὀφείλδς.
- ὀφειλῆμα, τος, τὸ, a debt, an obligation.
- *ὀφείλω, to owe, to be obliged, *f.* ὀφείλσω, *p.* ὀφείληκα.
- ὀφελον, ες, ε, 2. *a.* of ὀφείλω. *R.* ἡ

used as an adverb of wishing with εἶθε. I wish.
 ὄφελος, εὖ, τό, profit, advantage. From ὀφέλλω, to profit.
 ὀφθαλμός, ὄ, ἡ, the eye. Τῇ. ὀπτομαι.
 ὄφεις, ὄ, and εὖ, ὄ, a serpent, nom. pl. ὄφεις, ὄφεις, ὄφεις.
 ὄφλημα, ἀρος, τό, a debt. Τῇ. ὀφείλω, to owe.
 ὄφρυς, and ὄφρ', adv. that.
 ὄφρυς, ὄ, ἡ, the eyebrow.
 ὄχλος, εὖ, ὄ, a bolt, a bar, pl. ὄχλεις.
 Ion. From ἔχω, to hold.
 ἔχω, f. ἴσω, to carry, to bear. Τῇ. ὄχος, a chariot.
 ὄχημα, ἀρος, τό, a vehicle, a carriage. From ὀχέω, to carry.
 ὀχθέω, ὄ, f. ἴσω, to be displeased, or offended. From ὀχθος, a hill.
 ὄχλος, ὄ, ἡ, the people, the multitude; a crowd, a tumult.
 ὄχυρός, ὄ, strong, fortified.
 ὄψις, εὖ, ὄ, sight, vision, external appearance. From the 2. pers. sing. perf. pass. of ὀπτομαι, to see.
 ὄψον, ὄ, τό, food, any thing eaten with bread.
 ὀψοποιός, ὄ, ἡ, a cook. From ὀψον and ποίω.

II.

Παγὰ, αἶ, ἡ, Dor. for πηγὴ, a fountain.
 παγίς, ἴδος, ἡ, a net, a snare. Τῇ. πηγνύω.
 πάθος, εὖ, ὄ, passion, affection, feeling, suffering, misfortune. From πάσχω.
 παιδαγωγός, ὄ, ἡ, the governor of a boy, a pedagogue. From παῖς, a boy, and ἄγω, to lead.
 παιδάριον, ὄ, τό, a little boy; a diminutive from παῖς, παῖδος, ὄ, a boy.
 παιδίσκη, ἡ, ἡ, a female slave. From παῖς.
 παιδεία, αἶ, ἡ, education, discipline, instruction, science. Τῇ. παῖς.
 παιδεύω, to educate, to instruct, f. εὖ, perf. πεπαίδευκα. Τῇ. παῖς, a boy.
 παιδίον, ὄ, τό, a child, dimin. from παῖς, παῖδος, ὄ.
 παιδοτρίβης, ὄ, ἡ, a teacher of gym-

nastic sports. From παῖς, a boy, and τρίβω, to exercise.
 Παίζω, to sport, to play, to do a thing in jest, to dance, f. παίζω, and ὄ, p. πῆταιχα.
 παῖων, ὄ, ἡ, the same with παῖων, ὄ, ἡ, Apollo, the god of medicine.
 Παῖς, παῖδος, ὄ, and ἡ, a boy, a girl, a son, a slave.
 παῖσσω, Dor. for παίζω, which see.
 παῖω, f. αἶσω, p. αἶκα, to strike; to sting, to wound.
 Πάλαι, adv. formerly, in ancient times.
 παλαιός, ὄ, ὄν, ancient. Τῇ. πάλαι, formerly.
 παλαισμοσύνη, ἡ, ἡ, the same with πάλη, wrestling.
 παλαίστρα, αἶ, ἡ, a palaestra, a school of gymnastic and athletic exercises. Τῇ. πάλη, wrestling.
 Παλαίφατος, ὄ, ἡ, Palæphatus, a proper name.
 παλαίω, to contend, to wrestle, f. παλαίτω, p. πεπάλκα. From πάλη, wrestling.
 παλάμαισι, dat. pl. Ion. from Παλάμη, ἡ, ἡ, the hand, the palm of the hand.
 Πάλη, ἡ, ἡ, wrestling.
 Πάλιν, adv. again, a second time.
 Πάλλω, to vibrate, to brandish, to shake, to cast lots, f. αἶω, p. αἶκα.
 πάνπαν, adv. altogether.
 πάνπολος, πανπόλλη, πάνπολυ, gen. πανπόλου, very many. From πᾶς, all, and πολός, much, many.
 Πᾶν, Πανός, ὄ, Pan, the god of shepherds.
 παντοδαπός, ὄ, ὄν, of every region, of all kinds. From πᾶς, and ὀπίσθον, soil.
 παντοῖος, ὄ, ὄν, manifold, various. Τῇ. πᾶς, all.
 πάντως, adv. altogether.
 πάν, adv. very, very much. Τῇ. πᾶς.
 πανόστατον, adv. for the last time, last of all.
 πανόστατος, ἡ, ὄν, last of all.
 Πάπυρος, ὄ, ἡ, papyrus.
 Παρὰ, prep. with the genit. from with the dat. among, with; with the accusative, at, beside, near.
 παραβάλλω, to throw to, to object,

to compare. From παρὰ and βάλλω, to throw.
 παραγγέλλω, f. ἔλω, to announce, to admonish; aor. 1. παραγγείλα, from παρὰ and ἀγγέλλω.
 παραγίνομαι, to arrive at, to be present at. From παρὰ and γίνομαι, to be.
 Παραδείσος, ὄ, ὄν, Paradise, a place enclosed by walls.
 παραδίδωμι, to deliver up, f. παραδύω, p. παραδέδωκα. Τῇ. δίδωμι, to give.
 παραδόξος, ὄ, ὄν, και ἡ, unexpected, uncommon. Τῇ. δοκέω, to seem.
 παραινέω, ὄ, ὄν, to exhort, to encourage. From παρὰ and αἶνέω, to commend. Τῇ. αἶνος, praise.
 παρακαθίζω, to cause to sit by, f. ἴσω, perf. παρακεκάθικα. From παρὰ and καθίζω, to cause to sit; which is from κατὰ and ἵζω.
 παρακαλέω, ὄ, ὄν, to warn, to exhort, to challenge, to call to aid, to request, f. ἴσω, p. παρακέκληκα. Τῇ. καλέω, to call.
 παρακείμει, to place at or near. From παρὰ and κείμει.
 παρακαταθήκη, ἡ, ἡ, a deposit. From παρὰ and κατατίθημι.
 παραλαμβάνω, to undertake, to take possession of, to receive, to assume. From παρὰ and λαμβάνω.
 παραλείπω, to omit, to pass in silence, to neglect. From παρὰ and λείπω, to leave.
 παραλογίζομαι, to mislead, to deceive in reasoning or reckoning, to overcharge, f. ἴσμαι. From παρὰ, perversely, and λογίζομαι. Τῇ. λέγω, to say.
 παραμένω, to remain by any thing. From παρὰ and μένω, to remain.
 παραμυθόμαι, ὄμαι, to console, to encourage. From παρὰ and μυθόμαι. Τῇ. μῦθος.
 παραπέμπω, f. ψω, to accompany, to convey, to send away. Τῇ. πέμπω.
 παράσιτος, ὄ, ὄν, a parasite. Τῇ. σίτος, provision.
 παρασκευάζω, to arrange, to prepare. From παρὰ and σκευάζω, to prepare. Τῇ. σκεῦος, εὖ, τό, a vessel.
 παρατάττω, ὄ, ὄν, to draw up in

array. From παρὰ and τάσσω ὄν, to arrange.
 παρτείνω, to extend, detain, to prolong, to postpone. Τῇ. τείνω, to extend.
 παρατίθημι, to place before, to place upon, to lay near. From παρὰ and τίθημι, to place.
 παραφύμι, to advise, to persuade. From παρὰ and φύμι.
 παρεγγνάω, ὄ, f. ἴσω, to deliver up, to command, to exhort, to announce, to tell. From ἐγγνάω, to pledge. Τῇ. ἐγγύη, a pledge.
 Παρεῖα, αἶ, ἡ, the cheek.
 πάρεμι, to be present. From παρὰ and εἰμι, to be.
 παρελαύνω, to drive beyond, to ride by. Τῇ. ἐλαύνω, to drive.
 παρέρχομαι, to pass by, to appear publicly. Τῇ. ἐρχομαι, to go.
 παριστῶς, ὄ, ὄν, standing near, perf. part. act. contracted for παριστήκως, ὄ, ὄν, from παρίστημι, which see.
 παρευθός, the same with εὐθός.
 παρέχω, to afford, to present, to occasion, f. παρέξω, ὄ, ὄν, παρασχέσω, p. παρέσχηκα. From παρὰ and ἔχω, to have.
 παρθέμενος, setting before, Poet. or Ion. for παραθέμενος 2. a. part. m. of παρατίθημι, to place before. Τῇ. τίθημι, to place.
 Παρθένος, ὄ, ὄν, a virgin.
 Πάρθος, ὄ, ὄν, a Parthian.
 Πάρις, ἴδος, ὄ, Paris, the son of Priam.
 παρίστημι, to place near, to present, f. παραστήσω, p. παρέστηκα. From παρὰ and ἵστημι, to stand.
 Παρμενίων, ὄ, ὄν, Parmenio, a proper name.
 πάροδος, ὄ, ὄν, a passage, a parade; ἐν παρόδῳ, by the way. From παρὰ and δόδος, ὄ, ὄν, a way.
 παροικέω, ὄ, ὄν, to dwell near, to sojourn, f. ἴσω, p. παρώκηκα. From παρὰ and οἰκέω. Τῇ. οἶκος, a house.
 παροιμία, αἶ, ἡ, a proverb. From παρὰ, at, near, and οἶμος ὄ, ὄν, οἶμος, ὄ, ὄν, and ἡ, a way.
 παροράω, to overlook, to neglect, to despise. From παρὰ and ὀράω.
 Πάρος, ὄ, ὄν, Paros, one of the Cyclades in the Aegean sea.

Πᾶς, πᾶσα, πᾶν, *gen.* παντός, πάσης, παντός, all, every one, the whole.
 πατρός, οὗ, sprinkled; also a nuptial chamber. *From* πάσσω, to sprinkle.
 Πάσχω, to suffer, to be in any state, *f. m.* παίνομαι, which is from πῖθω.
 2. *a.* ἰσθον' 2. *a.* *inf.* παθὲν *part.* 2. *a.* παθών *perf. act.* παθήκα, *p. m.* πίπουθα.
 Πατάω, to strike, *f. ζω, p.* πατάχα.
 Πατείω, to tread upon, to trample, *f. ζω, p.* πατάκα.
 Πατήρ, ἄρως, πός, ὅ, a father.
 Πάτρα, ας, ἡ, a native country.
 Πατρίς, ἰδὺς, ἡ, a native land. *Th.* πατὴρ.
 Πάτω, to put a stop to, to finish; in the mid. *v.* to cease, to desist, *f.* παύσω, *p.* παύκα.
 Παφίη, ης, ἡ, Venus.
 Πάφος, ον, ἡ, Paphos, name of a city.
 Παχύνω, to make fat, firm, or thick, *f. υῶ, p.* παχύγκα.
 Πέδιλον, ον, τό, a shoe, a sandal.
 Πεδίον, ον, τό, a field, a plain. *From* πέδον, ground.
 Πίζα, ης, ἡ, the sole of the foot.
 Πίζαρχος, ον, ὁ, commander of the foot soldiers or infantry. *From* πίζα and ἄρχων, a commander.
 Πίζικον, οὗ, τό, infantry, land forces.
 Πίζικὸς, οὗ, on foot, on land, πίζικὴ δύναμις, infantry, foot soldiers. *Th.* πίζα, the sole of the foot.
 Πειθῶ, ὅς, οὗς, ἡ, persuasion, the goddess of persuasion.
 Πείθω, to persuade, *f.* πείσω, *perf.* πέπεικα *pres. m.* πείθομαι, to comply with, to obey, to trust.
 Πείνα, ης, ἡ, hunger, famine.
 Πεινάω, ὦ, *f.* ἄσω, *or* ἥσω, *p.* πεπείνακα, to hunger, to starve.
 Πείρα, ας, ἡ, an attempt, a trial.
 Πειράσμος, ον, ὁ, temptation. *From* πειράζω, to tempt.
 Πειράω, ὦ, and πειράμαι, ὦμαι, to put to the proof, to attempt, *f.* ἄσω *or* ἥσω, *p.* πεπείρακα. *Th.* πείρα, an attempt.
 Πείρω, to perforate, to pierce *f. πρῶ, p. κα.*
 Πέλαγος, ὅς, οὗς, τό, the sea.
 Πέλας, *adv.* near.
 Πέλις, ας, ἡ, a dove, a pigeon.

Πέλεκος, εὖς, ὁ, an axe, a pole-axe. *πέλεν, Ion. for* ἐπέλεν.
 Πελίας, ον, ὁ, Pelias, a proper name.
 Πέλοψ, ὅς, ὁ, Pelops, a proper name.
 Πέλταστος, οὗ, ὁ, a buckle-bearer.
 Πέλπη, ης, ἡ, a light shield or buckler.
 Πέλω, and πῖλομαι, to be.
 Πέμμα, ατος, τό, something crooked, a cake. *From* πέτω, to cook.
 Πέμπω, to send, to dismiss, *f. ψω, p.* πέπεμψα.
 Πένης, ητος, ἡ, poor. *From* πίνωμαι, to labour, to be in want.
 Πενθῶ, ὦ, *f.* ἥσω, *as.* 1. ἐπενθήσα, to grieve. *From* πινθος.
 Πένθος, ὅς, τό, grief, lamentation.
 Πενία, ας, ἡ, and *Ion.* -ης, ης, poverty. *From* πένης, poor. *Th.* πένωμαι, to labour.
 Πενόμαι, to labour, to administer.
 Πενταπλάσιος, five times as large. *From* πέντε and πλάσσω.
 Πέντε, five.
 Πεντήκοντα, fifty. *From* πέντε, five.
 Πέπειρος, ον, ὁ καὶ ἡ, ripe. *Th.* πεπτω, to cook.
 Πέπλος, ον, ὁ, and πέπλον, ον, τό, a woman's garment.
 Πέπωκα, I have drunk, *perf. act. of* πίνω, to drink.
 Πέρ, a particle joined to other words, and generally signifies to wit, although.
 Περιάινω, *f.* ἀνῶ, *p.* ἀγκα, to finish, to accomplish. *Th.* πέρας, an end.
 Πέραν, *adv.* on the farther side.
 Περιώω, to transport, to pass over, *f.* ἄσω and ἥσω.
 Περιόικας, ον, ὁ, Perdiccas, a proper name.
 Πέρδιξ, ὅς, ὁ and ἡ, a partridge.
 Περὶ, *prep.* with the *gen.* about, concerning; with the *accus.* around, against, concerning. In composition it often adds force to a word.
 Περιβάλλω, to surround, to cover, to clothe. *From* περι and βάλλω, to throw.
 Περιβλέπω, to look around. *From* περι and βλέπω.
 Περιγίγνομαι, to remain, to prevail over, to obtain, to escape, to survive. *From* γίγνομαι.

Περιελαύνω, to drive round, to drive away. *Th.* ἐλαύνω, which see.
 Περιέρχομαι, to go around. *Th.* ἐρχομαι, to come.
 Περιέχω, to take hold of, to embrace, to surround. *Th.* ἔχω.
 Περικαλύπτω, *f.* ψω, to inwrap, to veil. *From* περι and καλύπτω.
 Περικαταρρήγνυμι, *f.* ῥήξω, to rend, or burst all around. *From* περι, κατα and ῥήγνυμι.
 Πέριλλος, ὁ, ἡ, Perillus, a proper name.
 Περιμένω, to stop, to wait for, to expect. *Th.* μένω.
 Περιουκοδομέω, ὦ, *f.* ἥσω, *perf. pass.* περιουκοδομήμαι, to build round about. *From* περι and οικοδομέω.
 Περιουσία, ας, ἡ, property, abundance, superfluity. *From* περιέειμι. *Th.* εἶμι, to be.
 Περιπλέκω, to hold round, to embrace. *From* περι and πλέκω.
 Περιπύθητος, ον, ὁ καὶ ἡ, very desirable. *Th.* πυθίω, to desire.
 Περιπύσσω, to embrace, *f.* ξω. *From* περι, around, and πύσσω, to fold.
 Περίσημος, *Dor.* for περίσημος, ον, ὁ, καὶ ἡ, conspicuous, remarkable. *From* περι and σημά, a mark.
 Περισσός, and *Att.* περιττός, ἡ, οὗ, excellent, superfluous, immoderate. *Th.* περί.
 Περισσῶς, *adv.* more, abundantly. *From* περισσός.
 Περιστερῖ, ας, ἡ, a dove.
 Περιττός, οὗ, &c. See περισσός.
 Περσεφόνη, ης, ἡ, Proserpine, daughter of Jupiter and Ceres.
 Πεσών, ὄντος, having fallen, *part.* 2. *a.* *act.* from πίπτω, to fall.
 Πετᾶω, πετανύω, and πετανύμι, *f.* ἄσω, to lay open.
 Πίτομαι, -αμαι, and πετάομαι, to fly.
 Πέτρα, ας, ἡ, a stone, a rock.
 Περὶλαμμένος, *Dor.* for περὶλαμμένος, ἡ, ον, beloved, *part. perf. pass.* of φιλέω, which see.
 Πηγῇ, ης, ἡ, a fountain.
 Πηγνύω, and -νυμι, and πήσσω, *or* πήτω, to fix together, to freeze together, to fix, to force, *f.* ξω in the mid. voice, to freeze; also to stick.

Πηδάω, to spring, to leap, *f.* ἴσσι, *p.* πεπήδηκα.
 Πηλείων, ὄνος, ὁ, Pelides, the son of Peleus, Achilles.
 Πηλίκος, ἡ, ον, how great? of what size? *Th.* ἡλίκος, how great, *not* an interrogative. The same is the case with πῶς ὅσος, ποῖος εἶδος, what, of what kind; ποῖα ὅτε, when; ποῦ ὅθεν, where; πόθεν ὅθεν, whence; πῶς ὅς, how, &c.
 Πήλιον, ον, τό, Pelion, a mountain in Thessaly.
 Πῆσα, ας, ἡ, a sack; a bag.
 Πῆχυς, εὖς, ἡ, the elbow, the arm, an ell.
 Πέζω, *f.* ἔσω, to press, to urge.
 Πιερία, ας, and *Ion.* Πιερίη, ης, ἡ, Pieria, a district in Thrace.
 Πικρός, ἂ, οὖν, bitter.
 Πικρῶς, *adv.* rigidly, severely. *From* πικρός.
 Πινάκῖς, ἰδὸς, ἡ, a tablet for writing. *From* πίναξ, ακος, ὁ, a tablet.
 Πίνδαρος, ον, ὁ, Pindar, a Lyric poet.
 Πίνω, to drink, *imperf.* ἐπίνω, *f.* πώσω, *p.* πέπωκα, as if from πώ.
 Πιπράσκω, to sell, *f.* πράσω, *p.* πίπρακα. *Th.* περάω, to sell.
 Πίπτω, to fall, *f.* πτώσω. 2. *a.* ἐπεσον, and *perf.* πέπωκα, as if from πτώ.
 Πιστεύω, to believe, to trust, *f.* εἴσω, *p.* πεπίστευκα. *Th.* πείθω, to persuade.
 Τίστις, εὖς, ἡ, faith, trust, credit. *Th.* πείθω, to persuade.
 Πίστος, ἡ, ον, faithful, worthy of trust.
 Πιστόω, to give and require a pledge of fidelity, to confirm, to establish, *f.* ὥσω, *p.* πεπίστωκα. *From* πίστις, faith. *Th.* πείθω, to persuade.
 Πίω, obsolete for πίνω, to drink; also 2. *a.* *subj. act.* of πίνω, *f.* πώσω. 2. *a.* ἐπιον.
 Πίον, ὄνος, ὁ καὶ ἡ, fat.
 Πλάζω, to cause to wander, *f.* πλάγξω, *p.* χα.
 Πλαίσιον, ον, τό, a brick, a quadrangle. *From* πλάσσω, to form.
 Πλανάω, to cause to err, to deceive, *f.* ἥσω, *p.* πεπλάνηκα. *Th.* πλάνη.
 Πλάνος, ον, ὁ καὶ ἡ, an impostor, a deceiver. *From* πλάνη error.

πλάσσω, and -τω, to form, to besmear, to feign, *f.* πλάσω, *p.* πλάκα.
 πλατύτης, ἡτος, ἡ, width. *From* πλάτος.
 πλείστος, ἡ, ον, most, *superl. from* πολλός, much, many; *comp.* πλείων and πλείων.
 πλείων, ονος, ὅ και ἡ, *neutr.* πλείον and πλείον, more; *compar. from* πολλός, many.
 πλεκάνη, ἡς, ἡ, the arm of the sea-polypus, a wreath, curls. *From* πλέκω, to plait.
 Πλέω, to plait, to fasten, to entwine, to weave, *f.* ζω, *p.* πέπλεχα.
 πλεονάκης, *adv.* oftentimes, many times.
 Πλέω, to sail, to be at sea, *f.* πλεύσω, *p.* πέπλευκα, *which see.*
 πλείων, *for* πλείων.
 πληγή, ἡς, ἡ, a blow, a stroke. *From* *p.* π. πίπληγα, *of* πλήσσω, to strike.
 πληθος, εος, τό, a multitude, an assembly, the populace. *Th.* πλέος, full.
 πληθύνω, to fill, to be full, *perf. act.* πέπληκα. *Th.* πλέος, full.
 Πλὴν, *adv.* besides, but, except, *with the gen.*; but, but only, yet, nevertheless.
 πληρώω, ὦ, to fill, to fulfil, *f.* ὥσω, *p.* πεπλήρωκα. *Th.* πλέος, full.
 πλησίον, *adv.* near. *From* πλησίος, ἰα, ἰον, near, a neighbour, a comrade. *Th.* πίλας, near.
 Πλήσσω, -τω, to wound, to strike, *f.* ζω, *p.* πέπληχα. 2. α. ἐπληγυν, and ἐπλάγυν.
 πλοῖον, ον, τό, a ship, a vessel. *From* πλέω, to sail.
 πλόος, οῆς, ὁ, *gen.* ὁον, ὁν, navigation, a voyage. *Th.* πλέω, to sail.
 πλούσιος, ον, rich. *Th.* πλοῦτος, wealth.
 Πλούταρχος, ον, ὁ, Plutarch.
 Πλούτης, εος, ἰον, ἡος, Pluto.
 πλουτέω, ὦ, to become rich, to be rich, *f.* ἡσω, *p.* πεπλούτηκα. *Th.* πλούτος.
 Πλοῦτος, ον, ὁ, wealth, treasure, abundance, Plutus.
 Πλούτων, ὠνος, ὁ, Pluto.
 πνέω, *Poet. for* πνίω, to blow, to breathe.
 πνέμα, ατος, τό, breath, wind. *From*

Πνέω, to blow, to breathe, *f.* πνεύσω, *p.* πέπνευκα.
 Πνίγω, to suffocate, to drown, *f.* ζω, *perf.* πέπνιχα.
 πνός, ἡς, ἡ, breath, air. *From* πνέω, to breathe.
 ποδῆρης, το, ες, descending to the feet, or long. *From* ποῦς and ἄρω.
 ποδώκης, εος, ὁ και ἡ, swift. *From* ποῦς, ποδός, and ὠκίς, swift.
 ποδώκεια, ας, ἰον. ποδώκη, ἡς, ἡ, swift-ness of foot.
 ποθ' before an aspirate for ποτὶ, at any time.
 πόθεν, *adv.* whence? *From* ὅθεν, whence, not interrogative. *Th.* δς, who.
 ποθέντι, *Dor. for* ποθέουσι, 3. *pl. pres. ind. of.*
 ποθέω, to desire, to love, to long for, to regret, *f.* ἡσω, and ἔσω.
Th. πόθος, ον, ὁ, desire.
 Πόθος, ον, ὁ, desire, longing.
 ποῖ, whither? *From* the *indef.* οἶ, whither; also somewhere. *Th.* δς, who.
 Ποίω, to make, to prepare, *f.* ἡσω, *p.* πεποίηκα.
 ποίη, ἡς, ἰον. *for* πόα, ας, ἡ, grass, an herb.
 ποιητής, οῦ, ὁ, a poet. *From* ποίω, to make.
 Ποιμὴν, ἐνος, ὁ, a shepherd.
 ποῖος, οῖα, οἶον, of what kind, how large, how beautiful!
 πολεμῖω, ὦ, to wage war, to fight, to engage with, *f.* ἡσω, *p.* πεπολέμηκα.
Th. πόλεμος, war.
 πολεμικός, οῦ, warlike, hostile, opposed. *From* πόλεμος, war.
 πολέμιος, ον, warlike, hostile, opposed.
 Πόλεμος, ον, and ἰον. οῖο, ὁ, war.
 πολιορκέω, to besiege, to press with a siege. *From* πόλις, a city, and ἔρκος, an enclosure. *Th.* εἰργω, to shut up.
 Πολιός, οῦ, gray, hoary, white.
 Πόλις, εως, ἡ, a city.
 πολίτης, ον, ὁ, a citizen, a native. *Th.* πόλις, εως, ἡ, a city.
 πολλὰ, *nom. pl. n. g. or adv. for* πολλὸ, much. *Th.* πολός.
 πολλάκις, *adv.* often. *Th.* πολός, many.

Πόλυς, υος, ὁ, Polys, a proper name.
 πολύ, much, *n. g. or adv.* very, long. *So in the plur.* τὰ πολλὰ, much, very. *From* πολός.
 Πολυδεύκης, Pollux, a proper name.
 πολέκλαυστος, ον, much lamented; mournful, sorrowful. *From* πολὺ and κλαίω, to weep, *f.* κλαύσω.
 πολυόμματος, ον, ὁ και ὁ, many-eyed. *From* πολός, many, and ὄμμα, the eye. *Th.* ὀπτομαι, to see.
 πολίπους, οδος, many-footed; also a polypus, a fish so called from the number of its feet. *From* πολός, many, and ποῦς, the foot.
 Πολυς, πολλή, πολὺ, much, many, great; *comp.* πλείων, *superl.* πλείιστος.
 πολυστόνος, οῦ, ὁ, ἡ, uttering many groans, very miserable. *From* πολὺ and στένω.
 πῦμα, ατος, τό, drink. *Th.* πίνω.
 πομπεύω, *f.* εὔσω, to hold a pompous procession, to convey, to conduct. *From* πομπή, ἡς, ἡ, a procession, a mission. *Th.* πέμπω.
 πονέω, ὦ, to labour, to be sick, *f.* ἡσω, and ἔσω. *Th.* πένομαι.
 πονηρός, ὁ, ὄν, bad, malicious, evil, wretched.
 πονηρώς, badly, wretchedly evil.
 Πόντος, υ, ὁ, the sea, the Euxine sea.
 πορεία, ας, ἡ, a rout, a way. *From* πόρος, a passage. *Th.* πείρω, to pierce, *p. m.* πέπορα.
 πορεύομαι, to go, to journey, to depart, *f.* πορευάμαι, *perf. pass.* πεπόρευμαι. *Th.* πείρω, to pass through.
 πορεύω, to cause to go, to convey, *f.* εὔσω, *p.* πεπόρευκα, *in the mid. v.* to go, to proceed. *From* πόρος, a passage. *Th.* πείρω, to perforate, *p. m.* πέπορα.
 πορθμεύς, εως, ἡ, a ferryman. *From* πορθμεύω, *f.* εὔσω, to pass over.
 πορθμεῖον, ον, τό, a channel, a ferry, a strait; also a ferry-boat.
 πορθμῖον, ον, τό, fare for crossing a ferry, sometimes the boat. *From* πορθμός, a strait. *Th.* πείρω, to pierce.
 πορθμός, οῦ, ὁ, a straight, a ferry, a

passage. *From* πείρω, to pierce.
 Πόρτις, εος, ὁ και ἡ, a calf, a heifer, a steer.
 Πορφύρα, ας, ἡ, purple.
 πορφύρις, ἰδος, ἡ, a purple garment. *From* πορφύρα, purple.
 Ποσειδών, ὠνος, ὁ, Neptune, the god of the sea.
 πύσις, ιος, ὅτ εως, ὁ, a husband. *Th.* πίνω.
 πόσος, ἡ, ον, how much? πόσων, for how much? *Th.* ὅσος, how much, not interrog.
 ποσός, somewhat, of a certain extent, &c.
 Ποταμός, οῦ, ὁ, a river.
 ποτὶ, once, formerly? *But* πότε, when?
 πότερον, *adv.* whether. *From* Πότερος, which of the two?
 ποτήριον, ον, τό, a cup. *From* πίνω, to drink.
 ποτὶ, *Dor. for* πρὸς.
 ποτὸς, οῦ, ὁ, drinking, drink. *Th.* πίνω, to drink.
 ποῦ, *adv.* where? *It is also an enclitic.* See p. 35. n. 2.
 Ποῦς, ποδός, ὁ, the foot.
 πράγμα, ατος, τό, business, a thing, an affair, a trouble. *From* the *perf. pass.* πέπραγμα, *of* πράσσω, to do.
 πρᾶν, *Dor. for* πρῶν, lately, formerly.
 πράξις, εως, ἡ, a deed, an acting, success. *Th.* πράσσω, to do.
 πρᾶος, and πρᾶν, ον, mild, soft, gentle.
 πρίσις, εος, ἡ, the act of selling, a sale. *From* πειράσσω, to sell.
 Πράσσω, and -τω, to do, to act, *f.* ζω, *p.* χα.
 Πράνς, εἰα, υ, soft, mild, gentle.
 πρέπει, it is becoming, *with the dat.* imperf. ἔπρεπε, *part. pres.* τὸ πρέπον, becoming. *pres. inf.* πρέπειν. *From*
 Πρέπω, to be conspicuous, to excel.
 πρεσβείον, ον, τό, that which is bestowed through respect for. *From* πρέσβυς.
 πρεσβεύω, to be an ambassador; also to be an elder, *f.* εὔσω, *p.* πεπρεσβευκα. *From*
 Πρέσβυς, εἰα, υ, *genit.* υος, and *Att.* εως, &c. old; also, an envoy.

Ποῖμαι, to buy.
Πρὶν, before. *It governs the infin. and ind. It is often placed before ἢ, as πρὶν ἢ κατοικεῖν, before he dwelt.*
Πρὸ, with the genit. before.
 προάγω, to lead on, to march out, to drive forward, to produce, *f. προάξω. Th. ἄγω.*
 πρόβατον, οὐ, τὸ, a sheep, cattle; *pl. πρόβατα.*
 προβλήμα, τοῦ, τὸ, a cover, pretext. *From πρό and βάλλω.*
 προδίδωμι, to give before, to betray, *f. δώσω, p. προδέδωκα. Th. δίδωμι, to give.*
 προϊδω, to foresee, *aor. 2. προείδον.*
 προθυμέομαι, οὐμαι, to be willing, ready, eager.
 πρόθυμος, οὐ, ὁ καὶ ἡ, eager.
 προθύμως, αὐτῷ, readily, promptly. *Th. θυμός, inclination.*
 προϊήμι, to throw before, to deliver, *aor. 2. πρόην, imperat. πρόες.*
 προίκα, adv. for nothing. *Th. προίξ, a gift, a dowry; accus. προίκα.*
 προκαλίσσμαι, to challenge; also to exhort. *Th. καλέω, to call.*
 προκαταλίνω, to cause, to recline, before another. *Th. κλίνω.*
 προκαταλαμβάνω, to take beforehand, to anticipate. *From πρό, κατὰ and λαμβάνω, to take.*
 προκύπτω, to bend forward, to stoop, to be prominent. *Th. κόπτω.*
 προλείπω, to leave. *Th. λείπω, to leave.*
 πρόμαχος, οὐ, ὁ καὶ ἡ, one who fights at the head of an army, a defender of the standard. *Th. μάχομαι, to fight.*
 πρόπας, ὅσα, αὐ, all, the whole.
 προπέμπω, to escort, to send away. *Th. πέμπω.*
 προπηδάω, ὦ, *f. ἔσω, perf. προπεπήδηκα, to leap before. Th. πηδάω, to leap.*
 προπίνω, to drink before, to drink to a person; also to invite to drink. *From πρό and πίνω, to drink.*
Πρὸς, with the genit. from; with the dat. over to, with, on, added to; with the accusat. to, against, on, on account of, in comparison with, with relation to.
 προσαγορεύω, to name, to salute, to

speak to, *f. εἰσω, perf. προσηγόρευκα. Th. αγορά, the market.*
 προσάγω, to lead to, to apply, *f. ξω, p. προσήγα. Th. ἄγω, to lead.*
 προσαναπλάσσω, to fix or fasten to. *Th. πλάσσω.*
 προσάπτω, to attribute, to join, to attach to; in the mid. προσάπτομαι, to touch lightly, to touch. *Th. ἄπτω, to fasten.*
 προσαρμόζω, *f. σω, to adapt. From πρόσ, and ἀρμόζω or ἀρμέττω.*
 προσαρτάω, to attach to, to make fast to. *Th. ἀρτάω, the same.*
 προσβάλλω, to contribute to, to put upon. *Th. βάλλω, to apply.*
 προσδέομαι, to need. *From πρόσ and δεομαι.*
 πρόσκειμι, to be present, to be there, from εἶμι, to be; also to approach, to come to, from εἶμι, to go. *Th. εἶω.*
 προσκίπειν, to address, to speak to, *2. a. inf. act. of προσέπω. Th. ἴτω, to speak.*
 προσεκτυφλόω, to render blind besides. *Th. τυφλός, blind.*
 προσερωτάω, to ask further. *Th. ῥωτάω.*
 πρόσεστι, is present, is added, belongs to, *3. sing. pres. of πρόσκειμι. From εἶμι, to be. Th. εἶω.*
 προσέχομαι, *f. εἶξωμαι, p. εἶγμα, to pray to, imperf. m. Att. προσνέχομαι. From πρόσ and εἶχομαι, to pray.*
 προσέχω, to hold to; τὸν νοῦν, to attend to, to mark; also to obey, to comply with, to continue. *Th. ἔχω, to have.*
 προσήβος, that has nearly attained the age of puberty.
 προσήλυτος, οὐ, ὁ, a stranger, a proselyte. *From προσήχομαι.*
 πρόσθεν, before, formerly. *Th. πρὸς, πρόσθεν, ἡ, ὁ, an addition, accessory. From προστίθημι, to add. Th. τίθημι, to place.*
 προσίημι, to admit, to approve. *From ἵημι, or εἶμι. Th. ἵω, to send, or ἵω, to go.*
 προσκομίζω, *f. ἴσω, p. ἴκα, to convey, or carry to a place. From κοῖς and κομίζω.*
 προσκαταβαίνο, to descend to. *Th. βαίνω, to go.*

προσκυνέω, to kiss, to pay homage to, to worship, with the accus. and often with the dat. *f. ἴσω, p. προσκυνηκα. From πρόσ and κυνέω, the same with its theme, κτω, to kiss.*
 προσλαμβάνω, to receive in addition, to assume, to receive. *Th. λαμβάνω, to take.*
 προσέκτομαι, to behold, to look upon. *Th. ὀπτομαι, to see.*
 προσπαίζω, as προσπαίζω σοι, to joke, to sport with. *From παίζω, to play. Th. παῖς, a boy.*
 προσπίπτω, to happen, to meet, to fall upon. *Th. πίπτω, to fall.*
 προσποιέομαι, οὔμαι, to pretend, to profess, to acquire, to gain over. *Th. ποιέω, to make.*
 προστάσσω, οἱ -ττω, to command, to enjoin upon. *Th. τάσσω οἱ -τίττω, to arrange.*
 προστάτης, οὐ, ὁ, a patron, a governor. *From προϊστημι, to preside over. Th. ἵστημι, to place.*
 προστίθημι, to add, to subjoin, *f. προσθήσω, perf. προστέθεικα. Th. τίθημι, to place.*
 προστρέχω, *f. θρέξω, p. δεδραμήκα, aor. 2. ἐδραμον, to run towards any one, to succour. From πρόσ and τρέχω.*
 προσφέρω, to bring to, to suit, *f. προσοίσω 1. α. προσήνεγκα. Th. φέρω.*
 προσφύς, ὅσα, clinging. *2. a. part. act. of πρόσφυμι, which is from προσφύω, to cause to grow upon, f. σω, perf. προσπέφυκα, I have grown to; also I have been joined to, I adhere to. Th. φῦω, to be born.*
 προσφωνέω, *f. ἤσω, to address. From πρόσ and φωνή, the voice.*
 πρόσσωπον, οὐ, τὸ, the countenance. *From ὦψ, the eye. Th. ὀπτομαι, to see.*
 προτάσσω, οἱ -ττω, to place before, to station in front. *Th. τάσσω.*
 προτείνω, to hand to, to stretch out, to offer, *perf. προτέτακα. Th. τείνω, to extend.*
 πρότερον, adv. at first, before, rather. *From*
 πρότερος, οὐ, the first. *Th. πρὸς, before.*
 Προτεσίλαος, οὐ, ὁ, Protesilaus, a proper name.
 προτιμάω, ὦ, *f. ἤσω, to prefer, to*

prize. *From τιμή, honour. Th. τίω, to honour.*
 προτρέπω, to urge, to encourage, to exhort, *f. ψω, p. προτρέψα. Th. τρέπω, to turn.*
 προτρέχω, to run before, to outrun. *Th. τρέχω, to run.*
 προφέρω, to bring forth, to produce. *Th. φέρω, to bring.*
 προφήτης, οὐ, ὁ, a prophet. *From φηω, to speak.*
 πρώην, adv. lately, formerly. *From προϊ.*
 Πρωί, adv. early, in the morning.
 Πρωτεύς, εἰς, ὁ, Proteus, a sea god.
 πρώτος, ἡ, οὐ, the first. *From πρό, before.*
 πρωτότοκος, οὐ, ὁ, ἡ, first-born. *From πρώτος and τίκτω, to produce, p. m. τετόκα.*
 Πτελέα, ας, ἡ, an elm
 πτερείς, εντος, winged. *From*
 Πτερόν, οὐ, τὸ, a wing; also a feather.
 πτερόω, ὦ, *f. ὥσω, to furnish with wings, to make to be a bird. Th. πτερόν, οὐ, τὸ, a wing.*
 πτερυξ, υγος, ἡ, a wing. *Th. πτερόν, the same.*
 πτερωτός, οὐ, ὁ καὶ ἡ, winged, feathered.
 πτήνος, ἡ, οὐ, winged, having the power of flying. *From πτήμι*
 πτήσω, to be struck with terror, to be alarmed; and actively, to strike with terror, *f. ξω. Th. πτόω, to terrify.*
 Πτοιόδωρος, οὐ, ὁ, Ptoeodorus, a proper name.
 Πτολεμαῖος, οὐ, ὁ, Ptolemy, the name of several kings of Egypt.
 πτωχεύω, to be poor, to beg, *f. εἶσω; p. πεπτώχευκα. From πτωχός, poor.*
 πτώχος, ἡ, οὐ, timid, poor. *Th. πτώσσω.*
 Πύθια, ων, τὰ, the Pythia, i. e. the Pythian games. *From Πύθιος, which see.*
 Πύθιος, οὐ, ὁ, Pythian, an epithet of Apollo.
 Πύκα, adv. thickly, closely, skilfully, prudently.
 πυκάζω, to condense, to crowd, to cover, *f. ἄσω. Th. πύκα, thickly.*
 πυκνός, ἡ, οὐ, the same with πυκνός

Στέφω, to crown, to adorn, *f. ψω, p. φα' perf. pass. ἑστέμμαι.*
 στῆλη, *ης, ἡ, a pillar, a sepulchral cippus.*
 Στερεῖω, to make firm, to fix, to establish, to confirm, *f. ξω, perf. ἐστήριξα.*
 στιβάς, *άδος, ἡ, a bed of leaves or grass.*
 στολίζω, *f. ἰσω, to dress, to tarry. From στολή, a garment. Th. σέλλω, to dress.*
 Στόμα, *ετος, τό, the mouth, an opening.*
 στόμιον, *ον, τό, a mouth, an entrance. From στόμα.*
 Στρέφω, *f. ἑσω, or ἥσω, to spread, to prepare a bed, to recline.*
 στρατεῖα, *ας, τό, an army. From στρατεύω. Th. στρατός, an army.*
 στρατεύω, *in the mid. v. to make a campaign, to carry on war, f. εῖσω, p. ἐστράτευκα. Th. στρατός, an army.*
 στρατηγός, *ος, ὁ, a commander. From στρατός and ἄγω, to lead.*
 στρατιά, *ας, ἡ, the same with its theme, στρατός, an army.*
 στρατιώτης, *ης, ὁ, a soldier. Th. στρατός, an army.*
 στρατόπεδον, *ον, τό, an encamped army, a camp. From στρατός, an army, and πέδον, the ground.*
 Στρέφω, to turn round, to bend, to twist, *f. στρέψω, p. ἑστρεψα.*
 στρουθιον, *ον, τό, diminut. a sparrow, a small bird. From στρουθός, a sparrow.*
 στυγερός, *ος, ὁ, hateful, cheerless, dismal. Th. στυγέω.*
 στυγνός, *ος, ὁ, hateful, sad, grim. Th. στυγέω.*
 Σὺ, *and Dor. τὺ, thou, gen. σοῦ, &c. Hence σός, thine.*
 συγγίνομαι, to associate with, to converse with, to meet, to come together. *Th. γίνομαι.*
 συγγινώσκω, to pardon, to acknowledge, to discover, *2. aor. act. συνέγνω as if from σύγνωμι, imperat. σύγνωθι, excuse. From σὺν and γινώσκω.*
 συγγνώμων, *ωνος, ὁ, ἡ, prone to pardon, indulgent. From σὺν and γνώμη.*

συγκαλέω, *ῶ, or ἑομαι, οῖμαι, to call together. Th. καλέω, to call.*
 συγκαλύπτω, to cover, to conceal. *Th. καλύπτω, to cover.*
 συγκατασπάω, to draw down with. *Th. σπάω, f. άτω.*
 συγκεραυνῶμι, *f. άσω, to mix together, in the mid. voice, to coalesce. From σὺν, and κεραυνῶμι.*
 συγκόπτω, *f. ψω, p. φα, to cut to pieces. From σὺν and κόπτω.*
 συγκλάω, to break, *f. άσω. From κλάω, the same.*
 συγχαίρω, to rejoice with, to congratulate; *with the dat.; 2. a. imperat. pass. συγχίρηθι. Th. χαίρω, to rejoice.*
 συγχωρεῖω, to pardon, to grant, to concede, to indulge, *f. ἥσω. From σὺν and χωρεῖω, to approach.*
 συζευγνύμι, *ζεύξω, to be yoked with another. From σὺν and ζευγνύμι.*
 συλλαμβάνω, to seize, to catch, to aid, *f. συλλήψομαι, p. All συνέιληφα. From σὺν and λαμβάνω, to take.*
 συμβαίνω, to come together; *συμβαίνει, it happens. Th. βαίνω, to go.*
 συμβόλον, *ον, τό, a sign; also a prodigy. From συμβάλλω.*
 συμβουλεύω, to counsel, to advise. *From σὺν and βουλεύω, to desire. Th. βουλή, counsel.*
 συμμαχεῖω, *ῶ, to fight in company with, to be an ally in war, to be an associate in battle. From σὺν and μάχομαι, to fight.*
 σύμμαχος, *ος, ὁ, καὶ ἡ, an ally, a fellow combatant. From συμμαχέομαι, to fight in company with. Th. μάχομαι, to fight.*
 συμπλέω, to sail with, *f. πλεύσω, p. συμπέλευκα. Th. πλέω, to sail.*
 συμπόσιον, *ον, τό, a feast; a saloon, a dining-hall. From σὺν and πίνω, f. πῖσω, p. πίπωκα.*
 συμφέρω, *εις, ει, to contribute, to profit. From σὺν and φέρω, f. οἶσω.*
 συμφιλοσοφῶ, *ῶ, to philosophize with, to moralize with. From σὺν and φιλοσοφῶ, which is from φίλος and σοφός, wise.*
 συμφορὰ, *ας, ἡ, an event, an accident,*

a misfortune; a contribution. *From σὺν and φέρω.*
 σύμφορος, *ος, ὁ, καὶ ἡ, useful, expedient, beneficial; also a companion. From σὺν and φέρω.*
 σύμφωνος, *ος, ὁ, καὶ ἡ, harmonious, congruous, similar. From σὺν and φώνη, a voice.*
 Σύν, *prep. with the dat. with.*
 συνίγω, to draw together, to collect. *From σὺν and αγω, to lead.*
 συναναγινώσκω, to read with. *See αναγινώσκω.*
 συναιτίος, *ος, ὁ, the author. From σὺν and αἶτιος.*
 συναναβοῶ, *f. ἥσω, to vociferate together, from σὺν, ἀνά, and βοῶ.*
 συναντάω, *ῶ, to meet, to go to meet, with the dat. f. ἥσω, p. συνήντηκα. From σὺν and ἀντάω, to meet. Th. ἀντί, against.*
 συνάπτω, to connect, to fasten together, *f. ψω, p. συνῆφα. Th. ἄπτω.*
 συναρπάζω, to carry off, to plunder, *f. άσω, p. συνήρπακα. Th. ἀρπάζω, to seize.*
 συναρτάω, *ῶ, to hang up with to fit to, to fasten to. Th. ἀρτάω, to suspend.*
 συνδειπνέω, *f. ἥσω, to eat together. From σὺν and δειπνέω. Th. δείπνον.*
 συνδέω, to bind with, to chain to, *f. ἥσω, p. συνδέδεκα' perf. pass. συνδέδεμαι, perf. part. pass. συνδεδεμένος. From σὺν and δέω, to bind.*
 συνδιαπράττω, to execute with. *Th. πράττω, to do.*
 συνδιαφθείρω, to destroy together with. *Th. φθείρω, to corrupt.*
 συνδοκεῖ, *impers. it seems proper, it is approved. From συνδοκέω, to consent. Th. δοκέω, to seem.*
 συνείδω, to be conscious of, to perceive. *Th. εἶδω, to see.*
 σύνεμι, to be with, to be in company with. *From σὺν and εἰμι, to be.*
 συνείσω, to connect, to string together, to constantly repeat. *Th. εἶσω, to link.*
 συνελαύνω, *f. ἄσω, p. ἡλακα, to drive together. From σὺν and ελαύνω.*
 συνεπαίνεω, *ῶ, to unite in praising or*

approving, to consent, *f. ἑσω, p. συνέπνηκα. From σὺν, ἐπι, and αἰνέω, to praise.*
 συνεργίζομαι, to assist.
 συνέργος, *ος, ὁ, ἡ, an assistant, a colleague. From σὺν and ἐργον, work.*
 συνέρχομαι, to come together, to be present. *Th. ἐρχομαι, to come*
 συνεσθίω, to eat together. *From σὺν and ἐσθίω, to eat.*
 σύνεσις, *εως, ἡ, understanding, intelligence. From συνίημι, to understand.*
 συνεσπεύομαι, *imperf. συνεπειέμην, to follow with. From σὺν, ἐπι, and ἵπομαι, to follow.*
 συνήθης, *ος, ὁ, καὶ ἡ, accustomed, familiar with, an acquaintance. From σὺν and ἥθος, a custom.*
 συνίημι, to mark, to perceive, to understand, *f. συνήσω, perf. συνέικα. From σὺν and ἵημι, or ἔω, to send.*
 συνίστημι, to establish, to bring before, to stand, *f. συστήσω, p. συνέστακα or συνέστηκα, perf. part. act. συνεστακός, and by Crasis, συνεστώς, συνεστώσα. Th. ἵστημι, to place.*
 συνομολογέμαι, *οῖμαι, and συνομολογέω, ῶ, to agree, to consent, to approve. From σὺν and λόγος. Th. λέγω, to say.*
 συνόπτω, to see together, to perceive, to observe. *From σὺν, and ὀπτομαι, to see. Note. The first aorist of deponent verbs is sometimes used in a passive sense.*
 συνουσία, *ας, ἡ, a meeting, a festival, familiar intercourse. Th. εἰμι, to be.*
 σύμφρως, *ως, ὁ, καὶ ἡ, having the eyebrows joined. Th. ὀφρὺς, ὅς, ἡ, the eyebrows.*
 συντάσσω, *οῦ, ττω, to place together, to arrange, f. ἄξω, p. συντέταχα. Th. τάσσω.*
 συντελέω, *f. ἑσω, to make, to accomplish. From σὺν and τελέω. Th. τέλος, the end.*
 συντίθημι, to compose, to contrive, to make; *p. m. συντίθεμαι, to agree with, to make an agreement with. Th. τίθημι, to place.*

συντοίφω, to bring up with, to feed with, *f. θρέψω, p. pass. τήραμαι.* *Th. τρέφω, to feed.*

συντρέχω, to run together, to collect, to assemble, to agree in sentiment, *f. m. συντρέχωμαι* 2. *a. συντρέχωμαι* *p. m. συντρέχωμαι.* *Th. τρέχω, to run.*

συντοίβω, to bruise, to break, to shatter, *f. ψω, p. συντέριψα.* *Th. τρίβω, to rub.*

σφριγέ, γγος, *h.* a pipe of reeds. *Th. σφρίσσω, to hiss.*

Συρίης, *a. m.* a Syrian.

συσκευάζω, *f. άσω, to furnish with provisions, to prepare baggage, &c. From συν and σκευάζω.* *Th. σκευός, a vessel.*

συσκιάζω, to overshadow, to cover, to conceal, *f. άσω.* *Th. σκιά, άς, h.*

συστοατιώτης, *ου, δ.* a fellow-soldier. *From συν and στρατιώτης, ου, δ.* a soldier. *Th. στρατός, an army.*

συστροφω, *f. ψω, to twist, or roll together.* *From συν and στρέφω.*

σφάζω, *f. ζω, to slaughter, to slay.*

Σβάλλω, to supplant, to stagger, to prostrate, to deceive, to overreach, *f. αλώ.*

σφόδρα, *adv.* much, strongly. *From σφοδρός, vehement.*

σφραγίζω, to put a seal upon, to seal, *f. ίπω, p. έφραγίκα.*

Σφραγίς, *ίδος, h.* a seal, an impression.

Σχεδόν, *adv.* nearly, almost.

σχέθω, to have, *for έχω.*

σχήμα, *τος, τό, figure, deportment.*

From perf. pass. έσχήμαι. See έχω.

σχίζη, *ης, h.* a fissure; *σχίζαι, cleft wood.* *From σχίζω.*

σχίζω, *f. ίσω, p. έσχικα, to divide, to split.*

σχολάζω, to be at leisure, *f. άσω, p. έσχόλκα.* *Th. σχολή.*

σχολαστικός, *ή, όν, an idler, a loungeer, a silly fellow, one ignorant of the world, a novice.* *From σχολίζω, to be at leisure, which is from*

Σχολή, *ης, h.* leisure.

σός, *the same as σός, which is the same as its theme σός, ου, safe.*

σώζω, to save, to rescue, *f. σω, p. σέσωκα.* *Th. σός, safe.*

Σώμα, *ατος, τό, a body, a corpse.*

σωματοφύλαξ, *ακος, δ, a body-guard.* *From σώμα, the body, and φυλάσσω, to guard.*

σώος, *or σός, sound, safe, unhurt.* *From σός, the same with σός, and contracted σός.*

σωρεύω, to heap up, *f. εύσω, p. σεσάρευκα.* *Th. σωρός, a heap.*

σωτήριος, *ου, δ και h.* salutary. *Th. σός, safe.*

σωφρονέω, *ώ, to be prudent, to be rational, to grow prudent, f. ήσω, p. σεσωφρόνηκα.* *From*

σώφρων, *ονος, δ και h.* sensible, rational, temperate, moderate. *From σός, contracted σός, sound, and φρήν, mind.*

T.

Ταινία, *ας, h.* a fillet, a bandage, a garland. *Th. τείνω.*

τάκη, *for τήκη, 2. sing. pres. pass. of τάκω, Dor. for τήκω, to waste one's self, to pine away.*

Τάλαντον, *ου, τό, a talent.*

τάλας, *αυος, δ, miserable, unhappy, f. g. τάλαινα, neut. τάλαν.* *Th. τάλαν, to endure.*

ταμείον, *ου, τό, a store-room, an inner chamber; contr. for ταμείον.*

Th. ταμίας.

τανηλεής, *έως, δ και h.* causing long sleep. *From τανωός, long, and λέγω, to cause to lie down.*

Τανταλίδης, *ου, Ion. εω, δ, the son of Tantalus.*

Τάνταλος, *ου, δ, Tantalus, a proper name.*

τάνη, *adv.* now, at present.

τάνω, *the same with τείνω, to stretch, to bend a bow.*

ταξίνοχος, *ου, δ, a captain of a band, a centurion.* *Th. τάσσω, to arrange.*

Ταξίλης, *ου, δ, Taxiles, a proper name.*

τάξις, *εως, h.* order; a band, a division of an army. *Th. τάσσω or -τω, to arrange.*

Ταράσσω, *or -τω, to disturb, to*

alarm, to throw into confusion, *f. ζω, p. τετάριχα.*

ταραχή, *ης, h.* disturbance, uproar, confusion. *From ταράσσω.*

τάς, *Dor. for τής.*

τάσσω, *f. τάζω, p. τετάχα, to place, or put in order, to place troops in military array, p. τετάγμα, -τά ταταγμένα, statutes.*

Ταύρος, *ου, ό, a bull.*

τάχα, *adv.* perhaps; shortly, soon, speedily. *Th. ταχύς, swift.*

τάχιστα, *soonest, very soon.* *Th. ταχύς.*

ταχυρόμορος, *ου, δ και h.* a swift racer. *From ταχύς, swift, and τρέχω, to run.*

ταχύνω, *f. νώ, to accelerate, to hasten.* *Th. ταχύς.*

Ταχύς, *εία, δ, swift, vehement.*

Ταός, *δ, a peacock, ταών, ώνος, δ, is sometimes used.*

Τι, *conjunct. and.*

τιές, *Dor. for τας, from σός, σή, σόν, thine.*

τέγος, *εος, τό, a roof, a cottage, a house.* *Th. σ-έγω.*

τέθνακα, *Dor. for τέθνηκα, perf. act. of θνήσκω, to die.*

Τεθνάναι, *Dor. τεθνάμεν, and τεθνάειναι, pres. inf. from τέθνημι, for θνήσκω.*

τεθνήκω, *f. τεθνήξω, 1 f. m. τεθνήξομαι, a verb, formed from the perf. τέθνηκα, of θνήσκω, to die.*

Τείνω, to draw out, to draw, *f. τενώ p. τέτακα.*

Τείρω, to consume, to destroy, *f. τερώ.*

Τείχος, *εος, τό, a wall.*

τέκνον, *ου, τό, a child.* *From τίκτω, to bring forth.*

τέκος, *εος, τό, progeny.* *From τίκτω.*

τελέθω, *εις, ει, to be, to become.* *Poet. Th. τέλλω, to be, to become.*

τελείος, *α, ου, perfect, adult.*

τελείω, *Poet. for τελέω, to complete, to perform.* *Th. τέλος, εος, τό, an end.*

τελευταίος, *αία, αίου, the last.* *From τελευτή, the same with τέλος, an end.*

τελευταίω, to end, to bring to an end, *f. ήσω, perf. τετελεύτηκα.* *From τελευτή, ης, h.* an end. *Th. τέλος, an end.*

τελγείς, *ήσσα, ηεν, finished, completed.* *From τέλος.*

Τέλλω, *f. ελω, to make, to produce, to order.*

τέλος, *εος, τό, an end; τέλος δε, as length.*

Τέμνω, to cut, to cut off, to desolate, *f. τεμώ, p. τέτμηκα* 2. *a. έταμον, p. m. τέτομαι.*

τεράστιος, *ου, δ και h.* wonderful, marvellous. *From τέρας, a prodigy.*

Τερεβινθος, *ου, h.* the turpentine tree. *τέρην, ενος, δ, f. g. τέρευνα, tender, soft.*

τερπνός, *οή, delightful, agreeable, pleasant, charming.* *From τέρω.*

τέρπω, *f. ψω, to delight.*

τετλαίνω, *ης, η, pres. opt. act. from τέτλημι, to endure.* *Th. τλάω, to endure.*

τετραπλός, *c. πλός; πλόη, c. πλή; κλόη, c. κλόη, fourfold.*

τετροίπους, *δ, h.* και τό τετράπουν, four-footed; a quadruped; *in gen. τετράπους.*

Τέττις, *ίγας, δ, a grasshopper.*

Τεύχω, to make, to construct, to prepare, to obtain, *f. ζω, p. τέτευχα.*

Τέχνη, *ης, h.* an art, cunning, artifice, wiles.

τεχνίτης, *ου, δ, an artist, an artificer.* *Th. τεχνη, an art.*

τέως, *so long.*

Τήκω, to soften, to waste away, to pine, *f. ζω, p. τετηχα.*

τηλικούτος, *τηλικούτη, τηλικούτο, so large, so young, so old, &c.*

From τηλίκος, so great, which is from λίος, how great, and ούτος, αὐτός, this.

τήνις, *or τήνις, η, ο, this, that, Dor. for ίκείνος.*

Τήρης, *ου, δ, Teres, a proper name.*

Τιγράνης, *ου, δ, Tigrānes, a proper name.*

Τίθημι, to place, to put, to make, to arrange, *from θέω imperf. τίθην, ης, η, and τίθεον, ου, as if from*

τίθεω, *f. θήσω, p. τέθεικα.*

Τιθωνός, *ου, Ion. ου, δ, Tithonus, the son of Laomedon, beloved by Aurora.*

Τίκτω, to bear, to bring forth, to beget, *f. m. -έξομαι* 2. *u. έτακον* 1. *u*

ind. pass. ἐρίχθην, ης, η' 1. a. part. pass. τεχθεῖς, inf. τεχθῆναι' 1. f. pass. ind. τεχθῆσθαι, perf. m. τέτοκα, perf. part. m. τετοκώς, έτος, έ, and f. g. τετοκυία, νίας, ή, as if from τέκω.
τιμάω, ώ, to honour, to esteem, f. ήσω, p. τιμήκα. Th. τίω, to honour.
τιμή, ής, ή, honour, dignity; price, value. From τίω, punishment, f. τίω, p. τίμικα, to honour.
τιμιος, valuable, precious; honourable. Th. τίω, to honour.
τιμωρέω, ώ, to help; to avenge one, to defend, f. ήσω, p. τιτιμώρηκα' in the mid. to avenge one's self. From τίω, to honour, to pay.
Τινάσσω, to shake, to swing, to brandish, f. ξω, p. χα.
Τίς, τίς, έ, ή, and n. g. τί, who? what? τίς, τί, a certain one.
Τίταν, άνος, έ, Titan, the sun.
Τιτράω, τίτρημι, and τιτρινύω, f. τρήσω (from τρώω), to pierce, to perforate, to bore; perf. pass. τέτρημαι.
Τιτωώσκω, f. τρώσω, to wound, to bruise
τλήμων, άνος, έ, και ή, patient, unfortunate; bold, daring. From τλάω, by Syncope for ταλάω, to endure.
Γοι, indeed, an enclitic particle, joined to adverbs or conjunctions.
σοι, to thee, Dor. for σόι, from σό, thou.
τοιγαρούν, accordingly, therefore. From τοι, γάρ, and ούν.
τοίνυν, wherefore, on this account. From τοι and νύν.
τοιόσδε, τοιάδε, τοιόνδε, such. From τοίος and δε.
τοιούτος, τοιαύτη, τοιοῦτο, such. From τοίος, such, and ούτος, this.
Τοίχος, άν, έ, a wall, a fence.
τόκα, Dor. for τότε, then. From δα, for ετι.
τοκεύς, έος, έ, a parent, gen. Ion. ήος, acc. pl. τοκήας. Th. τίκτω.
τολμάω, ώ, to dare, to venture, f. ήσω, p. τετόλμηκα. Th. τόλμα, boldness.
τολμηράς, έ, άν, bold, rash. Th. τόλμα, boldness

τόξισμα, άτος, τό, an arrow. Th. τόξον.
τοξεύω, to shoot with a bow. From Τόξον, άν, τό, a bow, or the art of shooting with a bow.
τοξότης, άν, έ, an archer. Th. τόξον, a bow.
τοπαράπαν, altogether, entirely.
Τόπος, άν, έ, a space, a place.
τοσαυτάκις, so often. From τοσούτος, so large.
τόσος, so great; όσον, τόσον, as much as. Th. όσος, how great.
τοσούτος, τοσαύτη, τοσούτο, so much, so large; pl. τοσούτοι, so many.
From τόσος, so great, and ούτος, this.
τότε, then, at that time, sometimes. From ετι.
τόναντιον, for τό τναντιον, on the contrary, in a manner the reverse. Th. άντι, against.
τουτί, Att. for τούτο.
τραγικώδης, έ, και ή, fit for tragedy, tragic. From τραγικός, tragical, and ούδῃ, a song. Th. τραγός, a he-goat.
Τράπεζα, ης, ή, a table.
τραπέζιτης, άν, έ, a banker, a broker. From τράπεζα, a table.
τραύμα, άτος, τό, a wound. From τραύω, for which τιτρώσκω, to wound, is in use, f. τρώσω, perf. pass. τέτρωμαι.
τραυματίας, άν, έ, wounded. From the preceding.
Τράχηλος, άν, έ, the neck.
Τραχύς, έος, rough, uneven, rugged, rude.
Τρεῖς, οί, αί, and τὰ τρία, three, gen. τριών, dat. pl. τρισί.
Τρέπω, to turn over, to change, to consider, f. ψω, p. τέτρεφα' 2. a. έτραπον' perf. pass. τέτραμαι, perf. m. τέτροπα.
Τρέφω, to nourish, to nurse, to rear, f. θρέψω, perf. τέτρεφα' perf. pass. τέτραμαι, ψαι, πται.
Τρέχω, to run, f. θρέξω' 2. f. m. δραμοῦμαι, perf. δεδράμηκα, 2. a. έδραμον, p. m. δέδρομι, from δρέμω or δραμέω. See Gram.
τρηχύς, rough, Ion. for τραχύς, which see.
Τρίβω, f. ψω, p. τέτριβα, to rub, to

grind, to bruise, to exercise; perf. pass. τέτριμαι, p. m. τέτριβα.
Τρικασήνια, άς, ή, Tricarenia, a city.
τρίκαρηνος, three-headed. From τρεῖς and κάρηνον.
τρίκεφαλος, άν, έ, και ή, three-headed. From τρίς, thrice, and κεφαλή, the head.
τρίσδος, άν, ή, a place where three ways meet, a public way. From τρεῖς and δός.
τριπλός, έ, άν, πλή, πλέον, έ, πλέον, threefold.
τριπύθατος, άν, έ, και ή, Dor. for τριπύθητος, άν, έ, και ή, thrice-desired. From τρίς and πυθής, from πόθος, desire.
τριτάτος, η, άν, the third.
τρίτος, η, άν, the third. Th. τρεῖς, three.
Τρίτων, Triton, a sea god.
Τροία, άς, ή, Troy. Th. Τρώς, Τρωάς, έ, a Trojan.
τρόπος, άν, έ, manner, fashion, nature. Th. τρέπω, p. m. τιτρωπα.
τροπώτης, ήρος, έ, a band, which served to fasten the oar to the scalmus. Th. τρέπω, to turn.
τροφή, ης, ή, nourishment, food. Th. τρέφω, to nourish.
τροχός, άν, έ, a wheel.
τρόχος, άν, έ, a course, a runner. Th. τρέχω, to run.
τρώζω, the same with τρίζω, to hiss, to squeak.
τροφερός, έ, άν, voluptuous, delicate, effeminate.
τροφή, ης, ή, luxury, revelry. From τέθροφα, perf. of θρύπτω, to break.
Τρώας, άδος, ή, the Troad; a Trojan dame.
Τρώγω, f. ξομαι, p. τέτρωχα, to eat, to gnaw; 2. a. έτραγον.
Τρωικός, έ, άν, Trojan. Th. Τρώς, Τρωάς, a Trojan.
τῷ, Dor. for σό, thou.
Τυχάνω, εις, ει, to attain, to acquire, to be, to happen, f. τεύξομαι, as if from τεύχω, to prepare; 2. a. έτυχον' 2. a. part. act. τυχών, οῦσα, άν, common; perf. ind. act. τέτευχα, άς, ι, and τετύχηκα, as if from τεύχω.
Τύμβος, άν, έ, a tomb, a monument.
Τυνδαρεος, άν, Ion. οί, έ, Tyndareus, a proper name.

Τύπτω, to beat, to strike, f. ψω, p. τέτυπα.
τυραννίς, ίδος, ή, tyranny, sovereignty, empire. From
Τύραννος, άν, έ, και ή, a ruler, a tyrant.
Τυρίος, α, άν, Tyrian, of or belonging to Tyre.
Τύρος, άν, ή, Tyre, a city.
Τύρταιος, άν, έ, Tyrtæus, a poet.
Τυρώ, όος, άν, ή, Tyro, a woman.
τυτθός, ή, άν, or και ή τυτθός, small.
τύχη, ης, ή, fortune, chance, misfortune.
τῷ, Dor. for τοῦ.

Υ.

Ύακινθινοβάβης, τό, ές, stained of a hyacinthine colour. From ύακίνθος, and βάπτω, to dye.
Ύάκινθος, άν, έ, and ή, Hyacinthus, a proper name; also a hyacinth, a plant.
ύβριζω, to mock, to mortify, to insult, f. ίσω and Att. ιώ, p. ύβρικα. Th. ύβρις, contumely.
Ύβρις, έως, pride, arrogance, insolence.
ύβριστής, οῦ, έ, an abuser, a wronger, a contemner, an insolent person. From ύβρις.
Ύγεία, άς, ή, health, soundness. From ύγιής, healthy. See Armstrong's Art of Preserving Health, at the beginning.
Ύγιής, έως, έ, και ή, healthy, sound, uninjured, rational.
Ύγρός, έ, άν, moist, fluid.
ύδρος, άν, έ, a water-snake. From
Ύδωρ, άτος, τό, water.
νιά, for νίκα, acc. sing. from νίς, ές, έ, a son. Th. νίδς, the same.
Υίδς, οῦ, έ, a son.
Ύλη, ης, ή, a wood, a forest, timber, materials.
ύμέναιος, άν, έ, a hymeneal song, Hymen, the god of marriage. Th. Ύμην, Hymen.
ύμέ-ερος, α, άν, your. From υμεῖς, you. Th. σῷ.
Ύμην, ένος, έ, Hymen, a nuptial song.
ύμνος, άν, έ, a hymn, a song in honour of the gods.

ὑπάγω, *f. ξω*, to lend, or bring down, to go forward, to depart. *From ὑπὸ and ἄγω*.
ὑπάρχω, *εις, ει*, to be, to be present, to make a beginning, to set an example, to furnish; *τὰ ὑπάρχοντα*, one's goods, possessions, *f. ὑπάρξω*, *p. ὑπάρχα* 1. *a. ind. act. ὑπάρξαι*. *Th. ἀρχή, ης, ή, a beginning*.
ὑπασπιστής, *οὗ, ὁ*, a guard, armed with a shield. *From ὑπὸ and ἀσπιστής*, one who carries a shield, *which is from ἀσπίς*, a shield.
ὑπείκω, *f. ξω*, to yield. *From ὑπὸ and εἰκώ*.
ὑπεσείσχωμαι, to creep under, to go under secretly. *From ὑπὸ, εις, and εἰσχωμαι*.
ὑπέρ, *with genit.* over, above; *with the accus.* over, beyond; *with the dat.* seldom, upon. *In composition it denotes upon, above, more than, beyond, and increases the force of a word*.
ὑπερμα, *ας, ή*, the rope by which the sail-yards are managed. *From ὑπὲρ and ἔαω*, to permit.
ὑπεράνω, *and ὑπεράνωθεν*, *adv. with the genit.* above, beyond. *From ὑπὲρ and ἄνω*, up.
ὑπεραποθνήσκω, to die for. *Th. θνήσκω*, to die.
ὑπερβάλλω, to excel, to surpass, *f. αἰώ, p. ηκα*. *Th. βάλλω*.
ὑπερείδω, *not in use*. *But the 2. aor. ὑπερείδων*, I have despised, I have neglected. *Th. εἶδω*, to see.
ὑπερεκτίνω, to pay for. *From ὑπὲρ, ἐκ, and τίνω*, or *τίω*, to pay.
ὑπερεκχύνω, *f. πνώ*, to pour out over, *in the pass. voice* to abound. *From ὑπὲρ, ἐκ, and χύνω or χύω*, the same as *χέω*.
ὑπερηφανία, *ας, ή*, pride. *From φαίνομαι*.
ὑπερεκχλάζω, to cause to boil over. *From καχλάζω*, to rattle, *which see*.
ὑπερμεγέθης, *ὁ, ή*, very great, immense. *From ὑπὲρ, and μεγέθης*.
ὑπερογκος, *οὗ, ὁ καὶ ή*, excessively swollen, excessive, enormous, extreme. *From ὑπὲρ, over, i. e. too much, and ὄγκος* a swelling.

ὑπεροπτικός, *οὗ, ὁ*, supercilious, haughty. *Th. ὀπτομαι*, to see.
ὑπεορέω, to excel, to surpass, to have the preference. *Th. φέρω*.
ὑπεροβιλέω, *ω, f. ἥσω*, to love exceedingly. *From ὑπὲρ and φιλέω*.
ὑπερυψιόω, *f. ἀρῶ, p. καχύσκα*, to rejoice vehemently. *From ὑπὲρ and χαίρω*.
ὑπηρεσία, *ας, ή*, service.
ὑπηρετέω, *ω, f. ἥσω, p. ὑπηρετήκα*. *From ὑπηρετής*, *οὗ, ὁ*, a servant; also a rower. *From ὑπὸ and ἐρέτης*, *οὗ, ὁ*, a rower. *Th. ἐρέσσω or -ττω*, to row.
ὑποσχεόμεαι, *οὗμαι*, to promise, *f. ὑποσχέσσομαι*, *perf. pass. ὑπέσχημαι*. *From ὑπὸ and ἰσχω*, for *ἔχω*, to hold.
ὑπνός, *οὗ, ὁ*, sleep.
ὑπὸ, *with the gen.* from, by, *with the dat.* with, together with; *with the accus.* at, under. *In composition it denotes diminution*.
ὑποβουλεύω, *ας, οὗ*, counterfeit, spurious, substituted. *From ὑποβυλά*, substitution. *Th. βάλλω*, to throw.
ὑπογύς, *οὗ, ὁ, ή*, that is ready, fresh. *From ὑπὸ and γύς*, a limb.
ὑποδεῖδω, *f. σῶ*, to have some dread. *From ὑπὸ and δεῖδω*.
ὑποδείκνυμι, to point out, to show, *f. ὑποδείξω, perf. χυ, perf. pass. ὑποδείξομαι*, *ξυ, κται*. *Th. δείκνυμι or δεικνύω*, to show.
ὑποδέχομαι, to take up, to receive, to assume, *f. ὑποδέξομαι, perf. pass. ὑποδέξομαι* 1. *a. m. ὑπεδέξομαι*, *ω, ατο*. *Th. δέχομαι*, to take.
ὑποδοχή, *ης, ή*, a reception, an entertainment. *From ὑποδεχόμεαι*, to entertain. *Th. δέχομαι*, to receive.
ὑποζυγίος, *οὗ, ὁ καὶ ή*, under the yoke, and *ὑποζυγίου*, *τό*, a beast of burden. *From ὑπὸ and ζυγίος*, *οὗ, ὁ*, a yoke.
υποκάτω, *adv.* under. *From ὑπὸ and κάτω*, it governs the *genit.*
υποκριτής, *οὗ, ὁ*, a stage-player, an actor; a hypocrite.
ὑπολαμβάνω, to assume, to admit, to

relieve, *f. ὑπολήψομαι, perf. ὑπέληψα* 2. *a. ὑπελάβον, εις, ει*, to suppose, to reply; 2. *a. part. ὑπολαβών, όντος*, having taken up the discourse, or replying. *Th. λαμβάνω*, to take.
ὑπολείπω, *f. ψω, p. φα*, to leave, to fail: 1. *aor. pass. ὑπελείφθην*, I am left; *in the pass. voice*, I remain.
ὑπομένω, to remain, to bear, to persevere, to await, *f. ὑπομενῶ, p. πομεμένηκα*. *Th. μένω*, to remain.
ὑπομνήσκω, to remember, to remind, *f. ὑπομνήσω, perf. ind. act. ὑπομνήσκα* ὑπομνάομαι, *in the mid. v. to remember, perf. pass. ὑπομνήσσομαι, ται, 1. a. ind. pass. ὑπεμνήσθην*. *From ὑπὸ and μνήσκα*, the same with *μνάομαι*, to remember, *f. μνήσσομαι*.
ὑποπνίγω, to suffocate, *f. ξω, p. ὑποπνίχα*. *Th. πνίγω*, the same.
ὑποπόφυρος, *οὗ, ὁ καὶ ή*, somewhat purple, of a faint purple. *From ὑπὸ and ποφύρεω*, purple.
ὑποπτήσσω, to bow one's self for fear, to feel awe towards. *Th. πτήσσω*.
ὑποστρέφω, to return, to turn about, *f. ψω, p. ὑπέστρεφα*. *Th. στρέφω*, to turn.
ὑποταράσσω, to disturb or terrify somewhat. *Th. ταράσσω*, to disturb. *See p. 4. n. 26*.
ὑποτίθημι, to supply, to suggest, to direct, to propose, *f. ὑποθήτω, p. ὑποθήσεικα*. *Th. τίθημι*, to place.
ὑποτυγχάνω, to reply, to retort, *f. τυζομαι* 2. *aor. act. ὑπετυχων, part. ὑποτυχών, οὔσα, όν*, answering. *Th. τυγχάνω*, to be.
ὑποφέρω, to bear, to endure, *f. ὑποφέρω* 1. *a. ὑπήνεγκα* *in the mid. to move under*. *Th. φέρω*, to bear, *f. οἶσω*.
ὑποχωρέω, *ω, f. ἥσω*, to recede. *From ὑπὸ and χωρέω*.
ὑπόρεια, *ας, ή*, the foot of a mountain. *From ὄρος*, *ος, ὁ*.
Ἵρκανίος, *οὗ, ὁ*, Hyrcanian.
ὑστερίζω, *f. ἴσω*, the same with *ὑστερέω*, to be later, to be last, to de-

late. *From ὑστερον*, *adv.* finally, afterwards, at last.
Ἵστερος, *οὗ*, following, next, inferior to.
ὑψαλός, *οὗ, ὁ καὶ ή*, under water. *From ὑπὸ and ἄλς*, the sea.
ὑφαπλώω, to spread under. *From ὑπὸ and ἀπλώω*, to spread open; *which is from ἀπλός*, simple.
ὑψηλός, *ή, όν*, high, lofty. *Th. ὕψος*, *ος, τό*, height.
ὑφίημι, *ἥσω*, to submit, to yield. *From ὑπὸ and ἴημι*.
ὑφίστημι, *f. στήσω*, to put under, to produce; *ὑφίσταμαι*, to take on one's self. *From ὑπὸ and ἴστημι*.
ὑψιστός, *η, οὗ*, the Highest; used of God. *Th. ὕψος*.
Ἵψος, *ος, τό*, height.
ὑψώω, *ω, f. ὥσω*, to lift up, to lift on high; *ὑψωθῆναι*, *inf. 1. aor. vasi* from *ὑψος*.

Φ.

Φάγω, to eat, to devour, 2. *f. m. φάγομαι, εσσι, εται*, for *φαγομαι, η, εται* 2. *a. ἐφαγον*.
Φαίνο, to show, -μαι, to appear, to seem. *f. φανῶ, p. πέφαγκα* *pres. m. φαίνομαι, f. m. φανούμαι, perf. pass. πέφαμαι, and Att. πέφασμαι*.
Φάλαγξ, *αγγος, ή*, a phalanx, the Macedonian division of an army; forces of any kind.
Φανερός, *ή, όν*, evident, plain; *with the participle*, one in whom it is plain that he will do, &c. *Th. φαίνο*.
φανερῶω, *ω, f. ὥσω*, to manifest, to render manifest. *From φανέρος*.
φαντασία, *ας, ή*, an appearance, an image, a vision, a spectre, a fancy, show, pomp. *Th. φαίω*, to show.
Φαράω, Pharaoh.
Φαρέτρα, *ας, or -την, της, Ion.* a quiver.
φαρέτριον, *οὗ, τό*, diminutive, a small quiver.
φαρμακός, *ός, ὁ*, a druggist, a sorcerer. *Th. φάρμακον*.
Φάρμακον, *οὗ, τό*, poison, medicine.

Φάρυγξ, υγγος, ὁ καὶ ἡ, the maw, the throat.
 φάσκω, imperf. ἐφάσκον, to say. *From φῆμι.*
 Φείδω, spare, abstain from, pres. imperat. Ion. for φείδω, from
 Φείδομαι, with the genit. to save, to spare, to pardon, to use sparingly, to abstain from, f. m. φείτομαι.
 Φερῆ, ὤν, αἰ, Pheræ, a town in Thessaly.
 φέρσις, φερσις, and φέστατος, best, superl. from φέρω, compar. φέρτερος, better, superior.
 Φέρω, to bear, to bring, to carry, &c. f. ὄσω, as if from οἶω 1. a. ἡνεγκα, as if from ἐνέγκω.
 Φεύγω, to fly, to shun, to avoid, to be prosecuted, f. ξω, 1. f. m. φεύζομαι 2. a. ind. act. ἐφυγον, perf. m. πέφυγα.
 ρηρι, to say, 2. a. ἔρην. *Th. φάω, the same.*
 Φθάω, to anticipate; f. φθάσω, p. ἔφθακα.
 Φθέγγομαι, to utter a sound, to speak, to shout, f. φθέγγομαι, perf. ἐφθέγγα, p. m. ἔφθονγα.
 φθινόπωρον, autumn. *From φθίνω, to decline, to perish, and ὥπαρα, as, ἡ, autumn.*
 φθιτός, οὗ, ὁ καὶ ἡ, mortal, perishable. *Th. φθίνω, to corrupt.*
 αθροένως, adv. invidiously. *From φθόνος.*
 φιάλη, πς, ἡ, a cup, a goblet.
 φιλαδελφία, ας, ἡ, brotherly love; fraternal affection. *From φίλος, a friend, and ἀδελφός, οὗ, ὁ, a brother.*
 φιλαλέξανδρος, οὗ, ὁ, a friend of Alexander.
 φίλημα, ατος, τὸ, Dor. for φίλημα, τὸ, a kiss.
 φιλανθρωπία, ας, ἡ, humanity, and φιλάνθρωπος, οὗ, ὁ καὶ ἡ, humane. *From φίλος, and ἀνθρώπος.*
 φιλάσαι, Dor. for φιλέσαι, 1. a. inf. act. of φιλέω, to kiss, to love.
 φιλέω, ᾧ, to love, to kiss; φιλοῦσι, they are wont, they desire; f. φιλήσω, perf. πεφίληκα. *Th. φίλος, a friend.*
 φιλία, ας, ἡ, friendship. *Th. φίλος, a friend.*

φίλος, friendly, allied with. *Th. φίλος, a friend.*
 Φιλίππιδης, οὗ, ὁ, Philippides, a proper name.
 Φιλίππος, οὗ, ὁ, Philip, king of Macedonia.
 φιλοβασιλεύς, εως, a friend of the king.
 φιλοθητός, οὗ, ὁ καὶ ἡ, fond of hunting. *Th. θηρ, a wild beast.*
 φιλοκινδύνος, adv. rashly, like a person fond of danger. *From φίλος, a friend, and κινδύνος, danger.*
 φιλοκύνητος, οὗ, ὁ καὶ ἡ, fond of hunting. *From φίλος, a friend, and κυνήτος, a hunter, which is from κύων, a dog, and ἄγω, to lead.*
 Φίλος, οὗ, ὁ, a friend, φίλη, πς, ἡ, a female friend.
 φιλόσοφος, οὗ, ὁ, a philosopher, because φίλος σοφίας. *Th. σοφός, οὗ, wise.*
 φιλοτιμέομαι, σῶμαι, f. ἡσσομαι, to exert one's self, to be ambitious.
 φιλοτιμία, ας, ἡ, emulation, ambition. *From*
 φιλότιμος, οὗ, ὁ καὶ ἡ, ambitious, careful, generous. *From φίλος and τιμή, ἡς, ἡ, honour. Th. τίω, to honour.*
 φιλοψυχέω, to be too fond of life. *From φίλος and ψυχή, life.*
 φλυμνος, οὗ, ὁ καὶ ἡ, fond of hymns. *From φίλος, a friend, and ὕμνος, a hymn.*
 Φλῖς, ας, ἡ, the post of a door, the lintel over a door the vestibule, the threshold.
 φλογέεις, εντος, fiery, flaming. *Th. φλέγω.*
 Φλοῖος, οὗ, ὁ, the bark of a tree.
 φλυαρία, ας, ἡ, idle talk, fooleries. *From φλύω or φλέω, to talk idly.*
 φοβεύμαι, Dor. for φοβοῦμαι.
 φοβέω, ᾧ, to fright, to frighten away, f. ἡσω, p. πεφόβηκα, pres. m. φοβέομαι, σῶμαι, to fear. *Th. φόβομαι, to fear, p. m. πέφοβα.*
 Φοῖβος, οὗ, ὁ, Phœbus, Apollo, the sun.
 φοινίκις, ἰδος, ἡ, a purple dress.
 Φοῖνιξ, ατος, ὁ, a Phœnician, Phœnix, a proper name.
 φοίνις, οὗ, purple, bloody. *From φόνος.*

φονέω, to murder, to slay, f. σίσω, p. πεφόνεκα. *From φόνος. Th. φένω, to kill.*
 φόνος, οὗ, ὁ, murder, blood, slaughter. *From the p. m. πέφονα, of φένομαι or φένω, to kill.*
 φορείον, οὗ, τὸ, a hand-chair, a litter. *From φορέω.*
 φορέω, ᾧ, to carry, to wear, f. ἔσω, and ἡσω, p. πεφόρηκα. *From φέρω, to carry.*
 φορητός, ἡ, οὗ, to be borne, tolerable. *From φορέω, to bear. Th. φέρω.*
 Φόρτος, οὗ, ὁ, a burden, a weight, anything painful to bear.
 Φράζω, to say, to indicate, f. ἄσω, p. πέφρακα.
 Φρέαρ, ατος, τὸ, a well.
 Φρὴν, φρενός, ἡ, the understanding, the mind.
 φρονέω, to think, to understand, to be wise or prudent, f. ἡσω, p. πεφρόνηκα. *Th. φρὴν, ενός, ἡ.*
 φρόνημα, ατος, τὸ, thought, wisdom, prudence. *Th. φρὴν.*
 Φρύξ, Φρυγός, ὁ, a Phrygian.
 φυγή, ἡς, ἡ, flight, exile. *Th. φύγω.*
 φύη, ἡς, ἡ, nature, disposition. *Th. φύω, to produce.*
 φυλακή, ἡς, ἡ, a watch, sentinels, care, defence, protection. *Th. φυλάσσω, a prison.*
 Φυλάκιος, οὗ, ὁ, a Phylacian.
 φύλαξ, ατος, ὁ καὶ ἡ, a sentinel. *Th. φυλάσσω, to guard.*
 Φυλάσσω, or -ττω, to keep, to watch, to observe, to guard, f. φυλάξω, p. πεφύλαχα, pres. mid. φυλάσσομαι, to take heed, to beware.
 φυλλῆς, ἁδος, ἡ, a heap of leaves. *Th. φύλλον, a leaf.*
 Φύλλον, οὗ, τὸ, a leaf, a flower.
 Φύλον, οὗ, τὸ, the same as φυλή, ἡ, a race, a kind, a tribe.
 φῦρδην, adv. promiscuously. *From φύρω, to mix.*
 Φύσις, εως, ἡ, nature, genius, disposition. *Th. φύω, to generate.*
 Φύω, to generate, to bring forth, to be born, to be by nature, f. φύσω, p. πέφυκα.
 φωνέω, to call, to cry out, to name, to invite, to sing, to crow, f. ἡσω, p. πεφώνηκα. *Th. φωνή, a voice.*

Χωνή, ἡς, ἡ, a voice, a sound, language, rumour.
 φωνητικός, ἡ, οὗ, vocal. *From φωνή, a voice.*
 φῶς, φωτός, τὸ, a light, a fire, contract. from φάις, εως, τὸ, the same. *Th. φάω, to shine. But φῶς, φωτός, ὁ, a man, a hero.*

X

Χαίρω, to gape; f. ανῶ, perf. κίχακα.
 Χαίρω, to rejoice, to be glad, to delight in, f. χαρῶ, p. κίχακα and χαιρέω, f. ἡσω, p. ηκα.
 Χάιτη, ἡς, ἡ, the hair, a lock, a mane.
 χαλεπαίνω, f. ανῶ, to treat harshly, to assail. *From χαλεπός.*
 χαλεπός, οὗ, hard, difficult, pernicious. *Th. χαλέπτω, to injure.*
 Χαλινός, οὗ, ὁ, a bridle.
 χάλκεος, οὗς, -έη, ἡ, -εον, οὖν, brazen, bronze. *Th. χαλκός, brass.*
 Χαλκός, οὗ, ὁ, brass, brazen arms.
 χαλκουργός, οὗ, ὁ, a brazier. *From χαλκός and ἔργον, work.*
 χάμαι, adv. on the ground.
 χανδόν, adv. with open mouth, copiously. *From χαινῶ, to gape.*
 χάρα, ας, ἡ, joy. *From χαίρω.*
 χαρίεις, εντος, εσσα, εν, agreeable, fair, graceful. *Th. χάρις, ιτος, ἡ, grace.*
 χαρίζομαι, to give, to bestow, to gratify, pres. part. χαρίζομενος, f. χαρίσσομαι, perf. pass. κεχάρισμαι. *Th. χάρις, ιτος, ἡ, a gift.*
 Χάρις, ιτος, ἡ, a present, a favour, thanks.
 Χάριτες, the Graces. *Th. χάρις.*
 Χάρων, οντος, ὁ, Charon, the ferryman of hell.
 χάσμα, ατος, τὸ, a chasm, an opening. *Th. χαινῶ.*
 Χαῖνος, οὗ, unsound, empty. *Th. χαινῶ, to gape.*
 χαννῶ, to render hollow, to puff up, to make vain. *From χαῖνος.*
 χεῖλος, εως, τὸ, the lip, the rim.
 Χεῖμα, ατος, τὸ, winter, a storm.
 χειμάζω, f. ἄσω, to pass the winter, to assail as a storm. *Th. χεῖμα.*

χειρὼν, ὄνος, ὁ, winter, a storm, the same as χεῖμα.
 Χεῖρ, χειρὸς, ἡ, the hand; d. pl. χερσὶ.
 χειρὸν, τὸ, worse, pl. χείρονα, and χείρων, ὄνος, ὁ καὶ ἡ, worse, comparative from κακός, bad.
 χειροποιήτος, οὐ, ὁ καὶ ἡ, made, or erected with the hands. From χεῖρ and ποιήτος, which is from ποιεῖω.
 χειροτονέω, to extend the hand in voting, to choose, f. ἤσω, p. κεχειροτόνηκα. From χεῖρ, ἡ, the hand, and τείνω, to extend.
 Χελιδὼν, ὄνος, ἡ, a swallow.
 χειρῶν, οὐ, τὸ, dimin. From χεῖρ, ἡ, the hand.
 Χέω, to pour out, f. χέσω, χέσω, and χυνσω, l. a. ἔχευα and ἔχεα, perf. κέχυκα perf. pass. κέχυμαι.
 χήρα, as, ἡ, a widow.
 Χήρος, χήρα, χήρον, deserted, robbed, bereaved.
 Χθες, adv. yesterday.
 χθίς, η, οὐ, of, or pertaining to yesterday. From χθίς.
 Χθὼν, χθονός, ἡ, the earth.
 χίλις, ἄδος, ἡ, the number a thousand.
 Χίλιοι, αἱ, α, a thousand.
 χιόνος, οὐ, ὁ καὶ ἡ, snowy, snow-white. Th. χιών, ὄνος, ἡ, snow.
 Χιτὼν, ὄνος, ἡ, an under-garment, a robe.
 χλευάζω, f. ἴσω, to treat any one with insulting mockery or insolence.
 χλωρός, ἂ, δν, green, verdant, tender, soft. Th. χλόα.
 χολάω, to be angry, to be enraged, with the dat. f. ἄσω, p. κεχόλακα. Th. χολή.
 Χολή, ἡ, ἡ, the gall, anger, disgust.
 χολῶ, ὦ, f. ὤσω, p. κεχολῶκα, to rouse to anger, to exasperate. Th. χολή.
 Χορδή, ἡ, ἡ, a chord, a string.
 χορεία, as, ἡ, a dance. Th. χορὸς, a chorus or company.
 χορευτής, οὐ, ὁ, a dancer. Th. χορὸς, a chorus.
 χορεύω, to dance, to celebrate with dances. Th. χορὸς, a chorus.

Χορὸς, οὐ, ὁ, a chorus, or company of singers and dancers, a dance.
 χορτάζω, f. σω, to fatten in a stall, to satiate. From χορτός.
 χορτάσμα, τὸς, τὸ, food for cattle. Th. χορτός.
 Χότος, οὐ, ὁ, fodder, grass, hay.
 Χράσμαι, ὦμαι, with the dat. to avail one's self of, to have, to use, to exercise, to have intercourse with, ἐχράσμαιν, ὦμαι, ἄσω, ἄσω, and 3. pl. ἐχράσαντο, ὦντο, f. χρήσμαι, perf. pass. κέχρημαι. Th. χράω, to lend.
 Χρεία, as, ἡ, need, use.
 Χρεμετίζω, to neigh, f. ἴσω, p. ἴκα.
 χρῆ, it is necessary, one must, one ought, imperf. ἐχρην and χρῆν, f. χρήσει, pres. inf. χρῆναι, for which χρῆν is sometimes used. Th. χρεία, as, ἡ, need.
 χρῆζω, f. σω, to want, to need.
 Χρῆμα, αἶος, τὸ, a thing, pl. τὰ χρήματα, property, treasure. From χρᾶμαι, to use.
 χρῆσθαι, for χρᾶσθαι, pres. inf. of χρᾶμαι, to use.
 χρῆσιμος, οὐ, ὁ καὶ ἡ, useful, profitable. From χρᾶμαι, to use.
 χρημοσύνη, ης, ἡ, want, indigence. From χρῆζω, to want.
 χρηστός, ἡ, δν, good, useful, noble, kind. Th. χράω, to lend.
 Χρῶα, as, ἡ, colour.
 χροιά, ἄς, ἡ, by inserting ι, for χρῶα, as, ἡ, colour.
 Χρόνος, οὐ, ὁ, time, a year, continuance.
 Χρυσάντας, οὐ, ὁ, Chrysantas, a proper name.
 χρύσειος, the same with χρύσεος, ὄδος, golden.
 χρύσεος, ὄδος, ὁ, golden, f. g. χρυσία, ἡ, and n. g. εὐν, οὐν. Th. χρυσός, gold.
 χρυσόκερως, ω, in the Attic manner, or -ωτος, with golden or gilded horns. From χρυσός and κίρας, a horn.
 Χρυσός, οὐ, ὁ, gold.
 χρῶς, ὠτός, ὁ, the body, the skin; the same with χρῶς, χρῶς, χρῶς. Th. χρῶα, colour.
 χύτρα, as, ἡ, a pot. Th. χύτρος, the same.

χ' ὦ, for καὶ ὦ.
 χῶρα, as, ἡ, a region, a place. Th. χῶρος, a place.
 χῶρον, οὐ, τὸ, a district, a fortified place, a spot, an estate, a farm. Th. χῶρις, a place.
 Χῶρις, with the genit. without, besides, apart.

Ψ.

Ψάω, to touch, to reach, f. σω, p. ἔψαυκα l. a. pass. ἐψαύσθην. Th. ψάω, to touch lightly.
 ψεκάω, to drop, to distil, f. σω. From ψεκῶς, ἄδος, ἡ, a drop, which is from ψέω, to reduce to powder.
 ψευδής, εὐς, ὁ καὶ ἡ, false. Th. ψεύδω. ψευδομαρτυρέω, ὦ, f. ἴσω, to bear false testimony. From ψεύδος and μαρτυρέω.
 ψεύδος, εὐς, τὸ, a falsehood. Th. ψεύδω, to deceive.
 Ψεύδω, to deceive, f. ψεύσω, p. ἔψευκα pres. m. ψεύδομαι, to lie.
 ψηλαφάω, ὦ, f. ἴσω, to feel, to handle, to search into something obscure. From perf. mid. ἐψηλά, of the verb ψάλλω, to touch, and ἀπάω.
 ψήχω, to scrape, to rub. Th. ψάω, the same.
 Ψιλός, οὐ, bare, naked, light, barren.
 Ψόφος, οὐ, ὁ, a roaring, a noise, a sound.
 ψυχαγωγέω, ὦ, f. ἴσω, to guide souls, to charm.
 ψυχαγωγός, οὐ, ὁ, a guide of spirits. From ψυχή, ὁ, the soul or spirit, and ἀγωγός, a guide. Th. ἄγω.
 Ψυχῇ, ἡ, the soul, life, spirit; ψυχῶν, gen. pl. Ion. for ψυχῶν.

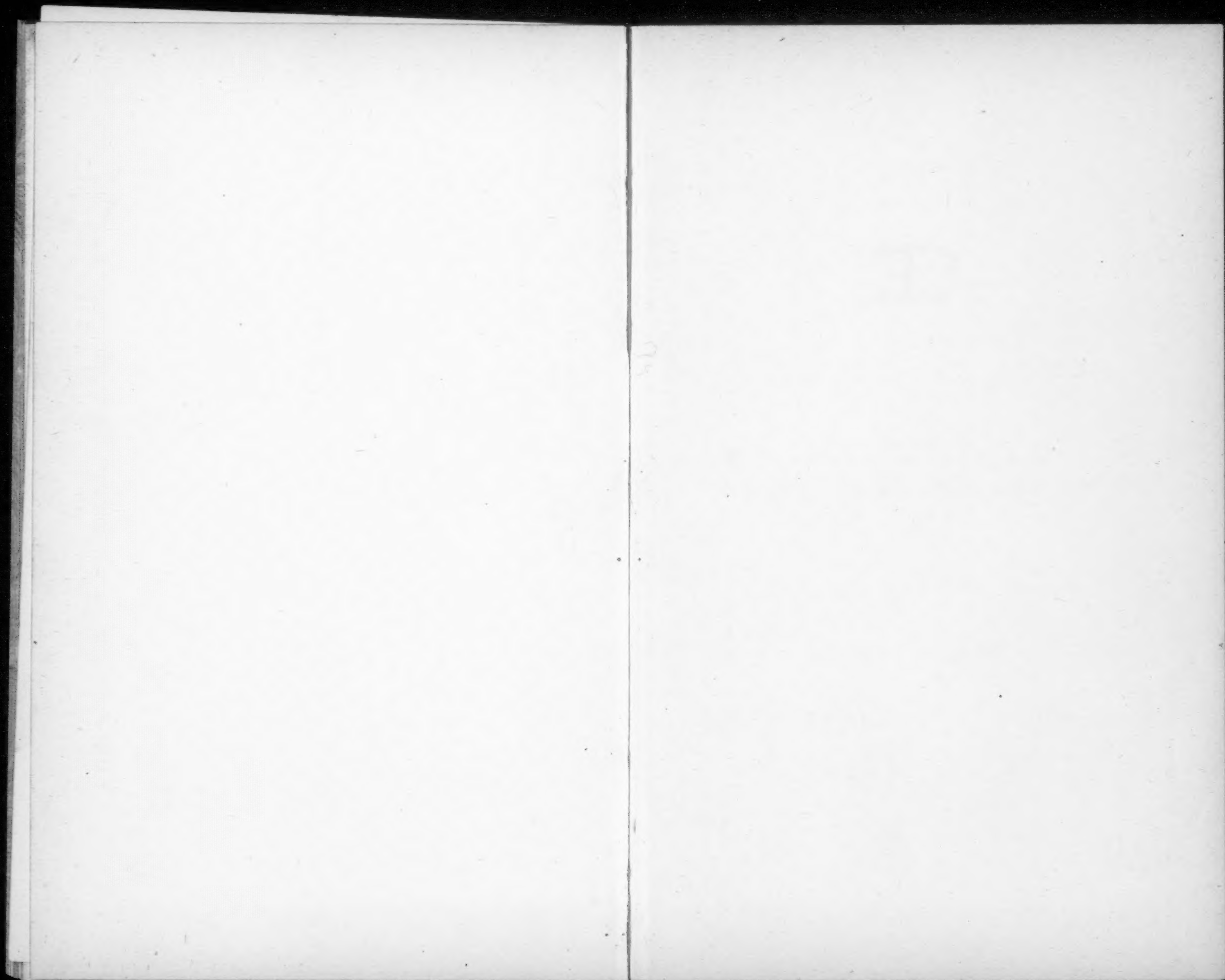
ψύχος, εὐς, οὐς, τὸ, cold. From Ψύχω, to cool, to dry, to blow, to breathe, f. ξω, p. ἐψυχα.

Ω

Ω, adr. of calling and exclamation.
 ὦδε, adv. thus, in this manner, and for τῶδε, here, and hither. From ὄδε, ἡδε, τόδε, this.
 ὠδή, ἡς, ἡ, a song, an ode. From perf. m. ἠοῖδα, of αἰείδω, to sing.
 ὠδιν, or ὠδὺς, ἴνος, ἡ, the pain of travail, violent pain. Th. ὀδύνη, ης, ἡ, pain.
 ὠθῶ, f. ὠσω, to impel, to thrust.
 ὠμος, οὐ, ὁ, the shoulder.
 ὠμός, οὐ, raw; cruel, inhuman.
 ὠνεκα, Dor. adv. for ὀνεκα.
 ὠνεομαι, ὀνμαι, to buy, to earn, from ὀνέω, to assist, f. ὠνήσομαι, p. pass. ὠνημαί l. a. m. ὠνησάμην, ω, ατο.
 ὠν, οὐ, τὸ, an egg.
 ὠρα, as, ἡ, an hour, a season, Hora; beauty, grace.
 ὠρα, as, ἡ, care, concern.
 ὠρη, ης, Ion. for ὠρα, as, ἡ, an hour, a season.
 ὠριος, οὐ, periodical, stated. Th. ὠρα.
 ὠρος, εὐς, τὸ, Dor. for ὄρος, εὐς, τὸ, a mountain.
 ὠς, as, that, in order that, when, after. From ὄς.
 ὠσαύτως, adv. in like manner. From ὠς, as, and αὐτός, he.
 ὠσπερ, adv. as. From ὠς and πέρ.
 ὠστε, and ὥστ', so that, in order that. From ὠς and τε.
 ὠτα, the ears, nom. and accus. pl. from οἷς, ὠτός, τὸ, the ear.
 ὠχρός, οὐ, pale.

ΤΕΛΟΣ.





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